

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

|                                                                                                                                                                                                                                                                                                      |                                                            |                                             |                                             |                                                                                                                                    |                   |                                                                                        |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------|-------------------|
| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                              |                                                            | <input type="radio"/> Plant City Courthouse |                                             | <input type="radio"/> Notice To Appear                                                                                             |                   | <b>CRA #:</b> HS20019253                                                               |                   |
| <input checked="" type="radio"/> Fel <input type="radio"/> Misd <input type="radio"/> (APAD) Adult Pre-Arrest Div <input type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP                                                          |                                                            |                                             |                                             |                                                                                                                                    |                   | Booking #: 2020-21145                                                                  |                   |
| <b>Arrest Type:</b> <input type="radio"/> PC <input checked="" type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                                                                              |                                                            |                                             |                                             | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |                   |                                                                                        |                   |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                  |                                                            | <b>Family #</b>                             |                                             | <b>SOID #</b>                                                                                                                      |                   |                                                                                        |                   |
| 2 0 C F 0 1 0 4 3 5                                                                                                                                                                                                                                                                                  |                                                            |                                             |                                             |                                                                                                                                    |                   |                                                                                        |                   |
| <b>Agency:</b> <input checked="" type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other: _____                                                                                                 |                                                            |                                             |                                             | <b>Report #</b> 20-0607117                                                                                                         |                   | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |                   |
| <b>Offense Location:</b>                                                                                                                                                                                                                                                                             |                                                            |                                             |                                             | <b>Offense Date:</b> 09/21/2020                                                                                                    |                   | <b>Offense Time:</b> 1046                                                              |                   |
| <b>Arrest Location:</b> 1800 ORIENT ROAD, TAMPA, FL 33619                                                                                                                                                                                                                                            |                                                            |                                             |                                             | <b>Arrest Date:</b> 09/21/2020                                                                                                     |                   | <b>Arrest Time:</b> 1046                                                               |                   |
| <b>Defendant:</b> Last Name                                                                                                                                                                                                                                                                          |                                                            | First Name                                  |                                             | Middle Name                                                                                                                        |                   | <input type="radio"/> Gang<br>Name:                                                    |                   |
| NGUYEN                                                                                                                                                                                                                                                                                               |                                                            | JENNIFER                                    |                                             | ROSE                                                                                                                               |                   |                                                                                        |                   |
| Race                                                                                                                                                                                                                                                                                                 | Gender                                                     | DOB                                         | DL#                                         | State                                                                                                                              | POB (City, State) |                                                                                        |                   |
| White                                                                                                                                                                                                                                                                                                | <input type="radio"/> M <input checked="" type="radio"/> F | 11/03/1988                                  | N250436889030                               | FLORIDA                                                                                                                            | FLORIDA           |                                                                                        |                   |
| <b>Address Street:</b> 3810 SAN CARLOS ST W # 205                                                                                                                                                                                                                                                    |                                                            | <b>City:</b>                                | TAMPA                                       |                                                                                                                                    | <b>State:</b>     | FLORIDA                                                                                | <b>Zip:</b> 33629 |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                  |                                                            |                                             |                                             | <b>Parent/Guardian (JUV)</b>                                                                                                       |                   |                                                                                        |                   |
| No Co-defendants Found                                                                                                                                                                                                                                                                               |                                                            |                                             |                                             |                                                                                                                                    |                   |                                                                                        |                   |
| <b>Statute</b>                                                                                                                                                                                                                                                                                       | <b>Level</b>                                               | <b>Degree</b>                               | <b>Charge</b>                               | <b>Count</b>                                                                                                                       | <b>Citation #</b> | <b>DV</b>                                                                              |                   |
| 784.045(1)(A)2                                                                                                                                                                                                                                                                                       | Fel                                                        | S                                           | AGGRAVATED BATTERY DEADLY WEAPON (BATT5000) | 1                                                                                                                                  |                   | <input type="radio"/>                                                                  |                   |
| The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:<br>SELF ARREST WD#22271388                                                                                                                                       |                                                            |                                             |                                             |                                                                                                                                    |                   |                                                                                        |                   |
| Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached. |                                                            |                                             |                                             |                                                                                                                                    |                   |                                                                                        |                   |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                      |                                                            | <b>Officer #</b>                            | <b>DIST:</b> J3                             | <b>SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE</b>                                                                                 |                   | <b>Officer #</b>                                                                       |                   |
| DDP S Lee                                                                                                                                                                                                                                                                                            |                                                            | 165262                                      | <b>SQD:</b> I3HA0                           | SGT J Kolka                                                                                                                        |                   | 135975                                                                                 |                   |
| Digitally signed on 2020.09.21 10:51:05                                                                                                                                                                                                                                                              |                                                            |                                             |                                             | Digitally signed on 2020.09.21 10:55:46                                                                                            |                   |                                                                                        |                   |
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: _____                                                                                                                                                                                                 |                                                            |                                             |                                             |                                                                                                                                    |                   |                                                                                        |                   |

CLERK OF THE  
 CIRCUIT COURT  
 2020 SEP 23 AM 9:22  
 COURTS

Clerk of Court

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)