



## FLORIDA DUI UNIFORM TRAFFIC CITATION

A9IAVPE

|                                                                                                                                            |                                                                                                                                                    |                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| COUNTY OF<br><b>HILLSBOROUGH</b>                                                                                                           | <input type="checkbox"/> (1) FHP <input type="checkbox"/> (2) P.D. <input checked="" type="checkbox"/> (3) S.O. <input type="checkbox"/> (4) OTHER |                                                                                           |
| CITY (IF APPLICABLE)<br><b>UNINCORPORATED H.C.</b>                                                                                         | AGENCY NAME<br><b>HILLSBOROUGH COUNTY SHERIFF'S OFFICE</b>                                                                                         |                                                                                           |
| IN THE COURT DESIGNATED BELOW THE UNDERSIGNED CERTIFIES THAT HE/SHE HAS JUST AND REASONABLE GROUNDS TO BELIEVE AND DOES BELIEVE THAT ON    |                                                                                                                                                    | COMPLAINT<br>(RETAINED BY COURT)                                                          |
| DAY OF WEEK<br><b>Wed</b>                                                                                                                  | MONTH<br><b>12</b>                                                                                                                                 | DAY<br><b>09</b>                                                                          |
| YEAR<br><b>2020</b>                                                                                                                        |                                                                                                                                                    | 04:43 <input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M.              |
| NAME (PRINT) FIRST<br><b>KIMBERLY</b>                                                                                                      | MIDDLE<br><b>DAWN</b>                                                                                                                              | LAST<br><b>BRYANT</b>                                                                     |
| STREET<br><b>1503 LORETTA CT</b>                                                                                                           |                                                                                                                                                    |                                                                                           |
| IF DIFFERENT THAN ONE ON DRIVER LICENSE "X" HERE                                                                                           |                                                                                                                                                    |                                                                                           |
| CITY<br><b>BRANDON</b>                                                                                                                     | STATE<br><b>FL</b>                                                                                                                                 | ZIP CODE<br><b>33511</b>                                                                  |
| TELEPHONE NUMBER<br><b>813-967-3217</b>                                                                                                    | DATE OF BIRTH MO<br><b>10</b>                                                                                                                      | DAY<br><b>16</b>                                                                          |
| YR<br><b>1968</b>                                                                                                                          |                                                                                                                                                    | RACE<br><b>W</b>                                                                          |
| SEX<br><b>F</b>                                                                                                                            |                                                                                                                                                    | HGT<br><b>505</b>                                                                         |
| DRIVER LICENSE NUMBER<br><b>B 6 5 3 5 0 4 6 8 7 6 0</b>                                                                                    | STATE<br><b>FL</b>                                                                                                                                 | CLASS<br><b>E</b>                                                                         |
| CDL LICENSE<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                            | YR. LICENSE EXP.<br><b>2025</b>                                                                                                                    | COMMERCIAL VEHICLE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| YR. VEHICLE<br><b>2013</b>                                                                                                                 | MAKE<br><b>INFI</b>                                                                                                                                | STYLE<br><b>4D</b>                                                                        |
| COLOR<br><b>WHI</b>                                                                                                                        | PLACARDED HAZARDOUS MATERIAL<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                | > 16 PASSENGERS<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO    |
| VEHICLE LICENSE NO.<br><b>1639PI</b>                                                                                                       | TRAILER TAG NO.<br><b>FL</b>                                                                                                                       | YEAR TAG EXPIRES<br><b>2021</b>                                                           |
| UPON A PUBLIC STREET OR HIGHWAY, OR OTHER LOCATION, NAMELY<br><b>FORBES RD S / WALLER CATFISH TL</b>                                       |                                                                                                                                                    |                                                                                           |
| MOTORCYCLE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                          |                                                                                                                                                    |                                                                                           |
| COMPANION CITATION(S)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                               |                                                                                                                                                    |                                                                                           |
| FT. _____ MILES <input type="checkbox"/> IN <input type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W OF NODE _____ |                                                                                                                                                    |                                                                                           |

DID UNLAWFULLY COMMIT THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF ALCOHOLIC BEVERAGES, CHEMICAL OR CONTROLLED SUBSTANCES; DID DRIVE, OR WAS IN ACTUAL PHYSICAL CONTROL OF A VEHICLE, WHILE UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE/CHEMICAL SUBSTANCE/CONTROLLED SUBSTANCE TO THE EXTENT NORMAL FACULTIES WERE IMPAIRED, OR WITH A BLOOD OR BREATH ALCOHOL LEVEL OF .08 OR ABOVE OF .260.

COMMENTS PERTAINING TO OFFENSE (Only one offense each citation)

RE-EXAM

☐ YES ☒ NO

|                                                                                                         |                                                                                                                |                                                                                          |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <input type="checkbox"/> AGGRESSIVE DRIVER                                                              | PASSENGER < 18 YEARS<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                    | STATE STATUTE<br><b>316.193(3)(c)1</b>                                                   |
| CRASH<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                            | DAMAGE TO OTHER PROPERTY<br><input checked="" type="checkbox"/> YES \$ <b>3500</b> <input type="checkbox"/> NO | INJURY TO ANOTHER<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| SERIOUS BODILY INJURY<br>TO ANOTHER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                                                                                | FATAL<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO             |

THIS IS A CRIMINAL VIOLATION. COURT APPEARANCE REQUIRED, AS INDICATED BELOW.

CONTACT COURT FOR COURT DATE

A9IAVPE

COURT DATE  
**PLANT CITY COURT (10 DAYS)**COURT AND LOCATION  
**301 NORTH MICHIGAN AVENUE #1071  
PLANT CITY, FL 33563**ARREST DELIVERED TO **HILLSBOROUGH COUNTY JAIL (ORIENT I)** DATE **12/09/2020**

I AGREE AND PROMISE TO COMPLY AND ANSWER TO THE CHARGES AND INSTRUCTIONS SPECIFIED IN THIS CITATION. WILLFUL REFUSAL TO ACCEPT AND SIGN THE CITATION MAY RESULT IN ARREST. I UNDERSTAND MY SIGNATURE IS NOT AN ADMISSION OF GUILT OR WAIVER OF RIGHTS. IF YOU NEED REASONABLE FACILITY ACCOMMODATIONS TO COMPLY WITH THIS CITATION, CONTACT THE CLERK OF THE COURT.

X SIGNATURE OF VIOLATOR

EFFECTIVE IMMEDIATELY, YOUR DRIVING PRIVILEGE IS SUSPENDED/DISQUALIFIED FOR:

☒ DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. THIS SUSPENSION IS FOR A PERIOD OF SIX MONTHS IF THIS IS THE FIRST VIOLATION OR ONE YEAR IF PREVIOUSLY SUSPENDED FOR DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR ONE YEAR FOR THE FIRST OFFENSE OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT OFFENSE.

☐ REFUSAL TO SUBMIT TO LAWFUL BREATH, BLOOD OR URINE TEST SECTION 322.2615, F. S. THIS SUSPENSION IS FOR A PERIOD OF ONE YEAR IF THIS IS A FIRST REFUSAL OR 18 MONTHS IF PREVIOUSLY SUSPENDED FOR THIS OFFENSE. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR A PERIOD OF ONE YEAR FOR A FIRST REFUSAL OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT REFUSAL.

LICENSE SURRENDERED? ☒ YES ☐ NO REASON \_\_\_\_\_ELIGIBLE FOR PERMIT? ☐ YES ☒ NO REASON \_\_\_\_\_

UNLESS INELIGIBLE, THIS CITATION SHALL SERVE AS A TEMPORARY DRIVER LICENSE AND WILL EXPIRE AT MIDNIGHT ON THE 10TH DAY FOLLOWING THE DATE OF SUSPENSION.

AT THE Tampa BUREAU OF ADMINISTRATIVE REVIEWS OFFICE, YOU MAY REQUEST, WITHIN 10 DAYS AFTER THE DATE OF SUSPENSION, A REVIEW OF SUSPENSION BY THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES OR A REVIEW TO DETERMINE ELIGIBILITY FOR A RESTRICTED LICENSE IF THIS IS YOUR FIRST DUI RELATED OFFENSE. SEE RIGHT SIDE.

DEP **GARCIA, M 235198**

235198

RANK - SIGNATURE OF OFFICER

BADGE NO.

ID. NO.

TROOP UNIT

HSMV 75904 (Rev. 10/14)

## COMPLAINT

CASE NO. \_\_\_\_\_ DOCKET NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_

| DATE | COURT ACTION AND OTHER ORDERS                                                                                                                                                                                                                                                                                                                                         |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | BAIL FIXED AT \$ _____ OR CASH DEPOSIT OF \$ _____<br><br>SIGNATURE OF PERSON GIVING BAIL<br><br>SIGNATURE OF PERSON TAKING BAIL                                                                                                                                                                                                                                      |
|      | FINE IN THE AMOUNT OF \$ _____ RECEIVED AS<br>REQUIRED BY COURT SCHEDULE.<br><br>SIGNATURE OF CLERK                                                                                                                                                                                                                                                                   |
|      | CONTINUANCE TO _____ REASON _____                                                                                                                                                                                                                                                                                                                                     |
|      | CONTINUANCE TO _____ REASON _____                                                                                                                                                                                                                                                                                                                                     |
|      | BOND ESTREATED _____                                                                                                                                                                                                                                                                                                                                                  |
|      | WARRANT ISSUED _____                                                                                                                                                                                                                                                                                                                                                  |
|      | VIOLATOR FAILED TO APPEAR-DRIVER LICENSE SUSPENDED                                                                                                                                                                                                                                                                                                                    |
|      | VIOLATOR ARRAIGNED ON _____ (DATE)<br>PLEA: _____<br>FINDING: _____<br>ADJUDICATION: _____<br>SENTENCE: FINE _____ COST _____<br>JAILED _____ DAYS<br>DRIVER IMPROVEMENT SCHOOL _____<br>OTHER _____<br>DRIVER LICENSE SUSPENDED OR REVOKED FOR _____ DAYS<br>RECOMMEND DRIVER LICENSE SUSPENSION FOR _____ DAYS<br>RECOMMEND RE-TEST _____<br><br>SIGNATURE OF JUDGE |
|      | TESTIMONY - JUDGE'S NOTES (OR OTHER COURT ORDERS):                                                                                                                                                                                                                                                                                                                    |
|      | APPEAL BOND OF \$ _____                                                                                                                                                                                                                                                                                                                                               |
|      | VIOLATOR'S FINGERPRINT WHEN<br>APPLICABLE →                                                                                                                                                                                                                                                                                                                           |