

**CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA**

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| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | <input type="radio"/> Plant City Courthouse                                                                                        |                                        | <input type="radio"/> Notice To Appear                                                                                    |                                                                                                               | <b>CRA #:</b> HS20003086                                                               |                          |
| <input type="radio"/> Fel <input checked="" type="radio"/> Misd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | <input type="radio"/> (APAD) Adult Pre-Arrest Div                                                                                  |                                        | <input type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP |                                                                                                               | Booking #: 2020-3681                                                                   |                          |
| <b>Arrest Type:</b> <input checked="" type="radio"/> PC <input type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |                                        |                                                                                                                           |                                                                                                               |                                                                                        |                          |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | <b>Family #</b>                                                                                                                    |                                        | <b>SOID #</b>                                                                                                             |                                                                                                               |                                                                                        |                          |
| <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | <div></div>                                                                                                                        |                                        | <div></div>                                                                                                               |                                                                                                               |                                                                                        |                          |
| <b>Agency:</b> <input checked="" type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                    |                                        | <b>Report #</b> 20-087843                                                                                                 |                                                                                                               | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |                          |
| <b>Offense Location:</b> BLOOMINGDALE AV / WATSON RD, BRANDON, FL 33511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                                                                    |                                        | <b>Offense Date:</b> 02/03/2020                                                                                           |                                                                                                               | <b>Offense Time:</b> 0036                                                              |                          |
| <b>Arrest Location:</b> BLOOMINGDALE AV / WATSON RD, BRANDON, FL 33511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                    |                                        | <b>Arrest Date:</b> 02/03/2020                                                                                            |                                                                                                               | <b>Arrest Time:</b> 0043                                                               |                          |
| <b>Defendant:</b> Last Name<br><b>LEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | First Name<br><b>JOSHUA</b>                                                                                                        |                                        | Middle Name<br><b>GARRETT</b>                                                                                             |                                                                                                               | <input type="radio"/> Gang<br>Name: _____                                              |                          |
| Race<br>White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Gender<br><input checked="" type="radio"/> M <input type="radio"/> F | DOB<br>01/04/1978                                                                                                                  | DL#<br>L000427780040                   | State<br>FLORIDA                                                                                                          | POB (City, State)<br>FLORIDA                                                                                  |                                                                                        |                          |
| Address Street:<br>6901 BISHOP FRIER LN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | City:<br>RIVERVIEW                                                                                                                 | State:<br>FLORIDA                      | Zip:<br>33578                                                                                                             |                                                                                                               |                                                                                        |                          |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                                    | <b>Parent/Guardian (JUV)</b>           |                                                                                                                           |                                                                                                               |                                                                                        |                          |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                    |                                        |                                                                                                                           |                                                                                                               |                                                                                        |                          |
| <b>Statute</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Level</b>                                                         | <b>Degree</b>                                                                                                                      | <b>Charge</b>                          | <b>Count</b>                                                                                                              | <b>Citation #</b>                                                                                             | <b>DV</b>                                                                              |                          |
| 316.193(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Misd                                                                 | S                                                                                                                                  | DRIVING UNDER THE INFLUENCE (TRAF1012) | 1                                                                                                                         | A222DJE                                                                                                       | <input type="radio"/>                                                                  |                          |
| The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:<br>On the above listed date and time, at the above listed location, I observed a silver Honda Element (FL:Y24QXT) westbound on Bloomingdale Av exceeding the posted speed limit (59 mph in a 45 mph speed zone). I also noted the registration on the vehicle was expired (01/04/20) and conducted a traffic stop on the vehicle. Upon making contact with the defendant, I immediately observed signs of impairment to include bloodshot, glassy eyes, slurred speech, and detected the odor of an alcoholic beverage on his breath. The defendant refused the opportunity to perform Standardized Field Sobriety Exercises after being explained the consequences. The defendant refused to provide a lawful breath sample after Implied Consent warning was read and understood by saying, "No". The defendant was identified by his Florida driver's license. |                                                                      |                                                                                                                                    |                                        |                                                                                                                           |                                                                                                               |                                                                                        |                          |
| Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                    |                                        |                                                                                                                           |                                                                                                               |                                                                                        |                          |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEP S Thorne<br>Digitally signed on 2020.02.03 02:02:13              |                                                                                                                                    | <b>Officer #</b><br>234165             | <b>DIST:</b> D5<br><b>SQD:</b> D5509                                                                                      | <b>SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE</b><br>CPL B Dobson<br>Digitally signed on 2020.02.03 02:04:14 |                                                                                        | <b>Officer #</b><br>4809 |
| <b>Judgment requested against defendant for agency investigative cost per Florida Statute 938.27:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                                                                    |                                        | \$23.10                                                                                                                   |                                                                                                               |                                                                                        |                          |

**FILED**

FEB 04 2020

CLERK OF CIRCUIT COURT

Clerk of Court

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)