### 50-2022 - CT - 004174 - ASB

| A<br>D              | OBTS Numb                 | cr                             |                          |                            |             |  | AR                          | REST / N                              | OTICE           | от Э         | APPE                | EAR                         | 6. /                 | Arrest (No Warr<br>Arrest (Warrant) | 4. Requ                                    | at for Cap | ias .                       | 1                                  | JUVENIL                                | E           |
|---------------------|---------------------------|--------------------------------|--------------------------|----------------------------|-------------|--|-----------------------------|---------------------------------------|-----------------|--------------|---------------------|-----------------------------|----------------------|-------------------------------------|--|------------|-----------------------------|------------------------------------|--|-------------|
| M                   | Agency ORL                |                                | 20200                    |                            | Agency N    |  |                             |                                       |                 |              |                     |                             | ency Rep             | N.T.A.<br>ort Number (N.1           | '.A.'s only)                               | ile Referr | il .                        |                                    |  |             |
| I<br>S              | Charge Type:              |                                | 00200                    |                            |             | 3. Mindemensor                                   | Police Depo                 | artment  5. Ordinance                 |                 |              |                     |                             | 1 2                  |                                     | 2-00510<br>on Seized                       | 4          |                             |                                    | Multiple                               |             |
| T<br>R              | Check as man<br>as apply. | ny .                           | 2. Traffic               | Felony                     |             | 4. Traffic Misder                                |                             | 6. Other                              |                 |              |                     |                             |                      | Enter T                             | ype UN                                     | 4RM        | ED                          |                                    | Clearan<br>Indicate                    | œ           |
| Ŷ                   |                           |                                | ting Name of<br>E HW     |                            | DIXIE       | HWY, B   | OCA RATO                    | DN. FL 3.                             | 3432            |              |                     | se (Business<br>FEDER       |                      | <sup>Nddress)</sup><br>HWY, BO      | CA RA                                      | TON.       | FI. 3                       | 3432                               |  |             |
| O<br>N              | Date of Arres             | đ                              |                          | Time of An                 | rest        | Booking Dute                                     |                             | Booking Tir                           | ne              | Juil Date    | :                   |                             |                      | Jail Time                           | La   | cation of  | /ebicle                     | 7758                               |  |             |
| Ĥ                   | Name (Last, 1             | <i>1/18/20</i><br>First, Middl |                          | 02:                        | 3/          | 04/18/2  | 022                         | 02:                                   | 47              |              | 04/1                | <u>8/2022</u>               | Alias                | (Name, DOB, Sc                      |  |            | RALD                        |                                    |  |             |
|                     | ABUJ<br>Rece              | AMRA                           | , ARA                    | Y ALEXA                    | NDRA<br>Sex | DE MA  |                             | Height                                | Ali             |              | <del>- ,</del>      |                             |                      |                                     |  | ,<br>———   |                             |                                    |  |             |
| D                   | W - White<br>B - Black    | I - Ameri<br>O - Orien         | nl/Asian                 | Features (Locati           | F           | 09/03  | 3/1975                      | 5'03                                  | Wei             | 160          |                     | eye Color<br>GRE            |                      |                                     | LACK                                       |            | Complexio  ME  Indication   | DIUM                               |  | M           |
| E                   | South, Maria              | , 111006, 01                   | Aque raysicai            | reames (Locate             | uu, type, D | +(   | 1000                        | <u>-</u> A                            | (1              | ^            | ľ                   | Viarital Status<br><b>D</b> | Relig                | ion                                 |  |            | Alcohol in<br>Drug Influ    | fluence Y                          | ∝ <b>⊠</b> ∾⊠                          | Unk.        |
| E<br>N<br>D         |                           | I ROY                          | AL OAL                   |                            | 2206,       |  | MIAMI, FI                   | (State)<br>L <i>33181</i>             |                 | (Zip)        |                     |                             | 1                    | Phone (305) .                       | 342-555                                    | 6          | Residence 1. City 2. County | Type:<br>3. Florida<br>4. Out of S | tate 1                                 | 3           |
| A<br>N              |                           |                                | rt, Apt. Numb<br>41. O41 |                            | 2206        | (City) NORTH                                     | MIAMI, FI                   | (State)<br>7 33191                    |                 | (Zip)        |                     |                             | Ţ                    | (305)                               | 342-555                                    |            | Address Sc                  | HEFCE                              | SON                                    |             |
|                     | Business Add              | ress (Name                     | Street)                  | 100 22 11 12               | 2200,       | (City)   |                             | (State)                               |                 | (Zip)        |                     |                             | -                    | Phone                               | J+2-333                                    |            | Occupation                  |                                    | SOIV                                   |             |
|                     | MLA<br>D/L Number.        | EVEN                           | TS,                      |                            | Soc.        | Sec. Number                                      |                             | INS Number                            |                 |              |                     | Place of Bi                 | eth (City            | ( Seate)                            |  | Citizens   |                             | Directo                            | r Of Eve                               |             |
| Ц                   |                           | A1250                          | 017582                   |                            |             |  |                             |                                       |                 |              |                     |                             |                      | FF, Braz                            | zil  | US         |                             |                                    |  |             |
| C<br>0              | Co-Defendan               | t Name (Las                    | t, First, Midd           | lle)                       |             |  |                             |                                       | R               | ıœ           | Sex                 | Date of                     | Birth                |                                     |  |            |                             | 3. Felony                          |  | . Juvanile  |
| D<br>E              | Co-Defendan               | t Name (Las                    | t, First, Midd           | lte)                       |             |  | ,                           |                                       | R               | ace          | Sex                 | Dute of                     | f Birth              |                                     | -  | <u> </u>   | rested                      | 3. Felony                          |  | . Juvenile  |
| F                   | Parent                    |                                | ther:                    | <del>.</del>               |             |  | Name (Last,                 | , First, Middle)                      |                 |              |                     |                             |                      |                                     |  | 2. A       | t Large                     | 4. Misder<br>Residence P           |  |             |
| i<br>i              | Legal Cu                  | stodian                        |                          |                            |             | <del>,                                    </del> |                             | · · · · · · · · · · · · · · · · · · · |                 |              |                     | 4                           |                      |                                     |  |            |                             |                                    |  |             |
| V<br>E<br>N         | Address (Stre             |                                | noer)                    | <u> </u>                   | Ĺ           | "  | City)                       |                                       | (State)         | Dutc         | (Z                  | ip)                         | 7                    | J                                   | .m.p.=                                     |            |                             | Business Pho                       | one                                    |             |
| Ļ                   | Notified by:              | (Name)                         |                          | 1:                         |             |  |                             |                                       |                 | Date         |                     |                             | Time                 |                                     | NILE DISPOS<br>. Handled/Pro<br>Department | cessed wit | hín<br>seri                 | 2. TOT JAC<br>3. Incarcen          |  |             |
| E                   | Released To:              | (Name)                         |                          |                            |             |  | Relationship                |                                       |                 | Date         |                     |                             | Time                 |                                     |  |            |                             |                                    |  |             |
|                     | The abo                   | ve addr                        | ess was p                | rovided by                 | , 0         | defendant a                                      | nd/or □ de                  | efendant's p                          | arents.         |              |                     | Sch                         | ool Atter            | nded                                | ·····                                      |            |                             |                                    | Grade                                  |             |
|                     | The chil                  | d and/o                        | r parent                 | was told to                | keep th     | e Juvenile of address.                           | Court Clerk's               | Office                                |                 |              | rty Crime'          |                             |                      | of Property                         |  |            |                             |                                    | V-l CM                                 |             |
|                     | Yes, by:                  | 333-232                        | o) intori                | ned of any                 | Change      | No:  |                             |                                       |                 |              | Yes 🛣               |                             | eripuon              | or Property                         |  |            |                             |                                    | Value of Prop                          | erty        |
| 0                   | Drug Activ                |                                | . Sell<br>I. Buy         | R. Serruggle<br>D. Deliver |             | hisperses/                                       | M. Manufacture/<br>Produce/ | Z. Other                              |                 | Drug<br>N. N | Type                |                             | larbiturat<br>ocaine | te H. Hall<br>M. Mar                | ucinogen                                   |            | sphernalia/<br>aipment      | U. Uni<br>Z. Oth                   |  |             |
| D<br>E              | P. Possess                | 1                              | . Traffic                | E. Usc                     |             | _  | Cultivate                   |                                       |                 |              | mphetam             |                             | leroin               | Q. Opis                             | um/Deriv.                                  | S. Syn     |                             |                                    | ·                                      |             |
| Н                   | Charge Description        |                                | DER IN                   | FLUEN                      | CE AL       | C  |                             |                                       |                 |              |                     |                             |                      |                                     | lation Numbe<br>193(1A)                    | 7          |                             | Violation                          | of ORD #                               |             |
| R<br>G<br>E         | Drug Activit              | 1 -                            | Type A                   | mount / Unit               | ,           | Offense #  | .4                          |                                       | mestic Viol     |              | Warrant             | / Capias Nun                | nber                 |                                     |  |            | - 3.0                       | Bond                               |  |             |
| C I                 | Charge Desc               |                                | <u> </u>                 |                            | _/          | 7  |                             |                                       | UY MA           | 1 10         |                     |                             |                      | Statute Vic                         | olation Numbe                              | ,          |                             | Violation                          | of ORD#                                |             |
| A<br>R<br>G         | Drug Activit              | y Drug 1                       | урс А                    | mount / Unit               |             | Offense #  |                             | 1 .                                   | mestic Viol     | _ 1          | Warrant             | / Capias Num                | nber                 |                                     |  |            |                             | Bond                               |  |             |
| E<br>H              | Charge Desc               | ription                        |                          |                            |             |  |                             | <u> </u>                              | □ Y _           | N            |                     |                             |                      | Statute Vic                         | olation Numbe                              | , <u>.</u> |                             | Violation                          | of ORD #                               |             |
| I A I               | Drug Activit              | y Drug 1                       | vne IA                   | mount / Unit               |             | Offense #  |                             | Counts Do                             | mestic Vio      | lence        | Warrant             | / Capias Nur                | nher                 |                                     |  |            |                             | Bond                               |  |             |
| R<br>G<br>E         |                           |                                |                          |                            | 7           |  |                             |                                       | OY C            | _            |                     | . ~ -y-my (1981)            |                      |                                     |  |            |                             |                                    |  |             |
| ,                   | Health / App<br>GOO!      | -                              | al Condition             | of Defendant               |             |  |                             |                                       |                 |              | Any kno<br>Explain: | wlodge of the               | followin             | ng: 🔲 Me                            | ntai 🗆 Ess                                 | ape Risk   | ☐ Medi                      | cation 🗆                           | Deformities C                          | ] Injuries  |
| N<br>T<br>A         | Check which               |                                | Release                  |                            |             | to Parent/Guardi                                 |                             | O.T. County Jail                      |                 | RTY - Ro     |                     |                             |                      | leleased By                         |  |            |                             | ued To                             |  |             |
| K<br>E              | Transported               | Ву                             | Poster                   | Bond                       | South C     | ounty Mental Heal                                | lth                         |                                       | 868<br>Date Tra | unsported    |                     | lime Transpo                |                      | 368<br>Other                        |  |            | PB                          | BCJ                                | <del> </del>                           |             |
| Ц                   |                           |                                | 7                        |                            |             |  |                             |                                       |                 | 18/20        |                     | 04:11                       |                      |                                     |  | •          |                             |                                    |  |             |
| N<br>O<br>T         |                           |                                |                          |                            |             | ppearance i<br>tappear in                        |                             |                                       |                 |              |                     | 200 W                       | <u>Atl</u> an        | ttic Ave L                          | eiray B                                    | each,      | FL,3                        | 3444,                              | ,                                      |             |
| Î<br>C<br>E         | - 1143                    | ARUC                           | TOTA IAC                 |                            |             | • •  | structions on               | Page 2.                               | Court D         | ate and T    |                     | 3/2022                      | 00.0                 | M-00                                |  |            | , ,                         | - 3                                | <u>.</u>                               |             |
| ֡֞֞֞֞֞֞֞֞֞֓֓֓֟֟֝֟֟֟ |                           |                                |                          |                            |             |  | TO ANSWER TH                |                                       |                 |              | O PAY               | THE FINE                    | SUBS                 | CRIBED. I U                         |  |            |                             | LD 3                               | No<br>Pho                              |             |
| ٨                   |                           |                                | . TO APPE                |                            | THE COL     | JRT AS REQU                                      | TRED BY THIS !              | NOTICE TO A                           | PPEAR.          | THAT I       | MAY B               | E HELD IN                   | i COM                | TEMPT OF C                          | COURT AN                                   | D A WA     | RRANT                       |                                    | Availa                                 | . 4         |
| P<br>P<br>E         |                           |                                |                          |                            |             |  |                             |                                       |                 |              |                     |                             |                      |                                     |  |            | <i>ř</i>                    | J                                  | ************************************** |             |
| A<br>R              |                           |                                | S                        | ignature of De             | fendant (d  | or Juvenile and I                                | Parent/Custodian)           | )                                     |                 | 7            |                     |                             |                      | Date Signe                          | ×d   |            | -                           |                                    | j<br>r                                 | ·           |
| ſ                   | HOLD for O                | ther Agency                    | ,                        |                            |             |  | Signature of Arrest         | ting Officer                          |                 |              |                     | <del></del>                 | Nam                  | me Verification (                   | Printed by Ar                              | estee)     | -                           |                                    | i d                                    | )           |
| Ď                   |                           | Dangerous                      |                          | Resisted Arr               | cst         |  | Name of Arresting           | Officer                               |                 |              |                     | LD. #                       | <u>L</u> ,           | PRINT)                              |  |            | 1                           | <u></u>                            |  |             |
| N                   | . =                       | Smicidal                       |                          | Other                      |             | ouch #   | WILLIAM Transporting Office |                                       |                 | I.D.         | -                   | 868<br>Agency               | $-\Gamma$            |                                     |  | i          |                             | ()                                 | PAG                                    |             |
|                     | 15                        | He                             |                          | 9.50L                      |             | An-II T  | SO C                        |                                       |                 | 85ાઁ         |                     | NRP !                       | o                    | itness here if sub                  | ject signed wi                             | th an "X". |                             | N                                  | ——  ¹                                  | OF <b>1</b> |

COLUMN STATEMENT OF COMMENT OF STREET OF STREE

0530984

2324

| <b>^</b>     | OBTS Number  |                              | BABLE CAU                              | SE AFFIDAVIT                 | 1, Armet<br>2, N.T.A.         | 3. Reques<br>4. Reques | t for Warn<br>et for Capi |               | Juv          | ENILE          |
|--------------|--|------------------------------|--|------------------------------|-------------------------------|------------------------|---------------------------|---------------|--------------|----------------|
| M            | Agency ORI Number Agency New Agency ORI Number ROCCIO                |                              | E DEBART                               |                              | y Report Number               |                        |                           |               |              |                |
| Z -          |  | A RATON POLICE               | 5. Ordinance                           | MENI 3                       | 2 2022                        |                        | 104                       |               | <del></del>  |                |
|              | Check as many  |                              | 6. Other                               |                              |                               |                        |                           |               |              |                |
| D            | Name (Last, First, Middle)   |                              | Alias                                  |                              |                               | Race                   | Sex                       | Date of 9     | Nirth        |                |
| Ē            | ABUJAMRA, ARAY ALEXAND   | RA DE MA                     |  |                              | <del></del>                   | W                      | F                         | 09/           | 03/197       | 5              |
| DIA          | Charge Description 316.193(1A) DUI                                   |                              |  | Charge Description           |                               |                        |                           |               |              |                |
| R            | Charge Description   |                              | ************************************** | Charge Description           |                               |                        |                           |               |              |                |
| S            |  |                              |  |                              |                               |                        |                           |               |              |                |
| V            | Victim's Name (Last, First, Middle)                                  |                              |  |                              |                               | Race                   | Sex                       | Date of 8     | lirth        |                |
| c            | STATE OF FLORIDA,  Local Address (Street, Apl. Number) (0            | City)                        | (State)                                | (Zip)                        | Phone                         | U                      | U                         | Idress Source |              |                |
| т            | 100 NW 2ND AVE, BOCA RATO  | **                           | ,                                      | ()                           | (561) 338                     | R-123                  |                           |               |              |                |
| - *          |  | City)                        | (State)                                | (Zip)                        | Phone                         | 7                      | _                         | cupation      |              |                |
| L            |  |                              |  |                              | (561)                         |                        |                           |               |              |                |
|              | The undersigned certifies and swears that he/she h                   | nas just and resonable groun | ds to believe, and d                   | oes believe that the above r | named Defendant co            | mmitted t              | the follow                | ving violat   | ion of law.  |                |
| l            | The Person taken into custody  Committed the below acts in my presen | ice.                         | ☐ was o                                | bserved by                   |                               |                        |                           |               |              | who told       |
|              | confessed to   |                              |  |                              | that he/she sav               |                        |                           |               |              | elow acts.     |
|              | admitting to the below facts.  | 2022                         |  | und to have committed t      | _                             |                        |                           | (describ      | ed) investig | ation.         |
|              | On the 18 day of April   | , <u>2022</u> a              | 1_02:37                                | (Specifically include fac    | ts constituting cau           | use for a              | arrest.)                  |               |              |                |
|              | MVR Available.   |                              |  |                              |                               |                        |                           |               |              |                |
|              | MVK AVGITADIG.   |                              |  |                              |                               |                        |                           |               |              |                |
| l            | On 4/18/2022, at approxi   | mately 0200                  | nours, I                               | was traveling                | southbou                      | and o                  | on S                      | Fede          | eral H       | rv l           |
| P            | approaching the intersec   | -                            |  |                              | -                             |                        |                           |               |              | - ;            |
| R            | traveling ahead of me so   | outhbound on                 | S Federal                              | Hwy passing                  | the 1100                      | Bloc                   | ck. 1                     | While         | driv:        | ing            |
| В            | behind the vehicle I obs   | _                            |  |                              |                               |                        |                           |               |              |                |
| В            | left while negotiating a   |                              |  |                              |                               |                        | _                         | _             | -            |                |
| L            | in a posted 45. The vehi   | icle's speed                 | was measu                              | red by my Cen                | rtified ma                    | arke                   | d pa                      | trol          | vehic.       | le l           |
|              | (#341).  |                              |  |                              |                               |                        |                           |               |              |                |
| c            | I activated my in-car ca   | mera in an a                 | ttempt to                              | capture add:                 | itional to                    | raffi                  | ic i                      | nfrac         | ctions       | . т            |
| A            | follow directly behind t   |                              |  | -                            |                               |                        |                           |               |              |                |
| s            | at 2900 S Dixie Hwy. I v   | walked up to                 | the drive                              | r`s side wind                | dow and co                    | onta                   | cted                      | the           | drive        | r .            |
| E            | who was identified by FI   | L DL#A1250017                | 58230 <b>as</b>                        | Aray Abujamra                | a. In spea                    | aking                  | g wi                      | th A          | ray I        | was            |
| s            | able to observe the stro   |                              |  |                              |                               |                        |                           |               |              |                |
| T            | bloodshot/watery eyes.   |                              |  |                              |                               |                        |                           |               |              |                |
| T            | asked if Aray would be which she complied.                           | willing to pa                | rticipate                              | in Fleid Sol                 | orieth exe                    | erc1                   | ses                       | (FSE          | s) to        |                |
| E            | which she compiled.  | Y                            |  |                              |                               |                        |                           |               |              |                |
| E            | The FSEs were conducted  | as follows.                  |  |                              |                               |                        |                           |               |              | !              |
| N<br>T       |  |                              |  |                              |                               |                        |                           |               |              |                |
|              | Horizontal Gaze Nystagmu   | us (HGN)                     |  |                              |                               |                        |                           |               |              |                |
|              | The defendant identified   | d the stimulu                | s as red.                              | The defenda                  | nt had eq                     | ual j                  | pupi                      | l si          | ze and       |                |
|              | equal tracking in both   | eyes. The def                | endant`s                               | eyes continu                 | ed to jum                     | p as                   | she                       | att           | empted       | to             |
|              | follow the stimulus. In  | <del>-</del>                 |  |                              |                               |                        |                           |               |              |                |
| 1            | Pursuit, Distinct and Su   |                              |  |                              |                               |                        |                           |               |              |                |
| L            | prior to 45 degrees, and   | n vertical NA                | stagmus.                               | white diving                 | cue inst                      | Luck                   | TOUS                      | cue           | GGT.GU       | النصاد         |
| Â            | SWORN AND SUBSCRIBED BEFORE ME                                       | · 3 · 3 · 1                  |  |                              | V                             |                        |                           |               |              |                |
| Z - X        | RADFORD, STEPHEN   | THOMAS                       |  | SIGNATURE OF                 | ARRESTING / INVE              | STIGAT                 | ING OFF                   | ICER          |              |                |
| 9            | NOTARY PUBLIC / CLERK OF COURT / C                                   |                              |  | //                           |                               |                        |                           |               |              |                |
| ADM N STRATI | 04/18/2022   | <u> </u>                     |  |                              | AMS, DAVID<br>OF OFFICER (PLE |                        | <b>(68)</b><br>NT)        |               |              | [ <del></del>  |
| J            | DATE   |                              |  |                              | 04/18/202                     |                        |                           |               |              | PAGE<br>1 OF 3 |
| E            |  |                              |  |                              | DATE                          |                        |                           |               |              | 1. 3           |

COURT STATE ATTORNEY **CENTRAL RECORDS** 

**CRIME ANALYSIS** 

P. I. O.

| Т                | OBTS Number  |                         | 1 p  | ROBABLE CAUS  | F AFFIDAVIT   | •                                    |                                   |                             |                  |   |           |
|------------------|--|-------------------------|--|---|---|--------------------------------------|-----------------------------------|-----------------------------|------------------|---|-----------|
| ٨                |  |                         | •  | SUPPLEM   |   | •                                    |                                   | 3. Request<br>4. Request    |                  |   | ENILE     |
|                  | Agency ORI Number  | Agency Name             |  |   |   | Agency Report P                      | umber                             |                             |                  |   |           |
|                  | FL FL0500200   |                         |  | ICE DEPARTM   | <u>IENT</u>   | 3 2                                  | 2022-                             |                             | <u>04</u>        |   |           |
|                  | Charge Type:   |                         | fisdemeanor<br>raffic Misdemeanor                          | 5. Ordinance 6. Other   |   |                                      | Special rect                      | <b>186</b> :                |                  |   |           |
| _                | Name (Last, First, Middle)   |                         |  | Alies   |   |                                      | <u></u>                           | Rece                        | Sex              | Date of Birth                                       |           |
| 4                | ABUJAMRA, ARAY ALE   | XAND                    | RA DE MA   |   |   |                                      |                                   | W                           | F                | 09/03/197   | 5         |
|                  | continued to sway.   |                         |  |   |   |                                      |                                   |                             |                  |   | :         |
|                  | Walk and Turn  The surface was fla  The line used was a would be using and demonstrating to th the defendant lost conducting the exer improper turn, and | the cone defendant      | ted white color of the endant how ce several the defendant | line. I made<br>at line. I b<br>to complete<br>times and f<br>dant walked | sure the<br>began the<br>the exer<br>failed to<br>an improp   | defendexercia<br>ecise. N<br>stay in | dant b<br>se by<br>While<br>n the | oth<br>inst<br>givi<br>star | knew<br>ructing: | w the line<br>ting and<br>instruction<br>g position | she<br>ns |
| P<br>R<br>O      | One Leg Stand  |                         |  |   |   |                                      |                                   |                             |                  |   |           |
| В                | The surface was fla  |                         |  |   | _   |                                      |                                   |                             |                  |   |           |
| В                | The defendant raise  |                         | _  | _   |   |                                      |                                   | ant c                       | ont:             | inued to s  | way       |
| E                | and was only able  | to nore                 | d her leg  | up for appro  | ximatetà  | TU Sec                               | onds.                             |                             |                  |   |           |
| ļ                | Finger to nose   |                         |  |   | $A\lambda Y$  |                                      |                                   |                             |                  |   |           |
| С                |  |                         |  |   |   |                                      |                                   |                             |                  |   |           |
| A<br>U<br>S<br>E | The surface was fla<br>defendant failed to<br>exercise, the defer  | o touc                  | h the tip  | of her finge  |   |                                      |                                   |                             |                  |   | the       |
| STATEM           | Time Approximation   |                         |  |   |   |                                      |                                   |                             |                  |   |           |
| E<br>N<br>T      | The surface was flathe exercise, the   | defend                  | ant contin   | ued to sway   |   |                                      |                                   |                             |                  |   | ng        |
|                  | completion of the  | exerci                  | se arter l   | o seconds.  |   |                                      |                                   |                             |                  |   |           |
|                  | Due to the totality defendant was unab I felt the defendant was placed under a in handouffs that   | le to<br>nt is<br>rrest | perform si<br>too impair<br>at 0237 ho                     | mple tasks or<br>ed to opera-<br>ours, for dra                            | during the te a motor under the two desired to the terms of the terms | e exerc<br>r vehic<br>er the         | ises (<br>le sa:<br>influ         | due (                       | to b             | eing impai<br>e d <b>efe</b> ndan                   | t         |
|                  | Aray was transport<br>completing the 20-<br>breath sample. Dur<br>of breath and as s   | minute<br>ing ou        | observati<br>r first at                                    | on and check<br>tempt Aray  | king her :<br>was unable  | mouth we to pr                       | e atte                            | empte<br>a si               | ed t<br>iffi     | o obtain a<br>cient amou                            | int       |
| Á                | SWORN AND SUBSCRIBED REFOR   | EME -                   |  | · · · · · · · · · · · · · · · · · · ·                                     |   | 1/                                   |                                   |                             |                  |   |           |
| 404-             |  |                         | PUOMAG   |   | SIGNATII  | RE OF ARRES                          | TING / INN                        | STICATI                     | NG OFF           | ICER  |           |
| N I STR          |  | COURTION                |  | <del>))</del>   |   | ILLIAMS<br>NAME OF OFF               | , DAVIE                           | 8) (                        | 68)              |   |           |
| Î                |  | 3/2022<br>DATE          |  |   |   |                                      | 18/202                            |                             | ,                |   | PAGE      |
| V                |  |                         |  |   |   | <u> </u>                             | DATE                              |                             |                  | <del></del>   | 2 0 € 3   |

CRIME ANALYSIS

P. I. O.

| ٨               | OBTS Number                                    | F                      | PROBABLE CAUS<br>SUPPLEM |            | 1. Arrest<br>2. N.T.A. |       | t for Warrani<br>at for Capies | 1             | JUVENILE    |
|-----------------|--|------------------------|--------------------------|------------|------------------------|-------|--------------------------------|---------------|-------------|
| D 💥 -           | Agency ORI Number Agency No.  FL FL0500200 BOC |                        | ICE DEPARTI              | 1 -        | cy Report Number       | -0051 | i na                           |               |             |
| z               | Charge Type: 1. Felony ::                      | . Misdemeanor          | 5. Ordinance             |            | Special f              |       |                                |               |             |
| D E             | Neme (Last, First, Middle)                     | I. Traffic Misdemeanor | 6. Other                 |            |                        | Race  | Sex                            | Date of Birth |             |
| F               | ABUJAMRA, ARAY ALEXANI                         |                        |                          |            |                        | W     | F                              | 09/03         | 3/1975      |
|                 | attempt, Aray did provi                        | de a suffic            | ient sample.             | •          |                        |       |                                |               |             |
|                 | Reference Intoxilyzer 8                        | 000 <b>s#80-</b> 00    | 6622 results             | were (.154 | , .147)                |       |                                |               |             |
|                 | Aray was transported to                        | Palm Beach             | County Jail              | <b>.</b> . |                        |       |                                | .1            |             |
|                 | <b>\</b>                                       |                        |                          |            |                        |       |                                | 4             | •           |
|                 |  |                        |                          |            |                        | 4     | 0                              |               |             |
|                 |  |                        |                          |            |                        |       |                                | /             |             |
|                 |  |                        |                          |            |                        |       | <b>y</b> '                     |               |             |
|                 |  |                        |                          |            |                        |       |                                |               |             |
| Р.              |  |                        |                          |            |                        |       |                                |               |             |
| R<br>O          |  |                        |                          |            |                        |       |                                |               |             |
| B<br>A<br>B     |  |                        |                          |            |                        |       |                                |               |             |
| L               |  |                        |                          |            |                        |       |                                |               |             |
|                 |  |                        |                          |            |                        |       |                                |               |             |
| C               |  |                        |                          |            |                        |       |                                |               |             |
| A<br>U<br>S     |  |                        |                          | <b>Y</b>   |                        |       |                                |               |             |
| Ε               |  |                        |                          |            |                        |       |                                |               |             |
| S               |  |                        |                          |            |                        |       |                                |               |             |
| STATEMENT       |  |                        |                          |            |                        |       |                                |               |             |
| E               |  |                        |                          |            |                        |       |                                |               |             |
| E               |  |                        |                          |            |                        |       |                                |               |             |
|                 | 1  |                        |                          |            |                        |       |                                |               |             |
| ļ               |  | V,                     |                          |            |                        |       |                                |               |             |
|                 |  |                        |                          |            |                        |       |                                |               |             |
|                 | <b>Y</b>                                       |                        |                          |            |                        |       |                                |               |             |
|                 |  |                        |                          |            |                        |       |                                |               |             |
|                 |  |                        |                          |            |                        |       |                                |               |             |
|                 | <b>&gt;</b>                                    |                        |                          |            |                        |       |                                |               |             |
|                 |  |                        |                          |            |                        |       |                                |               |             |
|                 |  |                        |                          |            |                        | 2     |                                |               |             |
| A D M           | SWORN AND SUBSCRIBED BEFORE ME                 | 7 + 1                  |                          |            | W                      |       |                                |               |             |
| N               | RADFORD, STEPHEN                               | THOMAS                 | <del></del>              |            | ARRESTING / IN         |       | ING OFFIC                      | CER           | -           |
| ADM: NISTRATIVE | NOTARY PUBLIC / CLERK OF COURT A               | X                      | יו                       | WILL       | IAMS, DAVI             | D (8  | MT)                            |               |             |
| Ť               | 04/18/2022<br>DATE                             |                        |                          |            | 04/18/20               |       | ,                              |               | PAGE 3 OF 3 |
| Ŀ               |  |                        |                          |            | DATE                   |       |                                |               |             |

COURT STATE ATTORNEY **CENTRAL RECORDS** 

JAIL

**CRIME ANALYSIS** 

P. I. O.

065 0:45 22-5104 X15 0237

#### **DUI INFLUENCE REPORT**



BOCA RATON POLICE SERVICES DEPARTMENT 100 NW 2<sup>nd</sup> Avenue Boca Raton, FL 33432



# BOCA RATON POLICE SERVICES DEPARTMENT DUI INFLUENCE REPORT - PART I

| On the 18 day of April , at 0237  | MPM:     |
|---|----------|
| On the 18 day of ACCII, at 0237 de Subject: Aroy ABUJAMVA Case Number: 22 - 5 i | 04       |
|   |          |
| PERSONAL CONTACT  | 7        |
| Driving Pattern:  |          |
|   | <u> </u> |
|   |          |
|   |          |
|   |          |
| Observations of Drivers   |          |
| Observation of Driver:  |          |
|   |          |
|   |          |
|   | ****     |
|   |          |
| Driver's Statement:   |          |
|   |          |
| $\mathcal{L}_{\mathcal{O}}$   |          |
|   |          |
| Odors:  |          |
|   |          |
|   |          |
| GENERAL OBSERVATIONS  |          |
| Speech:   |          |
| Attitude:   |          |
|   |          |
| Clothing:   |          |
| Medical Problems:   |          |
| Medications:  |          |
| Other:  |          |

| Horizontal Gaze Nystagmus:   |  |
|--|--|
| Left eye does not follow smoothly  | Right eye does not follow smoothly           |
| Left eye jerks at 45 degrees angle or less                                     | Right eye jerks at 45 degrees angle or less  |
| Distinct jerking left eye maximum deviation                                    | Distinct jerking right eye maximum deviation |
| Can not do, Why?   |  |
| Walk and turn:   |  |
|  |  |
|  |  |
| Can not do, Why?   |  |
| One leg stand:   |  |
| - PL   |  |
|  |  |
|  |  |
| Can not do, Why?   |  |
| Finger to nose:  |  |
|  | 1,   |
|  |  |
|  |  |
| Can not do, Why?   |  |
| Alphabet (speech pattern):   | 00   |
| Can not do, Why?   |  |
| Breath/Blood test results:   |  |
| State of Florida, County of Palm Beach,<br>Sworn and subscribed before me this | 18/22 (date) by OFC OX; C-C.                 |
|  | 4/18/20                                      |
| Notary/Clerk of Court/ Officer (FSS 117.10)                                    | Date ( Niliams David                         |
| Signature of a sting Officer   | Name of Officer (print)                      |

Page 2 PART ONE

| ARRESTING OFFICE | R:          |        |
|------------------|-------------|--------|
|                  | Phone #     |        |
|                  |             |        |
|                  |             |        |
| Can testify to.  |             |        |
| Name:            | Phone #     | Work # |
| Address:         |             | У      |
| Can testify to:  |             |        |
|                  |             |        |
| Name:            | Phone #     | Work # |
| Address:         |             |        |
| Can testify to:  |             |        |
| Name:            | Phone #     | Work # |
|                  | <b>7</b> '  |        |
|                  |             |        |
|                  |             |        |
| Name:            |             | Work # |
| Address:         |             |        |
| Can testify to:  | <b>&gt;</b> |        |
|                  | Phone #     | Work # |
|                  | 1 Hone #    |        |
|                  |             |        |
| Can testify to:  |             |        |
| Name:            | Phone #     | Work # |
| Address:         |             |        |
| Can testify to:  |             |        |



## BOCA RATON POLICE SERVICES DEPARTMENT DUI INFLUENCE REPORT – PART II

To be filled out at testing facility

Agency Case # 202- WS (04 I. INTRODUCTION (Instrument Operator faces video camera) A. The day is Manday 0305 B. The time is now approximately \_ C. The following is in reference to case number 2011-0011004 D. Present at this time is this will is of the Boca Raton Police Department. (Officer's Name) E. Officer william \_\_\_, have you arrested \_ \_ in violation of Florida State Statute 316.193? (Defendant's name) F. Did this violation occur within the City of Boca Raton, Palm Beach County, Florida?

P. Did this violation occur within the City of Boca Raton, I am Beach County, I fortula:

G. Mr./Mrs./Ms. Hbj ch(a , I am required to inform you these proceedings are being video recorded.

Operator Note:

Video record breath request, breath sample, and interview.

#### II. AT THIS TIME THE ARRESTING OFFICER WILL REQUEST A BREATH SAMPLE.

| Note: | Read only the paragraph applicable to the type of test you are requesting.  |
|-------|---|
| A.    | I am now requesting that you submit to a lawful test of your <b>BREATH</b> for the purpose of determining its alcohol content.  |
| В.    | I am now requesting that you submit to a lawful test of your <u>URINE</u> for the purpose of determining the presence of chemical or controlled substances.   |
| C.    | I am now requesting that you submit to a lawful test of your <u><b>BLOOD</b></u> for the purpose of determining its alcohol content and the presence of chemical or controlled substances.  |
| ,     | IMPLIED CONSENT WARNINGS  |
| Note: | Read only if the subject does not comply with your request.   |
|       |   |
|       | I am of the   |
|       | If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine, or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine, or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding. |
|       | Subject Signature:  |
| Note: | Also read for CDL holders:  |
|       | IN ADDITION, your refusal to submit will result in the loss of your commercial privileges for one year from today. If this is your SECOND REFUSAL, you will be permanently disqualified from operating a commercial motor vehicle.  |
|       |   |
| Note: | After reading the implied consent warning, the arresting officer must request a breath sample again.  |
|       | (IF REFUSAL THEN)   |
|       | At this time Mr./Mrs./Ms has refused to submit to a breath test.  |
|       | The date is,, and the time isAM/PM.  (month) (day) (year)   |
|       | (monut) (veal)  |

Page 5
PART TWO

A refusal form will be completed by the arresting officer.



Revised: March 2, 2012

## BOCA RATON POLICE SERVICES DEPARTMENT JUVENILE CONSTITUTIONAL WARNINGS

Rights of suspects prior to custodial questioning. Identify yourself and state:

I am required to warn you before you make any statement that you have the following Constitutional rights:

- (1) You have the right to remain silent and not answer any questions. Tell me in your own words what you think this means. (You do not have to talk to me or answer any questions about this offense. You can be quiet if you want.)
- (2) Any statement you make must be freely and voluntarily given. Tell me in your own words what you think this means.

  (If you do talk to me it has to be because you want to and not because anyone is forcing you to speak.)
- (3) You have a right to the presence and representation of a lawyer of your choice before you make any statement and during any questioning. Tell me in your own words what you think this means.
  - (You can talk to a lawyer before we ask you any questions and you can have him/her with you now, during our questioning.)
- (4) If you cannot afford a lawyer, you are entitled to the presence and representation of a court appointed lawyer before you make any statement and during any questioning. Tell me in your own words what you think this means
  - (If you do not have money for a lawyer and you want one, a lawyer will be given to you for free.)
- (5) If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent. Tell me in your own words what you think this means.
  - (If you decide to talk to me then change your mind, you can stop answering my questions at any time.)
- (6) I can make no threats or promises to induce you to make a statement. This must be of your own free will. Tell me in your own words what you think this means
  - (I am not allowed to threaten you or make you any promises to get you to talk to me. If you decide to talk, it must be because you want to.)
- (7) Any statement can be and will be used against you in a court of law. Tell me in your own words what you think this means (Anything you say to me can and will be told to the judge or a jury in court. A judge is a person who decides if you have done something wrong. Sometimes a group of people called a jury decide this, but the Judge is the person who decides what punishment you get.)
- (8) Do you understand these rights as I have read them to you, and do you wish to speak to me?

| Signed: | Date: | Time: | <b>.</b> |
|---------|-------|-------|----------|
|         |       |       |          |



# BOCA RATON POLICE SERVICES DEPARTMENT TESTING FACILITY TASK REPORT

| SUBJECT: Aray Abijanca                |
|---------------------------------------|
| CASE #: 2022- 005104 DATE: 04/18/2022 |
| BREATH TEST RESULTS                   |
| 1) TIMEAM/PM 2) TIMEAM/PM             |
| 3) TIME AM/PM 4) TIME AM/PM           |
| BREATH OPERATOR: Office Price         |
| MAINTENANCE TECHNICIAN: No Comp       |
| TESTING OFFICER'S OBSERVATIONS        |
| SPEECH:                               |
| ATTITUDE:                             |
| CLOTHING:                             |
| MEDICAL CONDITION:                    |
| OTHER:                                |
| COMMENTS:                             |
|                                       |
|                                       |
|                                       |
|                                       |
|                                       |

#### Identify yourself and state:

I am required to warn you before you make any statement that you have the following Constitutional rights:

- (1) You have the right to remain silent and not answer any questions.
- (2) Any statement you make must be freely and voluntarily given.
- (3) You have a right to the presence and representation of a lawyer of your choice before you make any statement and during any questioning.
- (4) If you cannot afford a lawyer, you are entitled to the presence and representation of a court appointed lawyer before you make any statement and during any questioning.
- (5) If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
- (6) I can make no threats or promises to induce you to make a statement. This must be of your own free will.
- (7) Any statement can be and will be used against you in a court of law.
- (8) Do you understand these rights as I have read them to you, and do you wish to speak to me?

| Signed:                                    | Date: _                |                           | Time:                 |
|--|------------------------|---------------------------|-----------------------|
|  |                        |                           |                       |
| OT   | IECTIONIC AND AL       | NOWEDC                    |                       |
| Qu   | JESTIONS AND AN        | NOWERS                    |                       |
| Were you operating a motor vehicle at t    | the time of the accide | ent/stop? \\\             |                       |
| Where were you going?                      |                        | . — (                     |                       |
|  |                        |                           |                       |
| What street or highway were you on?        | Dock Kna 1             | rle nome                  |                       |
| Direction of travel?                       | <u></u>                |                           |                       |
| Where did you start driving from?          | Lo cale (R             | -(towal)                  |                       |
| What city (county) were you stopped in     | 1? Boxala              | 107                       |                       |
| What time did you start? 0200              | (AM/PM                 | What time is it no        | w? Josint law         |
| What is today's date? Oliston              | What day               | of the week is it?        | Monday                |
| When did you last eat?                     | What did y             | ou eat? <u>Chickin</u>    | <u> </u>              |
| What have you been doing the past three    | e hours prior to this  | stop/accident? <u>Oiv</u> | ing Seek from orlands |
| How much do you weigh? 162                 | Have you been dri      | inking? 3 What            | were you drinking?    |
| How much? When                             | e? <u>(o carle</u>     | With whom v               | vere you drinking?    |
| When did you have your first drink? \(\(\) | C.W AMPDY              | When did you stop d       | rinking?              |

| How did you consume your last two drinks?   | of beer   |
|---|---|
| Are you under the influence of alcohol now?   | ☐ Yes ☐ No  |
| Can you feel the effects of alcohol?  | ☐ Yes ☐ No  |
| Have you consumed alcohol since the accident?   | ☐ Yes ☐ No IJ   |
| Can you feel the effects of alcohol?  | ☐ Yes ☐ No  |
| Have you consumed alcohol since the accident?   | Yes No How much?  |
| What?   | Where?  |
| What line of work are you in? <u>Director</u> of  | Exalu   |
| When did you last work?   |   |
| Do you have any physical defects or injuries?   | Yes No If yes, explain:   |
| Are you sick or injured?  | ☐ Yes ☑ No If yes, explain:   |
| Do you limp? Yes No Did you   | u get a bump on the head? Yes No  |
| Were you in an accident today?  | ,   |
|   |   |
| Have you taken any drugs or smoked marijuana toda   | ay? No  |
| Have you taken any drugs or smoked marijuana toda<br>What?  |   |
|   | When?   |
| What?   | When?   |
| What? Have you seen a doctor or dentist today? Yes Are you taking any prescription medications?                               | When?   |
| What? Have you seen a doctor or dentist today? [] Yes []  | When?   |
| What? Have you seen a doctor or dentist today? Yes Are you taking any prescription medications? Do you have: Epilepsy? Yes No | When?  No Who?  Yes No What? When?  Inner ear trouble? \( \text{Yes} \) Yes   |
| What?   | When?   |
| What?   | When?   |
| What?   | When?   |
| What?   | When?  No Who?  Yes No What? When?  Inner ear trouble? Yes No  Ear infection? Yes No  Diabetes? Yes No  lenses?  hen was your last injection? |

# FLORIDA DEPARTMENT OF LAW ENFORCEMENT ALCOHOL TESTING PROGRAM BREATH ALCOHOL TEST AFFIDAVIT

Instrument Type: Intoxilyzer 8000
Instrument Registered To: BOCA RATON PD
Instrument Serial Number: 80-006622 Software: 8100.27

Date of Test: 04/18/2022

Date of Last Agency Inspection: 03/25/2022

Observation Period Began: 02:45 Subject's Name: ARAY A ABUJAMRA

Cylinder Lot: 15421080A1

DOB: 09/03/1975 Sex: F

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

| Results: | Test              | g/210L | Time  |
|----------|-------------------|--------|-------|
|          | Diagnostics Check | OK     | 03:25 |
|          | Air Blank         | 0.000  | 03:26 |
|          | Control Test      | 0.076  | 03:26 |
|          | Air Blank         | 0.000  | 03:27 |
|          | Subject Sample #1 | 0.154  | 03:29 |
|          | Air Blank         | 0.000  | 03:30 |
|          | Air Blank         | 0.000  | 03:31 |
|          | Subject Sample #2 | 0.147  | 03:33 |
|          | Air Blank         | 0.000  | 03:33 |
|          | Control Test      | 0.076  | 03:34 |
|          | Air Blank         | 0.000  | 03:34 |
|          | Diagnostics Check | OK     | 93:34 |

State of Florida, County of County,

Personally appeared before me the undersigned authority, who (1) is personally known to me or (1) produced as identification, and who after being placed under oath, states:

I DANIEL X PRICE , hold a valid Breath Test Operator permit issued by the Florida Department of Law Enforcement, I administered the above breath test to the subject named above in accordance with Chapter 11D-8, Florida Administrative Code, and this form is a true and accurate report of that breath test.

Breath Test Operator:

Signature

Sworn to (or affirmed) before me this day of April 1000 Day 1 Signature

Signature Printed Name of Notary Public-State of Florida

Note: Pursuant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.

FDLE/ATP FORM 38 - MARCH 2004, Ref. 11D-8.007

# FLORIDA DEPARTMENT OF LAW ENFORCEMENT ALCOHOL TESTING PROGRAM BREATH ALCOHOL TEST AFFIDAVIT

Instrument Type: Intoxilyzer 8000 Instrument Registered To: BOCA RATON PD Instrument Serial Number: 80-006622 Software: 8100.27

Date of Test: 04/18/2022

Date of Last Agency Inspection: 03/25/2022

Observation Period Began: 02:45 Subject's Name: ARAY A ABUJAMRA

DOB: 09/03/1975 Sex: F

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

| Results: | Test               | g/210L      | Time             |     |  |
|----------|--------------------|-------------|------------------|-----|--|
|          | Diagnostics Check  | OK          | 03:08            |     |  |
|          | Air Blank          | 0.000       | 03:08            |     |  |
|          | Control Test       | 0.080       | 03:08            |     |  |
|          | Air Blank          | 0.000       | 03:09            | . 7 |  |
|          | Subject Sample #1  | VNM*        | 03:12            |     |  |
|          | Air Blank          | 0.000       | 03:13            |     |  |
|          | Air Blank          | 0.000       | 03:14            | 1   |  |
|          | Subject Sample #2  | VNM**       | 03:18            |     |  |
|          | Air Blank          | 0.000       | 03:19            |     |  |
|          | Control Test       | 0.075       | 03:19            |     |  |
|          | Air Blank          | 0.000       | 03:19            |     |  |
|          | Diagnostics Check  | OK          | 03:20            |     |  |
|          |                    |             |                  |     |  |
|          | *Volume Not Met (  | 0.130 - Br  | eath Sample Not  |     |  |
|          | Reliable to Determ | nine Breatl | Alcohol Level)   |     |  |
|          | **Volume Not Met   | (0.133 🕨 Bi | reath Sample Not |     |  |

Reliable to Determine Breath Alcohol Level)

Cylinder Lot: 15421080A1 Exp: 08/05/2023

| State of Florida, County of Dayn Bach,   |
|--|
| Fersonally appeared before me the undersigned authority, who ( is personally known to me or ( produced as identification, and who after being placed under oath, states:   |
| J DAMENT & PRICE, hold a valid Breath Test Operator permit issued by the Florida Department of Law Enforcement, I administered the above breath test to the subject named above i accordance with Chapter 11D-8, Florida Administrative Code, and this form is a true and accurate |
| Breath Test Operator:  Signature  Date: 4/18/29  |
| Sworn to (or affirmed) before me this 18 day of AC(1), 2022 William David  |
| Signature a Notary Public-State of Florida Printed Name of Notary Public-State of Florida  |

Note: Pursuant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.



#### Palm Beach County Sheriff's Office - Arrests Only

| L/E Exemptions  | 943.053, 943.0525<br>119.071(4)(c)      | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations.  NCIC/FCIC/FBI and in-state FDLE/DOC. | Page Number(s) |
|---|---|--|----------------|
| /E Exemptions   | 119.071(4)(c)                           |  |                |
| /E Exempi   |   |  |                |
| E E   |   | Undercover personnel.  |                |
| J   | 119.071(2)(f)                           | Confidential informants (CIs).   |                |
|   | 119.071(2)(e)                           | Confession.  |                |
| Suc   | 985.04(1)                               | Juvenile offender records.   |                |
| mptic   | 119.071(h)(i)                           | Assets of a crime victim.  |                |
| Public Info. Exemptions                                     | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.   |                |
| blic In   | 394.4615(7)                             | Mental health information.   |                |
| Pu  | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.  |                |
| ×   | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.   | 2              |
|   | (viii) 394.4615(7)                      | Clinical records under the Baker Act.  |                |
| of 23)  | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.  |                |
| Rule  | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.   |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) |   |  |                |
| al Administ   |   |  |                |
| es of Judicia   |   |  |                |
| Florida Rul   |   |  |                |
|   |   |  |                |
| Other   |   | Other:   |                |
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#### REVIEW COMPLETED BY

| Booking Number: 2022010078 | Date: 4/18/2022                    |
|----------------------------|------------------------------------|
| •                          | Specialist Name/ID: M. Tooks #8557 |