

20mm-528  
0316306

# 3573



# Arrest Report

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION  
8535 NORTHLAKE BLVD  
WEST PALM BEACH, FL.

Report Date / Time 1/15/2020 10:58 PM	Report Number C-3317AA	Case Number/Cad Number FWSA20OFF616 /	Reporting Officer Name HUDSON, DILLAN
Originating Agency ORI FL0488000	Occur Date Time Range 01/15/2020 00:00:00 - 01/16/2020 00:00:00	Jurisdiction	Clearance

## Location of Occurrence

County PALM BEACH	Location Type PUBLIC PLACE	Location Description JUPITER LIGHT HOUSE			
Street Number	Street	Apt/Lot/Bldg	City	State FL	Zip Code

## Defendant

First Name DURANGO	Middle Name L	Last Name RUCKMAN	Suffix	Race WHITE	Sex MALE	Height 6'00"	Weight 200	Hair Br	Eyes Gr
MNI #	SSN	Date of Birth 05/27/1989	Age	Place of Birth San Marcos, TX	Drivers License or other ID R255172891870	State FL	ID Type		
Address * RESIDENCE / 17314 68TH ST N, LOXAHATCHEE GROVES, FL 33470 /									

## Arrest

Arrest Date/Time 1/15/2020 10:48:06 PM	Arrest Location Type PUBLIC PLACE	Arrest Location Description JUPITER INLET LIGHT HOUSE PARK				
Street Number	Street	Apt/Lot/Bldg	County PALM BEACH	City JUPITER	State FL	Zip Code

## Charge : ADMINISTRATIVE CODE

Counts 1	Charge 379.401(2)(b) /	Bond Amount \$0.00	<input type="checkbox"/> No Bond
Charge Degree SECOND DEGREE	Charge Level MISDEMEANOR	General Offense Code CONSERVATION	
Charge Description VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - SEASONS [68B-21.005] JAN 16 2020 1:50			

## Charge : ADMINISTRATIVE CODE

Counts 1	Charge 379.401(2)(b) /	Bond Amount \$0.00	<input type="checkbox"/> No Bond
Charge Degree SECOND DEGREE	Charge Level MISDEMEANOR	General Offense Code CONSERVATION	
Charge Description VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - SEASONS [68B-21.005]			

## Charge : ADMINISTRATIVE CODE

Counts 1	Charge 379.401(2)(b) /	Bond Amount \$0.00	<input type="checkbox"/> No Bond
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Report Date / Time 1/15/2020 10:58 PM	Report Number C-3317AA	Case Number/Cad Number FWSA20OFF616 /	Reporting Officer Name HUDSON, DILAN
Originating Agency ORI FL0488000	Occur Date Time Range 01/15/2020 00:00:00 - 01/16/2020 00:00:00	Jurisdiction	Clearance

Charge Degree SECOND DEGREE	Charge Level MISDEMEANOR	General Offense Code CONSERVATION
Charge Description VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - SEASONS [68B-21.005]		

Charge : ADMINISTRATIVE CODE

4 ▶ Counts 1	Charge 379.401(2)(b) <i>of</i>	Bond Amount \$0.00	<input type="checkbox"/> No Bond
Charge Degree SECOND DEGREE	Charge Level MISDEMEANOR	General Offense Code CONSERVATION	
Charge Description VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL SIZE LIMITS; LANDED IN WHOLE CONDITION REQUIREMENT [68B-21.003]			

Charge : ADMINISTRATIVE CODE

5 ▶ Counts 1	Charge 379.401(2)(b) <i>of</i>	Bond Amount \$0.00	<input type="checkbox"/> No Bond
Charge Degree SECOND DEGREE	Charge Level MISDEMEANOR	General Offense Code CONSERVATION	
Charge Description VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL SIZE LIMITS; LANDED IN WHOLE CONDITION REQUIREMENT [68B-21.003]			

Charge : ADMINISTRATIVE CODE

▶ Counts 1	Charge 379.401(2)(b) <i>of</i>	Bond Amount \$0.00	<input type="checkbox"/> No Bond
Charge Degree SECOND DEGREE	Charge Level MISDEMEANOR	General Offense Code CONSERVATION	
Charge Description VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL SIZE LIMITS; LANDED IN WHOLE CONDITION REQUIREMENT [68B-21.003]			

Charge : ADMINISTRATIVE CODE

▶ Counts 1	Charge 379.401(2)(b) <i>of</i>	Bond Amount \$0.00	<input type="checkbox"/> No Bond
Charge Degree SECOND DEGREE	Charge Level MISDEMEANOR	General Offense Code CONSERVATION	
Charge Description VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL RECREATIONAL BAG LIMITS; BAG LIMIT FOR CAPTAIN AND CREW; PROHIBITED COMMERCIAL HARVEST [68B-21.004]			

Charge : ADMINISTRATIVE CODE

▶ Counts 1	Charge 379.401(2)(b) <i>of</i>	Bond Amount \$0.00	<input type="checkbox"/> No Bond
Charge Degree SECOND DEGREE	Charge Level MISDEMEANOR	General Offense Code CONSERVATION	

Report Date / Time 1/15/2020 10:36 PM	Report Number C3317AA	Case Number/Cad Number FWSA20OFF616 /	Reporting Officer Name HUDSON, DILLAN
Originating Agency ORI FL0488000	Occur Date Time Range 01/15/2020 00:00:00 - 01/16/2020 00:00:00	Jurisdiction	Clearance

Charge Description  
**VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL RECREATIONAL BAG LIMITS; BAG LIMIT FOR CAPTAIN AND CREW; PROHIBITED COMMERCIAL HARVEST [68B-21.004]**

**Bond Set by Officer**

Bond Amount	<input type="checkbox"/> No Bond
Bond Type(s)	

**Probable Cause**

On 15 January 2020, I Officer Hudson of the Florida Fish and Wildlife Conservation Commission (FWC), was conducting surveillance at Jupiter Lighthouse Park in Palm Beach County.

I observed a male subject, later identified by valid Florida Driver License number, R255172891870, as Durango Levi Ruckman, walk a fish to his truck and place it inside his cooler. I observed Ruckman go back to fishing in saltwater.

I approached Ruckman and asked him for his fishing license, to which he went to his truck to get. I followed Ruckman back to the truck and asked Ruckman if there was any fish inside his cooler, to which Ruckman stated he did not have any fish. Upon Inspection of the cooler I observed Ruckman place a fish into I found three undersize Snook. Ruckman produced a Commercial Saltwater fishing license.

Ruckman was read his Miranda rights from my agency issued Miranda card, to which he stated he understood his rights. Ruckman stated under Miranda that he knew they were undersized and that he caught the Snook. Ruckman also was in possession of the Snook out of season and the bag limit for Snook is one. Ruckman was two Snook over the daily bag limit.

Ruckman was placed into custody and transported to the Palm Beach County Jail.

**Court**

Court County PALM BEACH	Court Location 3228 GUN CLUB ROAD WEST PALM BEACH, FL 33406		
Court PALM BEACH COUNTY COURT AT GUN CLUB	Court Phone (561) 688-4640	Court Appearance Date / Time 02/20/2020 1:00PM	Court Fine
Comments			


Officer Name Rank / ID # HUDSON, DILLAN OFFICER	Involvement On Report / Reporting Role REPORTING OFFICER	Officer Agency Org/Unit FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, FWSAIS0 REGION AIMARTIN
WP108		

Arrest Report

Report Date / Time 1/15/2020 10:58 PM	Report Number C-3317AA	Case Number/Cad Number FWSA20OFF6167	Reporting Officer Name HUDSON, DILLAN
Originating Agency ORI FL0488000	Occur Date Time Range 01/15/2020 00:00:00 - 01/16/2020 00:00:00	Jurisdiction	Clearance

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named Defendant, committed violation(s), of law, on the below date(s) and time(s), as listed in the probable cause associated with this report:

**Reporting Officer**

Officer Name HUDSON, DILLAN	Office Rank OFFICER	Officer ID No WP108	Sworn and subscribed before me, the undersigned authority This the _____ day of _____ DEPUTY OF THE COURT, NOTARY OR LAW ENFORCEMENT
Officer Agency FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION			
Officer Signature  P108			

NOT A CERTIFIED COPY

J-0316306

P. 3573

RESOURCE CITATION



NUMBER

309593C

COURT COPY

Page 1 of 2

COUNTY OF <b>PALM BEACH (50)</b>		AGENCY <b>FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION</b>			LATITUDE <b>N 28 56.7397</b>	AGENCY CASE NO <b>FWSA20OFF0616</b>
CITY OF (IF APPLICABLE) <b>JUPITER (54)</b>					LONGITUDE <b>W 80 5.1077</b>	COURT CASE NUMBER
DAY OF WEEK <b>WEDNESDAY</b>	MONTH <b>JANUARY</b>	DAY <b>15</b>	YEAR <b>2020</b>	TIME OF DAY <b>23:23</b>	<input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M.	
LOCATION OF OCCURRENCE <b>JUPITER INLET LIGHT HOUSE</b>				LOCATION DESCRIPTION <b>INLET/PASS</b>		

PERSON(S)

DEFENDANT	NAME (FIRST) <b>DURANGO</b>	NAME (MIDDLE) <b>LEVI</b>	NAME (LAST) <b>RUCKMAN</b>	DATE OF BIRTH & AGE <b>6/27/1989 30</b>	JUV <b>NO</b>	R <b>W</b>	S <b>M</b>	HGT	WGT	HAIR	EYES
	SCARS/MARKS/TATTOOS		PLACE OF BIRTH	ID NUMBER <b>R255172891870</b>	STATE <b>FL</b>	TYPE OF I.D. <b>CLASS E</b>		ID EXPIRES <b>5/27/2028</b>			
	SPL #			ENDORSEMENTS							
	STREET <b>17314 88TH ST N</b>				CITY <b>LOXAHATCHEE</b>		STATE <b>FL</b>	ZIP CODE <b>33470</b>	TELEPHONE NUMBER		
DATE OF ARREST <b>01/16/2020 10:48 PM</b>			LOCATION OF ARREST <b>JUPITER LIGHTHOUSE PARK</b>								

CHARGE(S)

IN VIOLATION OF A <b>STATE STATUTE</b>	VIOLATION <b>379.354(1)</b>	VIOLATION LEVEL <b>STATE STATUTE</b>
VIOLATION DESCRIPTION <b>NO REQUIRED PERMIT - NO SNOOK PERMIT</b>		OTHER DESCRIPTION

NARRATIVE(S)

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the named Defendant, Durango Levi Ruckman, on Wednesday, the 15 day of January, 2020, committed the above violation(s), of law.

NARRATIVE DATE <b>01/16/2020 11:13 PM</b>	NARRATIVE TIME	NARRATIVE DESCRIPTION (IF SUPPLEMENTAL) <b>The following violation of law was committed:</b>
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OFFICER NAME <b>HUDSON, DILLAN</b>	OFFICER'S SIGNATURE 
ID NO <b>WP108</b>	RANK <b>OFFICER</b>
ORGANIZATION / UNIT <b>FWSAISO REGION AMARTIN</b>	

Sworn and subscribed before me, the undersigned authority This the \_\_\_\_\_ day of \_\_\_\_\_

DEPUTY OF THE COURT, NOTARY OR LAW ENFORCEMENT OFFICER

COURT INFORMATION (MAIL IN FINE OR COURT APPEARANCE)

You need not appear in court, but must comply with instructions included with this citation.

By Mail to: <b>PALM BEACH COUNTY COURT AT GUN CLUB 3228 GUN CLUB ROAD WEST PALM BEACH, FL 33406</b>	In Person at: <b>PALM BEACH COUNTY COURT AT GUN CLUB 3228 GUN CLUB ROAD WEST PALM BEACH, FL 33406</b>	Court Appearance Location: <b>PALM BEACH COUNTY COURT AT GUN CLUB 3228 GUN CLUB ROAD WEST PALM BEACH, FL 33406</b>	MAIL IN FINE AMOUNT <b>\$65.00</b> PAY BEFORE OR APPEAR ON
Checks Payable to: <b>PALM BEACH COUNTY COURT</b>	M-F 8AM-4PM Phone: <b>(661) 688-4640</b>	Phone: <b>(561) 688-4640</b>	

Officer Notes/Instructions to Defendant:

I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED ABOVE TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. IN ADDITION TO ANY CIVIL OR CRIMINAL PENALTIES IMPOSED BY THE COURT, THE ABOVE VIOLATION MAY RESULT IN ADMINISTRATIVE PENALTIES IMPOSED BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, INCLUDING, BUT NOT LIMITED TO, FINES, LICENSE SUSPENSION, OR LICENSE REVOCATION. LICENSE SUSPENSIONS/REVOCATIONS MAY BE RECOGNIZED BY OTHER STATES.

SIGNATURE OF DEFENDANT ▶ *In custody*

SCANNED  
JAN 16 2020

J-0316306

P. 3573

RESOURCE CITATION



NUMBER  
**309593C**

COURT COPY

Page 1 of 2

COUNTY OF <b>PALM BEACH (50)</b>		AGENCY <b>FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION</b>		LATITUDE <b>N 26 56.7397</b>		AGENCY CASE NO <b>FWSA21OFF0616</b>	
CITY OF (IF APPLICABLE) <b>JUPITER (54)</b>				LONGITUDE <b>W 80 5.1077</b>		COURT CASE NUMBER	
DAY OF WEEK <b>WEDNESDAY</b>	MONTH <b>JANUARY</b>	DAY <b>16</b>	YEAR <b>2020</b>	TIME OF DAY <b>23:23</b>	<input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M.		
LOCATION OF OCCURRENCE <b>JUPITER INLET LIGHT HOUSE</b>				LOCATION DESCRIPTION <b>INLET/PASS</b>			

PERSON(S)

DEFENDANT	NAME (FIRST) <b>DURANGO</b>	NAME (MIDDLE) <b>LEVI</b>	NAME (LAST) <b>RUCKMAN</b>	DATE OF BIRTH & AGE <b>5/27/1989 30</b>	JUV <b>NO</b>	R <b>W</b>	S <b>M</b>	HGT	WGT	HAIR	EYES	
	SCARS/MARKS/TATTOOS		PLACE OF BIRTH	ID NUMBER <b>R255172891870</b>	STATE <b>FL</b>	TYPE OF I.D. <b>CLASS E</b>	ID EXPIRES <b>5/27/2028</b>					
	SPL #		ENDORSEMENTS									
	STREET <b>17314 68TH ST N</b>			CITY <b>LOXAHATCHEE</b>		STATE <b>FL</b>	ZIP CODE <b>33470</b>	TELEPHONE NUMBER				
DATE OF ARREST <b>01/15/2020 10:48 PM</b>			LOCATION OF ARREST <b>JUPITER LIGHTHOUSE PARK</b>									

CHARGE(S)

IN VIOLATION OF A <b>STATE STATUTE</b>	VIOLATION <b>379.364(1)</b>	VIOLATION LEVEL <b>STATE STATUTE</b>
VIOLATION DESCRIPTION <b>NO REQUIRED PERMIT - NO SNOOK PERMIT</b>		OTHER DESCRIPTION

NARRATIVE(S)

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NARRATIVE DATE <b>01/15/2020 11:13 PM</b>	NARRATIVE TIME	NARRATIVE DESCRIPTION (IF SUPPLEMENTAL) <b>The following violation of law was committed:</b>
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OFFICER NAME <b>HUDSON, DILLAN</b>	OFFICER'S SIGNATURE 
ID NO <b>WP108</b>	RANK <b>OFFICER</b>
ORGANIZATION / UNIT <b>FWSAISO REGION AIMARTIN</b>	
Sworn and subscribed before me, the undersigned authority This the _____ day of _____	
DEPUTY OF THE COURT, NOTARY OR LAW ENFORCEMENT OFFICER	

COURT INFORMATION (MAIL IN FINE OR COURT APPEARANCE)

You need not appear in court, but must comply with instructions included with this citation.			MAIL IN FINE AMOUNT <b>\$65.00</b>
By Mail to: <b>PALM BEACH COUNTY COURT AT GUN CLUB 3228 GUN CLUB ROAD WEST PALM BEACH, FL 33406</b>	In Person at: <b>PALM BEACH COUNTY COURT AT GUN CLUB 3228 GUN CLUB ROAD WEST PALM BEACH, FL 33406</b>	Court Appearance Location: <b>PALM BEACH COUNTY COURT AT GUN CLUB 3228 GUN CLUB ROAD WEST PALM BEACH, FL 33406</b>	PAY BEFORE OR APPEAR ON
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SIGNATURE OF DEFENDANT → *In custody*

SCANNED  
JAN 16 2021

RESOURCE CITATION



NUMBER

**302963C**

COURT COPY

Page 1 of 3

COUNTY OF <b>PALM BEACH (50)</b>		AGENCY <b>FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION</b>		LATITUDE <b>N 26 56.7397</b>	AGENCY CASE NO <b>FWSA2OFF0616</b>
CITY OF (IF APPLICABLE) <b>JUPITER (54)</b>				LONGITUDE <b>W 80 5.1077</b>	COURT CASE NUMBER
DAY OF WEEK <b>WEDNESDAY</b>	MONTH <b>JANUARY</b>	DAY <b>16</b>	YEAR <b>2020</b>	TIME OF DAY <b>23:13</b>	<input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M.
LOCATION OF OCCURRENCE <b>JUPITER INLET LIGHT HOUSE</b>				LOCATION DESCRIPTION <b>INLET/PASS</b>	

PERSON(S)

DEPENDANT	NAME (FIRST) <b>DURANGO</b>	NAME (MIDDLE) <b>LEVI</b>	NAME (LAST) <b>RUCKMAN</b>	DATE OF BIRTH & AGE <b>6/27/1989 30</b>	JUV <b>NO</b>	R <b>W</b>	S <b>M</b>	HGT	WGHT	HAIR	EYES
	SCARS/MARKS/TATTOOS		PLACE OF BIRTH	ID NUMBER <b>R255172891870</b>	STATE <b>FL</b>	TYPE OF ID <b>CLASS E</b>		ID EXPIRES <b>6/27/2028</b>			
	SPL #			ENDORSEMENTS							
	STREET <b>17314 68TH ST N</b>			CITY <b>LOXAHATCHEE</b>	STATE <b>FL</b>	ZIP CODE <b>33470</b>	TELEPHONE NUMBER				
DATE OF ARREST <b>01/16/2020 10:48 PM</b>			LOCATION OF ARREST <b>JUPITER LIGHTHOUSE PARK</b>								

CHARGE(S)

<p>IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION <b>379.401(2)(a)</b></p> <p>VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL RECREATIONAL BAG LIMITS; BAG LIMIT FOR CAPTAIN AND CREW;</b></p> <p>ADMINISTRATIVE CODE <b>68B-21.004(1)(a)</b></p> <p><b>REGIONAL RECREATIONAL BAG LIMITS - ATLANTIC REGION - A PERSON MAY NOT HARVEST OR LAND FROM THE ATLANTIC REGION MORE THAN ONE SNOOK PER DAY OR POSSESS IN THE ATLANTIC REGION MORE THAN ONE SNOOK</b></p>	<p>OTHER DESCRIPTION</p>
<p>IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION <b>379.401(2)(a)</b></p> <p>VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL SIZE LIMITS; LANDED IN WHOLE CONDITION REQUIREMENT</b></p> <p>ADMINISTRATIVE CODE <b>68B-21.003(1)(a)</b></p> <p><b>MINIMUM AND MAXIMUM SIZE LIMITS - ATLANTIC REGION - A PERSON MAY NOT HARVEST FROM THE ATLANTIC REGION, POSSESS IN THE REGION, OR LAND IN THE REGION A SNOOK THAT IS LESS THAN 28 INCHES OR GREATER THAN 32 INCHES 'N TOTAL LENGTH</b></p>	<p>OTHER DESCRIPTION</p>
<p>IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION <b>379.401(2)(a)</b></p> <p>VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL SIZE LIMITS; LANDED IN WHOLE CONDITION REQUIREMENT</b></p> <p>ADMINISTRATIVE CODE <b>68B-21.003(1)(a)</b></p> <p><b>MINIMUM AND MAXIMUM SIZE LIMITS - ATLANTIC REGION - A PERSON MAY NOT HARVEST FROM THE ATLANTIC REGION, POSSESS IN THE REGION, OR LAND IN THE REGION A SNOOK THAT IS LESS THAN 28 INCHES OR GREATER THAN 32 INCHES IN TOTAL LENGTH</b></p>	<p>OTHER DESCRIPTION</p>
<p>IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION <b>379.401(2)(a)</b></p> <p>VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL SIZE LIMITS; LANDED IN WHOLE CONDITION REQUIREMENT</b></p> <p>ADMINISTRATIVE CODE <b>68B-21.003(1)(a)</b></p> <p><b>MINIMUM AND MAXIMUM SIZE LIMITS - ATLANTIC REGION - A PERSON MAY NOT HARVEST FROM THE ATLANTIC REGION, POSSESS IN THE REGION, OR LAND IN THE REGION A SNOOK THAT IS LESS THAN 28 INCHES OR GREATER THAN 32 INCHES IN TOTAL LENGTH</b></p>	<p>OTHER DESCRIPTION</p>
<p>IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION <b>379.401(2)(a)</b></p> <p>VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL RECREATIONAL BAG LIMITS; BAG LIMIT FOR CAPTAIN AND CREW;</b></p> <p>ADMINISTRATIVE CODE <b>68B-21.004(2)</b></p> <p><b>COMMERCIAL HARVEST PROHIBITED - WITHIN OR WITHOUT FLORIDA WATERS, A PERSON MAY NOT HARVEST, POSSESS, OR LAND A SNOOK FOR COMMERCIAL PURPOSES</b></p>	<p>OTHER DESCRIPTION</p>
<p>IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION <b>379.401(2)(a)</b></p> <p>VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b></p> <p>VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - SEASONS [68B-21.006]</b></p> <p>ADMINISTRATIVE CODE <b>68B-21.005</b></p> <p><b>A PERSON MAY NOT HARVEST, LAND OR POSSESS A SNOOK DURING THE CLOSED SEASONS</b></p>	<p>OTHER DESCRIPTION</p>

**SCANNED**  
**JAN 16 2020**

RESOURCE CITATION



NUMBER  
**302963C**

COURT COPY

Page 2 of 3

▶ IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b>	VIOLATION <b>379.401(2)(a)</b>	VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b>
VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - SEASONS [68B-21.005]</b>		OTHER DESCRIPTION
ADMINISTRATIVE CODE <b>68B-21.005</b>		
<b>A PERSON MAY NOT HARVEST, LAND OR POSSESS A SNOOK DURING THE CLOSED SEASONS</b>		

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VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - SEASONS [68B-21.005]</b>		OTHER DESCRIPTION
ADMINISTRATIVE CODE <b>68B-21.005</b>		
<b>A PERSON MAY NOT HARVEST, LAND OR POSSESS A SNOOK DURING THE CLOSED SEASONS</b>		

**NARRATIVE(S)**

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the named Defendant, Durango Levi Ruckman, on Wednesday, the 15 day of January, 2020, committed the above violation(s), of law.

▶ NARRATIVE DATE <b>01/15/2020</b>	NARRATIVE TIME <b>11:13 PM</b>	NARRATIVE DESCRIPTION (IF SUPPLEMENTAL) <b>The following violation of law was committed:</b>
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OFFICER NAME <b>HUDSON, DILLAN</b>	OFFICER'S SIGNATURE 
ID NO <b>WP108</b>	RANK <b>OFFICER</b>
ORGANIZATION / UNIT <b>FWSAIS0 REGION A1MARTIN</b>	

Sworn and subscribed before me, the undersigned authority This the \_\_\_\_\_ day of \_\_\_\_\_

DEPUTY OF THE COURT, NOTARY OR LAW ENFORCEMENT OFFICER

**MANDATORY COURT APPEARANCE INFORMATION**

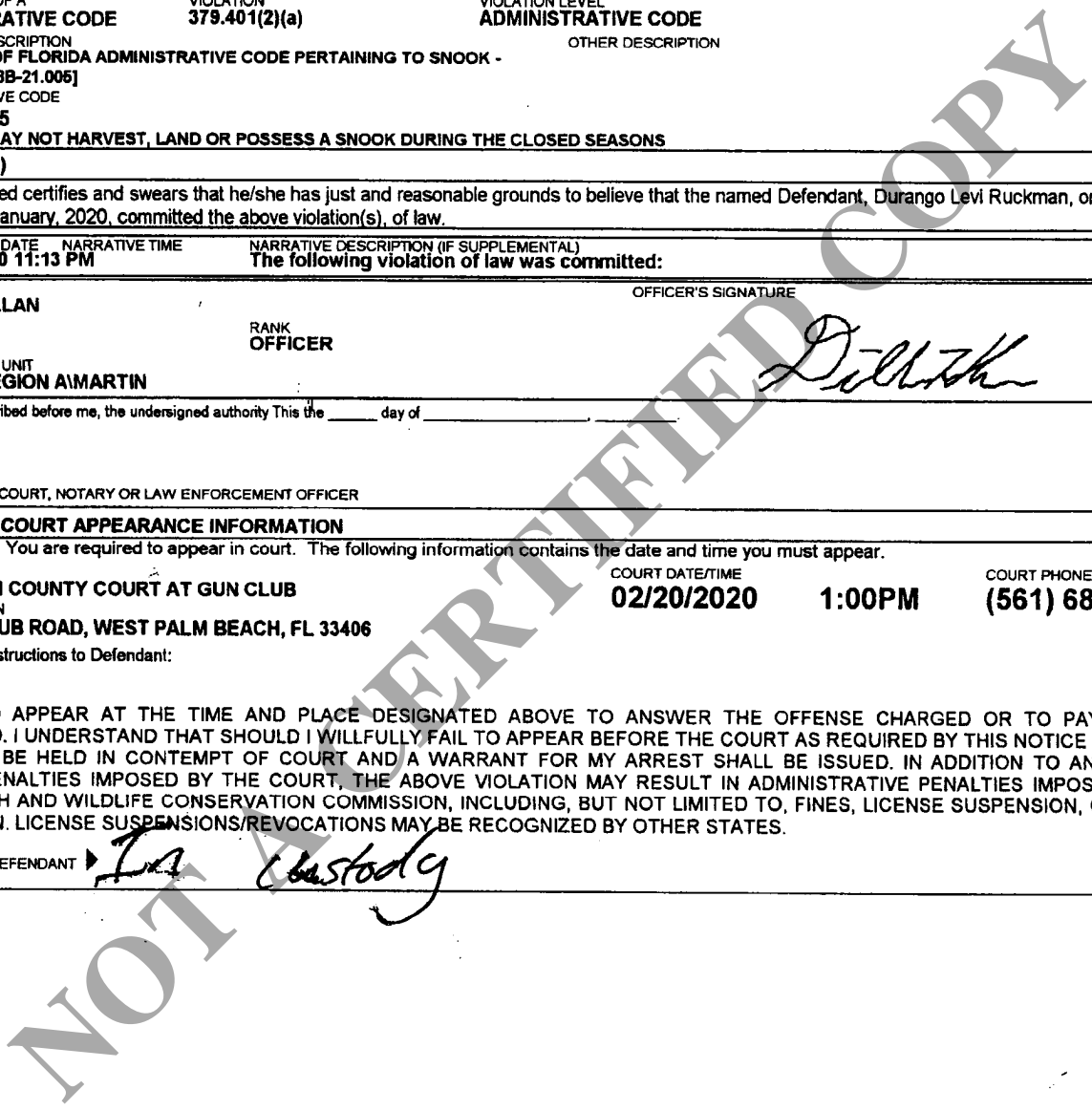
IMPORTANT: You are required to appear in court. The following information contains the date and time you must appear.

COURT NAME <b>PALM BEACH COUNTY COURT AT GUN CLUB</b>	COURT DATE/TIME <b>02/20/2020</b>	COURT PHONE <b>(561) 688-4640</b>
COURT LOCATION <b>3228 GUN CLUB ROAD, WEST PALM BEACH, FL 33406</b>		

Officer Notes/Instructions to Defendant:

I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED ABOVE TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. IN ADDITION TO ANY CIVIL OR CRIMINAL PENALTIES IMPOSED BY THE COURT, THE ABOVE VIOLATION MAY RESULT IN ADMINISTRATIVE PENALTIES IMPOSED BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, INCLUDING, BUT NOT LIMITED TO, FINES, LICENSE SUSPENSION, OR LICENSE REVOCATION. LICENSE SUSPENSIONS/REVOCATIONS MAY BE RECOGNIZED BY OTHER STATES.

SIGNATURE OF DEFENDANT ▶ *In custody*



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JAN 16 2020

RESOURCE CITATION



NUMBER  
**302963C**

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COUNTY OF <b>PALM BEACH (50)</b>	AGENCY <b>FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION</b>	LATITUDE <b>N 28 56.7397</b>	AGENCY CASE NO <b>FWSA20OFF0616</b>
CITY OF (IF APPLICABLE) <b>JUPITER (54)</b>		LONGITUDE <b>W 80 6.1077</b>	COURT CASE NUMBER
DAY OF WEEK <b>WEDNESDAY</b>	MONTH <b>JANUARY</b>	DAY <b>15</b>	YEAR <b>2020</b>
		TIME OF DAY <b>23:13</b>	<input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M.
LOCATION OF OCCURRENCE <b>JUPITER INLET LIGHT HOUSE</b>			LOCATION DESCRIPTION <b>INLET/PASS</b>

PERSON(S)

DEFENDANT	NAME (FIRST) <b>DURANGO</b>	NAME (MIDDLE) <b>LEVI</b>	NAME (LAST) <b>RUCKMAN</b>	DATE OF BIRTH & AGE <b>5/27/1989 30</b>	JUV <b>NO</b>	R <b>W</b>	S <b>M</b>	HGT	WGT	HAIR	EYES	
	SCARS/MARKS/TATTOOS			PLACE OF BIRTH	ID NUMBER <b>R256172891870</b>	STATE <b>FL</b>	TYPE OF ID <b>CLASS E</b>	ID EXPIRES <b>5/27/2028</b>				
	SPL #			ENDORSEMENTS								
	STREET <b>17314 68TH ST N</b>				CITY <b>LOXAHATCHEE</b>			STATE <b>FL</b>	ZIP CODE <b>33470</b>	TELEPHONE NUMBER		
DATE OF ARREST <b>01/15/2020 10:48 PM</b>				LOCATION OF ARREST <b>JUPITER LIGHTHOUSE PARK</b>								

CHARGE(S)

IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b>	VIOLATION <b>379.401(2)(a)</b>	VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b>	OTHER DESCRIPTION
VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL RECREATIONAL BAG LIMITS; BAG LIMIT FOR CAPTAIN AND CREW;</b>			
ADMINISTRATIVE CODE <b>68B-21.004(1)(a)</b>			
<b>REGIONAL RECREATIONAL BAG LIMITS - ATLANTIC REGION - A PERSON MAY NOT HARVEST OR LAND FROM THE ATLANTIC REGION MORE THAN ONE SNOOK PER DAY OR POSSESS IN THE ATLANTIC REGION MORE THAN ONE SNOOK</b>			
IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b>	VIOLATION <b>379.401(2)(a)</b>	VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b>	OTHER DESCRIPTION
VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL SIZE LIMITS; LANDED IN WHOLE CONDITION REQUIREMENT</b>			
ADMINISTRATIVE CODE <b>68B-21.003(1)(a)</b>			
<b>MINIMUM AND MAXIMUM SIZE LIMITS - ATLANTIC REGION - A PERSON MAY NOT HARVEST FROM THE ATLANTIC REGION, POSSESS IN THE REGION, OR LAND IN THE REGION A SNOOK THAT IS LESS THAN 28 INCHES OR GREATER THAN 32 INCHES IN TOTAL LENGTH</b>			
IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b>	VIOLATION <b>379.401(2)(a)</b>	VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b>	OTHER DESCRIPTION
VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL SIZE LIMITS; LANDED IN WHOLE CONDITION REQUIREMENT</b>			
ADMINISTRATIVE CODE <b>68B-21.003(1)(a)</b>			
<b>MINIMUM AND MAXIMUM SIZE LIMITS - ATLANTIC REGION - A PERSON MAY NOT HARVEST FROM THE ATLANTIC REGION, POSSESS IN THE REGION, OR LAND IN THE REGION A SNOOK THAT IS LESS THAN 28 INCHES OR GREATER THAN 32 INCHES IN TOTAL LENGTH</b>			
IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b>	VIOLATION <b>379.401(2)(a)</b>	VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b>	OTHER DESCRIPTION
VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL SIZE LIMITS; LANDED IN WHOLE CONDITION REQUIREMENT</b>			
ADMINISTRATIVE CODE <b>68B-21.003(1)(a)</b>			
<b>MINIMUM AND MAXIMUM SIZE LIMITS - ATLANTIC REGION - A PERSON MAY NOT HARVEST FROM THE ATLANTIC REGION, POSSESS IN THE REGION, OR LAND IN THE REGION A SNOOK THAT IS LESS THAN 28 INCHES OR GREATER THAN 32 INCHES IN TOTAL LENGTH</b>			
IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b>	VIOLATION <b>379.401(2)(a)</b>	VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b>	OTHER DESCRIPTION
VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - REGIONAL RECREATIONAL BAG LIMITS; BAG LIMIT FOR CAPTAIN AND CREW;</b>			
ADMINISTRATIVE CODE <b>68B-21.004(2)</b>			
<b>COMMERCIAL HARVEST PROHIBITED - WITHIN OR WITHOUT FLORIDA WATERS, A PERSON MAY NOT HARVEST, POSSESS, OR LAND A SNOOK FOR COMMERCIAL PURPOSES</b>			
IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b>	VIOLATION <b>379.401(2)(a)</b>	VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b>	OTHER DESCRIPTION
VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - SEASONS [68B-21.005]</b>			
ADMINISTRATIVE CODE <b>68B-21.005</b>			
<b>A PERSON MAY NOT HARVEST, LAND OR POSSESS A SNOOK DURING THE CLOSED SEASONS</b>			

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JAN 16 2020

RESOURCE CITATION



NUMBER

302963C

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IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b>	VIOLATION <b>379.401(2)(a)</b>	VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b>
VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - SEASONS [68B-21.005]</b>	OTHER DESCRIPTION	
ADMINISTRATIVE CODE <b>68B-21.005</b>	<b>A PERSON MAY NOT HARVEST, LAND OR POSSESS A SNOOK DURING THE CLOSED SEASONS</b>	

IN VIOLATION OF A <b>ADMINISTRATIVE CODE</b>	VIOLATION <b>379.401(2)(a)</b>	VIOLATION LEVEL <b>ADMINISTRATIVE CODE</b>
VIOLATION DESCRIPTION <b>VIOLATION OF FLORIDA ADMINISTRATIVE CODE PERTAINING TO SNOOK - SEASONS [68B-21.006]</b>	OTHER DESCRIPTION	
ADMINISTRATIVE CODE <b>68B-21.005</b>	<b>A PERSON MAY NOT HARVEST, LAND OR POSSESS A SNOOK DURING THE CLOSED SEASONS</b>	

NARRATIVE(S)

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the named Defendant, Durango Levi Ruckman, on Wednesday, the 15 day of January, 2020, committed the above violation(s), of law.

NARRATIVE DATE <b>01/15/2020 11:13 PM</b>	NARRATIVE TIME	NARRATIVE DESCRIPTION (IF SUPPLEMENTAL) <b>The following violation of law was committed:</b>
--	----------------	---

OFFICER NAME <b>HUDSON, DILLAN</b>	OFFICER'S SIGNATURE 
ID NO <b>WP108</b>	RANK <b>OFFICER</b>
ORGANIZATION / UNIT <b>FWSAISO REGION A/MARTIN</b>	

Sworn and subscribed before me, the undersigned authority This the \_\_\_\_\_ day of \_\_\_\_\_

DEPUTY OF THE COURT, NOTARY OR LAW ENFORCEMENT OFFICER

MANDATORY COURT APPEARANCE INFORMATION

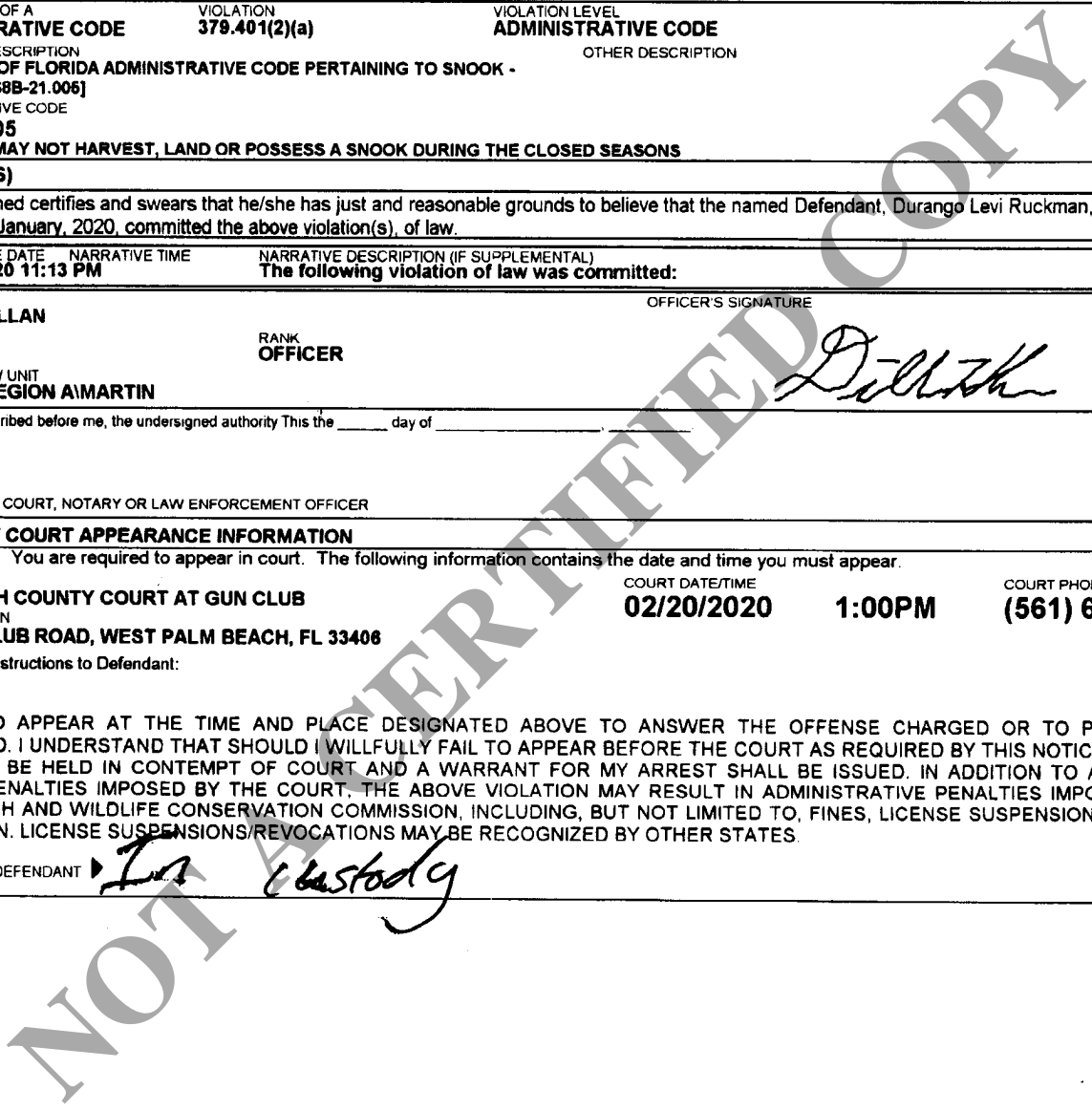
IMPORTANT: You are required to appear in court. The following information contains the date and time you must appear.

COURT NAME <b>PALM BEACH COUNTY COURT AT GUN CLUB</b>	COURT DATE/TIME <b>02/20/2020 1:00PM</b>	COURT PHONE <b>(561) 688-4640</b>
COURT LOCATION <b>3228 GUN CLUB ROAD, WEST PALM BEACH, FL 33408</b>		

Officer Notes/Instructions to Defendant:

I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED ABOVE TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. IN ADDITION TO ANY CIVIL OR CRIMINAL PENALTIES IMPOSED BY THE COURT, THE ABOVE VIOLATION MAY RESULT IN ADMINISTRATIVE PENALTIES IMPOSED BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, INCLUDING, BUT NOT LIMITED TO, FINES, LICENSE SUSPENSION, OR LICENSE REVOCATION. LICENSE SUSPENSIONS/REVOCATIONS MAY BE RECOGNIZED BY OTHER STATES.

SIGNATURE OF DEFENDANT *In custody*



SCANNED  
JAN 16 2020