

## COMPLAINT/ARREST AFFIDAVIT - CIRCUIT/COUNTY COURT - PINELLAS COUNTY, FLORIDA

|                                                                                                                                                                                                         |                                                                                                                            |                                                                                                                                  |                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| OBTS #                                                                                                                                                                                                  |                                                                                                                            | REPORT # <b>20-001554</b>                                                                                                        | DOCKET # <b>1830902</b>                                                                                                                              |
| Person ID <b>310213121</b>                                                                                                                                                                              |                                                                                                                            | SSN# <b>000-00-0000</b>                                                                                                          |                                                                                                                                                      |
| Charge Description <input type="checkbox"/> Felony <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Warrant <input type="checkbox"/> Traffic <input type="checkbox"/> Ordinance |                                                                                                                            | Traffic Citation # (if any)                                                                                                      |                                                                                                                                                      |
| Charge<br><b>BATTERY; SIMPLE</b>                                                                                                                                                                        |                                                                                                                            | <b>20-02254-MM-1</b>                                                                                                             |                                                                                                                                                      |
| Defendant's Name (Last, First, Middle)<br><b>CONRAD, NERVESA</b>                                                                                                                                        |                                                                                                                            | DOB<br><b>08/23/1980</b>                                                                                                         | Sex <b>F</b> Race <b>W</b> Ht <b>508</b> Wt <b>162</b> Hair <b>BLN</b> Eyes <b>HAZ</b> Skin                                                          |
| Alias                                                                                                                                                                                                   | DL # <b>C563620808030</b>                                                                                                  | State <b>FL</b>                                                                                                                  | Scars/Marks/Tattoos/Physical Features                                                                                                                |
| Local Address (Street, City, State, Zip Code)<br><b>7004 OAKSHIRE DR PORT RICHEY FL 34668</b>                                                                                                           |                                                                                                                            | Telephone<br><b>727-657-6728</b>                                                                                                 | Place of Birth<br><b>BOSINA</b> Citizenship<br><b>USA</b>                                                                                            |
| Permanent Address (Street, City, State, Zip Code)<br><b>7004 OAKSHIRE DR PORT RICHEY FL 34668</b>                                                                                                       |                                                                                                                            | Telephone<br><b>727-657-6728</b>                                                                                                 | Employed by / School                                                                                                                                 |
| Weapon Seized Type<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                               | Indication of Drug Influence <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> UNK | Indication of Mental Health Issues <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> UNK | Indication of Alcohol Influence <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> UNK                        |
| Co-Defendant's Name (Last, First, Middle)                                                                                                                                                               |                                                                                                                            | DOB                                                                                                                              | Sex Race In Custody <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor |
| Co-Defendant's Name (Last, First, Middle)                                                                                                                                                               |                                                                                                                            | DOB                                                                                                                              | Sex Race In Custody <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor |

The undersigned swears that he/she has reasonable grounds to believe that the above named defendant on the 15 day of FEBRUARY, 2020, at approximately 10:34 PM, at 1399 S BELCHER RD, in Pinellas County did:

**DID THEN AND THERE ACTUALLY AND INTENTIONALLY TOUCH OR STRIKE RONDRE CRAMATIE AGAINST THE WILL OF RONDRE CRAMATIE, AND DID CAUSE BODILY HARM. STRUCK THE VICTIM IN THE HEAD WITH A BOTTLE WHICH CAUSED A SMALL CUT ON THE TOP LEFT FOREHEAD AREA. THE VICTIM ADVISED THE DEFENDANT THEN CONTINUED TO GO AT HIM WHICH HE HAD PUSHED HIS BICYCLE AT HER TO BACK HER AWAY. THE VICTIM ADVISED THAT THE DEFENDANT AND HIM THEN STARTED TO PHYSICALLY ROLL AND STRIKE EACH OTHER ON THE GROUND BEFORE HE WAS ABLE TO GET UP AND LEAVE ON HIS BICYCLE. THE VICTIM HAD A SMALL OBSERVABLE CUT ON THE TOP OF HIS RIGHT HAND, HIS LEFT KNEE WAS SCRAPPED, AND THE BOTTOM INSIDE SLEEVE OF HIS TEAL LONG SLEEVE SHIRT ON HIS LEFT ARM WAS RIPPED. IT SHOULD BE KNOWN THAT THE DEFENDANT ADVISED THE COMPLETE OPPOSITE FROM WHAT THE VICTIM HAD STATED. BOTH PARTIES HAD INJURIES TO THEM.**

Contrary to Florida Statute/Ordinance 784.03.

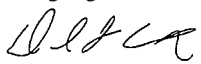
ARREST DATE: 2/16/2020 Time 12:39 AM . Aggravating/Mitigating Factors \_\_\_\_\_

Booking Officer: LEIPSKI 59118 Amount of Bond 500 Bond Out Date \_\_\_\_\_ Time \_\_\_\_\_ ☐ a.m. ☐ p.m.

Victim Notified of Advisory? ☒ Yes ☐ No Injuries to Victim? ☐ Yes ☐ No Medical Treatment to Victim? ☐ Yes ☐ No

The Court reviewed this complaint and finds there: ☒ is probable cause ☐ is not probable cause to detain defendant ☒ Bond Action, if any: SPN

The probable cause determination is passed for: ☐ 24 Hrs ☐ 24 Hrs on showing of extraordinary circumstances Received by Booking: 2/16/2020 2:17:25 AM

| Pursuant to F.S. 92.525 and under penalty of perjury, I declare that I have read the foregoing document and that the facts in it are true.<br><br><div style="display: flex; justify-content: space-between;"> <div> <br/>           Declarant Signature<br/>           OFFICER DANIEL CERMAK 0533<br/>           Printed Name         </div> <div>           LARGO POLICE DEPT.<br/>           Agency<br/>           310452017<br/>           Declarant ID#         </div> </div> |             | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="5">REQUEST FOR INVESTIGATIVE COSTS, F.S. 938.27(1)</th> </tr> <tr> <th>DATE</th> <th>OFFICER</th> <th>HOURS X PAY RATE</th> <th>OR</th> <th>COST</th> </tr> <tr> <td>02/16/2020</td> <td>D. CERMAK</td> <td>3</td> <td>25.00</td> <td>75.00</td> </tr> <tr> <td>02/16/2020</td> <td>J. URBANIAK</td> <td>1</td> <td>25.00</td> <td>25.00</td> </tr> <tr> <td>02/16/2020</td> <td>T. HANSEN</td> <td>1</td> <td>25.00</td> <td>25.00</td> </tr> <tr> <td>02/16/2020</td> <td>K. LAKE</td> <td>1</td> <td>25.00</td> <td>25.00</td> </tr> <tr> <td colspan="4">OTHER - Describe PCSO TRANSPORT</td> <td>75.00</td> </tr> <tr> <td colspan="4">Continuation sheet <input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>TOTAL \$ 225.00</td> </tr> </table> | REQUEST FOR INVESTIGATIVE COSTS, F.S. 938.27(1) |                 |  |  |  | DATE | OFFICER | HOURS X PAY RATE | OR | COST | 02/16/2020 | D. CERMAK | 3 | 25.00 | 75.00 | 02/16/2020 | J. URBANIAK | 1 | 25.00 | 25.00 | 02/16/2020 | T. HANSEN | 1 | 25.00 | 25.00 | 02/16/2020 | K. LAKE | 1 | 25.00 | 25.00 | OTHER - Describe PCSO TRANSPORT |  |  |  | 75.00 | Continuation sheet <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |  | TOTAL \$ 225.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|--|--|--|------|---------|------------------|----|------|------------|-----------|---|-------|-------|------------|-------------|---|-------|-------|------------|-----------|---|-------|-------|------------|---------|---|-------|-------|---------------------------------|--|--|--|-------|-----------------------------------------------------------------------------|--|--|--|-----------------|
| REQUEST FOR INVESTIGATIVE COSTS, F.S. 938.27(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                 |  |  |  |      |         |                  |    |      |            |           |   |       |       |            |             |   |       |       |            |           |   |       |       |            |         |   |       |       |                                 |  |  |  |       |                                                                             |  |  |  |                 |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFICER     | HOURS X PAY RATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OR                                              | COST            |  |  |  |      |         |                  |    |      |            |           |   |       |       |            |             |   |       |       |            |           |   |       |       |            |         |   |       |       |                                 |  |  |  |       |                                                                             |  |  |  |                 |
| 02/16/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D. CERMAK   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25.00                                           | 75.00           |  |  |  |      |         |                  |    |      |            |           |   |       |       |            |             |   |       |       |            |           |   |       |       |            |         |   |       |       |                                 |  |  |  |       |                                                                             |  |  |  |                 |
| 02/16/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | J. URBANIAK | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25.00                                           | 25.00           |  |  |  |      |         |                  |    |      |            |           |   |       |       |            |             |   |       |       |            |           |   |       |       |            |         |   |       |       |                                 |  |  |  |       |                                                                             |  |  |  |                 |
| 02/16/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T. HANSEN   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25.00                                           | 25.00           |  |  |  |      |         |                  |    |      |            |           |   |       |       |            |             |   |       |       |            |           |   |       |       |            |         |   |       |       |                                 |  |  |  |       |                                                                             |  |  |  |                 |
| 02/16/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | K. LAKE     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25.00                                           | 25.00           |  |  |  |      |         |                  |    |      |            |           |   |       |       |            |             |   |       |       |            |           |   |       |       |            |         |   |       |       |                                 |  |  |  |       |                                                                             |  |  |  |                 |
| OTHER - Describe PCSO TRANSPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | 75.00           |  |  |  |      |         |                  |    |      |            |           |   |       |       |            |             |   |       |       |            |           |   |       |       |            |         |   |       |       |                                 |  |  |  |       |                                                                             |  |  |  |                 |
| Continuation sheet <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | TOTAL \$ 225.00 |  |  |  |      |         |                  |    |      |            |           |   |       |       |            |             |   |       |       |            |           |   |       |       |            |         |   |       |       |                                 |  |  |  |       |                                                                             |  |  |  |                 |

**Court Case No:** 20-02254-MM-1

The above named Defendant came before me for Advisory and Solvency hearing and was advised by me of the charge(s) against him; his right to remain silent; that any statements by him may be used against him; his right to counsel, and, if he is financially unable to afford counsel, that counsel forthwith will be appointed; of his right to communicate with his counsel, family or friends, and that reasonable implementation will be afforded him to contact the foregoing.

☐ A. Defendant has advised the Court that he has retained counsel or will retain counsel.

☐ B. The Court investigated Defendant's solvency and found the Defendant financially able to secure counsel.

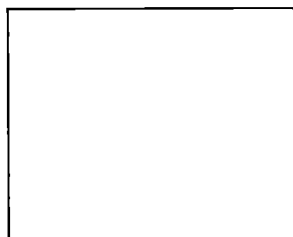
☒ C. The Court investigated Defendant's solvency and provisionally appointed the Public Defender.

☐ D. The Defendant waived the right to counsel at the first appearance only.

DATE AND TIME

**JUDGE**

- ☐ I hereby waive the right to counsel at the first appearance only.
- ☐ I, having been found solvent and financially able to secure counsel, hereby waive counsel until my attorney files an appearance in this case or until I file a written request for a review of my solvency and ability to secure counsel.



## Thumb Print

DEFENDANT'S SIGNATURE

**I HEREBY** acknowledge receipt of a copy of the foregoing Complaint and Advisory.

**DEFENDANT'S SIGNATURE**

**DEFENDANT'S ATTORNEY'S SIGNATURE**

DATE \_\_\_\_\_