

2020-441540

RANK-SIGNATURE OF OFFICER

HSMV 75904 (Rev 10/14) ELECTRONIC REPORT

| FLORIDA DUI UNIFORM TRAFFIC CITATIO | | | ASHNUYE | | |
|--|--|--|--|---|--|
| COUNTY OF | | T. | (1) F.H.P | (3) P.D | S.O (4) OTHER |
| CITY (IF | DROUGH | —————————————————————————————————————— | AGENCY NAME TAMPA POLICE DEPARTMENT | | |
| TAMPA | TED DELOW THE HINDERSON | | GENCY# 0350 | 1007010707070 | URT RECORD FOR STATE |
| | TED BELOW THE UNDERSIG GROUNDS TO BELIEVE AND | | | LICENSING AU | THORITY REPORT OF |
| DAY OF WEEK MONTH THU 9 | | 24 | L. | YEAR 2020 | TIME 2:10:00 AM |
| NAME (PRINT) FIRST ALEXANDER | | JOHN MIDDI | .E H | HOFFMAN LAST | |
| STREET 17500 GLENA | | IF DIF | FERENT THAN ONE ON | DRIVER LICENSE | X HERE |
| CITY LAND O LAKE | | | STATE FL | ZIP CO 346 | |
| TELEPHONE NUME | BER DATE OF | MO DAY | YR | RACE SEX | HGT |
| DRIVER | BIRTH | 8 0 9 | 31 1993 9 3 3 1 | <u> </u> | 6' 01" |
| DRIVER F LICENSE NUMBER | 1 1 5 5 C | CLASS | CDL LICENSE YR | | COMMERCIAL VEHICLE |
| YR VEHICLE | FL IMAKE | . E | ICOTO | 2023 | YES NO |
| 2017 | FORD | 4D | REI | 5 | YES V NO |
| I G K W 4 6 | | RAILER TAG NO | FL | YEAR TAG EXP 2021 | YES V NO |
| | REET OR HIGHWAY, OF VY 122 FEET FR | | | | YES NO |
| | | | | | YES NO |
| FT | MILES | | | OF NOD | |
| | | | N S E | w | |
| | RIT THE OFFENSE OF DRIVING CES; DID DRIVE OR WAS IN A | | | | |
| • | ERAGE/CHEMICAL SUBSTANC | | | | LTIES WERE |
| | LOOD OR BREATH ALCOHOL | | OVE OF | 0.105 | |
| | ING UNDER TH | | | | YES V NO |
| | YES V NO | | 316.193 | SUB SËÇT | (1) |
| YES NO DAM | YE S | | | YES NO | HER FATAL YES NO |
| THIS IS A CRIMIN | NAL VIOLATION, CO | URT APPEAR | ANCE REQUIRE | D, AS INDICA | TED BELOW. |
| | | | | A8HN | UYE |
| COURT DATE (TO BE SET) (| CLERK OF THE CIRC | TIME CUIT COURT, I | HILLSBOROUGH | COUNTY | |
| 800 EAST TWIGO | | COURT AND L | OCATION | 22222 | |
| OU LAST TWICE | | | | 33602 | FL |
| ARREST DELIVERED | TO COMPLY AND ANSWER T | ROAD JAIL OTHE CHARGES AN | D INSTRUCTIONS SPEC | DATE | 09/24/2020 |
| ACCEPT AND SIGN THE | CITATION MAY RESULT IN A | RREST. I UNDERSTA | ND MY SIGNATURE IS I | OT AN ADMISSION | OF GUILT OR WAIVER OF |
| X SIGNATURE OF | | | | | |
| EFFECTIVE IMMEDI | ATELY, YOUR DRIVING | | | | |
| SIX MONTHS IF | AN UNLAWFUL BLOOD THIS IS THE FIRST VIO BLOOD OR BREATH AL | LATION OR ONE | YEAR IF PREVIOU | SLY SUSPENDE | D FOR DRIVING WITH |
| YOUR COMME! | RCIAL DRIVER LICENSE E OR PERMANENTLY D | /PRIVILEGE WILI | LALSO BE DISQUA | LIFIED FOR ONE | EYEAR FOR THE |
| | L OTT ENWARENTED | IOGOALII ILD I'O | A A SUBSEQUENT | OFFENSE | |
| SUSPENSION I | UBMIT TO LAWFUL BRE S FOR A PERIOD OF ON | IE YEAR IF THIS : | IS A FIRST REFUSA | I OR 18 MONTH | IS IF PREVIOUSLY |
| DRIVER LICENS | OR THIS OFFENSE. IF ' SE/PRIVILEGE WILL ALS | YOU HOLD A CDL SO BE DISQUALIF | . OR YOU ARE OPE TIED FOR A PERIOR | RATING A CMV, OF ONE YEAR | YOUR COMMERCIAL |
| | ERMANENTLY DISQUAL | | | AL. | |
| ELIGIBLE FOR PERM | V , 23 | NO REAS | | | |
| UNI ESS INFLIGIRI A | THIS CITATION SHALL | L SERVE AS A T | EMBODARY DRIVE | R LICENSE AND | WILL EXPIRE AT |
| AT THE 2814 E. THE DATE OF SUSPENSI YOUR FIRST DUI RELATE | 10TH DAY FOLLOWING HILLSBOROUGH ON, A REVIEW OF SUSPENSI ED OFFENSE BY THE DEPART | THE DATE OF SU EAVEADMINISTRA ON OR A REVIEW TO MENT OF HIGHWAY | <i>JSPENSION.</i> TIVÉ REVIEWS OFFICE DETERMINE ELIGIBILIT SAFETY AND MOTOR V | YOU MAY REQUES Y FOR A RESTRICT EHICLES. SEE REVE | T, WITHIN 10 DAYS AFTER ED LICENSE IF THIS IS ERSE SIDE. |
| | ADEN | 62 | 62 | | |

BADGE NO

TROOP UNIT

ID NO

BADEN

FLORIDA DUI UNIFORM TRAFFIC CITATION REPORT OF DISPOSITION ABSTRACT OF COURT RECORD FOR DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES MUST BE REPORTED WITHIN 10 DAYS AFTER FINAL ADJUDICATION I. COURT ACTION NOLO CONTENDERE DEFENDANT'S PLEA: (CHECK ONE) GUILTY NOT GUILTY TRIAL: 1. JURY 2. NON-JURY 1. DEFENDANT REPRESENTED BY COUNSEL 2. DEFENDANT WAIVED COUNSEL TOTAL FINE AMOUNT TOTAL COURT COSTS VERDICT SENTENCE CHECK ONLY WHEN VERDICT IS GUILTY OR CHECK ONLY ONE: ADJUDICATION WITHHELD BY JUDGE. 1 GUILTY 6 ESTREATED OR FEITED BOND 2 SENTENCE WITHHELD, DEFERRED 9 ADJUDGED DELINGENT OR SUSPENDED 3 PROBATION (JUVENILE ONLY) 2 NOT GUILTY 4 TRAFFIC SCHOOL 3 DISMISSED 5 FINE AND/OR COSTS 8 NOLLE PROSEQUI 6 LICENSE ACTION ONLY A ADJUDICATION WITHHELD BY JUDGE EXPLAIN BELOW 7 OTHER EXPLAIN 8 COMMUNITY SERVICE 9 INCARCERATION (AFTER DISPOSITION) IF ORIGINAL CHARGE IS CHANGED, ENTER CHARGE OF WHICH VIOLATOR WAS CONVICTED. DO NOT MAKE ANY ADDITIONAL CHANGES ON FRONT OR BACK OF THIS CITATION. YES TYPE OF COURT (CHECK BOX) COUNTY CIRCUITO III. LOCATION COUNTY_ LOCATION OF TRIAL COURT PRESIDING JUDGE IV. LICENSE ACTION COURT RECOMMENDS THE DEPARTMENT SUSPENDED PRIVILEGE VIOLATIONS CARRYING MANDATORY REVOCATIONS COURT MAY SPECIFY LENGTH . ____OR CHECK ONE: MINIMUM MAXIMUM LICENSE PICKED UP BY COURT AND ATTACHED TO THIS REPORT AS REQUIRED BY F.S. 322.25. VIOLATOR'S ABILITY TO DRIVE IS QUESTIONABLE AND COURT RECOMMENDS RE-EXAMINATION. V. THE DATES BELOW MUST BE ENTERED ON ALL DISPOSITIONS

DATE

FINAL ADJUDICATION OR ACTION ON_

SIGNATURE OF INDIVIDUAL SUBMITTING REPORT

SUBMITTED TO DHSMV ON.