

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

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| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            | <input type="radio"/> Plant City Courthouse                                                                                        |                                        | <input type="radio"/> Notice To Appear                                                                                    |                       | <b>CRA #:</b> FH20000631                                                               |  |
| <input type="radio"/> Fel <input checked="" type="radio"/> Misd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            | <input type="radio"/> (APAD) Adult Pre-Arrest Div                                                                                  |                                        | <input type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP |                       | Booking #: 2020-27044                                                                  |  |
| <b>Arrest Type:</b> <input checked="" type="radio"/> PC <input type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |                                        |                                                                                                                           |                       |                                                                                        |  |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            | <b>Family #</b>                                                                                                                    |                                        | <b>SOID #</b>                                                                                                             |                       |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                                                                    |                                        |                                                                                                                           |                       |                                                                                        |  |
| <b>Agency:</b> <input type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input checked="" type="radio"/> FHP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                                                    |                                        | <b>Report #</b> 20-110487                                                                                                 |                       | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| <input type="radio"/> Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                                                                                    |                                        |                                                                                                                           |                       |                                                                                        |  |
| <b>Offense Location:</b> NB DALE MABRY HWY / SOF HANDY RD, TAMPA, FL 33618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                                                                    |                                        | <b>Offense Date:</b> 11/28/2020                                                                                           |                       | <b>Offense Time:</b> 2325                                                              |  |
| <b>Arrest Location:</b> NB DALE MABRY HWY / BEARSS AVE, TAMPA, FL 33618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                                                    |                                        | <b>Arrest Date:</b> 11/28/2020                                                                                            |                       | <b>Arrest Time:</b> 2340                                                               |  |
| <b>Defendant:</b> Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            | First Name                                                                                                                         |                                        | Middle Name                                                                                                               |                       | <input type="radio"/> Gang                                                             |  |
| MELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            | MICHAEL                                                                                                                            |                                        | E                                                                                                                         |                       | Name:                                                                                  |  |
| Race                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gender                                                     | DOB                                                                                                                                | DL#                                    | State                                                                                                                     | POB (City, State)     |                                                                                        |  |
| White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="radio"/> M <input type="radio"/> F | 08/25/1957                                                                                                                         | M400545573050                          | FLORIDA                                                                                                                   | CANADA                |                                                                                        |  |
| <b>Address Street:</b> 15433 LAKESHORE VILLA ST # 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                                                    |                                        | <b>City:</b> TAMPA                                                                                                        | <b>State:</b> FLORIDA | <b>Zip:</b> 33613                                                                      |  |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                                    |                                        | <b>Parent/Guardian (JUV)</b>                                                                                              |                       |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                                                                    |                                        |                                                                                                                           |                       |                                                                                        |  |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                                    |                                        |                                                                                                                           |                       |                                                                                        |  |
| <b>Statute</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Level</b>                                               | <b>Degree</b>                                                                                                                      | <b>Charge</b>                          | <b>Count</b>                                                                                                              | <b>Citation #</b>     | <b>DV</b>                                                                              |  |
| 316.193(1)(A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Misd                                                       | S                                                                                                                                  | DRIVING UNDER THE INFLUENCE (TRAF1012) | 1                                                                                                                         | ACCVFVE               | <input type="radio"/>                                                                  |  |
| <p>The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did</p> <p>On the listed date, time, and location the subject's vehicle was stopped for traveling 64 mph in a posted 45 mph speed zone. Upon contact with subject several indicators of impairment were observed. Subject was asked if he would be willing to perform Standardized Field Sobriety Exercises in order to ensure he was not impaired beyond his normal faculties and could drive his vehicle away safely. Subject consented. Subject performed poorly on all SFEs. Subject was subsequently arrested for DUI.</p> <p>BAC: .067 and .067</p> |                                                            |                                                                                                                                    |                                        |                                                                                                                           |                       |                                                                                        |  |
| <p>Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.</p>                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                                                                                    |                                        |                                                                                                                           |                       |                                                                                        |  |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Officer #</b>                                           |                                                                                                                                    | <b>DIST:</b> TAMPA                     | <b>SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE</b>                                                                        |                       | <b>Officer #</b>                                                                       |  |
| Trooper R Palfy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3675                                                       |                                                                                                                                    | SQD: TROOP C                           | Trooper T Barna                                                                                                           |                       | 4546                                                                                   |  |
| Digitally signed on 2020.11.29 01:01:31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                                                    |                                        | Digitally signed on 2020.11.29 01:03:00                                                                                   |                       |                                                                                        |  |
| <b>Judgment requested against defendant for agency investigative cost per Florida Statute 938.27:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                                                    |                                        | \$50.00                                                                                                                   |                       |                                                                                        |  |

**Clerk of Court**

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)