

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

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|                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                        |                    |                                                                                            |                   |                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------|--|
| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                                                                                                                |                                                            | <input checked="" type="radio"/> Plant City Courthouse |                    | <input type="radio"/> Notice To Appear                                                     |                   | CRA #: HS21016975                                                                      |  |
| <input type="radio"/> Fel <input checked="" type="radio"/> Misd                                                                                                                                                                                                                                                                                                                        |                                                            | <input type="radio"/> (APAD) Adult Pre-Arrest Div      |                    | <input type="radio"/> Traffic <input type="radio"/> Tampa Ord                              |                   | <input type="radio"/> Juv Delinq <input type="radio"/> JAAP                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                        |                    |                                                                                            |                   | Booking #: 2021-19123                                                                  |  |
| <b>Arrest Type:</b> <input type="radio"/> PC <input checked="" type="radio"/> Warrant                                                                                                                                                                                                                                                                                                  |                                                            | <input type="radio"/> PC VOP/VOCC                      |                    | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File |                   | <input type="radio"/> JUV Pick-Up Order                                                |  |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                            | <b>Family #</b>                                        |                    | <b>SOID #</b>                                                                              |                   |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                        |                    |                                                                                            |                   |                                                                                        |  |
| <b>Agency:</b> <input checked="" type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP                                                                                                                                                                                                                         |                                                            |                                                        |                    | <b>Report #</b> 21-0498393                                                                 |                   | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| <b>Offense Location:</b> 2541 MALLARD CREEK DR, SEFFNER, FL 33584                                                                                                                                                                                                                                                                                                                      |                                                            |                                                        |                    | <b>Offense Date:</b> 07/28/2021                                                            |                   | <b>Offense Time:</b> 0150                                                              |  |
| <b>Arrest Location:</b> 2541 MALLARD CREEK DR, SEFFNER, FL 33584                                                                                                                                                                                                                                                                                                                       |                                                            |                                                        |                    | <b>Arrest Date:</b> 07/30/2021                                                             |                   | <b>Arrest Time:</b> 1945                                                               |  |
| <b>Defendant:</b> Last Name                                                                                                                                                                                                                                                                                                                                                            |                                                            | First Name                                             |                    | Middle Name                                                                                |                   | <input type="radio"/> Gang                                                             |  |
| LENKER                                                                                                                                                                                                                                                                                                                                                                                 |                                                            | LILY                                                   |                    | CATHERINE                                                                                  |                   | Name:                                                                                  |  |
| Race                                                                                                                                                                                                                                                                                                                                                                                   | Gender                                                     | DOB                                                    | DL#                | State                                                                                      | POB (City, State) |                                                                                        |  |
| White                                                                                                                                                                                                                                                                                                                                                                                  | <input type="radio"/> M <input checked="" type="radio"/> F | 04/30/2001                                             | L526523016500      | FLORIDA                                                                                    | FLORIDA           |                                                                                        |  |
| <b>Address Street:</b> 2541 MALLARD CREEK DR                                                                                                                                                                                                                                                                                                                                           |                                                            | <b>City:</b> SEFFNER                                   |                    | <b>State:</b> FLORIDA                                                                      | <b>Zip:</b> 33584 |                                                                                        |  |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                        |                    | <b>Parent/Guardian (JUV)</b>                                                               |                   |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                        |                    |                                                                                            |                   |                                                                                        |  |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                        |                    |                                                                                            |                   |                                                                                        |  |
| <b>Statute</b>                                                                                                                                                                                                                                                                                                                                                                         | <b>Level</b>                                               | <b>Degree</b>                                          | <b>Charge</b>      | <b>Count</b>                                                                               | <b>Citation #</b> | <b>DV</b>                                                                              |  |
| 784.03(1)(A)1                                                                                                                                                                                                                                                                                                                                                                          | Misd                                                       | F                                                      | BATTERY (DVST0001) | 1                                                                                          |                   | <input checked="" type="radio"/>                                                       |  |
| The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:<br>Warrant #: 22286667<br>Court Case #: N/A<br>Requesting Agency: HCSO<br>Requesting Agency Report #: 21-498393<br>Bond: no bond<br>HCSO Operator Confirmation #: 112<br>The defendant was identified via DAVID photograph, verbal identification. |                                                            |                                                        |                    |                                                                                            |                   |                                                                                        |  |
| Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.                                                                                   |                                                            |                                                        |                    |                                                                                            |                   |                                                                                        |  |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                                                                                                        |                                                            | <b>Officer #</b>                                       | <b>DIST:</b> D2    | <b>SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE</b>                                         |                   | <b>Officer #</b>                                                                       |  |
| DEP C Yockey                                                                                                                                                                                                                                                                                                                                                                           |                                                            | 260639                                                 | SQD: D2208         | CPL C Parsons                                                                              |                   | 226877                                                                                 |  |
| Digitally signed on 2021.07.30 19:58:23                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                        |                    | Digitally signed on 2021.07.30 20:04:01                                                    |                   |                                                                                        |  |
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: _____                                                                                                                                                                                                                                                                                   |                                                            |                                                        |                    |                                                                                            |                   |                                                                                        |  |

CLERK OF  
 CIRCUIT COURT  
 2021 JUL 31 AM 6:05  
 COURTS

Clerk of Court

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)

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