

CRIMINAL REPORT AFFIDAVIT / NOTICE TO APPEAR

GRID # _____

COURT CASE # 20cm 4110 SAO # _____ OBTS # _____
 J.F. ID # FW5W20OFF010158 AGENCY NAME FWC ORI # FL0298000
 AGENCY REPORT # _____
 LOCATION OF OFFENSE Williams Park Boat Ramp DATE OF OFFENSE 5/17/20 TIME OF OFFENSE 1435
 WITHIN:
 TAMPA ☐ PLANT CITY ☐ TEMPLE TERRACE ☐ UNINCORPORATED AREA ☒ SUPPLEMENTAL CRA ATTACHED ☐
 COURT:
 TAMPA COURT ☒ PLANT CITY CT ☐
 LOCATION OF ARREST Williams Park Boat Ramp DATE OF ARREST 5/17/20 TIME OF ARREST 1454
 BOOKING # 2020-12162 SOID # _____ WEAPON TYPE N/A WEAPON SEIZED Yes ☐ No ☒

ARREST
☒ Probable Cause ☒ Adult
☐ Capias ☐ Juvenile
☐ Fugitive Warrant ☐ Delinquency
☐ VOP/VOC ☐ Dependency
☐ Warrant ☐ Felony
☐ Juvenile Pickup ☒ Misdemeanor
☐ Traffic MISD
REQUEST FOR:
☐ Direct File/SAO ☐ Traffic FEL
☐ Review ☐ Ordinance
☐ Warrant ☐ Pickup
☐ Summons ☐ Other
☐ Juvenile Pickup
NOTICE TO APPEAR:
☐ Arresting officer
☐ Booking supervising officer

NAME Hunter Last John First Hoover Middle _____ ALIAS _____
 RACE: _____ COMPLEXION _____ BUILD _____
 W-White I-American Indian/Alaskan Native HW-Hispanic White HB Hispanic Black B-Black O-Oriental/Asian
 Race W SEX M D.O.B. 2 / 12 / 1990 MO DAY YEAR APPROXIMATE AGE 30
 HEIGHT 6'0" WEIGHT 155
 COLOR: EYES brown HAIR black
 LOCAL ADDRESS (Street, Apt. #, City, State, Zip) 1905 Horseshoe Dr. Plant City, FL 33567 Ph #: 813-754-8246
 Permanent Address (Street, Apt. #, City, State, Zip) 1905 Horseshoe Dr. Plant City, FL 33567 Ph #: _____
 Business Address (Street, Apt. #, City, State, Zip) _____ Ph #: _____
 Driver's License No. A536-408-90-052-0 State FL SS # _____ PLACE OF BIRTH Plant City DOC # _____
 Gang Member: Yes ☐ No ☒ Gang Name _____
 SCARS, MARKS, TATOOS, UNIQUE FEATURES (Loc., Type, Desc.) _____
IF JUVENILE:
 School Name _____
 Mother/Guardian _____ Address _____ Ph #: _____
 Father/Guardian _____ Address _____ Ph #: _____
 Released To: JAC ☐ Parent ☐ Guardian ☐ Other Relationship ☐ Other _____

Co-Defendant (Last, First, Middle) _____ Sex: _____ Race: _____ DOB: _____
 Arrested ☐ At Large ☐ Capias/Warrant Requested ☐ Felony ☐ Misdemeanor ☐ Juvenile ☐
 Co-Defendant (Last, First, Middle) _____ Sex: _____ Race: _____ DOB: _____
 Arrested ☐ At Large ☐ Capias/Warrant Requested ☐ Felony ☐ Misdemeanor ☐ Juvenile ☐

STATUTE (subsec.) / ORD #	DV	CP	CHARGE STATUS	BOND SET	CHARGE	TRAFFIC CITATION #	DRUG ACT/TYPE
<u>327.35(1)(a)</u>			<u>M</u>		<u>BOATING UNDER THE INFLUENCE</u>	<u>V603967</u>	<u>V</u>

CHARGE STATUS: F-Felony M-Misdemeanor T-Traffic O-Ordinance FT-Felony Traffic DV-Domestic Violence CP-Child Present
ACTIVITY: N-N/A P-Possess S-Sell B-Buy T-Traffic R-Smuggle D-Deliver E-Use K-Dispense/Distribute M-Manufacture/Produce/Cultivate Z-Other
Type: N-N/A A-Amphetamine B-Barbiturate C-Cocaine E-Heroin H-Hallucinogen M-Marijuana O-Opium/Deriv. P-Paraphernalia/Equipment S-Synthetic U-Unknown Z-Other

A LIST OF TANGIBLE EVIDENCE (If none, write "None") (Evidence List must be provided for all NOTICES TO APPEAR)

DESCRIPTION/AMOUNT PER UNIT	RECOVERED BY	GIVEN TO	PRESENT LOCATION

Mandatory Appearance in Court ☐

You need not appear in Court, but must comply with instructions on Reverse Side. ☐

COURT INFORMATION: You must appear in County Court at the:

COURTHOUSE TOWER ANNEX, 801 E. TWIGGS STREET ☐
 (Corner of Jefferson & Twiggs Street), TAMPA, FLORIDA 33602

COUNTY OFFICE BUILDING, MICHIGAN & REYNOLDS STREET ☐
 PLANT CITY, FLORIDA 33566

Division _____ COURTROOM # _____ ON _____, 20_____, AT _____ a.m. ☐ p.m. ☐

I agree to appear at the time and place designated above to answer for the offense(s) charged or to pay the fine subscribed. I understand that if I willfully fail to appear before the Court as required by the Notice to Appear, I may be held in contempt of Court and a warrant for my arrest shall be issued. You may also be charged with the crime of Failure to Appear, F.S. 843.15. I certify that my address as listed above is correct and I further understand that I have a continuing duty to advise the Court of any changes in my address as set forth above.

Signature of Defendant/Juvenile _____ Parent or Guardian (If Juvenile) _____

White - Clerk of Court Green - State Attorney Canary - Arresting Agency Pink - Central Booking/Detention Center Goldenrod - Defendant

REPORT # FW5W20OFF010158

AGENCY NAME Fwc

ADMINISTRATION

DEFENDANT/DEPENDENT

CO-DEFENDANT(S)

CHARGE(S)

EVIDENCE LIST

NOTICE TO APPEAR

REPORT # FWSW200FFold058

AGENCY NAME FWC

PROBABLE CAUSE STATEMENT

VICTIM NOTIFICATION

AGENCY REPORT #

FWSW200FFold058

AGENCY NAME

FWC

1913490
1913490

State facts to establish probable cause that a crime was committed by the defendant or that the child is dependent

ON THE ABOVE LISTED DATE AND TIME I DID WITNESS THE DEFENDANT OPERATING A JET SKI ON THE HILLSBOROUGH RIVER WITHIN HILLSBOROUGH COUNTY. THE DEFENDANT WAS OPERATING WHILE UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE, A CONTROLLED SUBSTANCE AND/OR ANY CHEMICAL SUBSTANCE TO THE POINT THAT HIS NORMAL FACULTIES WERE IMPAIRED. THE DEFENDANT DID PERFORM STUNTS - HE PERFORMED POORLY

Judgement requested against defendant for agency investigative cost per Florida Statute 938.27: \$

OFFICER Elizabeth A Brown

I.D. # P267 Dist. & Squad SW

(Please Print The Above Information)

SWORN TO AND SUBSCRIBED BEFORE ME THIS

17 DAY OF May 20 20
Coryn A Brown P267

NAME of Person Authorized to Administer Oath

POLICE REPORT WRITTEN: Yes ☒ No ☐

OFFICER J. PETTIFER I.D. # N810 Dist. & Squad SW

I SWEAR THAT THE ABOVE STATEMENTS ARE CORRECT TO THE BEST OF MY KNOWLEDGE. FOR NOTICES TO APPEAR, I ALSO CERTIFY THAT A COMPLETE LIST OF WITNESSES AND EVIDENCE KNOWN TO ME IS ATTACHED.

AFFIANT, Signature ORC. J. D. N810
AFFIANT, Print/Type Name ORC. JAMES PETTIFER.

NOTE: The WHITE COPY of VICTIM'S / WITNESSES goes to the Clerk's Office ONLY on Notices to Appear. In all other cases, it should be removed. The Jail or JAC personnel will determine this for all defendants turned over to them. In all Notices To Appear issued by the Arresting Officer, the Arresting Officer should leave the WHITE copy of VICTIM'S / WITNESSES attached.