

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                             |                                                         |                                                                                                                                    |                                                    |                                                                                        |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------|-------------------|
| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            | <input type="radio"/> Plant City Courthouse |                                                         | <input type="radio"/> Notice To Appear                                                                                             |                                                    | CRA #: HS21007592                                                                      |                   |
| <input type="radio"/> Fel <input checked="" type="radio"/> Misd <input type="radio"/> (APAD) Adult Pre-Arrest Div <input type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                             |                                                         |                                                                                                                                    |                                                    | Booking #: 2021-8721                                                                   |                   |
| <b>Arrest Type:</b> <input checked="" type="radio"/> PC <input type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                             |                                                         | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |                                                    |                                                                                        |                   |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            | <b>Family #</b>                             |                                                         | <b>SOID #</b>                                                                                                                      |                                                    |                                                                                        |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                             |                                                         |                                                                                                                                    |                                                    |                                                                                        |                   |
| <b>Agency:</b> <input checked="" type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                             |                                                         | <b>Report #</b> 21-0224138                                                                                                         |                                                    | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |                   |
| <b>Offense Location:</b> 139TH AV E / NEBRASKA AV N, TAMPA, FL 33613                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                             |                                                         | <b>Offense Date:</b> 04/07/2021                                                                                                    |                                                    | <b>Offense Time:</b> 1722                                                              |                   |
| <b>Arrest Location:</b> 139TH AV E / NEBRASKA AV N, TAMPA, FL 33613                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                             |                                                         | <b>Arrest Date:</b> 04/07/2021                                                                                                     |                                                    | <b>Arrest Time:</b> 1722                                                               |                   |
| <b>Defendant: Last Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            | <b>First Name</b>                           |                                                         | <b>Middle Name</b>                                                                                                                 |                                                    | <input type="radio"/> Gang                                                             |                   |
| MARQUEZ GONZALEZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            | RAMSES                                      |                                                         | ANTONIO                                                                                                                            |                                                    | Name:                                                                                  |                   |
| <b>Race</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Gender</b>                                              | <b>DOB</b>                                  | <b>DL#</b>                                              | <b>State</b>                                                                                                                       | <b>POB (City, State)</b>                           |                                                                                        |                   |
| White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="radio"/> M <input type="radio"/> F | 04/03/1976                                  | M622721761230                                           | FLORIDA                                                                                                                            | VENEZUELA, REPUBLIC OF                             |                                                                                        |                   |
| <b>Address Street:</b> 17703 JAMESTOWN WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                             | <b>City:</b>                                            | LUTZ                                                                                                                               | <b>State:</b>                                      | FLORIDA                                                                                | <b>Zip:</b> 33558 |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                             |                                                         | <b>Parent/Guardian (JUV)</b>                                                                                                       |                                                    |                                                                                        |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                             |                                                         |                                                                                                                                    |                                                    |                                                                                        |                   |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                             |                                                         |                                                                                                                                    |                                                    |                                                                                        |                   |
| <b>Statute</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Level</b>                                               | <b>Degree</b>                               | <b>Charge</b>                                           | <b>Count</b>                                                                                                                       | <b>Citation #</b>                                  | <b>DV</b>                                                                              |                   |
| 796.07(2)(F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Misd                                                       | F                                           | SOLICITING ANOTHER TO COMMIT PROSTITUTION<br>(PROS3204) | 1                                                                                                                                  |                                                    | <input type="radio"/>                                                                  |                   |
| The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:<br>On the listed time and date of incident, within Hillsborough County, The defendant made contact with the witness who at the time was working in an undercover capacity investigating complaints of prostitution. The defendant engaged in casual conversation with the witness and solicited oral sex "blowjob" for the exchange of \$20.00 dollars in US. currency. At that time, the witness gave the predetermined arrest signal and the arrest team executed the arrest of the defendant. The defendant was identified via Florida DL |                                                            |                                             |                                                         |                                                                                                                                    |                                                    |                                                                                        |                   |
| Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                             |                                                         |                                                                                                                                    |                                                    |                                                                                        |                   |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Officer #</b>                                           |                                             | <b>DIST:</b>                                            | <b>SID</b>                                                                                                                         | <b>SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE</b> |                                                                                        | <b>Officer #</b>  |
| DET R Bronson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 235843                                                     |                                             |                                                         |                                                                                                                                    | CPL A Lindeman                                     |                                                                                        | 228352            |
| Digitally signed on 2021.04.07 17:34:11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                             | SQD:                                                    | TIN-A                                                                                                                              | Digitally signed on 2021.04.07 17:38:04            |                                                                                        |                   |
| <b>Judgment requested against defendant for agency investigative cost per Florida Statute 938.27:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                             |                                                         |                                                                                                                                    | \$163.98                                           |                                                                                        |                   |

2021 APR -9 AM 7:45  
 CLERK OF  
 CIRCUIT COURT  
 COURTS

Clerk of Court

45