UCN: 522019MM019887XXXMM

FL0520000

| COMPLAINT/ARREST AFFIDAVIT – CIRCUIT/COUNTY COURT – PINELLAS COUNTY, FLORIDA   |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
|--|---|-----------------------------|---------------|----------|--------------------------------------|-------------|-----------------------|-----------------|-------------------------------|----------------|----------|--|--|
| OBTS#  | REPORT # SO                               |                             |               | )858     | 3                                    |             | роск                  | роскет# 1824441 |                               |                |          |  |  |
| Person ID 311440526  |   |                             | SSN#          |          |                                      |             |                       |                 |                               |                |          |  |  |
| Charge Description Felony X Misdemeano   | r Warrant Traffic                         | Ordinance                   | Traffi        | c Citati | ion#(if a                            | any)        |                       | Cou             | rt Case #                     |                |          |  |  |
| Charge<br>BATTERY; SIMPLE  |   |                             |               |          |                                      |             |                       | 19-19887-MM-1   |                               |                |          |  |  |
| Defendant's Name (Last, First, Middle)   |   | DOB                         |               | Se       | l l                                  |             | Ht                    | Wt              | Hair                          | Eyes           | Skin     |  |  |
| PERRY, CECILY NICOLE   |   | 05/05                       | /1989         | F        | 1                                    |             | 502                   | 120             | BLN                           |                | LGT      |  |  |
| Alias P-600-114-89-665-0 State FL Scars/Marks/Tattoos/Physical Features  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| Local Address (Street, City, State, Zip Code) 5141 CARDIFF DR HOLIDAY FL 34690   |   |                             |               | 757-     | phone Place of Birth Citizenship USA |             |                       |                 |                               |                |          |  |  |
| Permanent Address (Street, City, State, Zip C<br>5141 CARDIFF DR HOLIDAY FL 34690  | ode)                                      |                             |               |          | -867-00                              |             |                       | l by / Schoo    | ol<br>                        |                |          |  |  |
| Weapon Seized Type  ☐Yes ☑No   |   | Indication o<br>Drug Influe |               |          | Indicatio<br>Health Is               |             | Iental Y              |                 | ndication of<br>Alcohol Influ |                | UNK      |  |  |
| Co-Defendant's Name (Last, First, Middle)  | Co-Defendant's Name (Last, First, Middle) |                             |               |          |                                      |             | Sex                   | Race            | In Custody                    | y ∐Yes         | □No      |  |  |
|  |   |                             |               |          |                                      |             |                       |                 | □Felony                       | <b>∐Misdem</b> | eanor    |  |  |
| Co-Defendant's Name (Last, First, Middle)  | Co-Defendant's Name (Last, First, Middle) |                             |               |          | DOB Sex Race In Custody              |             |                       |                 | y ∐Yes                        | □No            |          |  |  |
|  |   |                             |               |          |                                      |             |                       |                 | ☐Felony                       | ∐Misdem        | eanor    |  |  |
| The undersigned swears that he/she has reasonable grounds to believe that the above named defendant on the 14 day of DECEMBER 2019   |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| at approximately 10:39 PM , at 319 MAIN STREET, in Pinellas County did:  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| DID THEN AND THERE ACT   | UALLY AND INTE                            | ENTION                      | ALLY TO       | ouci     | H OR                                 | STI         | RIKE R                | ANDI F          | HIRSCHI                       | MAN            |          |  |  |
| AGAINST THE WILL OF RAN  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| INVOLVED IN A PHYSICAL I   | FIGHT WITH OTH                            | IER PE                      | OPLE LO       | CA       | TED A                                | <b>AT 3</b> | 19 MAI                | N ST (          | CROWN                         | AND            |          |  |  |
| BULL). DEFENDANT WAS S   |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| PULLING A HEAD GARMEN  |   | 1. DEFE                     | ENDANT        | r'S A    | CTIO                                 | NS (        | CAUSE                 | ED THE          | VICTIN                        | I'S HEA        | ∤D       |  |  |
| BE YANKED BACKWARDS,   | CAUSING PAIN.                             |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
|  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
|  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
|  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
|  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
|  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| 794  | 0.3                                       |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| Contrary to Florida Statute/Ordinance 784.   | 03  | •                           | <b>:</b>      |          |                                      |             |                       |                 |                               |                |          |  |  |
| ARREST DATE: 12/14/2019 Time 11:05 PM . Aggravating/Mitigating Factors   |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| Booking Officer: LEIPSKI 59118 Amount of Bond 500 Bond Out Date Time a.m. \p.m.  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| Victim Notified of Advisory?Yes No   |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| The Court reviewed this complaint and finds there: is probable cause is not probable cause to detain defendant Bond Action, if any:  |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| The probable cause determination is passed for: 24 Hrs 24 Hrs on showing of extraordinary circumstances  Received by Booking: 12/15/2019 2:16:49 AM  Pursuant to F.S. 92 525 and under penalty of parityry. I declare that I have  REQUEST FOR INVESTIGATIVE COSTS, F.S. 938.27(1) |   |                             |               |          |                                      |             |                       |                 |                               |                |          |  |  |
| Pursuant to F.S. 92.525 and under penalty of perjury, I declare that I have read the foregoing document and that the facts in it are true.  DATE OFFICER HOURS X PAY RATE OR COST 12/15/2019 S. HUCKABEE \$75.00   |   |                             |               |          |                                      |             |                       |                 | ſ                             |                |          |  |  |
| 5th Jahr   | PINELLAS COUNTY SHERIFF                   |                             |               |          |                                      |             | prince and the second | · · · · · ·     | 7776107                       |                |          |  |  |
| Declarant Signature  | Agency                                    | -                           | -             |          |                                      |             | 11:51                 | 19 21           | ٠٠٠٠ مادل                     |                |          |  |  |
| DEPUTY STEPHEN HUCKABEE 59400  | 310748676                                 | <b>OT</b>                   | HER – Desci   | ibe      | _                                    |             | - 111                 | ISISSV          | 19400                         |                | <u>.</u> |  |  |
| Printed Name   | Declarant ID#                             | Con                         | itinuation sh | eet 🗀    | Yes                                  |             | ⊒ No (                | TC TC           | TAL <u>\$ \$75</u>            | 5.00           | _        |  |  |

## **ADVISORY AND SOLVENCY HEARING**

The above named Defendant came before me for Advisory and Solvency hearing and was advised by me of the charge(s) against him; his right to remain silent; that any statements by him may be used against him; his right to counsel, and, if he is financially unable to afford counsel, that counsel forthwith will be appointed; of his right to communicate with his counsel, family or friends, and that reasonable implementation will be afforded him to contact the foregoing.

I FURTHER CERTIFY THAT:

| <ul><li>A. Defendant has advised the Court that he has retain</li><li>B. The Court investigated Defendant's solvency and</li></ul> | ned counsel or will retain counsel.  I found the Defendant financially able to secure counsel.                                  |
|--|---|
| C. The Court investigated Defendant's solvency and   |   |
| D. The Defendant waived the right to counsel at the  | first appearance only.  |
|  |   |
| DATE AND TIME  | JUDGE   |
|  |   |
|  |   |
| I hereby waive the right to counsel at the first appearance.   | •   |
|  | e to secure counsel, hereby waive counsel until my attorney figurest for a review of my solvency and ability to secure counsel. |
| an appearance in this case of until 1 me a written re  | equest for a review of my solvency and ability to seeme counser.  |
|  |   |
|  |   |
|  | DEFENDANT'S SIGNATURE   |
|  |   |
| Thumb Print  |   |
| HEREBY acknowledge receipt of a copy of the foreg  | going Complaint and Advisory.   |
|  |   |
|  |   |

UCN: 522019MM019887XXXXMM

FL0520000

| COMPLAINT/ARREST AF   | FIDAVIT –      | CIRC   | CUIT/C           | OUNTY  | CO   | UR             | <u> </u>    | NELLA            | S COU        | NTY, FL            | <u>ORIDA</u> | <b>L</b>    |  |
|---|----------------|--------|------------------|--|--|----------------|-------------|------------------|--------------|--------------------|--------------|-------------|--|
| OBTS#   | 1              | REPOR  | rt# SO19-400858  |  |  |                | DOCK        | роскет # 1824441 |              |                    |              |             |  |
| Person ID 311440526   |                |        |                  | SSN#   |  |                |             |                  |              |                    |              |             |  |
| Charge Description Felony Misdemeanor   | Warrant Tr     | affic  | Ordinance        | Traff  | ic Cita  | tion #         | (if any)    |                  | Cou          | rt Case #          |              |             |  |
| Charge<br>RESISTING AN OFFICER; WITHOUT VIOLENCE (OBSTRUCTION)  |                |        | N)               |  |  |                |             |                  | 19-1         | 9887-M             | M-2          |             |  |
| Defendant's Name (Last, First, Middle)  |                |        | DOB              |  |  |                | Sex Race Ht |                  | Wt           | Hair               | Eyes         | Skin        |  |
| PERRY, CECILY NICOLE  |                |        | 05/05/           |  |  |                | 502         | 120              | BLN          |                    | LGT          |             |  |
| Alias   | DL#<br>P-600-1 | 14-89- | 665-0            | State<br>FL  | Sca  | rs/Iviai       | rks/Tatte   |                  |              |                    |              |             |  |
| Local Address (Street, City, State, Zip Code) 5141 CARDIFF DR HOLIDAY FL 34690  |                |        |                  |  | Telephone Place of Birth Citizenship 757-867-0010 FL USA |                |             |                  |              |                    |              |             |  |
| Permanent Address (Street, City, State, Zip Cod<br>5141 CARDIFF DR HOLIDAY FL 34690   | le)            |        |                  |  |  | phone<br>7-867 | 7-0010      | Employe          | d by / Schoo | 1                  |              |             |  |
| Weapon Seized Type ☐Yes ☑No   |                |        | Indication of    | f Y N UNK Indication of Mental Y N UNK Indication of Y N |  |                |             |                  |              | UNK                |              |             |  |
| Co-Defendant's Name (Last, First, Middle)   |                |        |                  | DOB Sex Race In Custody Yes                              |  |                |             |                  |              | Yes                | □No          |             |  |
|   |                |        |                  |  |  |                |             |                  |              | □Felony [          | Misdeme      | anor        |  |
| Co-Defendant's Name (Last, First, Middle)   |                |        |                  |  |  | DOB            | 3           | Sex              | Race         | In Custody Yes No  |              |             |  |
|   |                |        |                  |  |  |                |             |                  |              | □Felony [          | □Misdeme     | anor        |  |
|   |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| The undersigned swears that he/she has reasonable grounds to believe that the above named defendant on the 14 day of DECEMBER 2019  |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| at approximately 11:05 PM , at 319 MAIN STREET, DUNEDIN, FL, in Pinellas County did:  |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| UNLAWFULLY OBSTRUCT OR OF   | <del></del>    |        |                  |  | DUL  | Y AN           | D LEC       | BALLY C          |              |                    | -            |             |  |
| ENFORCEMENT OFFICER OF TH   | E PINELLAS     | COUN   | ITY SHE          | RIFF'S C   | OFFI   | CE, \          | NHILE       | IN THE           | LAWFUL       | _ EXECU            | TION OF      |             |  |
| LEGAL DUTY, WHICH CONSISTE  |                |        |                  | RIMINAL  | BAT  | TER            | Y CO        | MPLAIN           | T WITHO      | UT OFFE            | RING O       | R           |  |
| DOING VIOLENCE TO THE PERS  | ON OF THE C    | DEFIC  | EK.              |  |  |                |             |                  |              |                    |              |             |  |
| AFFIANT WAS INVESTIGATING A   | BATTERY C      | OMPL   | AINT IN          | WHICH.   | THE  | DEF            | WAS         | IDENTIF          | FIED BY      | WITNESS            | SES AS       | THE         |  |
| SUSPECT. DEF WAS ADVISED SE   |                |        |                  |  |  |                |             |                  |              |                    | N.D.         |             |  |
| INVESTIGATION AND WAS INFOR   |                |        |                  |  |  |                |             |                  |              |                    |              | DEE         |  |
| WAS ADVISED SHE WAS BEING   |                |        |                  |  |  |                |             |                  |              |                    |              | <i>J</i> L1 |  |
| PHYSICALLY RESISTED BEING P   | LACED IN HA    | ANDC   | UFFS BY          | / BRACII   | NG, <sup>-</sup>   | TENS           | SING,       | AND AT           | TEMPJTIN     | ÌG TO PL           | JLL HEF      | <b>≀</b> ˈ  |  |
| ARMS AWAY. DEF FURTHER RES  | SISTED BY P    | HYSIC  | CALLY TI         | ENSING,  | PUL  | LIN(           | G AWI       | AY, AND          | ATTEME       | VEHICLI            | BREAK<br>=   | DEP.        |  |
| HUCKABEE'S GRASP WHILE HE WAS ATTEMPTING TO PLACE HER IN THE REAR OF HIS PATROL VEHICLE SUBSEQUENT TO HER ARREST.   |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
|   |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| Contrary to Florida Statute/Ordinance 843.02  |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| ARREST DATE: 12/14/2019Time 11:05 PM . Aggravating/Mitigating Factors   |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| Booking Officer: LEIPSKI 59118Amount of Bond150Bond Out DateTime  |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| Victim Notified of Advisory?Yes  No Injuries to Victim?  Yes No Medical Treatment to Victim? Yes No   |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| The Court reviewed this complaint and finds there: is probable cause is not probable cause to detain defendant Bond Action, if any:   |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| The probable cause determination is passed for: 24 Hrs 24 Hrs on showing of extraordinary circumstances  Received by Booking: 12/15/2019-2:29:20 AM   |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| Pursuant to F.S. 92.525 and under penalty of perjury, I declare that I have read the foregoing document and that the facts in it are true.  REQUEST FOR INVESTIGATIVE COSTS, F.S. 938.27(1)  OFFICER HOURS X PAY RATE OR COST |                |        |                  |  |  |                |             |                  |              |                    |              |             |  |
| 1   |                |        |                  | 14/2019 K.   | WEN  | DEL            |             | - 2              | 35.00        | ×***               | \$70.00      |             |  |
| PINELLAS COUNTY SHERIFF —   |                |        | —                | SUIS DEC 12 1  |  |                |             |                  |              |                    |              |             |  |
| Declarant Signature   | Agency         |        | '   —            |  |  |                |             | 12:1             | <u> </u>     |                    |              |             |  |
| SERGEANT KRISTOFOR WENDEL 56653 02  | 573635         |        | OTHER - Describe |  |  |                |             | :                |              |                    |              |             |  |
| Printed Name  | Declarant ID#  |        | Con              | tinuation sh   | eet 🛚  | <u></u> ,      | es 🗀        | □No Š            | To To        | TAL <u>\$</u> \$70 | .00          | <b>-</b>    |  |

**Court Case No:** 

19-19887-MM-2

## **ADVISORY AND SOLVENCY HEARING**

The above named Defendant came before me for Advisory and Solvency hearing and was advised by me of the charge(s) against him; his right to remain silent; that any statements by him may be used against him; his right to counsel, and, if he is financially unable to afford counsel, that counsel forthwith will be appointed; of his right to communicate with his counsel, family or friends, and that reasonable implementation will be afforded him to contact the foregoing.

I FURTHER CERTIFY THAT:

| <ul> <li>□ A. Defendant has advised the Court</li> <li>□ B. The Court investigated Defendant</li> <li>□ C. The Court investigated Defendant</li> </ul> | nt's solvency and found th<br>nt's solvency and provisio | e Defendant financially nally appointed the Publ | able to secure counsel.  |
|--|--|--|--|
| ☐ D. The Defendant waived the right  | to counsel at the first appe                             | earance only.                                    |  |
| DATE AND T   | ГІМЕ   |  | JUDGE  |
|  |  |  |  |
| ☐ I hereby waive the right to counse☐ I, having been found solvent and an appearance in this case or until   | d financially able to secu                               | re counsel, hereby wait                          | ve counsel until my attorney file<br>by and ability to secure counsel. |
|  |  |  |  |
|  |  | DEFEN  | DANT'S SIGNATURE   |
| Thumb Print  |  |  |  |
| I HEREBY acknowledge receipt of a  | copy of the foregoing Con                                | mplaint and Advisory.                            |  |
| DEFENDANT'S SIGNATURE  | DEFENDANT'S ATT  | ORNEY'S SIGNATURE                                | DATE   |