

0529985

22 mm 1922 MB

pouch # 814

|                                                                                                                                                                                                                                                                                                                                                |                                             |                                                                                                                         |                                                                                          |                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| OBTS Number                                                                                                                                                                                                                                                                                                                                    |                                             | <b>ARREST / NOTICE TO APPEAR</b>                                                                                        |                                                                                          | 1. Arrest 3. Request for Warrant<br>2. N.T.A. 4. Request for Capias                                         |                                                                                                                                                                                              | Jvenile <b>N</b>                                                                                                                                                                                            |                                       |
| Agency ORI Number<br><b>FL 0500300</b>                                                                                                                                                                                                                                                                                                         |                                             | Agency Name<br><b>BOYNTON BEACH POLICE DEPT.</b>                                                                        |                                                                                          | Agency Report Number<br><b>34-22-002644</b>                                                                 |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| Charge Type:<br>Check as many as Apply. <input type="checkbox"/> 1. Felony <input checked="" type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 2. Traffic Felony <input type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 6. Other                                            |                                             | If Weapon Seized Enter Type                                                                                             |                                                                                          | Multiple Clearance Indicator                                                                                |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| Location of Arrest (Including Name of Business)<br><b>SAME</b>                                                                                                                                                                                                                                                                                 |                                             | Location of Offense (Business Name, Address)<br><b>4756 N CONGRESS AVE BOYNTON BEACH FL 33426</b>                       |                                                                                          |                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| Date of Arrest<br><b>0708 2022</b>                                                                                                                                                                                                                                                                                                             | Time of Arrest<br><b>0840</b>               | Booking Date                                                                                                            | Booking Time                                                                             | Jail Date                                                                                                   | Jail Time                                                                                                                                                                                    | Location of Vehicle                                                                                                                                                                                         |                                       |
| Name (Last, First, Middle)<br><b>KOGAN, IVY</b>                                                                                                                                                                                                                                                                                                |                                             | Alias (Name, DOB, Soc. Sec. #, Etc)                                                                                     |                                                                                          |                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| W - White<br>B - Black<br>O - Oriental / Asian                                                                                                                                                                                                                                                                                                 | I - American Indian<br>O - Oriental / Asian | Race<br><b>W</b>                                                                                                        | Sex<br><b>F</b>                                                                          | Date of Birth<br><b>04-03-1979</b>                                                                          | Height<br><b>504</b>                                                                                                                                                                         | Weight<br><b>160</b>                                                                                                                                                                                        | Eye Color<br><b>BLK</b>               |
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)                                                                                                                                                                                                                                                                  |                                             | Marital Status<br><b>MARRIED</b>                                                                                        | Religion<br><b>UNK</b>                                                                   | Complexion<br><b>FAIR</b>                                                                                   | Build<br><b>MED</b>                                                                                                                                                                          | Indication of:<br>Alcohol Influence <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>Drug Influence <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                                       |
| Local Address (Street, Apt. Number)<br><b>193 GULFSTREAM CIR WEST PALM BEACH FL 33411</b>                                                                                                                                                                                                                                                      |                                             | (City)                                                                                                                  | (State)                                                                                  | (Zip)                                                                                                       | Phone<br><b>(561)900-8177</b>                                                                                                                                                                | Residence Type<br>1. City 3. Florida<br>2. County 4. Out of State                                                                                                                                           |                                       |
| Permanent Address (Street, Apt. Number)<br><b>4756 N CONGRESS AVE BOYNTON BEACH FL 33426</b>                                                                                                                                                                                                                                                   |                                             | (City)                                                                                                                  | (State)                                                                                  | (Zip)                                                                                                       | Phone<br>( ) -                                                                                                                                                                               | Address Source<br><b>VICTIM</b>                                                                                                                                                                             |                                       |
| Business Address (Street, Apt. Number)<br><b>4756 N CONGRESS AVE BOYNTON BEACH FL 33426</b>                                                                                                                                                                                                                                                    |                                             | (City)                                                                                                                  | (State)                                                                                  | (Zip)                                                                                                       | Phone<br>( ) -                                                                                                                                                                               | Occupation<br><b>OWNER</b>                                                                                                                                                                                  |                                       |
| D/L Number, State                                                                                                                                                                                                                                                                                                                              |                                             | INS Number                                                                                                              | Place of Birth<br><b>PHILLIPIENS</b>                                                     |                                                                                                             | Citizenship<br><b>USA</b>                                                                                                                                                                    |                                                                                                                                                                                                             |                                       |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                        |                                             | Race                                                                                                                    | Sex                                                                                      | Date of Birth                                                                                               | <input type="checkbox"/> 1. Arrested <input type="checkbox"/> 3. Felony <input type="checkbox"/> 5. Juvenile<br><input type="checkbox"/> 2. At Large <input type="checkbox"/> 4. Misdemeanor |                                                                                                                                                                                                             |                                       |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                        |                                             | Race                                                                                                                    | Sex                                                                                      | Date of Birth                                                                                               | <input type="checkbox"/> 1. Arrested <input type="checkbox"/> 3. Felony <input type="checkbox"/> 5. Juvenile<br><input type="checkbox"/> 2. At Large <input type="checkbox"/> 4. Misdemeanor |                                                                                                                                                                                                             |                                       |
| <input type="checkbox"/> Parent Name (Last) (First) (Middle)<br><input type="checkbox"/> Legal Custodian<br><input type="checkbox"/> Other                                                                                                                                                                                                     |                                             | Residence Phone                                                                                                         |                                                                                          |                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| Address (Street, Apt. Number) (City) (State) (Zip)                                                                                                                                                                                                                                                                                             |                                             | Business Phone                                                                                                          |                                                                                          |                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| Notified by: (Name)                                                                                                                                                                                                                                                                                                                            |                                             | Date                                                                                                                    | Time                                                                                     | Juvenile Disposition<br>1. Handled/Processed within Dept. and Released<br>2. TOT HRS/DYS<br>3. Incarcerated |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| Released To: (Name) Relationship                                                                                                                                                                                                                                                                                                               |                                             | Date                                                                                                                    | Time                                                                                     |                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 561-355-2526) informed of any change of address.<br><input type="checkbox"/> Yes, By: (Name) <input type="checkbox"/> No: (Reason) |                                             |                                                                                                                         |                                                                                          | School Attended                                                                                             |                                                                                                                                                                                              | Grade                                                                                                                                                                                                       |                                       |
| Property Crime? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                              |                                             | Description of Property                                                                                                 |                                                                                          | Value of Property                                                                                           |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| Drug Activity<br>N. N/A<br>P. Possess                                                                                                                                                                                                                                                                                                          |                                             | S. Sell<br>B. Buy<br>T. Traffic                                                                                         | R. Smuggle<br>D. Deliver<br>E. Use                                                       | K. Dispense/<br>Distribute                                                                                  | M. Manufacture/<br>Produce/<br>Cultivate                                                                                                                                                     | Z. Other                                                                                                                                                                                                    | Drug Type<br>N. N/A<br>A. Amphetamine |
| Charge Description<br><b>BATTERY DV</b>                                                                                                                                                                                                                                                                                                        |                                             | Counts<br><b>1</b>                                                                                                      | Domestic Violence<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Statute Violation Number<br><b>784.03.1A1</b>                                                               |                                                                                                                                                                                              | Violation of ORD#                                                                                                                                                                                           |                                       |
| Drug Activity                                                                                                                                                                                                                                                                                                                                  |                                             | Drug Type                                                                                                               | Amount/Unit                                                                              | Offense #<br><b>22-002644</b>                                                                               | Warrant/Capias Number                                                                                                                                                                        |                                                                                                                                                                                                             | Bond                                  |
| Charge Description                                                                                                                                                                                                                                                                                                                             |                                             | Counts                                                                                                                  | Domestic Violence<br><input type="checkbox"/> Yes <input type="checkbox"/> No            | Statute Violation Number                                                                                    |                                                                                                                                                                                              | Violation of ORD#                                                                                                                                                                                           |                                       |
| Drug Activity                                                                                                                                                                                                                                                                                                                                  |                                             | Drug Type                                                                                                               | Amount/Unit                                                                              | Offense #                                                                                                   | Warrant/Capias Number                                                                                                                                                                        |                                                                                                                                                                                                             | Bond                                  |
| Charge Description                                                                                                                                                                                                                                                                                                                             |                                             | Counts                                                                                                                  | Domestic Violence<br><input type="checkbox"/> Yes <input type="checkbox"/> No            | Statute Violation Number                                                                                    |                                                                                                                                                                                              | Violation of ORD#                                                                                                                                                                                           |                                       |
| Drug Activity                                                                                                                                                                                                                                                                                                                                  |                                             | Drug Type                                                                                                               | Amount/Unit                                                                              | Offense #                                                                                                   | Warrant/Capias Number                                                                                                                                                                        |                                                                                                                                                                                                             | Bond                                  |
| Charge Description                                                                                                                                                                                                                                                                                                                             |                                             | Counts                                                                                                                  | Domestic Violence<br><input type="checkbox"/> Yes <input type="checkbox"/> No            | Statute Violation Number                                                                                    |                                                                                                                                                                                              | Violation of ORD#                                                                                                                                                                                           |                                       |
| Drug Activity                                                                                                                                                                                                                                                                                                                                  |                                             | Drug Type                                                                                                               | Amount/Unit                                                                              | Offense #                                                                                                   | Warrant/Capias Number                                                                                                                                                                        |                                                                                                                                                                                                             | Bond                                  |
| <input type="checkbox"/> Instruction No. 1<br>Mandatory Appearance in Court<br><input type="checkbox"/> Instruction No. 2<br>You need not appear in Court but must<br>Comply with instruction on reverse side.                                                                                                                                 |                                             | Location (Court, Room Number, Address)<br><b>South County Courthouse, 200 West Atlantic Ave, Delray Beach, FL 33444</b> |                                                                                          |                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED.                                |                                             | Signature of Defendant (or Juvenile and Parent/Custodian)                                                               |                                                                                          | Date Signed                                                                                                 |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| HOLD for other Agency Name: <b>NO 11:12 5:35 PM</b>                                                                                                                                                                                                                                                                                            |                                             | Signature of Arresting Officer                                                                                          |                                                                                          | Name Verification (Printed by Arrestee) (PRINT)                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |
| <input type="checkbox"/> Dangerous <input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Suicidal <input type="checkbox"/> Other                                                                                                                                                                                                |                                             | Name of Arresting Officer (Print)<br><b>OFC P.S. MONTEITH</b>                                                           |                                                                                          | I.D. #<br><b>778</b>                                                                                        |                                                                                                                                                                                              | BU# <b>MAR 8 AM 5:00</b>                                                                                                                                                                                    |                                       |
| Intake Deputy <b>JFS</b>                                                                                                                                                                                                                                                                                                                       |                                             | Pouch #                                                                                                                 |                                                                                          | Transporting Officer <b>MOORE</b>                                                                           |                                                                                                                                                                                              | I.D. #<br><b>026</b>                                                                                                                                                                                        |                                       |
| Witness here is subject Signed with an "X".                                                                                                                                                                                                                                                                                                    |                                             | Page<br><b>1 OF 1</b>                                                                                                   |                                                                                          |                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                             |                                       |

**DOMESTIC VIOLENCE PROBABLE CAUSE AFFIDAVIT  
PALM BEACH COUNTY**

On the 4TH day of MARCH 2022 at 1030 HRRS  
Subject: KOGAN, IVY DOB: 04-03-1979 Case #: 22-002644  
Charge Description: BATTERY D/V Statute #: 784.03.1A1  
Victim: HERRERO, LESLIE DOB: 11-25-1988 Race: W Sex: F  
Local Address: 193 GULFSTREAM CIR , WPB , FL 33411  
Personal Contact: [REDACTED]

**Narrative:**

On 03-07-2022 at approx. 2000 hours I responded to the Boynton Beach Police Department reference delayed domestic battery. Upon arrival I met with Victim w/f Leslie Herrero. Herrero stated that on Friday 03-04-2022 she was contacted via phone by her sister/boss w/f Ivy Kogan. Kogan informed Herrero that she wanted her to move out of the house and that she intended to fire her as well. The following day 03-05-2022 Kogan confronted Herrero at work, Anytime Fitness, 4756 N Congress Ave. Kogan is owner of the business. Kogan and Herrero went into the supply closet to "talk" out of sight of the gym members. Herrero stated that once behind closed doors Kogan began questioning Herrero as to why she did want to be apart of the family anymore and why she (Herrero) was avoiding her. Herrero stated that since she was being kicked out of the house and to be fired she had nothing to lose in telling Kogan exactly how she felt. She informed Kogan that she is a horrible person and wants nothing to do with her. Kogan became enraged by this and kicked Herrero on the left upper thigh several times. She then punched (closed fist) Herrero on the left side of her face making contact with her left eye twice and then the back of her head once. Herrero stated that she did not back away but rather taunted Kogan while this was happening. Herrero also stated that she never hit back or defended herself during the assault. Herrero had a visible black eye that at one point prior to coming in to report the incident had swollen shut completely (left eye) (did not seek medical attention for the injury).

Based on the above there is probable cause for domestic battery pursuant to FSS 784.03.1A1, against Kogan.

Defendant's Statement: None Victim's Statement: Taped

Observation Of Victim (Physical and Emotional):

**BLACK EYE**

Relationship Between Victim and Suspect:

**SISTERS**

Photographs: Scene: ☐ Yes ☒ No  
Victim: ☒ Yes ☐ No  
911 Call: ☐ Yes ☒ No Caller: \_\_\_\_\_  
Tape Requested: ☐ Yes ☒ No  
Weapon Used: ☐ Yes ☒ No Type: \_\_\_\_\_  
Witnesses: ☐ Yes ☒ No  
Injuries: ☒ Yes ☐ No  
Medical Treatment: ☐ Yes ☒ No  
At Scene ☐ Yes ☐ No Paramedics: \_\_\_\_\_  
At Hospital ☐ Yes ☐ No Physician(s): \_\_\_\_\_  
Hospital: \_\_\_\_\_

Act Committed In Presence Of Minor(s): ☐ Yes ☒ No

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_

F.D.C.F. Notified: ☐ Yes ☒ No Victim Pregnant: ☐ Yes ☒ No

Violation Of Restraining Order: ☐ Yes ☒ No Case #: \_\_\_\_\_

Prior History Of Domestic Violence: ☐ Yes ☒ No

Alcohol Or Drugs Involved: ☐ Yes ☒ No ☐ Unknown

### Victim Contact Information:

Phone Home: 408-612-7592 Work: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Relative Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: 193 GULFSTREAM CIR  
City/State: WPB ,FL ,33411

State Of Florida  
County Of Palm Beach

Appeared before me, OFC P.S. MONTEITH (print name) personally known to me, who, being first duly sworn, says that the facts above, based upon my investigation, are true.

Signature Of Arresting Officer

Sworn to and subscribed to me before this 7TH day of MARCH, 2022

Notary/Clerk Of Court/Officer (F.S.S. 117 10)

## VICTIM NOTIFICATION FORM

This form must be completed when one of the following crime(s) has been committed:

- Homicide (Ch. 782)
- Attempted Murder
- Stalking (F.S. 784.048)
- Domestic Violence - (This includes any assault, aggravated assault, battery, aggravated battery, sexual assault, sexual battery, stalking, aggravated stalking or any criminal offense resulting in physical injury or death of one family member or household member by another, who is or was residing in the same single dwelling.
- Sexual Offense (Ch. 794)
- Attempted Sexual Offense
- Dating Violence

Upon completion, this form must accompany the booking paperwork.  
If applying for a warrant, attach this form to the filing packet.

1. Incident Report #: 22-002644 Agency: Boynton Bch P.D.  
Offense: Battery (Domestic)  
Suspect/Offender: KOGAN, IVY  
D.O.B. 04/03/79 Race: W Sex: F

2. Warrant #(s): \_\_\_\_\_

3.a. Victim's name: HERRERO, Leslie D.O.B. 11/25/88 Race: W Sex: F  
Address: 193 Gulfstream Cir  
City: W.P.B. State: FL Zip: 33411  
Home #: 408-612-7592 Work #: \_\_\_\_\_ Other: \_\_\_\_\_

b. Victim's next of kin, friend or neighbor: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home #: \_\_\_\_\_ Work #: \_\_\_\_\_ Other: \_\_\_\_\_

NOTE: PURSUANT TO F.S. 119.07, THE CONTENTS OF THIS FORM MAY BE SUBJECT TO CONFIDENTIALITY.

### Victim/Relation Notification Waiver and Confidential Information Request.

(check applicable boxes)

- ☐ **Waiver:** I choose not to be notified when the arrestee is released from custody.
- ☐ **Confidential:** I request the information on this form be kept confidential (applicable only to sexual battery, stalking, child abuse, harassment or domestic violence cases).

Signature of person waiving notification: \_\_\_\_\_

Printed name of person waiving notification: \_\_\_\_\_

Deputy's Name: A. Moreno I.D. # 686 Date: 03/08/22  
Officer

White = Corrections or State Attorney (Warrant Application)

Yellow = Warrants Section

Pink = Central Records

SUSPECT/OFFENDER

(FOR WARRANTS USE ONLY)

COURT CASE/WARRANT #:



**PALM BEACH COUNTY  
SHERIFF'S OFFICE**  
Florida State Statute Exemption Sheet

**Palm Beach County Sheriff's Office – Arrests Only**

|                                                             | X                                   | Florida State Statute                   | Description                                                                                                                                                                | Page Number(s) |
|-------------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| I/E Exemptions                                              | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|                                                             | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.                                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).                                                                                                                                             |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.                                                                                                                                                                |                |
| Public Info. Exemptions                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.                                                                                                                                                  |                |
|                                                             | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.                                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.                                            |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.                                                                                                     | 2              |
|                                                             | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.                                                                                                |                |
|                                                             | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.                                                                                                 |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
| Other                                                       | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |
|                                                             | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |

**REVIEW COMPLETED BY**

|                            |                                   |
|----------------------------|-----------------------------------|
| Booking Number: 2022006174 | Date: 3/9/2022                    |
|                            | Specialist Name/ID: Pinkneya/7796 |