

0530756

50.2022-MM-003045-ASB

3648

| ARREST / NOTICE TO APPEAR                                                                                                                                                                                                                                                                                       |                                | 1. Arrest (No Warrant) 3. Request for Warrant<br>6. Arrest (Warrant) 4. Request for Capias<br>2. N.T.A. 5. Juvenile Referral                                                                                                                                                           |                                                 | 1                                                                                                                                                                               | JUVENILE                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| OBTS Number                                                                                                                                                                                                                                                                                                     |                                | Agency ORI Number<br><b>0500200</b>                                                                                                                                                                                                                                                    |                                                 | Agency Name<br><b>Boca Raton Police Department</b>                                                                                                                              |                                                                                                                   |
| Agency Report Number (N.T.A.'s only)<br><b>3, 2 2022-005056</b>                                                                                                                                                                                                                                                 |                                | Charge Type:<br><input type="checkbox"/> 1. Felony <input checked="" type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 2. Traffic Felony <input checked="" type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 6. Other |                                                 | If Weapon Seized<br>Enter Type <b>UNARMED</b>                                                                                                                                   |                                                                                                                   |
| Location of Arrest (Including Name of Business)<br><b>1600 S FEDERAL HWY, 1600 S FEDERAL HWY, BOCA RATON,</b>                                                                                                                                                                                                   |                                | Location of Offense (Business Name, Address)<br><b>1600 S FEDERAL HWY, BOCA RATON, FL 33432</b>                                                                                                                                                                                        |                                                 | Multiple Clearance Indicator                                                                                                                                                    |                                                                                                                   |
| Date of Arrest<br><b>04/17/2022</b>                                                                                                                                                                                                                                                                             | Time of Arrest<br><b>02:26</b> | Booking Date<br><b>04/17/2022</b>                                                                                                                                                                                                                                                      | Booking Time<br><b>02:36</b>                    | Jail Date<br><b>04/17/2022</b>                                                                                                                                                  | Jail Time<br><b>05:05</b>                                                                                         |
| Name (Last, First, Middle)<br><b>SHULMAN, ALAN</b>                                                                                                                                                                                                                                                              |                                | Alias (Name, DOB, Soc. Sec. #, Etc.)                                                                                                                                                                                                                                                   |                                                 | Location of Vehicle<br><b>TOWED</b>                                                                                                                                             |                                                                                                                   |
| Race<br>W - White I - American Indian<br>B - Black O - Oriental/Asian<br><b>W</b>                                                                                                                                                                                                                               |                                | Sex<br><b>M</b>                                                                                                                                                                                                                                                                        | Date of Birth<br><b>11/16/1959</b>              | Height<br><b>6'03</b>                                                                                                                                                           | Weight<br><b>245</b>                                                                                              |
| Eye Color<br><b>GREEN</b>                                                                                                                                                                                                                                                                                       |                                | Hair Color<br><b>BLACK</b>                                                                                                                                                                                                                                                             |                                                 | Complexion<br><b>LIGHT</b>                                                                                                                                                      |                                                                                                                   |
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)<br><b>None</b>                                                                                                                                                                                                                    |                                | Marital Status<br><b>S</b>                                                                                                                                                                                                                                                             |                                                 | Religion                                                                                                                                                                        |                                                                                                                   |
| Local Address (Street, Apt. Number)<br><b>5773 SEASHELL TER, BOYNTON BEACH, FL 33437</b>                                                                                                                                                                                                                        |                                | (City) (State) (Zip)                                                                                                                                                                                                                                                                   |                                                 | Phone<br><b>(678) 410-7738</b>                                                                                                                                                  |                                                                                                                   |
| Permanent Address (Street, Apt. Number)<br><b>5773 SEASHELL TER, BOYNTON BEACH, FL 33437</b>                                                                                                                                                                                                                    |                                | (City) (State) (Zip)                                                                                                                                                                                                                                                                   |                                                 | Phone<br><b>(678) 410-7738</b>                                                                                                                                                  |                                                                                                                   |
| Business Address (Name, Street)<br><b>SELF EMPLOYED,</b>                                                                                                                                                                                                                                                        |                                | (City) (State) (Zip)                                                                                                                                                                                                                                                                   |                                                 | Phone<br><b>(561) -</b>                                                                                                                                                         |                                                                                                                   |
| D/L Number, State<br><b>S455000594160 / FL</b>                                                                                                                                                                                                                                                                  |                                | Soc. Sec. Number                                                                                                                                                                                                                                                                       |                                                 | INS Number                                                                                                                                                                      |                                                                                                                   |
| Place of Birth (City, State)<br><b>BRONX, NY, United</b>                                                                                                                                                                                                                                                        |                                | Citizenship<br><b>US</b>                                                                                                                                                                                                                                                               |                                                 | Occupation<br><b>Business Consul</b>                                                                                                                                            |                                                                                                                   |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                         |                                | Race                                                                                                                                                                                                                                                                                   | Sex                                             | Date of Birth                                                                                                                                                                   | <input type="checkbox"/> 1. Arrested <input type="checkbox"/> 3. Felony <input type="checkbox"/> 5. Juvenile      |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                         |                                | Race                                                                                                                                                                                                                                                                                   | Sex                                             | Date of Birth                                                                                                                                                                   | <input type="checkbox"/> 2. At Large <input type="checkbox"/> 4. Misdemeanor <input type="checkbox"/> 5. Juvenile |
| Parent <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                                                                                                                  |                                | Name (Last, First, Middle)                                                                                                                                                                                                                                                             |                                                 |                                                                                                                                                                                 | Residence Phone                                                                                                   |
| Legal Custodian <input type="checkbox"/>                                                                                                                                                                                                                                                                        |                                | Address (Street, Apt. Number) (City) (State) (Zip)                                                                                                                                                                                                                                     |                                                 |                                                                                                                                                                                 | Business Phone                                                                                                    |
| Notified by: (Name)                                                                                                                                                                                                                                                                                             |                                | Date                                                                                                                                                                                                                                                                                   | Time                                            | JUVENILE DISPOSITION<br>1. Handled/Processed within Department and Released 2. TOT JAC 3. Incarcerated                                                                          |                                                                                                                   |
| Released To: (Name)                                                                                                                                                                                                                                                                                             |                                | Relationship                                                                                                                                                                                                                                                                           | Date                                            | Time                                                                                                                                                                            |                                                                                                                   |
| The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 355-2526) informed of any change of address.                                                        |                                | School Attended                                                                                                                                                                                                                                                                        |                                                 | Grade                                                                                                                                                                           |                                                                                                                   |
| Property (Time) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                             |                                | Description of Property                                                                                                                                                                                                                                                                |                                                 | Value of Property                                                                                                                                                               |                                                                                                                   |
| Drug Activity<br>N. N/A P. Possess                                                                                                                                                                                                                                                                              |                                | S. Sell<br>B. Buy T. Traffic                                                                                                                                                                                                                                                           | R. Smuggle<br>D. Deliver E. Use                 | K. Dispense/<br>Distribute                                                                                                                                                      | M. Manufacture/<br>Produce/Cultivate                                                                              |
| Drug Type<br>N. N/A A. Amphetamine                                                                                                                                                                                                                                                                              |                                | B. Barbiturate<br>C. Cocaine E. Heroin                                                                                                                                                                                                                                                 | H. Hallucinogen<br>M. Marijuana (1) Opium/deriv | P. Paraphernalia/<br>Equipment S. Synthetic                                                                                                                                     | L. Unknown<br>Z. Other                                                                                            |
| Charge Description<br><b>UNLAWFUL POSSESSION OF PRESCRIPTION DRUGS</b>                                                                                                                                                                                                                                          |                                | Statute Violation Number<br><b>499.03(1)</b>                                                                                                                                                                                                                                           |                                                 | Violation of ORD #                                                                                                                                                              |                                                                                                                   |
| Drug Activity                                                                                                                                                                                                                                                                                                   | Drug Type                      | Amount / Unit                                                                                                                                                                                                                                                                          | Offense #                                       | Counts                                                                                                                                                                          | Domestic Violence <input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                |
| Charge Description<br><b>DRIVE UNDER INFLUENCE ALC</b>                                                                                                                                                                                                                                                          |                                | Statute Violation Number<br><b>316.193(1A)</b>                                                                                                                                                                                                                                         |                                                 | Violation of ORD #                                                                                                                                                              |                                                                                                                   |
| Drug Activity                                                                                                                                                                                                                                                                                                   | Drug Type                      | Amount / Unit                                                                                                                                                                                                                                                                          | Offense #                                       | Counts                                                                                                                                                                          | Domestic Violence <input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                |
| Charge Description                                                                                                                                                                                                                                                                                              |                                | Statute Violation Number                                                                                                                                                                                                                                                               |                                                 | Violation of ORD #                                                                                                                                                              |                                                                                                                   |
| Drug Activity                                                                                                                                                                                                                                                                                                   | Drug Type                      | Amount / Unit                                                                                                                                                                                                                                                                          | Offense #                                       | Counts                                                                                                                                                                          | Domestic Violence <input type="checkbox"/> Y <input type="checkbox"/> N                                           |
| Health Apparent Physical Condition of Defendant<br><b>GOOD</b>                                                                                                                                                                                                                                                  |                                | Any knowledge of the following Explain                                                                                                                                                                                                                                                 |                                                 | <input type="checkbox"/> Mental <input type="checkbox"/> Escape Risk <input type="checkbox"/> Medication <input type="checkbox"/> Deformities <input type="checkbox"/> Injuries |                                                                                                                   |
| Check which applies: <input type="checkbox"/> Released O.R. <input type="checkbox"/> Released to Parent/Guardian <input checked="" type="checkbox"/> T.O.T. County Jail                                                                                                                                         |                                | PROPERTY - Received By<br><b>868</b>                                                                                                                                                                                                                                                   |                                                 | Released By<br><b>868</b>                                                                                                                                                       |                                                                                                                   |
| <input type="checkbox"/> Pooled Bond <input type="checkbox"/> South County Mental Health                                                                                                                                                                                                                        |                                | Time Transported<br><b>04/17/2022</b>                                                                                                                                                                                                                                                  |                                                 | Time Transported<br><b>05:06</b>                                                                                                                                                |                                                                                                                   |
| Transported By                                                                                                                                                                                                                                                                                                  |                                | Date Transported                                                                                                                                                                                                                                                                       |                                                 | Other                                                                                                                                                                           |                                                                                                                   |
| <input checked="" type="checkbox"/> INSTRUCTION NO. 1 - Mandatory appearance in court<br><input type="checkbox"/> INSTRUCTION NO. 2 - You need not appear in Court but must comply with instructions on Page 2.                                                                                                 |                                | Location (Court, Room)<br><b>South County 200 W Atlantic Ave Delray Beach, FL 33444</b>                                                                                                                                                                                                |                                                 | Court Date and Time<br><b>05/16/2022 08:30:00</b>                                                                                                                               |                                                                                                                   |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. |                                | Signature of Defendant (or Juvenile and Parent/Custodian)                                                                                                                                                                                                                              |                                                 | Date Signed                                                                                                                                                                     |                                                                                                                   |
| HOLD for Other Agency                                                                                                                                                                                                                                                                                           |                                | Signature of Arresting Officer                                                                                                                                                                                                                                                         |                                                 | Name Verification (Printed by Arrestee)                                                                                                                                         |                                                                                                                   |
| <input type="checkbox"/> Dangerous <input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Suicidal <input type="checkbox"/> Other                                                                                                                                                                 |                                | Name of Arresting Officer (Print)<br><b>WILLIAMS, D.</b>                                                                                                                                                                                                                               |                                                 | (PRINT)                                                                                                                                                                         |                                                                                                                   |
| Transporting Officer<br><b>WILLIAMS, DAVID</b>                                                                                                                                                                                                                                                                  |                                | I.D. #<br><b>868</b>                                                                                                                                                                                                                                                                   |                                                 | Agency<br><b>BOCA</b>                                                                                                                                                           |                                                                                                                   |
| Witness here if subject signed with an "X"                                                                                                                                                                                                                                                                      |                                | Witness here if subject signed with an "X"                                                                                                                                                                                                                                             |                                                 | Witness here if subject signed with an "X"                                                                                                                                      |                                                                                                                   |

☐ COURT ☐ STATE ATTORNEY ☐ AGENCY ☐ CENTRAL RECORDS ☐ JAIL ☐ CRIME ANALYSIS ☐ P.I.O. ☐ DEFENDANT

| OBT Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                | PROBABLE CAUSE AFFIDAVIT            |                                                                                                                  | 1. Arrest<br>2. N.T.A.     |                                                                                                                      | 3. Request for Warrant<br>4. Request for Capias |                | 1        | JUVENILE          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|----------|-------------------|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Agency ORI Number                                                                                                              | Agency Name                         |                                                                                                                  | Agency Report Number       |                                                                                                                      |                                                 |                |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>FL FL0500200</b>                                                                                                            | <b>BOCA RATON POLICE DEPARTMENT</b> |                                                                                                                  | <b>3   2   2022-005056</b> |                                                                                                                      |                                                 |                |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Charge Type:<br><input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony                               |                                     | <input checked="" type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor |                            | <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other                                           |                                                 | Special Notes: |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name (Last, First, Middle)                                                                                                     |                                     |                                                                                                                  |                            |                                                                                                                      |                                                 | Race           | Sex      | Date of Birth     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>SHULMAN, ALAN</b>                                                                                                           |                                     |                                                                                                                  |                            |                                                                                                                      |                                                 | <b>W</b>       | <b>M</b> | <b>11/16/1959</b> |
| C<br>H<br>A<br>R<br>G<br>E<br>S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Charge Description                                                                                                             |                                     |                                                                                                                  |                            | Charge Description                                                                                                   |                                                 |                |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>316.193(1A) DUI</b>                                                                                                         |                                     |                                                                                                                  |                            | <b>499.03(1) UNLAWFUL POSSESSION OF PRESCRIPTION DRUG</b>                                                            |                                                 |                |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Victim's Name (Last, First, Middle)                                                                                            |                                     |                                                                                                                  |                            | Race                                                                                                                 | Sex                                             | Date of Birth  |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>STATE OF FLORIDA,</b>                                                                                                       |                                     |                                                                                                                  |                            | <b>U</b>                                                                                                             | <b>U</b>                                        |                |          |                   |
| V<br>I<br>C<br>T<br>I<br>M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Local Address (Street, Apt. Number) (City) (State) (Zip)                                                                       |                                     |                                                                                                                  |                            | Phone                                                                                                                |                                                 | Address Source |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>100 NW 2ND AVE, BOCA RATON, FL 33432</b>                                                                                    |                                     |                                                                                                                  |                            | <b>(561) 338-1234</b>                                                                                                |                                                 |                |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Business Address (Name, Street) (City) (State) (Zip)                                                                           |                                     |                                                                                                                  |                            | Phone                                                                                                                |                                                 | Occupation     |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                     |                                                                                                                  |                            | <b>(561)</b>                                                                                                         |                                                 |                |          |                   |
| <p>The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.</p> <p>The Person taken into custody . . .</p> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> committed the below acts in my presence.<br/> <input type="checkbox"/> confessed to _____<br/>           admitting to the below facts.         </div> <div> <input type="checkbox"/> was observed by _____ who told _____ that he/she saw the arrested person commit the below acts.<br/> <input type="checkbox"/> was found to have committed the below acts, resulting from my (described) investigation.         </div> </div> <p>On the <u>17</u> day of <u>April</u>, <u>2022</u> at <u>02:26</u> (Specifically include facts constituting cause for arrest.)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                     |                                                                                                                  |                            |                                                                                                                      |                                                 |                |          |                   |
| <p><b>MVR Available</b></p> <p>On 4/17/2022, at 0159 hours, I was traveling southbound on S Federal Hwy passing the intersection of E Camino Real. I observed a blue Mercedes (FL GMUG14) approaching me from the rear in the inside lane. I observed the vehicle to have a headlight out. As the vehicle was passing me, I watched as it swayed within its lane driving over the dotted white line. I activated my emergency equipment and conducted a traffic stop on the vehicle at approximately 1600 S Federal Hwy.</p> <p>I walked up to the driver's window and spoke with the driver who was identified by FL DL# S455000594160 as Allan Shulman. Shulman explained he was driving home from a friend's house where he consumed two glasses of wine. In speaking with Shulman, I was able to observe a strong smell of alcohol emanating from his breath as well as bloodshot/watery eyes. Based upon the combination of pre-stop and post-stop clues I asked if Shulman would be willing to participate in field sobriety exercises (FSEs) to which he initially denied. After explaining the purposes of FSEs and that refusal to participate can be submitted as evidence Shulman changed his mind and complied.</p> <p>The FSEs were conducted as follows.</p> <p>Horizontal Gaze Nystagmus (HGN)</p> <p>The defendant identified the stimulus as red. The defendant had equal pupil size and equal tracking in both eyes. The defendant's eyes continued to jump as he attempted to follow the stimulus. In conducting the exercise, I was able to observe a Lack of Smooth Pursuit, Distinct and Sustained Nystagmus at Maximum Deviation, the onset of Nystagmus prior to 45 degrees, and Vertical Nystagmus. While giving the instructions the defendant continued to sway and moved his head numerous times.</p> |                                                                                                                                |                                     |                                                                                                                  |                            |                                                                                                                      |                                                 |                |          |                   |
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SWORN AND SUBSCRIBED BEFORE ME<br><br><b>RADFORD, STEPHEN THOMAS</b><br>NOTARY PUBLIC, CLERK OF COURT, OFFICER (F.S.S. 117.10) |                                     |                                                                                                                  |                            | SIGNATURE OF ARRESTING / INVESTIGATING OFFICER<br><br><b>WILLIAMS, DAVID (868)</b><br>NAME OF OFFICER (PLEASE PRINT) |                                                 |                |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>04/17/2022</u><br>DATE                                                                                                      |                                     |                                                                                                                  |                            | <u>04/17/2022</u><br>DATE                                                                                            |                                                 |                |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                     |                                                                                                                  |                            |                                                                                                                      |                                                 |                |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                     |                                                                                                                  |                            |                                                                                                                      |                                                 |                |          |                   |
| PAGE<br><b>1 OF 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                |                                     |                                                                                                                  |                            |                                                                                                                      |                                                 |                |          |                   |

COURT

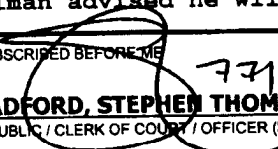
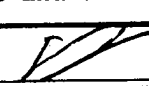
STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P. I. O.

| OBT Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          | PROBABLE CAUSE AFFIDAVIT<br>SUPPLEMENT                                                                                                                                                                                                                                             |                                                    | 1. Arrest<br>2. N.T.A.                                                                                                                                                                                                                                                                                                                 | 3. Request for Warrant<br>4. Request for Capias | 1                                  | JUVENILE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|----------|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Agency ORI Number<br><b>FL FL0500200</b> | Agency Name<br><b>BOCA RATON POLICE DEPARTMENT</b>                                                                                                                                                                                                                                 | Agency Report Number<br><b>3   2   2022-005056</b> |                                                                                                                                                                                                                                                                                                                                        |                                                 |                                    |          |
| Charge Type:<br>Check as many as apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          | <input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony<br><input checked="" type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor<br><input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other |                                                    |                                                                                                                                                                                                                                                                                                                                        | Special Notes:                                  |                                    |          |
| Name (Last, First, Middle)<br><b>SHULMAN, ALAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | Alias                                                                                                                                                                                                                                                                              |                                                    | Race<br><b>W</b>                                                                                                                                                                                                                                                                                                                       | Sex<br><b>M</b>                                 | Date of Birth<br><b>11/16/1959</b> |          |
| <p><b>Walk and Turn</b></p> <p>The surface was flat and hard. The defendant attempted to do the exercise with shoes. The line used was a painted white line. I made sure the defendant both knew the line they would be using and the color of that line. I began the exercise by instructing and demonstrating to the defendant how to complete the exercise. While giving instructions the defendant lost balance several times and failed to stay in the starting position. In conducting the exercise, the defendant walked the improper number of steps, made an improper turn, and failed to walk heel-to-toe.</p> <p><b>One Leg Stand</b></p> <p>The surface was flat and hard. The defendant attempted to do the exercise with shoes. The defendant raised his left leg. I advised the defendant multiples times to look at his foot as he was conducting the exercise. The defendant lost track of his count and placed his foot down multiple times. During the exercise, the defendant continued to sway and was only able to hold his foot up for 2-3 seconds.</p> <p><b>Finger to nose</b></p> <p>The surface was flat and hard. The defendant conducted the exercise with shoes. The defendant failed to touch the tip of his finger to the tip of his nose multiple times. During the exercise, the defendant continued to sway and would leave his finger on his nose.</p> <p><b>Time Approximation</b></p> <p>The surface was flat and hard. The defendant conducted the exercise with shoes. During the exercise, the defendant continued to sway. The defendant notified me of the completion of the exercise after 15 seconds.</p> <p>Due to the totality of the circumstances and my training/experience, I felt the defendant was unable to perform simple tasks during the exercises due to being impaired. I felt the defendant is too impaired to operate a motor vehicle safely. The defendant was placed under arrest at 0226 hours, for driving under the influence. Shulman was placed in handcuffs that were checked for tightness and double locked.</p> <p>Shulman was transported to the BRPD DUI room. Officer Price operated the Intoxilyzer 8000. Shulman advised he will not provide a breath sample and as such was read Implied</p> |                                          |                                                                                                                                                                                                                                                                                    |                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                 |                                    |          |
| SWORN AND SUBSCRIBED BEFORE ME<br><div style="text-align: center;"> <br/> <b>RADFORD, STEPHEN THOMAS</b><br/> <small>NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)</small><br/> <b>04/17/2022</b><br/> <small>DATE</small> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                    |                                                    | <div style="text-align: center;"> <br/> <small>SIGNATURE OF ARRESTING / INVESTIGATING OFFICER</small><br/> <b>WILLIAMS, DAVID (868)</b><br/> <small>NAME OF OFFICER (PLEASE PRINT)</small><br/> <b>04/17/2022</b><br/> <small>DATE</small> </div> |                                                 |                                    |          |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;"> <small>PAGE</small><br/> <b>2 of 3</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                                                                                                                                                                                                                    |                                                    |                                                                                                                                                                                                                                                                                                                                        |                                                 |                                    |          |

COURT

STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P.I.O.

| OBTS Number              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROBABLE CAUSE AFFIDAVIT<br>SUPPLEMENT |                                                    | 1. Arrest<br>2. N.T.A. |                                                                                                                                                                                                                                                   | 3. Request for Warrant<br>4. Request for Capias |                 | <b>1</b> | JUVENILE                           |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|----------|------------------------------------|
| ADMINISTRATIVE           | Agency ORI Number<br><b>FL FL0500200</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        | Agency Name<br><b>BOCA RATON POLICE DEPARTMENT</b> |                        | Agency Report Number<br><b>3 2 2022-005056</b>                                                                                                                                                                                                    |                                                 |                 |          |                                    |
|                          | Charge Type:<br>Check as many as apply. <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1. Felony<br/> <input type="checkbox"/> 2. Traffic Felony             </div> <div> <input checked="" type="checkbox"/> 3. Misdemeanor<br/> <input checked="" type="checkbox"/> 4. Traffic Misdemeanor             </div> <div> <input type="checkbox"/> 5. Ordinance<br/> <input type="checkbox"/> 6. Other             </div> </div>                                                                                                                                                                                                                                                              |                                        |                                                    |                        | Special Notes:                                                                                                                                                                                                                                    |                                                 |                 |          |                                    |
| DEFENDANT                | Name (Last, First, Middle)<br><b>SHULMAN, ALAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                    |                        | Race<br><b>W</b>                                                                                                                                                                                                                                  |                                                 | Sex<br><b>M</b> |          | Date of Birth<br><b>11/16/1959</b> |
|                          | <p>Consent Warnings at 0307 hours. After acknowledging he understood Shulman again denied providing a sample. Reference Intoxilyzer 8000 S#80-006622 results were (Refused).</p> <p>A search of Shulman's pockets revealed a yellow in color pill bottle containing several different pills. After identifying the pills through Poison Control, Shulman was found in possession of 4 orange, 2 green, and 1 white pills all identified as Xanax without a prescription. Based upon this information Shulman was additionally charged with F.S.S. 499.03(1) Possession of a controlled substance without a prescription All of the pills were submitted to BRPD evidence.</p> <p>Shulman was transported to Palm Beach County Jail</p> |                                        |                                                    |                        |                                                                                                                                                                                                                                                   |                                                 |                 |          |                                    |
| PROBABLE CAUSE STATEMENT | <p style="font-size: 2em; opacity: 0.3; transform: rotate(-30deg); position: absolute; top: 50%; left: 50%;">NOT A CERTIFIED COPY</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                    |                        |                                                                                                                                                                                                                                                   |                                                 |                 |          |                                    |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                                    |                        |                                                                                                                                                                                                                                                   |                                                 |                 |          |                                    |
| ADMINISTRATIVE           | SWORN AND SUBSCRIBED BEFORE ME<br><div style="text-align: center;"> <br/> <b>RADFORD, STEPHEN THOMAS</b><br/> <small>NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)</small> </div> <div style="text-align: center;"> <b>04/17/2022</b><br/> <small>DATE</small> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                                                    |                        | <div style="text-align: center;"> <br/> <small>SIGNATURE OF ARRESTING / INVESTIGATING OFFICER</small><br/> <b>WILLIAMS, DAVID (868)</b><br/> <small>NAME OF OFFICER (PLEASE PRINT)</small><br/> <b>04/17/2022</b><br/> <small>DATE</small> </div> |                                                 |                 |          |                                    |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                                    |                        | <div style="text-align: right;"> <small>PAGE</small><br/> <b>3 of 3</b> </div>                                                                                                                                                                    |                                                 |                 |          |                                    |

COURT

STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P. I. O.

Obs 2:40

22-5056

XIS 2:26

## DUI INFLUENCE REPORT



BOCA RATON POLICE SERVICES DEPARTMENT  
100 NW 2<sup>nd</sup> Avenue  
Boca Raton, FL 33432



BOCA RATON POLICE SERVICES DEPARTMENT  
DUI INFLUENCE REPORT - PART I

On the 17 day of April, at 0226 AM/PM:  
Subject: Alan Shulman Case Number: 22-5056

PERSONAL CONTACT

Driving Pattern: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ CCL

Observation of Driver: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Driver's Statement: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ CCL

Odors: \_\_\_\_\_  
\_\_\_\_\_

GENERAL OBSERVATIONS

Speech: \_\_\_\_\_

Attitude: \_\_\_\_\_

Clothing: \_\_\_\_\_ CCL

Medical Problems: \_\_\_\_\_

Medications: \_\_\_\_\_

Other: \_\_\_\_\_

Horizontal Gaze Nystagmus:

- |                                                                      |                                                                       |
|----------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> Left eye does not follow smoothly           | <input type="checkbox"/> Right eye does not follow smoothly           |
| <input type="checkbox"/> Left eye jerks at 45 degrees angle or less  | <input type="checkbox"/> Right eye jerks at 45 degrees angle or less  |
| <input type="checkbox"/> Distinct jerking left eye maximum deviation | <input type="checkbox"/> Distinct jerking right eye maximum deviation |

Can not do, Why? \_\_\_\_\_

Walk and turn: \_\_\_\_\_

Can not do, Why? \_\_\_\_\_

One leg stand: \_\_\_\_\_

Can not do, Why? \_\_\_\_\_

Finger to nose: \_\_\_\_\_

Can not do, Why? \_\_\_\_\_

Alphabet (speech pattern): \_\_\_\_\_

Can not do, Why? \_\_\_\_\_

Breath/Blood test results: \_\_\_\_\_

State of Florida, County of Palm Beach  
Sworn and subscribed before me this 4/17/22 (date) by Det. Price

\_\_\_\_\_  
Notary/Clerk of Court Officer (FSS 117.10)

Date

\_\_\_\_\_  
Signature of Arresting Officer

Williams Daur  
Name of Officer (print)

ARRESTING OFFICER: Williams Dave

Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Address: \_\_\_\_\_

Can testify to: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Address: \_\_\_\_\_

Can testify to: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Address: \_\_\_\_\_

Can testify to: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Address: \_\_\_\_\_

Can testify to: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Address: \_\_\_\_\_

Can testify to: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Address: \_\_\_\_\_

Can testify to: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Address: \_\_\_\_\_

Can testify to: \_\_\_\_\_





BOCA RATON POLICE SERVICES DEPARTMENT  
DUI INFLUENCE REPORT - PART II

To be filled out at testing facility

Agency Case # 2022-006056

I. INTRODUCTION (Instrument Operator faces video camera)

- A. The day is Sunday, April, 27, 2022.  
(day) (month) (date) (year)
- B. The time is now approximately 3:07 PM.
- C. The following is in reference to case number 2022-006056.
- D. Present at this time is Off Williams of the Boca Raton Police Department.  
(Officer's Name)
- E. Officer Williams, have you arrested Alan Shulman in violation of  
Florida State Statute 316.193? (Defendant's name)
- F. Did this violation occur within the City of Boca Raton, Palm Beach County, Florida? yes
- G. Mr./Mrs./Ms. Shulman, I am required to inform you these  
proceedings are being video recorded.

Operator Note: Video record breath request, breath sample, and interview.

**II. AT THIS TIME THE ARRESTING OFFICER WILL REQUEST A BREATH SAMPLE.**

*Note: Read only the paragraph applicable to the type of test you are requesting.*

- ☒ A. I am now requesting that you submit to a lawful test of your **BREATH** for the purpose of determining its alcohol content.
- B. I am now requesting that you submit to a lawful test of your **URINE** for the purpose of determining the presence of chemical or controlled substances.
- C. I am now requesting that you submit to a lawful test of your **BLOOD** for the purpose of determining its alcohol content and the presence of chemical or controlled substances.

**IMPLIED CONSENT WARNINGS**

*Note: Read only if the subject does not comply with your request.*

I am Off. Williams of the Boca Raton Police.

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine, or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine, or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

Subject Signature: \_\_\_\_\_

*Note: Also read for CDL holders:*

IN ADDITION, your refusal to submit will result in the loss of your commercial privileges for one year from today. If this is your SECOND REFUSAL, you will be permanently disqualified from operating a commercial motor vehicle.

*Note: After reading the implied consent warning, the arresting officer must request a breath sample again.*

**(IF REFUSAL THEN)**

At this time Mr./Mrs./Ms. Shumway has refused to submit to a breath test.

The date is April, 17, 2022, and the time is 3:07 AM/PM.  
(month) (day) (year)

A refusal form will be completed by the arresting officer.



**BOCA RATON POLICE SERVICES DEPARTMENT**  
**JUVENILE CONSTITUTIONAL WARNINGS**

**Rights of suspects prior to custodial questioning.**  
**Identify yourself and state:**

I am required to warn you before you make any statement that you have the following Constitutional rights:

- (1) You have the right to remain silent and not answer any questions. *Tell me in your own words what you think this means.*  
*(You do not have to talk to me or answer any questions about this offense. You can be quiet if you want.)*
- (2) Any statement you make must be freely and voluntarily given. *Tell me in your own words what you think this means.*  
*(If you do talk to me it has to be because you want to and not because anyone is forcing you to speak.)*
- (3) You have a right to the presence and representation of a lawyer of your choice before you make any statement and during any questioning. *Tell me in your own words what you think this means.*  
*(You can talk to a lawyer before we ask you any questions and you can have him/her with you now, during our questioning.)*
- (4) If you cannot afford a lawyer, you are entitled to the presence and representation of a court appointed lawyer before you make any statement and during any questioning. *Tell me in your own words what you think this means*  
*(If you do not have money for a lawyer and you want one, a lawyer will be given to you for free.)*
- (5) If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent. *Tell me in your own words what you think this means.*  
*(If you decide to talk to me then change your mind, you can stop answering my questions at any time.)*
- (6) I can make no threats or promises to induce you to make a statement. This must be of your own free will. *Tell me in your own words what you think this means*  
*(I am not allowed to threaten you or make you any promises to get you to talk to me. If you decide to talk, it must be because you want to.)*
- (7) Any statement can be and will be used against you in a court of law. *Tell me in your own words what you think this means*  
*(Anything you say to me can and will be told to the judge or a jury in court. A judge is a person who decides if you have done something wrong. Sometimes a group of people called a jury decide this, but the Judge is the person who decides what punishment you get.)*
- (8) Do you understand these rights as I have read them to you, and do you wish to speak to me?

Signed: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_



BOCA RATON POLICE SERVICES DEPARTMENT  
TESTING FACILITY TASK REPORT

SUBJECT: Alan Shulman

CASE #: 2022-005056 DATE: 4/17/22

BREATH TEST RESULTS

1) TIME Refused AM/PM 2) TIME / AM/PM  
3) TIME / AM/PM 4) TIME / AM/PM

BREATH OPERATOR: Price

MAINTENANCE TECHNICIAN: Van Camp

TESTING OFFICER'S OBSERVATIONS

SPEECH: \_\_\_\_\_

ATTITUDE: \_\_\_\_\_

CLOTHING: \_\_\_\_\_

MEDICAL CONDITION: \_\_\_\_\_

OTHER: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Identify yourself and state:**

I am required to warn you before you make any statement that you have the following Constitutional rights:

- (1) You have the right to remain silent and not answer any questions.
- (2) Any statement you make must be freely and voluntarily given.
- (3) You have a right to the presence and representation of a lawyer of your choice before you make any statement and during any questioning.
- (4) If you cannot afford a lawyer, you are entitled to the presence and representation of a court appointed lawyer before you make any statement and during any questioning.
- (5) If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
- (6) I can make no threats or promises to induce you to make a statement. This must be of your own free will.
- (7) Any statement can be and will be used against you in a court of law.
- (8) Do you understand these rights as I have read them to you, and do you wish to speak to me?

Signed: \_\_\_\_\_

Date: 4/17/22

Time: 03:10 AM

**QUESTIONS AND ANSWERS**

Were you operating a motor vehicle at the time of the accident/stop? YES

Where were you going? Home

What street or highway were you on? HS-1

Direction of travel? South

Where did you start driving from? Boca

What city (county) were you stopped in? Boca Grande, Palm Beach

What time did you start? few minutes AM/PM What time is it now? 3:10 AM

What is today's date? 4/17/22 What day of the week is it? Sunday

When did you last eat? 8 hrs ago What did you eat? steak

What have you been doing the past three hours prior to this stop/accident? Music

How much do you weigh? 245 Have you been drinking? yes What were you drinking? wine

How much? 1 Where? friends With whom were you drinking? friends

When did you have your first drink? 6 AM/PM When did you stop drinking? 2:15 AM/PM

How did you consume your last two drinks? CRAZY

Are you under the influence of alcohol now? ☐ Yes ☒ No

Can you feel the effects of alcohol? ☐ Yes ☒ No

Have you consumed alcohol since the accident? ☐ Yes ☒ No

Can you feel the effects of alcohol? ☐ Yes ☒ No

Have you consumed alcohol since the accident? ☐ Yes ☒ No How much? N/A

What? N/A Where? N/A

What line of work are you in? Business Consulting

When did you last work? M - Friday

Do you have any physical defects or injuries? ☒ Yes ☐ No If yes, explain:

Hip, knee

Are you sick or injured? ☐ Yes ☒ No If yes, explain:

Do you limp? ☒ Yes ☐ No Did you get a bump on the head? ☐ Yes ☒ No

Were you in an accident today? NO

Have you taken any drugs or smoked marijuana today? NO

What? N/A When? N/A

Have you seen a doctor or dentist today? ☐ Yes ☒ No Who?

Are you taking any prescription medications? ☒ Yes ☐ No What? Xanax/Blood Pressure When? morning

Do you have: Epilepsy? ☐ Yes ☒ No Inner ear trouble? ☐ Yes ☒ No

Glass eye? ☐ Yes ☒ No Ear infection? ☐ Yes ☒ No

False teeth? ☐ Yes ☒ No Diabetes? ☐ Yes ☒ No

Any problems not correctable by glasses or contact lenses? NO

Do you take insulin? ☐ Yes ☒ No If yes, when was your last injection? N/A

Have you ever had a driver's license in any other state? NO/Georgia

I am now ending this video recording. The time is now approximately 3:10 PM.

The date is April, 17, 2020  
(month) (day) (year)

**STATE OF FLORIDA  
DEPARTMENT OF HIGHWAY SAFETY & MOTOR VEHICLES  
AFFIDAVIT OF REFUSAL TO SUBMIT TO  
BREATH AND/OR URINE TEST**

I, David Williams, a duly certified Law Enforcement Officer or Correctional Officer,  
(Name of Officer reading Implied Consent Warning)

am a member of Boca Raton Police Department, and I do swear  
(Name of law enforcement agency)

or affirm that on or about the 17 day of April, 20 22, at 0926 ☐ P.M. ☒ A.M.

DRIVER Alan Skulman,  
(Type or Print) FIRST NAME MIDDLE OR MAIDEN NAME LAST NAME

DL# S465000594160, state of Florida, was placed under lawful arrest for  
the offense of DUI by David Williams and  
issued Citation # AGLQHSE  
(Name of Arresting Officer)

That on or about the 17 day of April, 20 22, at 3:27 ☐ P.M. ☒ A.M.  
in Palm Beach County,

I requested that the driver submit to a ☒ breath and/or ☐ urine test to determine his or her blood alcohol level and/or the presence of chemical or controlled substances. I informed the driver that the refusal to submit to such test(s) would result in the suspension of his or her driving privilege for a period of one (1) year for a first refusal, or for a period of eighteen (18) months if his or her driving privilege had been previously suspended for refusing to submit to a breath, urine or blood test. I also informed the driver that he or she commits a misdemeanor by refusing to submit to a lawful test as requested above if his or her driving privilege has been previously suspended for refusal to submit to a lawful test of his or her breath, urine, or blood. Additionally, I informed the driver that if he or she holds a CDL, or was operating a CMV, refusal will result in the disqualification of the Commercial Driver's License/driving privilege for a period of one (1) year in the case of a first refusal or permanently if he or she has previously been disqualified as a result of a refusal to submit to any such lawful test. Nonetheless, the driver refused to submit to the test(s) requested.

[Signature]  
Signature of Law Enforcement Officer or  
Correctional Officer

**THE AFFIDAVIT MUST BE NOTARIZED OR ATTESTED TO (F.S. 117.10)**

The foregoing instrument was sworn and subscribed before me:

[Signature]  
Signature of Attesting Officer

Title Officer Price 840

Date 04/17/2022

(AFFIX SEAL)

The foregoing instrument was sworn and subscribed before

me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_,

by \_\_\_\_\_,

who is personally known to me or who has produced

\_\_\_\_\_ as identification

Notary Public \_\_\_\_\_

Note: Mail or hand deliver to the designated Bureau of Administrative Reviews office, Department of Highway Safety and Motor Vehicles, with the driver's license, the appropriate copy of the UTC, and the probable cause affidavit.



**PALM BEACH COUNTY  
SHERIFF'S OFFICE**  
Florida State Statute Exemption Sheet

**Palm Beach County Sheriff's Office – Arrests Only**

|                                                             | X                                   | Florida State Statute                   | Description                                                                                                                                                                | Page Number(s) |
|-------------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| L/E Exemptions                                              | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|                                                             | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.                                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).                                                                                                                                             |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.                                                                                                                                                                |                |
| Public Info. Exemptions                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.                                                                                                                                                  |                |
|                                                             | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.                                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.                                            |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.                                                                                                     | 2              |
|                                                             | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.                                                                                                |                |
|                                                             | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.                                                                                                 |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
| Other                                                       | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |
|                                                             | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |

REVIEW COMPLETED BY

Booking Number: 2022010021

Date: 4/17/2022

Specialist Name/ID: M. Took #8557