

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

|                                                                                                                                                                                                                                                                                                      |                                                            |                                             |                                              |                                                                                                                             |                   |                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------|--|
| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                              |                                                            | <input type="radio"/> Plant City Courthouse |                                              | <input type="radio"/> Notice To Appear                                                                                      |                   | CRA #: HS20015981                                                            |  |
| <input checked="" type="radio"/> Fel <input type="radio"/> Misd <input type="radio"/> (APAD) Adult Pre-Arrest Div <input type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP                                                          |                                                            |                                             |                                              |                                                                                                                             |                   | Booking #: 2020-17603                                                        |  |
| Arrest Type: <input type="radio"/> PC <input checked="" type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                                                                                     |                                                            |                                             |                                              | Request: <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |                   |                                                                              |  |
| Court Case #                                                                                                                                                                                                                                                                                         |                                                            | Family #                                    |                                              | SOID #                                                                                                                      |                   |                                                                              |  |
| 2 0 C F 0 0 8 6 8 8                                                                                                                                                                                                                                                                                  |                                                            |                                             |                                              |                                                                                                                             |                   |                                                                              |  |
| Agency: <input checked="" type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other:                                                                                                              |                                                            |                                             |                                              | Report # 20-0503491                                                                                                         |                   | Report Written <input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| Offense Location:                                                                                                                                                                                                                                                                                    |                                                            |                                             |                                              | Offense Date: 08/05/2020                                                                                                    |                   | Offense Time: 1122                                                           |  |
| Arrest Location: 1800 ORIENT ROAD, TAMPA, FL 33619                                                                                                                                                                                                                                                   |                                                            |                                             |                                              | Arrest Date: 08/05/2020                                                                                                     |                   | Arrest Time: 1122                                                            |  |
| Defendant: Last Name                                                                                                                                                                                                                                                                                 |                                                            | First Name                                  |                                              | Middle Name                                                                                                                 |                   | <input type="radio"/> Gang                                                   |  |
| MARTIN                                                                                                                                                                                                                                                                                               |                                                            | ALBIN                                       |                                              |                                                                                                                             |                   | Name:                                                                        |  |
| Race                                                                                                                                                                                                                                                                                                 | Gender                                                     | DOB                                         | DL#                                          | State                                                                                                                       | POB (City, State) |                                                                              |  |
| White                                                                                                                                                                                                                                                                                                | <input checked="" type="radio"/> M <input type="radio"/> F | 02/12/1982                                  | M635000820520                                | FLORIDA                                                                                                                     | CUBA, REPUBLIC OF |                                                                              |  |
| Address Street:                                                                                                                                                                                                                                                                                      |                                                            | City:                                       |                                              | State:                                                                                                                      | Zip:              |                                                                              |  |
| 6004 MORNAY DR                                                                                                                                                                                                                                                                                       |                                                            | TAMPA                                       |                                              | FLORIDA                                                                                                                     | 33615             |                                                                              |  |
| School (JUV)                                                                                                                                                                                                                                                                                         |                                                            |                                             |                                              | Parent/Guardian (JUV)                                                                                                       |                   |                                                                              |  |
| No Co-defendants Found                                                                                                                                                                                                                                                                               |                                                            |                                             |                                              |                                                                                                                             |                   |                                                                              |  |
| Statute                                                                                                                                                                                                                                                                                              | Level                                                      | Degree                                      | Charge                                       | Count                                                                                                                       | Citation #        | DV                                                                           |  |
| 806.13(1)(B)3                                                                                                                                                                                                                                                                                        | Fel                                                        | T                                           | CRIMINAL MISCHIEF \$1,000 OR MORE (CRMS3000) | 1                                                                                                                           |                   | <input type="radio"/>                                                        |  |
| The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did<br>SELF ARREST ON WD#22270048                                                                                                                                     |                                                            |                                             |                                              |                                                                                                                             |                   |                                                                              |  |
| Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached. |                                                            |                                             |                                              |                                                                                                                             |                   |                                                                              |  |
| Affiant:                                                                                                                                                                                                                                                                                             |                                                            | Officer #                                   | DIST:                                        | SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE                                                                                 |                   | Officer #                                                                    |  |
| DDP R Perez                                                                                                                                                                                                                                                                                          |                                                            | 3946                                        | J3                                           | DDP P Strange                                                                                                               |                   | 1369                                                                         |  |
| Digitally signed on 2020.08.05 11:30:26                                                                                                                                                                                                                                                              |                                                            |                                             | SQD: J3HA0                                   | Digitally signed on 2020.08.05 11:30:55                                                                                     |                   |                                                                              |  |
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: _____                                                                                                                                                                                                 |                                                            |                                             |                                              |                                                                                                                             |                   |                                                                              |  |

CLERK OF THE  
 CIRCUIT COURT  
 2020 AUG -7 AM 9:18  
 COURTS

Clerk of Court

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)