

## **Broward County Sheriff's Office**

## 17003485MM10A





| CIS#                         | 191700279   | )         |           | BCCN        | l #      | 880620    | 0                          |                            | Booking Sh    | eet Control Date | and Ti                | me        |  |
|------------------------------|---|-----------|-----------|-------------|----------|-----------|----------------------------|----------------------------|---------------|------------------|-----------------------|-----------|--|
| OBTS                         | 607231565   |           | Print     | <br>Clearan | ce 04    | /16/17 11 | 48 42 Prints               | Yes                        | 04/16/17      | 13 23 56         |                       |           |  |
| Arrest #                     | OP 1700279  |           | Offen     | se Repo     | ort#     | 12-1704   | -001992                    |                            | Agency        | OAKLAND PA       | ARK                   |           |  |
| Last Name<br>First<br>Middle | FARI  | A, NICH   | (SON F    |             |          |           |                            |                            | SSN#          |                  | ~                     |           |  |
| Race                         | Sex   | Height    | Weight    | Eyes        | Haır     | Comp      | Age Admitted               | DOB                        | Place of Bu   | th State         |                       | FDLE      |  |
| w                            | М   | 600       | 150       | BRO         | BLK      | MED       | 30                         | 10/24/1986                 |               | BRAZ             | ZIL                   | 5487527   |  |
| Permanent<br>Address         |   |           |           |             |          |           |                            | Months of Residence<br>204 |               |                  |                       |           |  |
| Arrest Date                  | 04/16/17 10   | 21 00     | Р         | ace of A    | Arrest 5 | 660 NE 21 | ND TER                     | Arresti                    | ng Officer 17 |                  | <b>~</b> 3            |           |  |
| Inmate Logg                  | ged Date  | 04/16/1   | 7 11 25 5 | 4           | Inmate I | Log Type  | FULL INTAKÉ                | Р                          | lace Admitted | C.MAIN<br>BRO    | 011 F                 | T &       |  |
| Alias Last n                 | ments 29/54/<br>arme, First, Mid<br>ficer Id bs118<br>s,Tattoos | ddle, DOI |           | C- 11807    |          | DRAGO     | N                          | il i                       |               | WARD COUNTY, FL  | 2017 APR 17 PH 3-10   | M CENTRAL |  |
| Release Dat                  | e/Time  |           | ~         | Release     | e Reasor | 1         | · ·                        |                            | Rele          | ease Authorized  | Ву                    |           |  |
| Charge No<br>1<br>Charges    | 04<br>TOUCH OR  | 10.       | 3 14      |             | 03-1a1(I | HG)       | Warrant/Capias<br>Comments | Level                      | ,             | PPE<br>D FOR MAG | <b>Bond</b><br>\$0 00 | Amount    |  |
| Booking Of                   | ff <b>ID</b> bs1159   | 00        |           | Cou         | inty     |           |                            | Judge                      |               |                  |                       |           |  |

<sup>\*</sup> End of Report \*

COMPLAINT AFFIDAVIT
SHADED FIELDS MUST BE ANSWERED IF DEFENDANT NOT IN CUSTODY

BROWARD COUNTY

| ARREST#   |   |                       |              |                         |             |                          |        |                 |                |                                   |            |               |                               | ОВ         | TS#   |   |                          |                                |
|---|---|-----------------------|--------------|-------------------------|-------------|--------------------------|--------|-----------------|----------------|-----------------------------------|------------|---------------|-------------------------------|------------|---|---|--------------------------|--------------------------------|
| Filing Agency BROWA   | RD COUN                                 | TYSO                  | Offens       | se Report<br>2-1704-0   | 01992       | Local ID#                |        |                 | FDLE           |                                   |            | FBI           |                               |            |   | SS#                                     |                          |                                |
| Defendant's Las   | st Name                                 |                       |              |                         | First NICK  | SON F                    | Midd   | le              | SUF            | Ā                                 | Jias/S     | treet Name    | <del>)</del>                  |            |   |   | Cı                       | tizenship<br>US                |
| Race  | Sex H                                   |                       | /gt          | Harr                    | Eyes        | Comp                     | Aç     |                 | DOB            | В                                 | lirth P    | lace          |                               |            |   |   |                          |                                |
| W<br>Permanent Add  |   | 5'07                  | 150          | BROW                    | BRO         | W MEDI                   | U      | 30              | 10/24/19       | _                                 | oore.      | Marks, TT     |                               |            |   | *                                       |                          |                                |
|   | 2ND TEI                                 | R. OAKI               | LAND I       | PARK. F                 | FL 33334    | 4                        |        |                 |                |                                   | Cais       | IVIAINS, II   |                               |            |   |   |                          |                                |
| Residence Ty  | /pe (1) City                            | (2)                   | County       | Local                   |             | 5660 NE 2                | ND 1   | TER,            | OAKLAN         | D F                               | lace o     | of Employm    | ent                           |            |   |   |                          | Length                         |
|   | (3) Flon                                | da (4)                | Out of Star  | te                      |             | PARK, FL                 |        |                 |                | ,                                 |            |               |                               |            |   |   | <u> </u>                 |                                |
| How long defen<br>Broward County  |   | Breatha               | lyser By/    | CCN                     | Reading     | Place of                 |        | R OP, FL        |                | Date/Time Arrested 04/16/2017 10. |            | 0.21          | Arresting Office 21 YUDICE, R |            |   | (17940)                                 |                          |                                |
| Officer Injured   | Y N X                                   | Unit                  | Zone         | Beat                    | Shift       | Trans Unit               |        |                 | Y N X          | Tra                               |            | orting Offic  |                               |            |   | k-up Time                               |                          | Arrived/BSO                    |
| TYPE / AC   | TIVITY                                  | Type                  | <u> </u>     | E-Heroin                | l           | P-Paraphem               |        | Activi          |                | -Traffi                           | ic         | MH            | Manufact                      |            |   | Indication                              |                          | N UK                           |
|   |   | N-N/A<br>A-Ampheta    |              | H-Hallucin<br>M-Manjuai | na          | Equipmen<br>S-Synthetic  | T      | N-N/A<br>P-Pos  | sess (         | \-Smuq<br>)-Deliv                 |            | K-0           | Dispense.                     |            | ate   |   | Influence                |                                |
|   |   | B-Barbitura C-Cocaine |              | O-Opium/l               | Deriv       | U-Unknown<br>Z-Other     |        | S-Sell<br>B-Buy | <sup> </sup> E | -Use                              |            |               | Distribi<br>Other             | ute        |   | Drug Int                                | fluence [                | ם גם נ                         |
| A44-  |   | Defenda               | nt's Veh     | ıcle Make               | ,           |                          | _ Ту   | pe              | Ye             | ear _                             |            | Col           | or                            |            | VIN#  |   |                          | 2                              |
| Attad<br>Defend   |   |                       |              |                         |             |                          |        |                 |                | ٦                                 | Tag :      | #             |                               |            | Other   | ıdentifiers                             | or remark                | / N UK 1                       |
| Pho   | ı                                       |                       |              |                         |             |                          |        |                 |                | コ                                 |            |               |                               |            | RECENT OF THE PROPERTY OF THE |   | -4                       |                                |
|   |   |                       |              |                         |             |                          |        |                 |                |                                   |            |               | Z.                            |            | <u>99</u>   | = | <u> </u>                 |                                |
|   |   |                       |              |                         |             |                          |        |                 |                |                                   |            |               |                               |            |   |   |                          |                                |
|   |   |                       | <del></del>  |                         |             | ··· ··· <u>—</u>         |        |                 | MAR            | France A                          | Pink our   | 507 3 .m.     |                               |            | 0 50  |   |                          |                                |
| Count #   |   |                       |              | -                       | Offenses C  | harged                   |        |                 | UIVI           |                                   |            | WC# / Cit     | ation #                       | (if applie |   |   | r Capi <u>as/</u> V      | Varrant #                      |
| 1   | тоисн                                   | OR STRI               | KE/BAT       | TERY/DO                 | MESTIC V    | TOL                      |        |                 | /1 / n         |                                   |            |               |                               |            | E_  | E                                       | 784.03- <del>1</del> .41 | (HG)                           |
|   |   |                       |              |                         | -           |                          | -      | 134             |                |                                   |            | Amen<br>Stane |                               |            | <b>→</b>  | 9.                                      |                          |                                |
|   |   |                       |              |                         |             |                          |        | . 1             |                |                                   |            | - CLAS        |                               |            | <del>P</del> -  |   | <del></del>              |                                |
|   | <u> </u>                                |                       |              |                         |             |                          | -4     |                 |                |                                   | _          |               |                               |            |   | <u>L</u>                                |                          |                                |
|   |   |                       |              |                         |             |                          | _      | ble Ca          | ause Affid     | avıt                              |            |               |                               |            |   |   |                          |                                |
| Before me this  | • |                       |              |                         |             | 100                      | 7      | 157 11          | ND DADK        |                                   |            |               | who bei                       | ng first   | duly sw   | om depose                               | •                        |                                |
| 16 day on the above named the above named to the second the second term of the sec |   |                       |              |                         |             | VE 2ND TE<br>ged and the |        |                 |                |                                   |            |               | same a                        | re as fo   | llows   |   | (crime l                 | ocation)                       |
| Nickson   |   |                       |              |                         |             | - /////                  |        |                 | -              |                                   |            |               |                               |            |   | on,                                     |                          |                                |
|   | _                                       |                       |              |                         |             | ther p                   |        |                 | _              |                                   |            |               | _                             |            |   | _                                       |                          |                                |
| selling   |   |                       |              |                         | _           | _                        |        |                 |                | ph                                | ıys        | ıcal          | when                          | Nıc        | ksor  | pushe                                   | ed                       |                                |
| after s   | she kno                                 | cked                  | a sp         | eaker                   | over        | into                     | the    | wal             | L1             |                                   |            |               |                               |            |   |   |                          |                                |
| Nickson   | and T                                   | )arma                 | 2 <b>7</b> 0 | marri                   | od an       | d have                   | ho     | on 11           | narriod        | ı fa                              | .~         | tha n         | ae+                           | 50176      | n ve  | are l                                   | Na okeo                  | m                              |
| NICKSOI.  | i and i                                 | /ayııa                | are          | marri                   | eu an       | u nave                   | De     | 611 H           | arried         |                                   | ) <u> </u> | che p         | asc                           | seve       |   |   |                          | 1 * * *                        |
| Under penaltre  | s of perjury                            | l declare             | that I ha    | ve read th              | ne foregoin | ng and that th           | ne fac | ts state        | ed therein are | e true                            | and        | correct to    | the bes                       | t of my    | knowled   | ige and bel                             | ief                      |                                |
|   | 700                                     |                       |              |                         |             | YUDICE,                  |        |                 | (17940)        |                                   |            |               |                               | -          |   |   | and Park                 |                                |
| Officer/Affiant   |   |                       |              |                         |             | Officer's N              | ame/(  | CCN             |                |                                   |            |               |                               | (          | Officer's   | Division                                |                          | *                              |
| COUNTY OF   |   | )                     |              |                         |             |                          |        |                 |                |                                   |            |               |                               |            |   |   | 37                       | Unit.                          |
| Sworn to (or a  | offirmed) and                           | i subscrib            | ed befor     | e me this               | 10          | 6 _day o                 | f      |                 | Aprıl          |                                   |            | 201           | 7 (v                          | ear),      |   |   | 20                       |                                |
| by  | •                                       | DICE,                 |              |                         |             |                          |        | tle), wh        | no is persona  | ally kn                           | own        | to me or h    |                               | •          |   |   | (7)                      | T                              |
|   | 9_                                      |                       |              |                         |             |                          |        |                 |                |                                   |            | as            | s identifi                    | cation     |   |   | 122                      |                                |
|   |   |                       |              | $\leq$                  |             |                          |        |                 |                | -21                               | ?          | 179           | 73/                           |            |   |   | ===                      |                                |
| Notary Public D   | Deputy Clerk o                          | of the Court          | , or Assist  | ant State A             | ttomey      |                          |        |                 | -              | 7 -                               | Fitle/F    | Rank and      | CC#                           |            |   |   | 3/                       | 171                            |
| John  | Des                                     | Ano.                  | 0/0          |                         |             |                          |        |                 |                |                                   |            |               |                               |            | 1   | کی                                      | 733                      |                                |
| Print Type or S   | tamp Commis                             | sioned Nar            | ne of Nota   | ry Public               |             | <del></del>              | •      |                 |                |                                   |            | (SEAL)        | 1                             |            | $\bigcirc$  | ص                                       | •                        | ,                              |
| Seventeenth .   |   | uit                   |              |                         |             | FIRST                    | · APP  | EARA            | NCE/ARRES      | T FO                              | RM         | ^             |                               | 16         | T   | •                                       | Ong -                    |                                |
| Broward Cour<br>State of Florid   | -                                       |                       |              |                         |             |                          |        |                 |                |                                   |            | ()            | $\langle \lambda \rangle$     | )          | )   |   | 2pd/ - \$                | tate Attorney                  |
| BSO DB-#2 (Re   |   |                       | (SHOUL       | D ADDITIO               | NAL SPAC    | E BE NEEDE               | D, USE | THE P           | ROBABLE CA     | AUSE                              | AFFI       | DAVIT 69N     | <b>NTM</b> ÚAŤ                | JON (BS    | O DB#2a   | ))<br>_ \ \                             |                          | iling Agency<br>rresting Agenc |
|   | ,                                       |                       |              |                         |             |                          | CC     | UR              | T COP          | Y                                 |            |               |                               |            | f   | <b>\</b>                                | (II)                     |                                |
|   |   |                       |              |                         |             |                          |        |                 |                |                                   |            |               |                               |            | 11  | <i>ر</i>                                | 11~                      |                                |
|   |   |                       |              |                         |             |                          |        |                 |                |                                   |            |               |                               |            | 11  |   | 1                        |                                |

1 ☐ COMPLAINT AFFIDAVIT PROBABLE CAUSE APPIDAVIT CONTINUATION 四 ARREST FORM BROWARD COUNTY OBTS# ARREST# Filing Agency

BROWARD COUNTY SO Offense Report Local ID# FDLE FBI SS# 12-SUF Defendant's Last Name Fırst Middle Alias/Street Name Citizenship NICKSON F **FARIA** US Name of victim(s) (if corporation exact legal name and state of incorporation) Count # Offenses Charged WC# / Citation # (if applicable) FS or Capias/Warrant # EE PAGE **Probable Cause Affidavit** Before me this date personally appeared \_\_\_\_\_YUDICE, ROBERTO (17940) who being first duly sworn deposes and says that on April , (year) 2017 at 5660 NE 2ND TER, OAKLAND PARK, FL 33334 16 day of (crime location) the above named defendant committed the above offenses charged and the facts showing probable cause to believe the same are as follows was taken to BSO main jail

2nd

3rd

State Attorney

Filing Agency

Arresting Agency

|  |  | APR 17 PM 3. 10    |
|--|--|--------------------|
|  | PILIBILITY   | r- U               |
|  |  |                    |
|  |  |                    |
|  |  |                    |
| wear the above statement is garrect and true to the besi                         | t of my knowledge and belief                                   |                    |
| (1-3/h)  | YUDICE, ROBERTO (17940)  | Oakland Park       |
| ficer/Affant's Signature   | Officer's Name/CCN   | Officer's Division |
| ATE OF FLORIDA   |  |                    |
| DUNTY OF BROWARD   |  |                    |
| vorn to (or affirmed) and subscribed before me this                              |  |                    |
| YUDICE, ROBERTO  | (name and title), who is personally known to me or has produce |                    |
| 111201   | as identification  | on                 |
| In Calle Son   | <u> </u>   | _                  |
| tary Public, Deputy Clerk of the Court or Assistant State Attorn                 | Title/Rank and CCN   | -                  |
| John Dedrack   |  |                    |
|  |  |                    |
| int Type or Stamp Commissioned Name of Notary Public                             | (SEAL)   |                    |
| int Type or Stamp Commissioned Name of Notary Public eventeenth Judicial Circuit | (SEAL)   | Ong - Court        |

**COURT COPY** 

**Broward County** 

State of Flonda

BSO DB-#2a (Revised 05/00)