### 50-2022-CF-003767-AMB

|                | 1110                     | 11345   | $\sum_{i}$                              | -DD                   | oxed                                    |                     |                 |                            |                                |                                   |                                |                       |
|----------------|--------------------------|---|---|-----------------------|---|---------------------|-----------------|----------------------------|--------------------------------|-----------------------------------|--------------------------------|-----------------------|
|                | OBTS Nur                 | mber  |   |                       | ARRI                                    |                     |                 | APPEAR                     | - (.,,                         | est 3. Request                    |                                | Juvenile N            |
| ,              | Agency O                 | RI Number                                     |   | I A                   | Ji<br>gency Name                        | uvenile F           | Referral F      | Report                     |                                | r.A. 4. Request<br>cy Report Numb | · .                            | IN                    |
| ATIO           | , , , , , , ,            | FL 0 5 0 0                                    | 300                                     |                       | BOYNTON                                 | BEACH               | POLICE          | DEPT.                      | - 1                            | 34-22-0                           | 05276                          |                       |
| ADMINISTRATION | Charge Ty                | / <b>pe:</b><br>many as Apply.                | 1. Fe                                   | elony<br>affic Felony | ☐ 3. Misdemean                          |                     | 5. Ord          |                            | If W                           | eapon Seized Ent                  |                                | Multiple<br>Clearance |
| DAIN           | 1                        | Arrest (Including Nam                         |   |                       |   |                     |                 |                            | Business Name, /               | Address)                          |                                | Indicator             |
| *              | Date of Arre             | st  | Ti                                      | me of Arrest          | Booking Date                            | Booking T           | ime             | Jail Date                  | Jail Time                      | Locati                            | ion of Vehicle                 |                       |
|                | 05/10/2                  |   | 21                                      | 02                    |   |                     |                 |                            | 00077000                       | Locali                            | on or various                  |                       |
|                |                          | st, First, Middle) MINDY IRIS                 |   |                       |   | Alias (Nam          | e, DOB, Soc. S  | ec. #, Etc)                |                                |                                   | .1                             |                       |
|                | W - White                | I - American Indian                           | Race                                    |                       | of Birth<br>5/1963                      | Height<br>5'7       | Weight<br>120   |                            |                                | air Color<br>BLONDE               | Complexion<br>LIGHT            | Build<br>SMALL        |
|                | B - Black<br>Scars, Mark | O – Oriental / Asian<br>s, Tattoos, Unique Pl | 1 7 7                                   | 1 . 1                 |   | JO 1                | [120            | Marital                    |                                | eligion                           | Indication of:                 | Y N Unk.              |
| TNA            | 10001000                 | (0)   |   |                       | //SICA                                  |                     |                 | SING                       |                                | NKNOWN                            | Drug Influence                 |                       |
| DEFENDANT      | 1                        | ss (Streel, Apt. Num<br>E OAK LN              | ber)                                    |                       | (City)<br>NTON BEACH                    |                     | (State)<br>FL   | (Zip)<br>3343              | Phone 5 ( )                    | -                                 |                                | Florida 1             |
| DE             | Permanent                | Address (Street, Apt.                         | Number)                                 |                       | (City)                                  |                     | (State)         | (Zip)                      | Phone                          |                                   | 2. County 4. C                 |                       |
|                | Business Ac              | dress (Street, Apt. N                         | lumber)                                 |                       | (City)                                  |                     | (State)         | (Zip)                      | Phone                          | <del>,</del>                      | FL DL<br>Occupation            |                       |
|                | D/L Number               | State   |   |                       | Soc Sec Number                          |                     | I INS Numbe     | or .                       | ( )                            | -<br>ce of Birth                  | UNKNOV                         | VN<br>dizenship       |
|                | 1                        | 9639150 FL                                    | - W - T - W - N                         |                       |   |                     |                 |                            |                                | YNTON BE                          |                                |                       |
| CO-DEF         |                          | nt Name (Last, First.                         | ·                                       |                       |   | Rac                 |                 | Date of Birth              |                                | ☐ 1. Arrested  <br>☐ 2. At Large  | ☐ 3. Felony<br>☐ 4. Misdemeand | 5. Juvenile           |
| 8              | Co-Defenda               | nt Name (Last, First,                         | Middle)                                 |                       |   | Rac                 | e Sex           | Date of Birth              |                                |                                   | 3. Felony 4. Misdemeano        | 5. Juvenile           |
|                | ☐ Parent<br>☐ Legal Cu   |   | e (Last)                                |                       | (First)                                 | (Mid                |                 |                            | <del></del>                    |                                   | Residence                      | Phone                 |
|                | Other Address (Str       | reet, Apt. Number)                            |   |                       | UNU                                     | BUND                |                 | (State)                    | (Zip)                          |                                   | Business P                     | hone                  |
|                | Notified by:             | (Name)  |   |                       | (SI NO                                  | Date                | (LL)            | Time                       | Liner                          | nile Disposition                  |                                |                       |
| JUVENILE       |                          | ,,,,,,,                                       |   |                       |   |                     |                 |                            | 1. Ha                          | andled/Processed                  |                                | HRS/DYS<br>cerated    |
| JAVE           | Released To              |   |   | Relation              |   |                     | ,               |                            |                                | Date                              |                                | ime                   |
| 1              | The above a              | ddress was provided<br>Office (Phone 561-3    | by defenda                              | nt and/or def         | fendant's parents. The cage of address: | hild and/or par     | ent was told to | keep the Utven             | e / School Arti                | MALICA                            | TION                           | Grade                 |
|                | Property Cris            | · · · ·                                       |   |                       | □No: (Reason)                           |                     |                 |                            | Oli Vanoli                     | Plotestr                          | 111014                         |                       |
| 111            | Yes ☐ No                 |   | Smuggle                                 | K, Dispense/          | M. Manufacture                          | Z. Other            | Drug Type       | B. Barbit                  | 지트Q(                           | JIRED                             | aphemalia/ U                   | . Unknown             |
| CODE           | N. N/A<br>P. Possess     |   | ), Deliver                              | Distribute            | Produce/<br>Cultivate                   | 2. 00,01            | N. N/A          | C. Cocai<br>nine E. Heroir | ne M. Mariju                   | Jana Equ                          | uipment 2                      | . Other               |
|                | Charge Desi<br>AGG AS    |   | *************************************** |                       |   | Counts 1            | Domes           |                            | Statute Violation              | Number                            |                                | ion of ORD#           |
| CHARGE         | Drug Activity            |   |   | Amount/Unit           |   | Offense # 22 - 0052 | 76              |                            | Warrant/Capias N               |                                   | Bond                           |                       |
| <u> </u>       | Charge Desi              | cription                                      | <u></u>                                 | 177                   |   | Counts              | Domes           |                            | Statute Violation              | Number                            | Viola                          | ation of ORD#         |
| CHARGE         | Drug Activity            | BATTERY Drug Tyr                              | ре                                      | Amount/Unit           | <del></del>                             | Offense #           | ■Yes            | □No 7                      | 784.03.1A1<br>Warrant/Capies N | Number                            | Bond                           |                       |
| Ō              | N<br>Charge Desc         | -riotion                                      | 1                                       | 1                     |   | Counts              | Domest          | ic Violence                | Statute Violation              | Number                            | LVGal                          | ation of ORD#         |
| CHARGE         |                          |   |   | A                     |   |                     |                 | □No                        |                                |                                   |                                | IUON OF CREW          |
| ČŤ             | Drug Activity            |   | pe                                      | Amount/Unit           |   | Offense#            |                 |                            | Warrant/Capies N               | lumber                            | 100                            |                       |
| 3GE            | Charge Desc              | cription                                      |   |                       |   | Counts              |                 | ic Violence                | Statute Violation              | Number                            | - Violati                      | ion of ORO            |
| CHARGE         | Drug Activity            | Drug Typ                                      | pe                                      | Amount/Unit           | 4000                                    | Offense #           |                 |                            | Warrant/Capies N               |                                   | Bond:                          | 6223<br>6223          |
| ď              |                          | on No. 1<br>ory Appearance in Co              | ourt                                    |                       | (Court, Room Number                     |                     | Mast Atla       |                            | Dalas 8                        |                                   |                                | . 1                   |
| TO APPEAR      | Instructi You nee        | ion No. 2<br>ed not appear in Cour            | rt but must                             | Court E               | County Courth                           |                     |                 |                            | рентау веас                    | 1                                 |                                | _ [3]                 |
| TOA            | LAGREE TO                | with instruction on re                        | ME AND PLAC                             | CE DESIGNATE          | nonth<br>D TO ANSWER THE O              | FFENSE CHAP         | RGED OR TO F    | Year<br>AY THE FINE S      | SUBSCRIBED. I U                | Time (                            | IAT, SHOULD I W                | ILIFULLY WEAL DEC     |
| NOTICE         | APPEAR BE                | FORE THE COURT /                              | AS REQUIRE                              | DBY INIS NOII         | CE TO APPEAR, THAT                      | I MAY BE HE         | LUIN CONTER     | IPT OF COURT               | AND A WARRAN                   | NT FOR MY ARRE                    |                                | •                     |
| Z              | HOLD for oth             | er Agency                                     | Signature                               | of Defendant (o       | r Juvenile and Parent/C                 |                     |                 |                            | Name Veri                      | Date Si                           | igned :                        |                       |
| z              | Name:                    |   |   |                       |   | 200                 |                 | 10.4                       | (PRINT)                        | fication (Printed by              | <u> </u>                       |                       |
| ADMIN          | ☐ Dangero☐ Suicidal      | Other:  |   |                       | Name of Arresting ANDERSON              | A                   |                 | 1.D. #<br>1138             | BU#                            |                                   |                                | Page                  |
|                | Intake Deput             |   | #<br>720                                | Pouch #               | Transporting Office ANDERSON            | N A                 | 1138            | Agency<br>BBPD             | Witness he<br>Signed with      | re is subject<br>n an "X".        |                                | 7 1 OF 1              |

MAY 11 AM 1:03 283 /

Marsys Invaled

J.... K \$40V



## DOMESTIC VIOLENCE PROBABLE CAUSE AFFIDAVIT PALM BEACH COUNTY



| On the 10111 day of WAT                                  | 2022 at 2012 MRS               |              |                     |  |
|--|--------------------------------|--------------|---------------------|--|
| Subject: BOYD, MINDY IRIS                                | DOB: 11/15/1963                | Case #:      | 22-005276           |  |
| Charge Description: AGG ASSAULT                          | Statute #: 784.02              | 1.1 <b>A</b> |                     |  |
|  |                                |              |                     |  |
|  |                                |              |                     |  |
|  |                                |              |                     |  |
| Narrative:   |                                |              | y                   |  |
| On Tuesday May 10th 2022 at approximately 2014 h         | nours, I responded to          |              |                     |  |
| FL 33435 in reference to a assault in progress with a    | knife. Communications Per      | sonnel re    | ceived a call from  |  |
| Victim advising that W/F, Mindy Boyd (                   |                                |              |                     |  |
| with the butt of a knife. It was also advised that the v | ictim locked himself in the ba | athroom p    | rior to our arrival |  |
| For documentation purposes, the involved parties Mi      |                                |              |                     |  |
|  |                                |              |                     |  |

Upon arrival I observed victim outside in the parking lot of the residence with numerous lacerations on his legs, face, hands and arms. The victim refused medical treatment by fire department.

Officers made contact with the victim who provided a statement captured via BWC. The victim stated that the argument started over the use and purchase of drugs. The victim advised that during the argument, Boyds dog (blue Pitt Bull) became agitated and proceeded to attack him biting him numerous times. The victim stated that he grabbed hold of the dog to prevent further attack at which time Boyd proceeded to physically attack him by striking him in the face with an open hand numerous times. The victim did not suffer any injuries from being slapped.

The victim advised that he separated himself and proceeded to go downstairs a have a seat on the couch. While sitting, The victim stated that Boyd armed herself with a knife and proceeded to strike him in the back of the head with the butt of the knife numerous times (no related injuries observed). In fear, the victim fled to the bathroom and barricaded himself within where Boyd pursued with the knife. As a result the victim advised that he was not cut during the incident from the knife. All injuries sustained were caused from the dog attack according to the victim.

I made contact with a Boyd who was initially uncooperative and did not want to speak with officers. Boyd stayed within the boundaries of the fence in enclosure advising she was a victim of domestic violence. Boyd eventually made contact with officers at which time a fact finding was conducted regarding Boyd's claims of being victimized. While speaking with Boyd, she was inconsistent and was unable to provide a clear statement; however, during the conversation that I had with Boyd, she advised that she slapped the victim multiple times and armed herself with a knife. Boyd also advised that if the victim touched her dog again, she was going to harm him and kill him. No fresh injuries were observed on Boyd's person. Based on the above, Boyd was placed in handcuffs, read her Miranda Rights.

Post Miranda, Boyd clarified that the argument started when the victim could not find his marijuana and trashed the home looking for it. Boyd continued stating that she was in a tussle with the victim over a her bag when the dogs became involved. Boyd confirmed post Miranda that she did in fact slap the victim once and also advised that she "went after him with a knife". Boyd denied ever striking or cutting the victim with a knife.

Officer could not go inside the home due to aggressive uncontrollable dogs inside. The knife used in this incident could not be recovered for said reasons. There were no witnesses or video evidence in this incident.

Based on the above stated, I find probable cause to charge Boyd with (1) count of Aggravated Assault pursuant to 784.021.1A and (1) count of Simple Battery pursuant to F.S.S. 784.03.1A1. Boyd was transported to BBPD, processed and later turned over to Palm Beach County Jail. The victim in this incident invoked his rights to confidentiality and a Marcy's card was provided. The victim advised that he

# Mousys Invoked

| Photographs:      | Scene:   | Yes           | ■ No            |           |                 |           |             |              |               |
|-------------------|--|---------------|-----------------|-----------|-----------------|-----------|-------------|--------------|---------------|
|                   | Victim:  | Yes           | □No             |           |                 |           |             |              |               |
| 911 Call:         |  | Yes           | ☐ No            | Caller:   |                 |           |             |              |               |
| Tape Requested    | d:   | Yes           | □No             |           |                 |           |             |              |               |
| Weapon Used:      |  | Yes           | ☐ No            | Type:     | KNIFE           |           |             |              |               |
| Witnesses:        |  | Yes Yes       | ■ No            |           |                 |           |             | .1           |               |
| Injuries:         |  | Yes           | ☐ No            |           |                 |           |             |              |               |
| Medical Treatm    | ent:   | ☐ Yes         | ■ No            |           |                 |           |             |              | 7             |
| At Scene          |  | ☐ Yes         | ■ No            | Parame    | edics:          |           |             |              |               |
| At Hospital       |  | ☐ Yes         | ■ No            | Physici   | an(s):          |           | 4           | <b>y</b>     |               |
|                   |  |               |                 | Hospita   | al:             |           |             |              |               |
| Act Committed     | In Presenc   | e Of Minor    | (s):            | Yes       | <b>■</b> No     |           |             |              |               |
| Name:             |  | ·             |                 |           |                 |           | _ Age:      |              |               |
| Name:             |  |               |                 | ···•      |                 |           | _ Age:      |              |               |
| F.D.C.F. Notified | d: 🔲 Y   | es 🔳 N        | lo              | Vic       | tim Pregnant: [ | Yes [     | ■ No        |              |               |
| Violation Of Res  | straining O  | rder:         | ☐Yes            |           | No              | Case #:   |             |              |               |
| Prior History Of  | Domestic \   | Violence:     | ☐ Yes           |           | No              |           |             |              |               |
| Alcohol Or Drug   | gs Involved  | :             | Yes             |           | No [            | Unknow    | 'n          |              |               |
|                   |  | ١/;           | ctim 6          | ontac     | t Informati     | on:       |             |              |               |
|                   |  |               | Cuinc           | Officac   |                 | OH.       |             |              |               |
| Phone             | Home:  |               |                 |           | Work:           |           |             |              |               |
| Employer:         |  |               | <del>////</del> |           |                 |           |             | <del></del>  |               |
| Relative Name:    |  |               |                 |           |                 | Phone     | :           |              |               |
| Address:          |  |               |                 |           | ***             |           |             |              |               |
| City/State:       |  |               |                 | , ,       |                 |           |             |              |               |
| State Of Florida  | A Y  |               |                 |           |                 |           |             |              |               |
| County Of Palm    |  |               |                 |           |                 |           |             |              |               |
| Appeared befor    |  | NDERSON       | A , (prin       | t name) p | ersonally known | to me, wh | o, being fi | rst duly swo | rn, says that |
| the facts above,  | based upo  | on my inves   | stigation, a    | are true. |                 |           |             |              |               |
|                   |  |               |                 |           |                 |           |             |              |               |
|                   | 10   | <del></del>   |                 |           |                 |           |             |              |               |
| Signature Of Ari  | -  |               |                 |           | •••             |           |             |              |               |
| Sworn to and su   | oscribed to  | me before     | tnis 101H       | day of M  | AY ,2022        |           |             |              |               |
| 1                 | $\langle \gamma \rangle \langle \gamma \rangle \langle \gamma \rangle$ |               |                 |           |                 |           |             |              |               |
| Cast              | tiel   | ىلىھ          |                 |           |                 |           |             |              |               |
| Notary/Clerk Of   | Court/Offic  | cer (F.S.S. 1 | 17 10)          |           |                 |           |             |              |               |

# SUSPECT/ OFFENDER:

# MARSY'S LAW INVOKEDICTIM NOTIFICATION FORM

Confidential Into Disfrances be filled out in a case involving one of the following crimes:

- Homicide (Ch. 782)
- Attempted Murder
- Stalking (S. 784.084)

- Sexual Offense (Ch. 794)
- Attempted Sexual Offense
- Domestic Violence (This includes any Assault, Agg. Assault, Battery, Agg. Battery, Sexual Assault, Sexual Battery, Stalking, Agg. Stalking or any criminal offense resulting in physical injury or death of one family member or household member by another, who is or was residing in the same dwelling)

Upon completion, this form must accompany the booking paperwork. If applying for a warrant, attach this form to the filing packet.

| 1.         | Incident Report #:<br>Offense: AGG AS | SAULT                     | Agency: Boynton Beach Police Dep           | artment    |
|------------|---------------------------------------|---------------------------|--|------------|
|            | Suspect/Offender:                     | BOYD, MINDY IRIS          |  |            |
|            | DOB: <u>11/15/1963</u>                | Race: W                   | Sex: F                                     |            |
| 2.         | Warrant # (s):                        |                           |  |            |
| <b>3</b> . | Complete one (1) a                    | of the following:         |  |            |
| A.         |                                       |                           |  |            |
| В.         | Victim's Next of Kir                  |                           |  |            |
|            |                                       |                           |  |            |
|            | Address:                              | State:                    | <del>-</del>                               |            |
|            | Home #:                               | Work #:                   | Zip:                                       |            |
|            | nome #:                               | Work #:                   | Other:                                     |            |
| C:         | Victim's designated<br>Name:          | contact other than next o | f kin (for example: a friend or neighbor): |            |
|            | Address:                              |                           |  |            |
|            | City:                                 | State:                    | Zip:                                       |            |
|            | Home#:                                | Work #:                   | Other:                                     |            |
| 4.         | Relevant identifica                   |                           | igned to the case (please specify):        |            |
| WAIV       | ER: I CHOOSE NOT                      | TO COMPLETE THE           | VICTIM NOTIFICATION FORM, A                |            |
| UNDE       | RSTAND THAT I AN                      | WAIVING MY RIGH           | TO BE NOTIFIED OF THE RELEA                | ND         |
| SUSPE      | CT/OFFENDER.                          | William William           | I TO BE NOTIFIED OF THE RELEA              | ASE OF THE |
|            |                                       |                           |  |            |
|            |                                       |                           |  |            |
| Signatur   | e of Victim:                          |                           |  |            |
| Printed 1  | Name of Victim:                       |                           |  |            |
| Officer's  | Name:ANDERSO                          | NA I.D.#                  | 1138 Date: 5/10/22                         |            |



### Palm Beach County Sheriff's Office - Arrests Only

|   | х | Florida State Statute                   | Description  | Page Number(s) |
|---|---|---|--|----------------|
| L/E Exemptions  |   | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|   |   | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.   |                |
|   | ⊐ | 119.071(4)(c)                           | Undercover personnel.  |                |
|   |   | 119.071(2)(f)                           | Confidential informants (CIs).   |                |
|   | ٦ | 119.071(2)(e)                           | Confession.  |                |
| suc   |   | 985.04(1)                               | Juvenile offender records.   |                |
| emptie  |   | 119.071(h)(i)                           | Assets of a crime victim.  |                |
| Public Info. Exemptions                                     |   | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.   |                |
| blic In   |   | 394.4615(7)                             | Mental health information.   |                |
| Pu  | П | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.  |                |
|   | × | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.   | 2              |
|   |   | (viii) 394.4615(7)                      | Clinical records under the Baker Act.  |                |
| of 23)  |   | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.  |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) |   | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.   |                |
|   |   |   |  |                |
|   |   |   |  |                |
|   | П |   |  |                |
|   | П |   |  |                |
|   |   |   |  |                |
| Other   | П |   | Other:   |                |
| ర్  |   | <b>\</b>                                | Other:   |                |

#### REVIEW COMPLETED BY

| Booking Number: 2022012233 | Date:                             |
|----------------------------|-----------------------------------|
|                            | Specialist Name/ID: T Howard/7185 |