

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

☐ Supplemental Page      ☐ Plant City Courthouse      ☐ Notice To Appear

**CRA #:** HS21011246

☐ Fel ☒ Misd ☐ (APAD) Adult Pre-Arrest Div ☐ Traffic ☐ Tampa Ord ☐ Juv Delinq ☐ JAAP

Booking #: 2021-12914

**Arrest Type:** ☒ PC ☐ Warrant ☐ PC VOP/VOCC **Request:** ☐ Warrant ☐ SAO Review Direct File ☐ JUV Pick-Up Order

| Court Case # |  |  |  |  |  |  |  | Family # |  |  |  |  |  |  |  | SOID # |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|
|              |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |

|                                                                                                                                                                                                      |                                   |                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------|
| <b>Agency:</b> <input checked="" type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other: _____ | <b>Report #</b> <u>21-0339845</u> | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------|

|                                                                           |                                 |                           |
|---------------------------------------------------------------------------|---------------------------------|---------------------------|
| <b>Offense Location:</b> DR KING BL E / CORPOREX PARK DR, TAMPA, FL 33619 | <b>Offense Date:</b> 05/23/2021 | <b>Offense Time:</b> 2303 |
|---------------------------------------------------------------------------|---------------------------------|---------------------------|

|                         |                                                  |                     |            |                     |      |
|-------------------------|--------------------------------------------------|---------------------|------------|---------------------|------|
| <b>Arrest Location:</b> | DR KING BL E / CORPOREX PARK DR, TAMPA, FL 33619 | <b>Arrest Date:</b> | 05/23/2021 | <b>Arrest Time:</b> | 2328 |
|-------------------------|--------------------------------------------------|---------------------|------------|---------------------|------|

|                   |              |                |             |                            |
|-------------------|--------------|----------------|-------------|----------------------------|
| <b>Defendant:</b> | Last Name    | First Name     | Middle Name | <input type="radio"/> Gang |
|                   | <b>BABEL</b> | <b>MICHAEL</b> |             | Name:                      |

|               |                                                                      |                   |                      |                  |                                         |
|---------------|----------------------------------------------------------------------|-------------------|----------------------|------------------|-----------------------------------------|
| Race<br>White | Gender<br><input checked="" type="radio"/> M <input type="radio"/> F | DOB<br>01/27/1962 | DL#<br>B140540620270 | State<br>FLORIDA | POB (City, State)<br>RUSSIAN FEDERATION |
|---------------|----------------------------------------------------------------------|-------------------|----------------------|------------------|-----------------------------------------|

|                 |                           |       |          |        |         |      |       |
|-----------------|---------------------------|-------|----------|--------|---------|------|-------|
| Address Street: | 4160 CENT SARA PKWY # 628 | City: | SARASOTA | State: | FLORIDA | Zip: | 34238 |
|-----------------|---------------------------|-------|----------|--------|---------|------|-------|

|                     |                              |
|---------------------|------------------------------|
| <b>School (JUV)</b> | <b>Parent/Guardian (JUV)</b> |
|---------------------|------------------------------|

No Co-defendants Found

| Statute       | Level | Degree | Charge                                                    | Count | Citation # | DV                    |
|---------------|-------|--------|-----------------------------------------------------------|-------|------------|-----------------------|
| 316.193(1)(A) | Misd  | S      | DRIVING UNDER THE INFLUENCE .121/.113% BrAC<br>(TRAF1012) | 1     | A3ONEKE    | <input type="radio"/> |

The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:  
On 05/23/2021, at approximately 2303 hours, Deputy M. Taber (ABN:256562) contacted the driver on a traffic stop for exceeding the posted speed limit. Upon contact with the defendant, the affiant detected the strong odor of an alcoholic beverage emanating from the defendant's breath, observed his eyes to be red/bloodshot and watery, and him to have unsteady balance. The affiant requested the defendant to perform Standard Field Sobriety Exercises (SFSEs), which the defendant agreed to do. During the SFSEs, the defendant showed multiple signs of impairment and was subsequently arrested for DUI. After a proper 20 minute observation period was conducted, the defendant agreed to provide two lawful samples of his breath. Breath Technician K. Pequignot (ABN:255300) provided the affiant with the results and they are as follows: first BrAC sample .121% , second BrAC .113% The defendant was positively identified via his valid Florida driver's license.

Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.

|          |                                                         |                         |            |                                                                                                           |                       |
|----------|---------------------------------------------------------|-------------------------|------------|-----------------------------------------------------------------------------------------------------------|-----------------------|
| Affiant: | DEP W Garner<br>Digitally signed on 2021.05.24 00:18:34 | Officer #<br><br>257167 | DIST: D5   | SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE<br><br>SGT H Gross<br>Digitally signed on 2021.05.24 00:21:56 | Officer #<br><br>5751 |
|          |                                                         |                         | SQD: D5DUI |                                                                                                           |                       |

|                                                                                                |         |
|------------------------------------------------------------------------------------------------|---------|
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: | \$46.20 |
|------------------------------------------------------------------------------------------------|---------|

**Clerk of Court**

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at [MailProcessingStaff@sao13th.com](mailto:MailProcessingStaff@sao13th.com))