

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

*Probable Cause Determined*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                             |                                                                   |                                                                                                                                    |                          |                                                                                        |  |
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| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            | <input type="radio"/> Plant City Courthouse |                                                                   | <input type="radio"/> Notice To Appear                                                                                             |                          | CRA #: TP20007039                                                                      |  |
| <input type="radio"/> Fel <input checked="" type="radio"/> Misd <input type="radio"/> (APAD) Adult Pre-Arrest Div <input type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                             |                                                                   |                                                                                                                                    |                          | Booking #: 2020-13296                                                                  |  |
| <b>Arrest Type:</b> <input checked="" type="radio"/> PC <input type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                             |                                                                   | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |                          |                                                                                        |  |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | <b>Family #</b>                             |                                                                   | <b>SOID #</b>                                                                                                                      |                          |                                                                                        |  |
| 20 6 5 4 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                             |                                                                   |                                                                                                                                    |                          |                                                                                        |  |
| <b>Agency:</b> <input type="radio"/> HCSO <input checked="" type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                             |                                                                   | <b>Report #</b> 20-272054                                                                                                          |                          | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| <b>Offense Location:</b> 7700 COURTNEY CAMPBELL CSWY, TAMPA, FL 33609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                             |                                                                   | <b>Offense Date:</b> 05/29/2020                                                                                                    |                          | <b>Offense Time:</b> 2352                                                              |  |
| <b>Arrest Location:</b> 7700 COURTNEY CAMPBELL CSWY, TAMPA, FL 33609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                             |                                                                   | <b>Arrest Date:</b> 05/30/2020                                                                                                     |                          | <b>Arrest Time:</b> 1230                                                               |  |
| <b>Defendant: Last Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            | <b>First Name</b>                           |                                                                   | <b>Middle Name</b>                                                                                                                 |                          | <input type="radio"/> Gang                                                             |  |
| ROSADO CRUZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            | PRISCILLA                                   |                                                                   |                                                                                                                                    |                          | Name:                                                                                  |  |
| <b>Race</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Gender</b>                                              | <b>DOB</b>                                  | <b>DL#</b>                                                        | <b>State</b>                                                                                                                       | <b>POB (City, State)</b> |                                                                                        |  |
| White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="radio"/> M <input checked="" type="radio"/> F | 10/25/1986                                  | C09915521                                                         | KENTUCKY                                                                                                                           | ILLINOIS                 |                                                                                        |  |
| <b>Address Street:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            | <b>City:</b>                                | <b>State:</b>                                                     | <b>Zip:</b>                                                                                                                        |                          |                                                                                        |  |
| 1453 DAY LILY DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            | LEXINGTON                                   | KENTUC KY                                                         | 40511                                                                                                                              |                          |                                                                                        |  |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                             |                                                                   | <b>Parent/Guardian (JUV)</b>                                                                                                       |                          |                                                                                        |  |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                             |                                                                   |                                                                                                                                    |                          |                                                                                        |  |
| <b>Statute</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Level</b>                                               | <b>Degree</b>                               | <b>Charge</b>                                                     | <b>Count</b>                                                                                                                       | <b>Citation #</b>        | <b>DV</b>                                                                              |  |
| 784.021(1)(A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fel                                                        | T                                           | AGGRAVATED ASSAULT WITH DEADLY WEAPON (ASSA5005)                  | 1                                                                                                                                  |                          | <input checked="" type="radio"/>                                                       |  |
| 790.15(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Misd                                                       | F                                           | DISCHARGE FIREARM IN PUBLIC OR ON RESIDENTIAL PROPERTY (WEAP3053) | 1                                                                                                                                  |                          | <input checked="" type="radio"/>                                                       |  |
| The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did<br>The defendant was involved in a verbal dispute with her live in boyfriend of two months. The defendant became angry when her boyfriend took the vehicle keys and refused to give them to the defendant. The defendant became angry and pulled out a gun and discharged it into the ground while in the elevator lobby. the defendant then pointed the gun at the victim and demanded the keys per the listed eyewitness who was a hotel employee. The defendant then chased after the victim while still holding the gun. The listed victim fled to a vehicle in the parking lot and left the scene. The defendant chased after the vehicle until it left the parking lot. The defendant returned to the lobby until officers made contact. |                                                            |                                             |                                                                   |                                                                                                                                    |                          |                                                                                        |  |
| Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                             |                                                                   |                                                                                                                                    |                          |                                                                                        |  |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Officer #</b>                                           | <b>DIST:</b>                                | <b>SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE</b>                | <b>Officer #</b>                                                                                                                   |                          |                                                                                        |  |
| Patrol J Brown<br>Digitally signed on 2020.05.30 03:31:16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 49377                                                      | D1<br>SQD: SQ106                            | Sergeant S Davis<br>Digitally signed on 2020.05.30 03:37:36       | 44436                                                                                                                              |                          |                                                                                        |  |
| <b>Judgment requested against defendant for agency investigative cost per Florida Statute 938.27:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                             |                                                                   | \$130.00                                                                                                                           |                          |                                                                                        |  |

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(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)