

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

☐ Supplemental Page    
 ☐ Plant City Courthouse    
 ☐ Notice To Appear    
 CRA #: TP20009778

☐ Fel   
☒ Misd   
☐ (APAD) Adult Pre-Arrest Div   
☐ Traffic   
☐ Tampa Ord   
☐ Juv Delinq   
☐ JAAP    
 Booking #: 2020-18419

**Arrest Type:** ☒ PC   
☐ Warrant   
☐ PC VOP/VOCC   
**Request:** ☐ Warrant   
☐ SAO Review Direct File   
☐ JUV Pick-Up Order

|                                                                         |                                                                         |                                                                         |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Court Case #</b>                                                     | <b>Family #</b>                                                         | <b>SOID #</b>                                                           |
| <div style="border: 1px solid black; height: 20px; width: 100%;"></div> | <div style="border: 1px solid black; height: 20px; width: 100%;"></div> | <div style="border: 1px solid black; height: 20px; width: 100%;"></div> |

|                                                                                                                                                                                                   |                           |                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------|
| <b>Agency:</b> <input type="radio"/> HCSO <input checked="" type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP <input type="radio"/> Other: _____ | <b>Report #</b> 20-379322 | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------|

|                                                                |                                 |                           |
|----------------------------------------------------------------|---------------------------------|---------------------------|
| <b>Offense Location:</b> 6900 DALE MABRY HW S, TAMPA, FL 33604 | <b>Offense Date:</b> 08/15/2020 | <b>Offense Time:</b> 2107 |
|----------------------------------------------------------------|---------------------------------|---------------------------|

|                                                               |                                |                          |
|---------------------------------------------------------------|--------------------------------|--------------------------|
| <b>Arrest Location:</b> 6900 DALE MABRY HW S, TAMPA, FL 33604 | <b>Arrest Date:</b> 08/15/2020 | <b>Arrest Time:</b> 2207 |
|---------------------------------------------------------------|--------------------------------|--------------------------|

|                                                                                      |                                                                  |                                                                    |                                     |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------|
| <b>Defendant:</b> Last Name<br><div style="text-align: center;"><b>PERUSKI</b></div> | First Name<br><div style="text-align: center;"><b>LISA</b></div> | Middle Name<br><div style="text-align: center;"><b>MARIE</b></div> | <input type="radio"/> Gang<br>Name: |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------|

|               |                                                                      |                   |                      |                  |                                                                      |
|---------------|----------------------------------------------------------------------|-------------------|----------------------|------------------|----------------------------------------------------------------------|
| Race<br>White | Gender<br><input type="radio"/> M <input checked="" type="radio"/> F | DOB<br>05/07/1969 | DL#<br>P620533696670 | State<br>FLORIDA | POB (City, State)<br><div style="text-align: center;">ILLINOIS</div> |
|---------------|----------------------------------------------------------------------|-------------------|----------------------|------------------|----------------------------------------------------------------------|

|                                            |              |        |               |         |             |       |
|--------------------------------------------|--------------|--------|---------------|---------|-------------|-------|
| <b>Address Street:</b> 2624 YUKON CLIFF DR | <b>City:</b> | RUSKIN | <b>State:</b> | FLORIDA | <b>Zip:</b> | 33570 |
|--------------------------------------------|--------------|--------|---------------|---------|-------------|-------|

|                     |                              |
|---------------------|------------------------------|
| <b>School (JUV)</b> | <b>Parent/Guardian (JUV)</b> |
|---------------------|------------------------------|

No Co-defendants Found

| Statute       | Level | Degree | Charge                                             | Count | Citation # | DV                    |
|---------------|-------|--------|----------------------------------------------------|-------|------------|-----------------------|
| 316.193(1)(A) | Misd  | S      | DRIVING UNDER THE INFLUENCE .130 / .127 (TRAF1012) | 1     | A8HNS6E    | <input type="radio"/> |

The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:

MacDill AFB SrA1E4 Patrolman Joshua Lindemann identified the def as the driver of the vehicle he stopped after she failed to stop at the MacDill AFB entry gate at 6900 Dale Mabry Hw S. I identified the def with her FL DL as she sat in the driver's seat of her vehicle. I smelled the distinct odor of an alcoholic beverage on the def breath. The def eyes appeared bloodshot and glassy. The def was arrested for DUI after exhibiting clues of impairment on FSEs. The def provided breath samples of .130 and .127 at CBT

Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.

|                 |                                                            |                           |                               |                                                                                                                                          |                           |
|-----------------|------------------------------------------------------------|---------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>Affiant:</b> | MPO J Blanchard<br>Digitally signed on 2020.08.15 23:33:06 | <b>Officer #</b><br>45555 | DIST:    SOD<br>SQD:    SQ515 | SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE<br><div style="text-align: center;">CPL T SIMS</div> Digitally signed on 2020.08.15 23:36:43 | <b>Officer #</b><br>46180 |
|-----------------|------------------------------------------------------------|---------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|

|                                                                                                |         |
|------------------------------------------------------------------------------------------------|---------|
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: | \$70.00 |
|------------------------------------------------------------------------------------------------|---------|

CLERK OF COURT

11:51 AM 08/15/2020

FILED  
CLERK OF COURT

Clerk of Court

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)