

☐ Supplemental Page      ☐ Plant City Courthouse      ☐ Notice To Appear      CRA #: TP19019409

☐ Fel ☐ Misd ☐ (APAD) Adult Pre-Arrest Div ☒ Traffic ☐ Tampa Ord ☐ Juv Delinq ☐ JAAP Booking #: 2019-41577

**Arrest Type:** ☒ PC ☐ Warrant ☐ PC VOP/VOCC **Request:** ☐ Warrant ☐ SAO Review Direct File ☐ JUV Pick-Up Order

| Court Case # |  |  |  |  |  |  |  | Family # |  |  |  |  |  |  |  | SOLD # |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|
|              |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |

|                                                                                                                                                                                                      |                                  |                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------|
| <b>Agency:</b> <input type="radio"/> HCSO <input checked="" type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other: _____ | <b>Report #</b> <u>19-644413</u> | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------|

|                                                                            |                                 |                           |
|----------------------------------------------------------------------------|---------------------------------|---------------------------|
| <b>Offense Location:</b> CROSS CREEK BL / LARK BUNTING DR, TAMPA, FL 33647 | <b>Offense Date:</b> 12/13/2019 | <b>Offense Time:</b> 2341 |
|----------------------------------------------------------------------------|---------------------------------|---------------------------|

|                         |                                                   |                     |            |                     |      |
|-------------------------|---------------------------------------------------|---------------------|------------|---------------------|------|
| <b>Arrest Location:</b> | CROSS CREEK BL / LARK BUNTING DR, TAMPA, FL 33647 | <b>Arrest Date:</b> | 12/14/2019 | <b>Arrest Time:</b> | 0103 |
|-------------------------|---------------------------------------------------|---------------------|------------|---------------------|------|

|            |           |            |             |                            |
|------------|-----------|------------|-------------|----------------------------|
| Defendant: | Last Name | First Name | Middle Name | <input type="radio"/> Gang |
|            | MICHAEL   | AUSTIN     |             | Name:                      |

|               |                                                                      |                   |                      |                  |                              |
|---------------|----------------------------------------------------------------------|-------------------|----------------------|------------------|------------------------------|
| Race<br>White | Gender<br><input checked="" type="radio"/> M <input type="radio"/> F | DOB<br>11/07/1997 | DL#<br>M240000974070 | State<br>FLORIDA | POB (City, State)<br>FLORIDA |
|---------------|----------------------------------------------------------------------|-------------------|----------------------|------------------|------------------------------|

|                 |                         |       |       |        |         |      |       |
|-----------------|-------------------------|-------|-------|--------|---------|------|-------|
| Address Street: | 10748 PICTORIAL PARK DR | City: | TAMPA | State: | FLORIDA | Zip: | 33647 |
|-----------------|-------------------------|-------|-------|--------|---------|------|-------|

|                     |                              |
|---------------------|------------------------------|
| <b>School (JUV)</b> | <b>Parent/Guardian (JUV)</b> |
|---------------------|------------------------------|

No Co-defendants Found

| Statute    | Level | Degree | Charge                                             | Count | Citation # | DV |
|------------|-------|--------|----------------------------------------------------|-------|------------|----|
| 316.193(1) | Misd  | S      | DRIVING UNDER THE INFLUENCE .129 / .121 (TRAF1012) | 1     | A8HNBRE    | ○  |

The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did Ofc Foster investigated a single-vehicle traffic crash resulting approximately \$1000.00 damage to private property and minor injury to a passenger. Ofc Coyour identified the def as the driver of the at-fault vehicle. I identified the def with his FL DL. I smelled the distinct odor of an alcoholic beverage on the def breath. The def eyes appeared bloodshot and glassy. The def speech sounded slurred. The def was arrested for DUI after exhibiting clues of impairment on FSEs. The def provided breath samples of .129 and .121 at CBT.

Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.

|          |                                                            |                    |       |       |                                                                                                                |                    |
|----------|------------------------------------------------------------|--------------------|-------|-------|----------------------------------------------------------------------------------------------------------------|--------------------|
| Affiant: | MPO J Blanchard<br>Digitally signed on 2019.12.14 02:37:54 | Officer #<br>45555 | DIST: | SOD   | SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE<br><br>Corporal M White<br>Digitally signed on 2019.12.14 02:41:14 | Officer #<br>48186 |
|          |                                                            |                    | SQD:  | SQ515 |                                                                                                                |                    |

|                                                                                                |         |
|------------------------------------------------------------------------------------------------|---------|
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: | \$70.00 |
|------------------------------------------------------------------------------------------------|---------|

FILED

DEC 15 2019

CLERK OF CIRCUIT COURT

**Clerk of Court**

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at [MailProcessingStaff@sao13th.com](mailto:MailProcessingStaff@sao13th.com))