

0423035

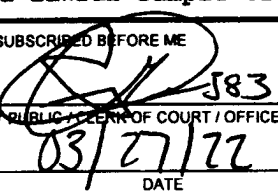
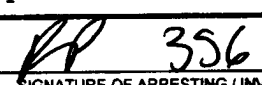
22CT4936NB

746

|                                                                    |                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                              |                              |                                                                                                                                                                                 |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>O<br>N | OETS Number                                                                                                                                                                                                                                                                                                     |                                | ARREST / NOTICE TO APPEAR                                                                                    |                              | 1 Arrest<br>2 N.T.A.<br>3 Request for Warrant<br>4 Request for Capias                                                                                                           |                                                                                                                                                                                         | 1                                                                                                                                   | JUVENILE                                                               |                          |
|                                                                    | Agency ORI Number<br><b>0501700</b>                                                                                                                                                                                                                                                                             |                                | Agency Name<br><b>Jupiter Police Department</b>                                                              |                              | Agency Report Number (N.T.A.'s only)<br><b>5 4 22-001276</b>                                                                                                                    |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | Charge Type<br>Check as many<br><input type="checkbox"/> 1 Felony<br><input type="checkbox"/> 2 Traffic Felony                                                                                                                                                                                                  |                                | <input type="checkbox"/> 3 Misdemeanor<br><input checked="" type="checkbox"/> 4 Traffic Misdemeanor          |                              | <input type="checkbox"/> 5 Ordinance<br><input type="checkbox"/> 6 Other                                                                                                        |                                                                                                                                                                                         | If Weapon Seized<br>Enter Type <b>UNARMED</b>                                                                                       |                                                                        |                          |
|                                                                    | Location of Arrest (Including Name of Business)<br><b>S.R. 811 AND S.R. 706 JUPITER FL 33477</b>                                                                                                                                                                                                                |                                | Location of Offense (Business Name, Address)<br><b>S.R. 811 AND S.R. 706, JUPITER, FL 33477</b>              |                              | Multiple Clearance Indicators <b>1</b>                                                                                                                                          |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
| D<br>E<br>F<br>E<br>N<br>D<br>A<br>N<br>T                          | Date of Arrest<br><b>03/27/2022</b>                                                                                                                                                                                                                                                                             | Time of Arrest<br><b>21:22</b> | Booking Date<br><b>03/27/2022</b>                                                                            | Booking Time<br><b>21:32</b> | Jail Date<br><b>03/27/2022</b>                                                                                                                                                  | Jail Time<br><b>22:47</b>                                                                                                                                                               | Location of Vehicle                                                                                                                 |                                                                        |                          |
|                                                                    | Name (Last, First, Middle)<br><b>CRAWFORD, GARY V</b>                                                                                                                                                                                                                                                           |                                | Alias:                                                                                                       |                              | Alias (Name, DOR, Soc. Sec. #, Etc.)                                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | Race<br>W - White<br>B - Black<br>O - Oriental/Asian<br><b>W</b>                                                                                                                                                                                                                                                | Sex<br><b>M</b>                | Date of Birth<br><b>01/04/1959</b>                                                                           | Height<br><b>5'07</b>        | Weight<br><b>180</b>                                                                                                                                                            | Eye Color<br><b>HAZEL</b>                                                                                                                                                               | Hair Color<br><b>GRAY</b>                                                                                                           | Complexion<br><b>FAIR</b>                                              | Build<br><b>Med</b>      |
|                                                                    | Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)                                                                                                                                                                                                                                   |                                | Marital Status                                                                                               |                              | Religion<br><b>UNKNOWN</b>                                                                                                                                                      |                                                                                                                                                                                         | Indication of Alcohol Influence<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unk <input type="checkbox"/> |                                                                        |                          |
| C<br>O<br>D<br>E<br>F                                              | Local Address (Street, Apt. Number)<br><b>9157 ARTIST PL, LAKE WORTH, FL 33467</b>                                                                                                                                                                                                                              |                                | (City)                                                                                                       | (State)                      | (Zip)                                                                                                                                                                           | Phone                                                                                                                                                                                   |                                                                                                                                     | Residence Type<br>1 City 3 Florida<br>2 County 4 Out of State <b>2</b> |                          |
|                                                                    | Permanent Address (Street, Apt. Number)<br><b>9157 ARTIST PL, LAKE WORTH, FL 33467</b>                                                                                                                                                                                                                          |                                | (City)                                                                                                       | (State)                      | (Zip)                                                                                                                                                                           | Phone                                                                                                                                                                                   |                                                                                                                                     | Address Source                                                         |                          |
|                                                                    | Business Address (Name, Street)<br><b>9157 ARTIST PL, LAKE WORTH, FL 33467</b>                                                                                                                                                                                                                                  |                                | (City)                                                                                                       | (State)                      | (Zip)                                                                                                                                                                           | Phone                                                                                                                                                                                   |                                                                                                                                     | Occupation                                                             |                          |
|                                                                    | DVI Number, State<br><b>C616298590040 / FL</b>                                                                                                                                                                                                                                                                  |                                | Soc. Sec. Number                                                                                             |                              | INS Number                                                                                                                                                                      |                                                                                                                                                                                         | Place of Birth (City, State)<br><b>CHICAGO, IL, United</b>                                                                          |                                                                        | Citizenship<br><b>U6</b> |
| J<br>U<br>V<br>E<br>N<br>I<br>L<br>E                               | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                         |                                | Race                                                                                                         | Sex                          | Date of Birth                                                                                                                                                                   | <input type="checkbox"/> 1 Arrested <input type="checkbox"/> 1 Felony <input type="checkbox"/> 5 Juvenile<br><input type="checkbox"/> 2 At Large <input type="checkbox"/> 4 Misdemeanor |                                                                                                                                     |                                                                        |                          |
|                                                                    | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                         |                                | Race                                                                                                         | Sex                          | Date of Birth                                                                                                                                                                   | <input type="checkbox"/> 1 Arrested <input type="checkbox"/> 1 Felony <input type="checkbox"/> 5 Juvenile<br><input type="checkbox"/> 2 At Large <input type="checkbox"/> 4 Misdemeanor |                                                                                                                                     |                                                                        |                          |
|                                                                    | <input type="checkbox"/> Parent <input type="checkbox"/> Other<br><input type="checkbox"/> Legal Custodian                                                                                                                                                                                                      |                                | Name (Last, First, Middle)                                                                                   |                              | Residence Phone                                                                                                                                                                 |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | Address (Street, Apt. Number)                                                                                                                                                                                                                                                                                   |                                | (City)                                                                                                       | (State)                      | (Zip)                                                                                                                                                                           | Business Phone                                                                                                                                                                          |                                                                                                                                     |                                                                        |                          |
| C<br>H<br>A<br>R<br>G<br>E                                         | Notified by (Name)                                                                                                                                                                                                                                                                                              |                                | Date                                                                                                         | Time                         | JUVENILE DISPOSITION<br>1 Handled/Processed within Department and Released<br>2 TOT IAC<br>3 Incarcerated                                                                       |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | Released To (Name)                                                                                                                                                                                                                                                                                              |                                | Relationship                                                                                                 | Date                         | Time                                                                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents.<br>The child and/or parent was told to keep the Juvenile Court Clerk's Office<br>(Phone 355-2526) informed of any change of address.                                                  |                                | School Attended                                                                                              |                              | Grade                                                                                                                                                                           |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | <input type="checkbox"/> Yes by <input type="checkbox"/> No                                                                                                                                                                                                                                                     |                                | Property Crime?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                       |                              | Description of Property                                                                                                                                                         |                                                                                                                                                                                         | Value of Property                                                                                                                   |                                                                        |                          |
| C<br>H<br>A<br>R<br>G<br>E                                         | Drug Activity<br>S Sell<br>N N/A<br>P Possess                                                                                                                                                                                                                                                                   |                                | S Sell<br>R Smuggle<br>D Deliver<br>E Use                                                                    | K Dispenses/<br>Distribute   | M Manufacture/<br>Produce/<br>Cultivate                                                                                                                                         | Z Other                                                                                                                                                                                 | Drug Type<br>N N/A<br>A Amphetamine                                                                                                 |                                                                        |                          |
|                                                                    | B Buy<br>T Traffic                                                                                                                                                                                                                                                                                              |                                |                                                                                                              |                              |                                                                                                                                                                                 |                                                                                                                                                                                         | B Barbiturate<br>C Cocaine<br>E Heroin                                                                                              | H Hallucinogen<br>M Marijuana<br>O Opiate/Depressant                   |                          |
|                                                                    |                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                              |                              |                                                                                                                                                                                 |                                                                                                                                                                                         | P Paraphernalia/<br>Equipment                                                                                                       | S Synthetic                                                            |                          |
|                                                                    |                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                              |                              |                                                                                                                                                                                 |                                                                                                                                                                                         | U Unknown<br>Z Other                                                                                                                |                                                                        |                          |
| C<br>H<br>A<br>R<br>G<br>E                                         | Charge Description<br><b>DUI - BAC/BRAC OVER .15 -OR- MINOR IN VEHICLE</b>                                                                                                                                                                                                                                      |                                | Statute Violation Number<br><b>316.193(4)</b>                                                                |                              | Violation of ORD #                                                                                                                                                              |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | Drug Activity                                                                                                                                                                                                                                                                                                   | Drug Type<br><b>N</b>          | Amount / Unit                                                                                                | Offense #                    | Counts<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                      | Domestic Violence                                                                                                                                                                       | Warrant / Capias Number                                                                                                             | Bond                                                                   |                          |
|                                                                    | Charge Description                                                                                                                                                                                                                                                                                              |                                | Statute Violation Number                                                                                     |                              | Violation of ORD #                                                                                                                                                              |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | Drug Activity                                                                                                                                                                                                                                                                                                   | Drug Type                      | Amount / Unit                                                                                                | Offense #                    | Counts                                                                                                                                                                          | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N                                                                                                              | Warrant / Capias Number                                                                                                             | Bond                                                                   |                          |
| I<br>N<br>T<br>A<br>K<br>E                                         | Health / Apparent Physical Condition of Defendant                                                                                                                                                                                                                                                               |                                | Any knowledge of the following<br>Explain                                                                    |                              | <input type="checkbox"/> Mental <input type="checkbox"/> Escape Risk <input type="checkbox"/> Medication <input type="checkbox"/> Deformities <input type="checkbox"/> Injuries |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | Check which applies<br><input type="checkbox"/> Released O.R.<br><input type="checkbox"/> Pooled Bond                                                                                                                                                                                                           |                                | <input type="checkbox"/> Released to Parents/Guardian<br><input type="checkbox"/> South County Mental Health |                              | <input checked="" type="checkbox"/> TOT County Jail                                                                                                                             |                                                                                                                                                                                         | PROPERTY - Received By                                                                                                              | Released By                                                            |                          |
|                                                                    | Transported By                                                                                                                                                                                                                                                                                                  |                                | Date Transported                                                                                             | Time Transported             | Other                                                                                                                                                                           |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | INSTRUCTION NO. 1 - Mandatory appearance in court<br><input type="checkbox"/> INSTRUCTION NO. 2 - You need not appear in Court<br>but must comply with instructions on Page 2.                                                                                                                                  |                                | Location (Court, Room)<br><b>North County COUNTY</b>                                                         |                              | Court Date and Time<br><b>04/27/2022 08:30:00</b>                                                                                                                               |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
| N<br>O<br>T<br>I<br>C<br>E<br>T<br>O<br>A<br>P<br>P<br>E<br>A<br>R | I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. |                                | Signature of Defendant (or Juvenile and Parent/Custodian)<br><i>[Signature]</i>                              |                              | Date Signed<br><b>03/27/22</b>                                                                                                                                                  |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | HOLD for Other Agency                                                                                                                                                                                                                                                                                           |                                | Signature of Arresting Officer<br><i>[Signature]</i>                                                         |                              | Name Verification (Printed by Arrested)                                                                                                                                         |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | <input type="checkbox"/> Dangerous<br><input type="checkbox"/> Sordid                                                                                                                                                                                                                                           |                                | <input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Other                                   |                              | (PRINT)                                                                                                                                                                         |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |
|                                                                    | Inmate Deputy<br><b>Bennillo</b>                                                                                                                                                                                                                                                                                |                                | ID #<br><b>103-2</b>                                                                                         | Pouch #                      | Name of Arresting Officer (Print)<br><b>PICARD, RONNIE</b>                                                                                                                      | ID #<br><b>1240</b>                                                                                                                                                                     | Agency<br><b>JUPITE</b>                                                                                                             |                                                                        |                          |
| A<br>D<br>M<br>I<br>N                                              | Transporting Officer<br><b>PICARD</b>                                                                                                                                                                                                                                                                           |                                | ID #<br><b>356</b>                                                                                           | Agency<br><b>JUPITE</b>      |                                                                                                                                                                                 | Witness here if subject signed with an "X"                                                                                                                                              |                                                                                                                                     |                                                                        |                          |
|                                                                    | PAGE<br><b>1 OF 1</b>                                                                                                                                                                                                                                                                                           |                                |                                                                                                              |                              |                                                                                                                                                                                 |                                                                                                                                                                                         |                                                                                                                                     |                                                                        |                          |

☒ COURT ☐ STATE ATTORNEY ☐ AGENCY ☐ CENTRAL RECORDS ☐ JAIL ☐ CRIME ANALYSIS ☐ P.I.O. ☐ DEFENDANT

6:26

| OBT Number                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROBABLE CAUSE AFFIDAVIT |                                                 | 1. Arrest<br>2. N.T.A. |                                                                                                                                                                                                                                       | 3. Request for Warrant<br>4. Request for Copies |                                    | 1 | JUVENILE |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|---|----------|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E | Agency ORI Number<br><b>FL 0501700</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | Agency Name<br><b>JUPITER POLICE DEPARTMENT</b> |                        | Agency Report Number<br><b>5   4   22-001276</b>                                                                                                                                                                                      |                                                 |                                    |   |          |
|                                                                    | Charge Type:<br><input type="checkbox"/> 1. Felony <input type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 2. Traffic Felony <input checked="" type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 6. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | Special Notes:                                  |                        |                                                                                                                                                                                                                                       |                                                 |                                    |   |          |
| D<br>E<br>F<br>E<br>N<br>D<br>A<br>N<br>T                          | Name (Last, First, Middle)<br><b>CRAWFORD, GARY V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                 |                        | Race<br><b>W</b>                                                                                                                                                                                                                      | Sex<br><b>M</b>                                 | Date of Birth<br><b>01/04/1959</b> |   |          |
|                                                                    | Charge Description<br><b>316.193(4) DUI - BAC/BRAC OVER .15 -OR- MINOR IN VEHICLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                 |                        | Charge Description                                                                                                                                                                                                                    |                                                 |                                    |   |          |
| V<br>I<br>C<br>T<br>I<br>M                                         | Victim's Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                 |                        | Race                                                                                                                                                                                                                                  | Sex                                             | Date of Birth                      |   |          |
|                                                                    | Local Address (Street, Apt. Number) (City) (State) (Zip)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                 |                        | Phone                                                                                                                                                                                                                                 |                                                 | Address Source                     |   |          |
| B<br>U<br>S<br>I<br>N<br>E<br>S<br>S                               | Business Address (Name, Street) (City) (State) (Zip)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                 |                        | Phone                                                                                                                                                                                                                                 |                                                 | Occupation                         |   |          |
|                                                                    | <p>The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.</p> <p>The Person taken into custody</p> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> committed the below acts in my presence.<br/> <input type="checkbox"/> confessed to _____<br/>           admitting to the below facts.         </div> <div> <input type="checkbox"/> was observed by _____ who told _____ that he/she saw the arrested person commit the below acts.<br/> <input checked="" type="checkbox"/> was found to have committed the below acts, resulting from my (described) investigation.         </div> </div> <p>On the <u>27</u> day of <u>March</u>, <u>2022</u> at <u>21:22</u> (Specifically include facts constituting cause for arrest.)</p> |                          |                                                 |                        |                                                                                                                                                                                                                                       |                                                 |                                    |   |          |
| P<br>R<br>O<br>B<br>A<br>B<br>L<br>E                               | <p>At approximately 20:40 hours on 03/27/2022, I responded to a traffic stop on S.R. 811 and S.R. 706 in the Town of Jupiter, Palm Beach County, FL. Officer Anderson requested a traffic officer based on her training and experience.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                                 |                        |                                                                                                                                                                                                                                       |                                                 |                                    |   |          |
|                                                                    | <p>Upon arrival, the offender, Gary V Crawford; W/M; 01/04/1959, was in the driver's seat of his vehicle bearing FL tag 23BAXN. Officer Anderson made initial contact with Crawford because he failed to obey a traffic control device (did not stop at the red light at Center Street). It took Crawford some time to stop after Officer Anderson activated her emergency lights, he drove slowly from Old Jupiter Beach Road until he eventually stopped at S.R. 706. Officer Anderson advised that Crawford had slurred speech and he told her he had been at "Ale House". See supplement report from Officer Anderson.</p>                                                                                                                                                                                                                                                                                   |                          |                                                 |                        |                                                                                                                                                                                                                                       |                                                 |                                    |   |          |
|                                                                    | <p>When I made contact with the vehicle, I could smell the odor of an unknown alcohol beverage coming from the vehicle. When Crawford exited his vehicle I asked him to step away from the vehicle, it was then that I determined the scent of an unknown alcohol beverage was coming from Crawford's breath. He had a disheveled appearance and what looked like to be food droppings all over his shirt. When I was speaking to Crawford about his night his story changed, he seemed confused at times, he had slurred speech, and he stated he did have a beer tonight. I then asked Crawford if he could perform Standardized Field Sobriety Tasks to which he consented. During the tasks, he gave me many clues that indicated impairment (see DUI probable cause affidavit). Based on Crawford's performance I arrested him for driving under the influence.</p>                                         |                          |                                                 |                        |                                                                                                                                                                                                                                       |                                                 |                                    |   |          |
| S<br>T<br>A<br>T<br>E<br>M<br>E<br>N<br>T                          | <p>I transported Crawford to the Palm Beach County Breath Alcohol Testing Facility where I conducted a 20 minute observation period to ensure Crawford did not ingest or regurgitate anything. At the conclusion of the observation period, I requested Crawford provide a lawful sample of his breath for the purpose of determining the alcohol</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                 |                        |                                                                                                                                                                                                                                       |                                                 |                                    |   |          |
|                                                                    | SWORN AND SUBSCRIBED BEFORE ME<br><br>NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)<br><u>03/27/22</u><br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                 |                        | <br>SIGNATURE OF ARRESTING / INVESTIGATING OFFICER<br><b>PICARD, RONNIE (1240)</b><br>NAME OF OFFICER (PLEASE PRINT)<br><u>03/27/2022</u><br>DATE |                                                 |                                    |   |          |
| PAGE 1 OF 2                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                 |                        |                                                                                                                                                                                                                                       |                                                 |                                    |   |          |

COURT

STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P. I. O.

| OBT Number                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                  | PROBABLE CAUSE AFFIDAVIT<br>SUPPLEMENT |                                                 | 1. Arrest<br>2. N.T.A. |                                                  | 3. Request for Warrant<br>4. Request for Capias                                                                                                        |  | 1               | JUVENILE                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------|------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|------------------------------------|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E                                                                                                                                                                 | Agency ORI Number<br><b>FL 0501700</b>                                                                                                                                                                                                                                                           |                                        | Agency Name<br><b>JUPITER POLICE DEPARTMENT</b> |                        | Agency Report Number<br><b>5   4   22-001276</b> |                                                                                                                                                        |  |                 |                                    |
|                                                                                                                                                                                                                                    | Charge Type:<br>Check as many as apply. <input type="checkbox"/> 1. Felony <input type="checkbox"/> 2. Traffic Felony <input type="checkbox"/> 3. Misdemeanor <input checked="" type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 5. Ordinance <input type="checkbox"/> 6. Other |                                        | Special Notes:                                  |                        |                                                  |                                                                                                                                                        |  |                 |                                    |
| D<br>E<br>F                                                                                                                                                                                                                        | Name (Last, First, Middle)<br><b>CRAWFORD, GARY V</b>                                                                                                                                                                                                                                            |                                        |                                                 |                        |                                                  | Race<br><b>W</b>                                                                                                                                       |  | Sex<br><b>M</b> | Date of Birth<br><b>01/04/1959</b> |
|                                                                                                                                                                                                                                    | <p>content. Crawford agreed and provided two, adequate breath samples of .152, and .153 both over the legal, per se, limit of .08.</p> <p>The above incident was captured on BWC.</p>                                                                                                            |                                        |                                                 |                        |                                                  |                                                                                                                                                        |  |                 |                                    |
| <div style="position: relative; width: 100%; height: 100%;"> <span style="position: absolute; top: 0; right: 0; font-size: 4em; opacity: 0.1; transform: rotate(-30deg); pointer-events: none;">NOT A CERTIFIED COPY</span> </div> |                                                                                                                                                                                                                                                                                                  |                                        |                                                 |                        |                                                  |                                                                                                                                                        |  |                 |                                    |
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E                                                                                                                                                                 | SWORN AND SUBSCRIBED BEFORE ME<br>_____<br>NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)<br><b>03/27/22</b><br>DATE                                                                                                                                                                   |                                        |                                                 |                        |                                                  | _____<br>SIGNATURE OF ARRESTING / INVESTIGATING OFFICER<br><b>PICARD, RONNIE (1240)</b><br>NAME OF OFFICER (PLEASE PRINT)<br><b>03/27/2022</b><br>DATE |  |                 |                                    |
|                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                        |                                                 |                        |                                                  | <div style="border: 1px solid black; padding: 2px; float: right;">             PAGE<br/>2 OF 2           </div>                                        |  |                 |                                    |

COURT

STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P. I. O.

# TESTING FACILITY TASK REPORT

AGENCY: JPD

SUBJECT: Crawford, Gary V

CASE NUMBER: 22-050585

DATE: Mar 27, 2022

VIDEO DVD NUMBER: n/a

BEGINNING TIME: 2217

ENDING TIME: 2237

BREATH TESTS RESULTS: 1) .152 TIME 2221 A.M. ☐ P.M. ☒ 2) .153 TIME 2225 A.M. ☐ P.M. ☒  
3) 0 TIME n/a A.M. ☐ P.M. ☐ 4) n/a TIME 0 A.M. ☐ P.M. ☐

BREATH OPERATOR: Thomas H Leahey #19183

MAINTENANCE TECHNICIAN: Jason Karlecke #6467

## TESTING OFFICER'S OBSERVATIONS

SPEECH: slurred, thick

ATTITUDE: talkative, cooperative

CLOTHING: tan shorts, lt blue t-shirt, white sneakers

MEDICAL CONDITIONS: Depression, Parkinsons

MEDICATIONS: Lamictal, Clonazepam, Lofepamine, Levodopa, Carbidopa, Ropinirole (7 pills a day)

## OTHER:

eyes are glassy & bloodshot

odor of unknown of alcoholic beverage on breath

subject stated he drank 4-5 cans of beer - 2 @ Miller Ale House & 2-3 @ mothers house - Q&A

## COMMENTS:

arrived at center A/O conducted 20 minute observation period 2154 hrs

subject agreed to perform breath test

A/O read rights & subject understood rights

tech read breath test results & subject understood breath test results

A/O conducted Q&A

subject answered questions

SUBJECT: Crawford, Gary V CASE NUMBER: \_\_\_\_\_

## IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE

NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

-OR-

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

-OR-

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.

I am \_\_\_\_\_ of the \_\_\_\_\_.

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X) \_\_\_\_\_

## CONSTITUTIONAL WARNINGS

I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X) Read on camera

SUBJECT: Crowford, Gary V CASE NUMBER: \_\_\_\_\_

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? \_\_\_\_\_

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? I-17

DIRECTION OF TRAVEL? \_\_\_\_\_ WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? 1:00 WHAT TIME IS IT NOW? 11:00

WHAT IS TODAY'S DATE? 11/17 WHAT DAY OF THE WEEK IS IT? THURSDAY

WHAT COUNTY AND CITY ARE YOU IN NOW? \_\_\_\_\_

WHEN DID YOU LAST EAT? \_\_\_\_\_ WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? 170 HAVE YOU BEEN DRINKING? \_\_\_\_\_ WHAT? \_\_\_\_\_

HOW MUCH? \_\_\_\_\_ WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? \_\_\_\_\_ ARE YOU UNDER THE INFLUENCE? \_\_\_\_\_

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? \_\_\_\_\_ WHEN DID YOU LAST WORK? \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? \_\_\_\_\_ WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? \_\_\_\_\_ WHAT'S WRONG? \_\_\_\_\_

DO YOU LIMP? \_\_\_\_\_ DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

WERE YOU IN AN ACCIDENT TODAY? \_\_\_\_\_

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? \_\_\_\_\_ WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? \_\_\_\_\_ WHAT? 1 WHEN? 1

DO YOU HAVE:      EPILEPSY? \_\_\_\_\_  
                         GLASS EYE? \_\_\_\_\_  
                         FALSE TEETH? \_\_\_\_\_  
                         EAR INFECTION? \_\_\_\_\_  
                         INNER EAR TROUBLE? \_\_\_\_\_  
                         DIABETES? \_\_\_\_\_

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? \_\_\_\_\_

DO YOU TAKE INSULIN? 1 IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? IL

INTERVIEWER: \_\_\_\_\_

PBSO #0129C REV. 9/93      WHITE - STATE ATTY.      YELLOW - DHSMV      PINK - CENTRAL RECORDS      GOLD - JAIL



PALM BEACH COUNTY SHERIFF'S OFFICE  
DUI TESTING FACILITY  
INFORMATION SHEET

PBSO CASE # 22-050585 PBSO ZONE 3-14

AGENCY CASE # 22-001276 CRASH CASE # \_\_\_\_\_

TIME OF STOP/CRASH 12:40 DATE 03/27/2022 DAY Sunday

SUBJECT'S NAME Crawford Gary V RACE W SEX M  
LAST FIRST MID

HGT 5'7 WGT 180 DOB 01/04/1959

LOCATION S.R. 811 and S.R. 706 Jupiter Florida 33477

ARRESTING OFFICER'S NAME & ID Ronnie Picard 356 AGENCY Jupiter

DIVISION: road patrol

NOTIFIED BY COMMO Yes

ARRIVAL AT FACILITY 21:54

ARREST TIME 21:22

BREATH RESULTS:

- 1) .152
- 2) .153
- 3) n/a
- 4) n/a

TESTING OFFICER'S ID 19183 PBSO VIDEOTAPE # n/a

**FLORIDA DEPARTMENT OF LAW ENFORCEMENT  
ALCOHOL TESTING PROGRAM  
BREATH ALCOHOL TEST AFFIDAVIT**

Instrument Type: Intoxilyzer 8000  
Instrument Registered To: PALM BEACH CO SO  
Instrument Serial Number: 80-006029 Software: 8100.27  
Date of Test: 03/27/2022

Date of Last Agency Inspection: 03/25/2022

Observation Period Began: 21:54

Subject's Name: GARY V CRAWFORD

DOB: 01/04/1959 Sex: M

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

| Results: | Test              | g/210L | Time  |
|----------|-------------------|--------|-------|
|          | Diagnostics Check | OK     | 22:19 |
|          | Air Blank         | 0.000  | 22:20 |
|          | Control Test      | 0.081  | 22:20 |
|          | Air Blank         | 0.000  | 22:21 |
|          | Subject Sample #1 | 0.152  | 22:21 |
|          | Air Blank         | 0.000  | 22:22 |
|          | Air Blank         | 0.000  | 22:24 |
|          | Subject Sample #2 | 0.153  | 22:25 |
|          | Air Blank         | 0.000  | 22:25 |
|          | Control Test      | 0.081  | 22:26 |
|          | Air Blank         | 0.000  | 22:26 |
|          | Diagnostics Check | OK     | 22:26 |

Cylinder Lot: 19021080A2  
Exp: 09/05/2023

State of Florida, County of Palm Beach.

Personally appeared before me the undersigned authority, who (☒) is personally known to me or (☐) produced \_\_\_\_\_ as identification, and who after being placed under oath, states:

I, THOMAS R. LEANEY, hold a valid Breath Test Operator permit issued by the Florida Department of Law Enforcement. I administered the above breath test to the subject named above in accordance with Chapter 11D-8, Florida Administrative Code, and this form is a true and accurate report of that breath test.

Breath Test Operator: T. Leaney Date: 03/27/2022  
Signature

Sworn to (or affirmed) before me this 27 day of March, 2022

[Signature] OF R Picard # 356  
Signature of Notary Public-State of Florida Printed Name of Notary Public-State of Florida

Note: Pursuant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.





**PALM BEACH COUNTY  
SHERIFF'S OFFICE**  
Florida State Statute Exemption Sheet

**Palm Beach County Sheriff's Office – Arrests Only**

|                                                             | X                                   | Florida State Statute                   | Description                                                                                                                                                                | Page Number(s) |
|-------------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| I/E Exemptions                                              | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|                                                             | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.                                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).                                                                                                                                             |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.                                                                                                                                                                |                |
| Public Info. Exemptions                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.                                                                                                                                                  |                |
|                                                             | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.                                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.                                            |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.                                                                                                     | 2              |
|                                                             | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.                                                                                                |                |
|                                                             | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.                                                                                                 |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
| Other                                                       | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |
|                                                             | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |

**REVIEW COMPLETED BY**

Booking Number: 2022007945

Date: 3/28/2022

Specialist Name/ID: S.Evans/23872