| _ | 0529914 | 22CT | 37/1 TICE TO APP | NB | | 2662 | |
|------------------|---|--|---------------------------------------|-----------------------------------|---|---|-----------------------------------|
| | OBTS Number Agency ORI Number | Juvenile R | eferral Report | EAK | | uest for Warrant uest for Capies 1 | Juvenile N |
| ATIVE E | FLO 5 0 2 6 0 0 PALM | BEACH GARDENS POLIC | CE DEPARTMI | ENT 78 | Report Number - 22001179 | | |
| ADMINISTRATIVE | ChargeType: 1. Felony as apply. 2. Traffic Felony | 3. Misdemeanor 4. Traffic Misdemeanor | 5. Ordinance 6. Other | 2 | Veapon Seized / Type 1. Yes 2. No | Multiple Clearant Indicato | |
| ADMIN | | | Locatio | n of Offense (Busin ALT A | | RD, PBG, FL 3341 | |
| L | Date of Arrest Time of Arrest 03/05/2022 05:41 | Booking Date Booking | Time Jail Date | Jail Time | | icle KAUFF'S TOWING AND F AVENUE, WPB, FL | |
| | | MAHESH, ATMA | RAM | Alias (N | lame, DOB, Soc. Sec. (| F, Etc.) | |
| l | Race W - White I - American Indian B - Black 0- Oriental/Asian W Sex M | Date of Birth 01/06/1986 | Height 5'6 | Weight 180 | Eye Color Hair BLK | Color Complexion BLK DRK | Build SMALL |
| ١ | Scars, Marks, Tatoos, Unique Physical Features (Location | on, Type, Description) | • | Marital Stat SINGLE | | Indication of: Alcohol Influence Drug Influence | / N Unk. |
| PANT | Local Address (Street, Apt. Number) 4045 PINELLA CIR #540, PAL | (Siny) (S | NS, FL 3341 | p) Phone | (561) 236-657 | Residence Type: | le 1. |
| DEFEN | Permanent Address (Street, Apt. Number) 4045 PINELLA CIR #540, PAL | (Siny) (SI M BEACH GARDEN | NS, FL 3341 | | | Address Source VERB | |
| | Business Address (Name, Street) | (City) (S | itate) (Z | p) Phone | | Occupation | |
| | D/L Number, State D255541860060 FL S | oc. Sec. Number | INS | Number | | of Birth (City, State) IIKHLA, INDIA | Citizenship INDIA |
| | Co-Defendant Name (Last, First, Middle) | | Race | Sex Date | of Birth | 1. Arrested 3. F | elony |
| ŝ | Co-Defendant Name (Last, First, Middle) | | Race | Sex Date | o of Birth | 1. Arrested 3. F | liedemeanor |
| Γ | Parent Name (Last) Legal Custodian Other: | (First) | | (Middle) | | Residence F | hone . |
| | Address (Street, Apt. Number) | (City) | 0 | (S(bio) | (26) | Business Ph | ONE |
| ۳ | Notified by: (Name) | Da | •• | m 11/4 | hite Disposition and de processed with | TOT HRS / DYS | |
| JUVENIL | Released To: (Name) | R | Relationship | 1/ | 3 | 3. Incarcerated Date | Time |
| | The above address provided by Udefendent and / to keep the Juvenile Court Clerk (Phone 355-2526) in U Yes, by: (Name) | or defendant's parents The of informed of any change of add | id and / or parent v | vee to S | chool Attended | | Grade |
| | Property Crime? Description of Property Yes No | | | | alue of Property | | |
| CODE | Drug Activity S. Sell R. Smuggle K. D. N. N.A B. Buy D. Deliver C. P. Possess T. Traffic E. Use | Dispense/ M. Menufacture/ 2 Distribute Produce/ Cultivate | Z. Other Drug Ty N. N/A A. Amph | | biturate H. Halku caine M. Mariju roin O. Opkun | æna Equipment | a/ U. Unknown Z. Other |
| RGE | Charge Description DRIVING UNDER THE INFLUENCE OV | ER .08 Counts Vi | | Violation Number 3(1)(C) | | | tion of ORD # |
| CHARGE | Drug Activity Drug Type Amount / Unit N N .210 | Offense # | | I Capies Number | | Bond | |
| RGE | Charge Description DUI ENHANCED OVER .15 | Vi | omestic Statute iolence 316.19 | Violation Number 3(4) | | Viola | ation of ORD # |
| CHARGE | Drug Activity Drug Type Amount / Unit N 210 | Offense # | Warrant | / Capies Number | | Bengs | |
| ZGE. | Charge Description RECKLESS DRIVING | Counts D | 1414444 | Violation Number 2(1)(A) | | | tion of ORD # |
| CHARGE | Drug Activity Drug Type Amount I Unit N N | Offense # | Warrant | / Capies Number | | Band | Cr.ze |
| CHARGE | Charge Description | | Comestic Statute \ | /ioletion Number | | | etion of QRD # |
| \$ | Drug Activity Drug Type Amount / Unit | Offense # | | / Caples Number | | Bond | 7 |
| Æ | NORTH COUNTY COURTHOUS | E, 3188 PGA BOULE | EVARD, PA | LM BEACH | GARDENS, I | L 33410 - PH: (56 | 1) 662-6700 |
| O APPE | Court Date and Time Month APRIL Day 6T | H Year 2022 |) Time | 10:00 | AM X | PM | · |
| NOTICE TO APPEAR | AGREE TO APPEAR AT THE TIME AND PLACE DESIFIED TO APPEAR BEFORE THE COURT AS REQUIRED | GNATED TO ANSWER THE OFF BY THIS NOTICE TO APPEAR, | FENSE CHARGED THAT I MAY BE HE | OR TO PAY THE F LD IN CONTEMPT | INE SUBSCRIBED. I OF COURT AND A W | UNDERSTAND THAT SHOL ARRANT FOR MY ARREST S | ILD I WILLFULLY HALL BE ISSUED |
| N | Signature of Defendant (or Juvenile and Par | | | | 03/05/2022 Date Signed | _ | |
| | HOLD for other Agency Name: | Signature transing Officer | Z | 574 Name | e Verification (Printed b | • | |
| ADMIN | Dangerous Resisted Arrest Suigidal Other: | Name of Arresting Officer (Print OFC. A.FLINK | t) | I.D. # (PR 514 | INT) | MAK 5 AM 8:29 | PAGE |
| • | John Defuty 7164 Pouch# | Transporting Officer OFC. A. FLINK | ID# 514 | Agency | ess here if subject sign | ed with an -X" | 1 OF 1 |
| | DISTRIBUTION: WHITE - COURT COPY | GREEN - STATE ATTORNEY | YELLOW - AG | EMCV DINE | C-AGENCY GO | LD - DEFENDANT (N.T.A.'s O | |

| A | | | | | | | NILE | | | | |
|--------|---|--|--|--|---------------|-------------------------|-----------|----------|---------------|-----------|----------------|
| D M | 1 ' ' | gency Name | ione Boline De | | Agency Report | | | | | | |
| N. | Charge Type: 1 Felony | Palm Beach Gard | 5. Ordinance | parunent | 7 8 | 22-001 Special Notes | | | | | |
| | as apply. 2. Traffic Felony | 4. Traffic Misdemeanor | 6. Other | | | _ | | | = | | |
| DEF | Name (Last, First, Middle) DESHMANE, MAHESH AT | TMADAM | Alias | | *** | | Race | Sex | Date of Birth | :/1006 | |
| CI | Charge Description | IPPARAM | | Charge Description | | | A | М | 01/06 | /1986 | |
| AR | 316.193(1)(C) DUI - BREATH . | .08 OR ABOVE | | 316.193(4) DUI - BAC/BRAC OVER .15 -OR- MINOR IN V | | | | | | | |
| GEO | Charge Description | | | Charge Description | | | | | | | |
| Ť | Victim's Name (Last, First, Middle) | | | <u> </u> | | | Race | Sex | Date of Birth | | |
| V . | State Of Florida | | | | | | | | | | |
| C | Local Address (Street, Apt. Number) | (City) | (State) | (Zip) | Phone | | | 40 | dress Source | | |
| 1 | Business Address (Name, Street) | (City) | (State) | (Zip) | Phone | - | ····· | 00 | cupation | | |
| Ĺ | | | | | | | | | | | |
| | The undersigned certifies and swears that I | he/she has just and resonable | grounds to believe, and o | loes believe that the abo | ove named D | efendant comm | nitted th | e follow | ing violation | of law. | |
| i | The Person taken into custody committed the below acts in my | presence. | ∏ was a | observed by | | | | | | | who told |
| | confessed to | • | | | | he/she saw | | | | | low acts. |
| | admitting to the below facts. | 202 | | ound to have commit | | | | | (described) | investiga | tion. |
| | On the 5 day of Ma | <u>arch 202</u> | 2 at 05:23 | (Specifically include | facts cons | stituting cause | e for ar | rrest.) | | | |
| | On 03/05/2022 at app | roximately 052 | 23 hours, th | is Officer | was d | ispatch | ned | to 1 | the ar | ea of | |
| | | On 03/05/2022 at approximately 0523 hours, this Officer was dispatched to the area of Alt AlA and Burns Rd, PBG, FL, in regard to a reckless driver. Body worn camera and in | | | | | | | | | |
| | car video were used. | | | | | | | | | | |
| P R | | | | | | | | | _ | | |
| 0 8 | The anonymous caller | | | | | | | | | boun | d |
| A | in the north bound lanes of Alt AlA. The caller further advised the vehicle was stationary at the intersection then east bound on Burns Rd. The caller then said the | | | | | | | | | | |
| B | vehicle was swerving | | | | | | | | | | |
| ε | This Officer proceed | ed to the area | and locate | d the F-150 | foll | owing a | a da | rk d | color i | Audi | |
| | utility (ITTN61/FL), | | | | | | | | | | |
| A | the Audi in the outside through lane, in the area of Burns Rd and Sandalwood Cir, PBG, FL. This Officer observed the Audi to be driven very carelessly and unable to maintain | | | | | | | | | | |
| U S | FL. This Officer obs | | | | | | | | | | ın |
| Ε | | 4 | | o carr in (| LJ | 00 5100 | J | | <i></i> | • | |
| s | This Officer was very concerned for the Audi drivers well-being as well as others | | | | | | | | | | |
| T | potentially in its path, which forced this Officer to initiate a traffic stop on the | | | | | | | | | | |
| Ť | vehicle just east of Alamanda Dr. This Officer made contact with the driver and sole | | | | | | | | | | |
| E M | occupant of the vehicle, identified via Florida Driver License photo, Mahesh Deshmane (OF) while he was still in actual physical control of same. Deshmane appeared | | | | | | | | | | |
| E | disoriented and high | | | | | | | | | ed an | d |
| Т | mumbled almost uninte | | | | | | | | | | |
| | The only odor this O | | | | | | | | | | |
| | Officer with his lice Deshmane was unable | | | | | | | | | | _ |
| | made a U-turn and was | | | | | | | | | | e |
| | coming from "downtown | | | | | | | | | ****** | |
| | | | | | | | | | | | |
| | Based on this Officer | rs observation | ns, Deshmane | was asked | to ex | it the | | icl | e to | | |
| -\$0≯ | SWORN AND SUBSCRIBED BEFORE ME | | JOSHUA BELL | 000 | 1 | | | | | | |
| 2 - 3 | (1901) | | COMMISSION #GG346 EXPIRES: JUN 18, 2023 | | OF ARRES | TING / INVEST | TIGATIN | IG OFF | ICER | | |
| 2-0-1 | MOTARY PUBLIC / CLERK OF COL | | appd through 1st State Insu | rance | | DREW S | | | | | |
| R A | 03/05/2 | 022 | | | | ICER (PLEASI | | | | | BACE |
| A>= | DATE | | _ | | 03/0 | 5/2022 | | | | | PAGE 1 of 2 |

COURT

STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P. I. O.

| Г | OBTS Number | |] 1 | PROBABLE CAUSE | AFFIDAVIT | | 1, Arrest | 3 Sec | t for Warren | | | |
|----------|--|---------------------------|--|------------------------------------|------------------------|-----------------------|---------------------|---------------|---------------|---------------|---------------|----------------|
| A | Agency ORI Number | · · · · · · | | SUPPLEMEN | ₹T | | 2. N.T.A. | | st for Capies | | JUVE | NILE |
| M | FL FL0502600 | Agency Name | | ens Police Depa | | Agency Report | | | | | | |
| N | Charge Type: 1 Felony | | Misdemeanor | 5. Ordinance | tinent | 7 8 | 22-00 Special No | | | | | |
| | as apply. 2. Traffic Felony | | Traffic Misdemeanor | 6. Other | | | | | | | | |
| DEF | Name (Last, First, Middle) | ATMAR | | Alias | | | | Race | 1 1 | Date of Birth | | |
| 늰 | DESHMANE, MAHESH | | | | | - | | <u> </u> | M | 01/06 | <u>/ 1986</u> | |
| İ | participate in Stan Deshmane exited the | vehi | zea Fleia | Sobriety Exer | Cises, to | which | h he d | compl | lied. | Once | | |
| | walked to the rear | of the | vehicle | with a very w | ustoayn d ura baran | ice and | omits r | ost I | ett. | Desn | mane | |
| | have any medical co | nditio | ons which | would affect | the exerc | cises (| conduc | cted. | De | shmane | ara | noc |
| Ì | further advised he | was di | iabetic. | | | | | | | | | |
| | The first exercise a Streamlight Stylu sustained involunta Nystagmus prior to | s. Th ry jer 45 deg | nis Office cking in be grees in be | r observed la oth eyes at m | ck of smo aximum de | ooth po | ursuit on, as | t in s wel | both l as | eyes the o | and mset | of |
| | properly follow the The next exercise c | | | no Walk and M | uma Mha | . 1: | | | | | | |
| ᅵ | tape placed upon th | e pave | ement by the | nis Officer. | Deshmane | had a | reat tear | was diff | a st | th cet | tina | TO# |
| | into and remaining | in the | starting | position. De | eshmane h | ad to | be in | ıstru | icted | sever | al | |
| B A | times the proper fo | rm of | the start: | ing position. | Deshmar | e also | star | rted | the | exerci | .se | |
| 8 | prior to being told heel-to-toe on each | to ac | so. Dur | ing the first | set of s | teps, | Deshi | ane | miss | ed | | |
| E | ninth step, Deshman | e stum | and paused bled off | the line. De | shmane co | nduct | ing tr | imnr | cemp | t. Ai | ter | the a |
| ١ | by way of coming of | f the | line and | turning around | d. Durin | g the | retur | n se | t of | steps | iroun | a |
| <u>۲</u> | Deshmane again miss | ed hee | al-to-toe a | and casually | walked th | e fina | al few | , ste | ps. | o copo | , | |
| اي | | | | , | 4 | | | | _ | | | |
| E | The final exercise conducted, was the One-Leg Stand. During the exercise, Deshmane | | | | | | | | | | | |
| | raised his left foot. Deshmane swayed throughout the exercise and raised his arms more than six inches from his sides. Deshmane also placed his foot down twice and hopped | | | | | | | | | | | |
| וי | three times. Deshma | ane al | so had to | be instructed | d twice t | o loo | down | at | his | foot. | hea | |
| ^ | | | | | | | | | | | | |
| ᅵ | Based on this Office | ers ob | servations | Deshmane wa | as placed | l under | c arre | est a | t 05 | 41 hou | rs. | At |
| E | PBSO BAT this Office | er rec | ruested De | shmane to prov | vide a br | eath : | sample | for | the | purpo | se o | £ |
| 7 | determining its alc192 and at 0651 hor | urs, h | e blew .2: | to. | reed to d | lo so. | At 0 | 1648 | hour | s, he | plew | |
| 1 | Based on the result | s of t | he invest | gation, this | Officer | has p | robabl | le ça | use | to pro | ve | |
| - | Mahesh Deshmane ope: | rated | a motor ve | shicle, in the | state o | f Flor | cida, | whil | e un | der th | e | |
| | influence of alcohol | L to t | he extent | his normal fa | aculties | were : | impair | | | | | |
| | unlawful breath alco Deshmane was impaire | eq pa ener c | alcohol w | ı violation o: ıs in violati | rss 316 |),193 () 316 1 | r) (C) . | Th | e de | gree t | o wh | ıch |
| | | 2 | | is in violation | on or res | 310. | 193 (4) | • | | | | |
| | | | | | | ١ | | A | • | | | |
| | Y | | | | | ا لم | | | 1 | | | |
| įΓ | SWORN AND BODGCBIBED BEFORE M | 1E | MY C | JUSHUA BELL OMMISSION #GG346008 | 10 | | | | | **** | | |
| | 1 1000 | | E | XPIRES: JUN 18, 2023 | SIGNATURE | OF ARREST | ING / TVES | STIGATIA | IG OFFIC | FR | | |
| | NOTANT PUBLIC / CLERK OF CO | OURT / OFF | ICER (F.S.S. 117.10) | d-through 1st State Insurance | <u>.</u> . | | | | | LN | | |
| | 03/05/ | 2022 | | | | NK, AND ME OF OFFI | | | | | _ | |
| , | DAT | | | | | | 5/2022 | | | | ſ | PAGE 2 of 2 |
| 1 | | | | | | | DATE | | | | 1 | 2 OF 2 |



PALM BEACH GARDENS POLICE DEPARTMENT DUI TESTING FACILITY INFORMATION SHEET



| PBSO Case #: 22-042912 | PBSO Zone: 3-13 | | | | | |
|---|-------------------------------|--|--|--|--|--|
| Agency Case #: 22001179 Cra | Crash Case #: | | | | | |
| Incident Informatio | n: | | | | | |
| Time of Stop/Crash: 0522 Date of Incident: 03 | 3/05/2022 Day: SATURDAY | | | | | |
| Location of Incident: ALT A1A/BURNS | | | | | | |
| Arrest Information | : | | | | | |
| Time of Arrest: 05:41 Date of Arrest: 03/0 | 05/2022 Day: SATURDAY | | | | | |
| Location of Arrest: BURNS RD/ALAMAN | DA DR, PBG, FL 33410 | | | | | |
| Subject's Name: (L) DESHMANE , (F) MA | MAHESH , (M) ATMARAM | | | | | |
| DOB: 01/06/1986 Race: W Sex: M Height: 5'6 | | | | | | |
| Address: 4045 PINELLA CIR #540, PALM BEACH GARDENS, F | L 33410 Phone: (561) 426-5379 | | | | | |
| Arresting Officer's Name: OFC. A.FLINK | ID#:514 | | | | | |
| Agency: PBGPD Division: TRAFFIC - I | <u>DUI</u> | | | | | |
| | | | | | | |
| | BAT Use | | | | | |
| Breath Results | BAT Notified: YES | | | | | |
| 1) 192 at 06:48 hrs. | Arrival Time at BAT:0622 | | | | | |
| 2) <u>• 2 1 0 at 06:51</u> hrs. 3) at hrs. | Subject Arrest Time:05:41 | | | | | |
| 4) athrs. | | | | | | |

Breath Test Operator: BELL, JOSH 8656

PBSO

TESTING FACILITY TASK REPORT

| AGENCY: PBG | |
|--|--------------------------|
| SUBJECT: DESHMANE, MAHESH ATMARAM CASE NUMBER: | 22-042912 |
| DATE: Mar 5, 2022 VIDEO DVD NUM | BER: N/A |
| BEGINNING TIME: 0644 ENDING TIME: 01 | 555 |
| BREATH TESTS RESULTS: 1) .192 TIME 0648 A.M.⊠ P.M. 2) .210 | TIME 0651 A.M.⊠ P.M.□ |
| 3) XX TIME XX A.M. P.M. 4) XX | TIME XX A.M. P.M. |
| BREATH OPERATOR: JOSHUA J BELL #8656 | |
| MAINTENANCE TECHNICAN: J. KARLECKE #6467 | |
| TESTING OFFICER'S OBSERVATIONS | |
| SPEECH: SLURRED, ACCENT | |
| ATTITUDE: QUIET, COOPERATIVE | |
| CLOTHING: BLUE / PINK PULL OVER SWEATER, BLUE PANTS, BLUE SHOES | |
| MEDICAL CONDITIONS: DIABETES | |
| MEDICATIONS: METFORMIN, GLIMEPIRIDE, NAPROXEN | |
| OTHER: EYES: BLOODSHOT, GLASSY | |
| COMMENTS: | |
| A/O ARRIVED AT DUI TESTING FACILITY AND BEGAN THE 20 MINUTE O | BSERVATION AT 0622 HOURS |
| SUBJECT STATED HE WOULD TAKE BREATH TEST | |
| BREATH TEST COMPLETED | |
| A/O READ RIGHTS | |
| SUBJECT ASKED FOR A LAWYER | |
| TECH READ BREATH TEST RESULTS AND EXPLAINED SUBJECT STATED HE UNDERSTOOD BREATH TEST RESULTS | |

Q AND A NOT CONDUCTED

FLORIDA DEPARTMENT OF LAW ENFORCEMENT ALCOHOL TESTING PROGRAM BREATH ALCOHOL TEST AFFIDAVIT

Instrument Type: Intoxilyzer 8000
Instrument Registered To: PALM BEACH CO SO
Instrument Serial Number: 80-006478 Software: 8100.27
Date of Test: 03/05/2022

Date of Last Agency Inspection: 02/04/2022

Observation Period Began: 06:22 Subject's Name: MAHESH A DESHMANE

DOB: 01/06/1986 Sex: M

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

| ··· | | | | |
|----------|-------------------|--------|-------|--|
| Results: | Test | g/210L | Time | |
| | Diagnostics Check | OK | 06:46 | |
| | Air Blank | 0.000 | 06:47 | |
| | Control Test | 0.079 | 06:47 | |
| | Air Blank | 0.000 | 06:47 | |
| | Subject Sample #1 | 0.192 | 06:43 | |
| | Air Blank | 0.000 | 06:49 | |
| | Air Blank | 0.000 | 06:51 | |
| | Subject Sample #2 | 0.210 | 06:51 | |
| | Air Blank | 0.000 | 06:52 | |
| | Control Test | 0.078 | 06:53 | |
| | Air Blank | 0.000 | 06:53 | |
| | Diagnostics Check | ок | 06:53 | |

Cylinder Lot: 19021030A2 Exp: 09/05/2023

State of Florida, County of Palm Beach

Personally appeared before me the undersigned authority, who (\underbrace{V}) is personally known to me or $(\underline{\hspace{0.4cm}})$ produced ______ as identification, and who after being placed under oath, states:

I MANUAL JABELL , hold a valid Breath Test Operator permit issued by the Florida Department of Law Enforcement, I administered the above breath test to the subject named above in accordance with Chapter 11D-8, Florida Administrative Code, and this form is a true and accurate report of that breath test.

Breath Test Operator: Date: 03/05/2

Sworn to (fraffined) beguine this 05 day of March, 2022

OFC. A. Flink #514

Signature of Notary Public-State of Florida Printed Name o

Printed Name of Notary Public-State of Florida

Note: Pursuant to section 117.10. Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.



Palm Beach County Sheriff's Office - Arrests Only

| | х | Florida State Statute | Description | Page Number(s) |
|---|---|---|--|----------------|
| | | 119.071(2)(d) | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. | |
| tions | П | 943.053, 943.0525 | NCIC/FCIC/FBI and in-state FDLE/DOC. | |
| L/E Exemptions | П | 119.071(4)(c) | Undercover personnel. | |
| L/E E | П | 119.071(2)(f) | Confidential informants (Cls). | |
| | П | 119.071(2)(e) | Confession. | |
| ns | | 985.04(1) | Juvenile offender records. | |
| mptio | П | 119.071(h)(i) | Assets of a crime victim. | |
| Public Info. Exemptions | П | 395.3025(7)(a), 456.057(7)(a) | Medical information. | |
| blic In | | 394.4615(7) | Mental health information. | |
| 2 | | 119.071(4)(d)(2)(a) | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children. | |
| | × | (iii) 119.0714(1)(i)-(j), (2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers, | 2 |
| | П | (viii) 394.4615(7) | Clinical records under the Baker Act. | |
| of 23) | П | (xii) 741.30(3)(b) | The victim's address in a domestic violence action on petitioner's request. | |
| Rule | | (xiii) 119.071(2)(h), 119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses. | |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | | | | |
| al Administ | | | | |
| es of Judicia | | | | |
| Florida Rul | П | | | |
| | | | | |
| Other | | | Other: | |
| ਰ | П | | Other: | |

REVIEW COMPLETED BY

| Booking Number: 2022005897 | Date: 3/6/2022 |
|-----------------------------|------------------------------------|
| BOOKING NUMBER: 2022/003657 | Specialist Name/ID: M. Tooks #8557 |