

0529870

22 CT - 3521 AM

3030

|                                                                                                                                                                                                                                                                                                                  |  |                                                                                                     |  |                                                                                                                                                 |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|
| OATS Number                                                                                                                                                                                                                                                                                                      |  | ARREST / NOTICE TO APPEAR                                                                           |  | 1 Arrest<br>2 N.T.A.                                                                                                                            |  | 3 Request for Warrant<br>4 Request for Capias                                                             |  | 1                                                                                                         |  | JUVENILE                                                                                                                            |  |
| Agency ORI Number<br><b>0500900</b>                                                                                                                                                                                                                                                                              |  | Agency Name<br><b>Atlantis Police Department</b>                                                    |  | Agency Report Number (N.T.A.'s only)<br><b>22-000076</b>                                                                                        |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Charge Type<br>Check as many as apply:<br><input type="checkbox"/> 1 Felony<br><input type="checkbox"/> 2 Traffic Felony                                                                                                                                                                                         |  | <input type="checkbox"/> 3 Misdemeanor<br><input checked="" type="checkbox"/> 4 Traffic Misdemeanor |  | <input type="checkbox"/> 5 Ordinance<br><input type="checkbox"/> 6 Other                                                                        |  | If Weapon Seized<br>Enter Type <b>Firearm (semi-auto)(typ)</b>                                            |  | Multiple Clearance Indicator                                                                              |  |                                                                                                                                     |  |
| Location of Arrest (Including Name of Business)<br><b>3400 BLOCK LANTANA RD ATLANTIS, FL 33462, 3400 LANTANA</b>                                                                                                                                                                                                 |  | Location of Offense (Business Name, Address)<br><b>3400 LANTANA RD BLK. ATLANTIS, FL 33462</b>      |  |                                                                                                                                                 |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Date of Arrest<br><b>03/03/2022</b>                                                                                                                                                                                                                                                                              |  | Time of Arrest<br><b>02:41</b>                                                                      |  | Booking Date                                                                                                                                    |  | Booking Time                                                                                              |  | Jail Date                                                                                                 |  | Jail Time                                                                                                                           |  |
| Name (Last, First, Middle)<br><b>HABER SEAN EVAN</b>                                                                                                                                                                                                                                                             |  | Alias:                                                                                              |  | Alias (Name, DOB, Soc. Sec. #, Etc.)                                                                                                            |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Race<br>W - White<br>A - Black<br>O - Other                                                                                                                                                                                                                                                                      |  | Sex<br>M                                                                                            |  | Date of Birth<br><b>08-02-1971</b>                                                                                                              |  | Height<br><b>5'11</b>                                                                                     |  | Weight<br><b>230</b>                                                                                      |  | Eye Color<br><b>BLUE</b>                                                                                                            |  |
| Hair Color<br><b>BROWN</b>                                                                                                                                                                                                                                                                                       |  | Complexion<br><b>FAIR</b>                                                                           |  | Build<br><b>Large</b>                                                                                                                           |  | Mental Status<br><b>M</b>                                                                                 |  | Region                                                                                                    |  | Indication of Alcohol Influence<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unk <input type="checkbox"/> |  |
| Local Address (Street, Apt. Number)<br><b>3567 MOON BAY CIRCLE, WELLINGTON, FL 33414</b>                                                                                                                                                                                                                         |  | (City)                                                                                              |  | (State)                                                                                                                                         |  | (Zip)                                                                                                     |  | Phone<br><b>(561) 914-6166</b>                                                                            |  | Residence Type<br>1. City 2. Florida 3. Out of State 4. 2<br>Address Source                                                         |  |
| Permanent Address (Street, Apt. Number)<br><b>3567 MOON BAY CIRCLE, WELLINGTON, FL 33414</b>                                                                                                                                                                                                                     |  | (City)                                                                                              |  | (State)                                                                                                                                         |  | (Zip)                                                                                                     |  | Phone<br><b>(561) 914-6166</b>                                                                            |  | Occupation                                                                                                                          |  |
| Business Address (Name, Street)<br><b>H160785712820 / FL</b>                                                                                                                                                                                                                                                     |  | (City)                                                                                              |  | (State)                                                                                                                                         |  | (Zip)                                                                                                     |  | Phone                                                                                                     |  | Occupation                                                                                                                          |  |
| DL Number, State<br><b>H160785712820 / FL</b>                                                                                                                                                                                                                                                                    |  | Soc. Sec. Number                                                                                    |  | IIS Number                                                                                                                                      |  | Place of Birth (City, State)<br><b>NEW YORK, NY,</b>                                                      |  | Citizenship<br><b>US</b>                                                                                  |  |                                                                                                                                     |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                          |  | Race                                                                                                |  | Sex                                                                                                                                             |  | Date of Birth                                                                                             |  | <input type="checkbox"/> 1 Arrested <input type="checkbox"/> 3 Felony <input type="checkbox"/> 5 Juvenile |  | <input type="checkbox"/> 2 At Large <input type="checkbox"/> 4 Misdemeanor                                                          |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                          |  | Race                                                                                                |  | Sex                                                                                                                                             |  | Date of Birth                                                                                             |  | <input type="checkbox"/> 1 Arrested <input type="checkbox"/> 3 Felony <input type="checkbox"/> 5 Juvenile |  | <input type="checkbox"/> 2 At Large <input type="checkbox"/> 4 Misdemeanor                                                          |  |
| <input type="checkbox"/> Parent <input type="checkbox"/> Other                                                                                                                                                                                                                                                   |  | Name (Last, First, Middle)                                                                          |  | Residence Phone                                                                                                                                 |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| <input type="checkbox"/> Legal Custodian                                                                                                                                                                                                                                                                         |  | Address (Street, Apt. Number)                                                                       |  | (City)                                                                                                                                          |  | (State)                                                                                                   |  | (Zip)                                                                                                     |  | Business Phone                                                                                                                      |  |
| Notified by (Name)                                                                                                                                                                                                                                                                                               |  | Date                                                                                                |  | Time                                                                                                                                            |  | JUVENILE DISPOSITION<br>1. Held/Processed within Department and Released<br>2. TOT JAC<br>3. Incarcerated |  |                                                                                                           |  |                                                                                                                                     |  |
| Released To (Name)                                                                                                                                                                                                                                                                                               |  | Relationship                                                                                        |  | Date                                                                                                                                            |  | Time                                                                                                      |  |                                                                                                           |  |                                                                                                                                     |  |
| The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents.<br>The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 355-2526) informed of any change of address.                                                      |  | School Attended                                                                                     |  | Grade                                                                                                                                           |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| <input type="checkbox"/> Yes by <input type="checkbox"/> No                                                                                                                                                                                                                                                      |  | Property Crime?                                                                                     |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                             |  | Description of Property                                                                                   |  | Value of Property                                                                                         |  |                                                                                                                                     |  |
| Drug Activity<br>N N/A<br>S Sell<br>B Buy<br>P Possess                                                                                                                                                                                                                                                           |  | S Sell<br>D Deliver<br>E Use                                                                        |  | K Smuggle<br>D Distribute                                                                                                                       |  | M Manufacture<br>P Produce<br>C Cultivate                                                                 |  | Other                                                                                                     |  | Drug Type<br>N N/A<br>A Anaphidamine                                                                                                |  |
| B Borturated<br>C Cocaine<br>E Heroin                                                                                                                                                                                                                                                                            |  | H Halutemogen<br>M Marijuana<br>O Opioids/Dein                                                      |  | P Paraphernalia<br>Equipment<br>S Synthetic                                                                                                     |  | U Unknown<br>Z Other                                                                                      |  |                                                                                                           |  |                                                                                                                                     |  |
| Charge Description<br><b>DUI - BREATH .08 OR ABOVE</b>                                                                                                                                                                                                                                                           |  | Statute Violation Number<br><b>316.193(1)(C)</b>                                                    |  | Violation of ORD #                                                                                                                              |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                        |  | Drug Type<br><b>N</b>                                                                               |  | Amount / Unit<br><b>/</b>                                                                                                                       |  | Offense #<br><b>1</b>                                                                                     |  | Counts<br><b>1</b>                                                                                        |  | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                               |  |
| Warrant / Capias Number                                                                                                                                                                                                                                                                                          |  | Bond                                                                                                |  |                                                                                                                                                 |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Charge Description                                                                                                                                                                                                                                                                                               |  | Statute Violation Number                                                                            |  | Violation of ORD #                                                                                                                              |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Drug Activity                                                                                                                                                                                                                                                                                                    |  | Drug Type                                                                                           |  | Amount / Unit                                                                                                                                   |  | Offense #                                                                                                 |  | Counts                                                                                                    |  | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                               |  |
| Warrant / Capias Number                                                                                                                                                                                                                                                                                          |  | Bond                                                                                                |  |                                                                                                                                                 |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Charge Description                                                                                                                                                                                                                                                                                               |  | Statute Violation Number                                                                            |  | Violation of ORD #                                                                                                                              |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Drug Activity                                                                                                                                                                                                                                                                                                    |  | Drug Type                                                                                           |  | Amount / Unit                                                                                                                                   |  | Offense #                                                                                                 |  | Counts                                                                                                    |  | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                               |  |
| Warrant / Capias Number                                                                                                                                                                                                                                                                                          |  | Bond                                                                                                |  |                                                                                                                                                 |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Health / Apparent Physical Condition of Defendant                                                                                                                                                                                                                                                                |  | Any knowledge of the following<br>Explain                                                           |  | <input type="checkbox"/> Mental <input type="checkbox"/> Escape Risk <input type="checkbox"/> Misinformation <input type="checkbox"/> Inquiries |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| Check which applies<br><input type="checkbox"/> Released C.R.<br><input type="checkbox"/> Released to Parent/Guardian<br><input type="checkbox"/> TOT County Jail<br><input type="checkbox"/> Posted Bond<br><input type="checkbox"/> South County Mental Health                                                 |  | PROPERTY - Received by                                                                              |  | Released By                                                                                                                                     |  | Released To                                                                                               |  |                                                                                                           |  |                                                                                                                                     |  |
| Transported By                                                                                                                                                                                                                                                                                                   |  | Date Transported                                                                                    |  | Time Transported                                                                                                                                |  | Other                                                                                                     |  |                                                                                                           |  |                                                                                                                                     |  |
| <input checked="" type="checkbox"/> INSTRUCTION NO. 1 - Mandatory appearance in court<br><input type="checkbox"/> INSTRUCTION NO. 2 - You need not appear in Court<br>but must comply with instructions on Page 2.                                                                                               |  | Location (Court, Room)<br><b>Criminal Justice WEST PALM BEACH</b>                                   |  | Court Date and Time<br><b>04/07/2022 08:30:00</b>                                                                                               |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUESTED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. |  | Signature of Defendant (for Juvenile and Parent/Custodian)                                          |  | Date Signed                                                                                                                                     |  |                                                                                                           |  |                                                                                                           |  |                                                                                                                                     |  |
| HOLD in Office Agency                                                                                                                                                                                                                                                                                            |  | Signature of Arresting Officer                                                                      |  | Name Verification (Printed by Arrestee)                                                                                                         |  | MAR 3 AM 5:32                                                                                             |  |                                                                                                           |  |                                                                                                                                     |  |
| <input type="checkbox"/> Dangerous<br><input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Sudden<br><input type="checkbox"/> Other                                                                                                                                                              |  | Name of Arresting Officer (Print)<br><b>DUNCAN, J.</b>                                              |  | I.D. #<br><b>129</b>                                                                                                                            |  | (PRINT)                                                                                                   |  |                                                                                                           |  |                                                                                                                                     |  |
| Initial Deputy<br><b>Dumigors</b>                                                                                                                                                                                                                                                                                |  | ID #                                                                                                |  | Pouch #                                                                                                                                         |  | Transporting Officer<br><b>Duncan, J.</b>                                                                 |  | ID #<br><b>129</b>                                                                                        |  | Agency<br><b>472</b>                                                                                                                |  |
| Witness here if subject signed with you                                                                                                                                                                                                                                                                          |  |                                                                                                     |  |                                                                                                                                                 |  |                                                                                                           |  |                                                                                                           |  | PAGE<br>1 OF 1                                                                                                                      |  |
| <input type="checkbox"/> COURT <input type="checkbox"/> STATE ATTORNEY <input type="checkbox"/> AGENCY <input type="checkbox"/> CENTRAL RECORDS <input type="checkbox"/> JAIL <input type="checkbox"/> CRIME ANALYSIS                                                                                            |  |                                                                                                     |  |                                                                                                                                                 |  |                                                                                                           |  |                                                                                                           |  | MAR 03 2022                                                                                                                         |  |

SCANNED

MAR 03 2022

# D.U.I. PROBABLE CAUSE AFFIDAVIT

ON THE 3<sup>rd</sup> DAY OF March 20 22, AT 0218 AM PM  
SUBJECT: Sean Evan Haber CASE NUMBER: 22-000076  
AGENCY: PALM BEACH COUNTY SHERIFF'S OFFICE ARRESTING OFFICER: Duncan, J. #129

## PERSONAL CONTACT

DRIVING PATTERN: ACTUAL PHYSICAL CONTROL (PHYSICAL EVIDENCE OR STATEMENTS PUTTING DEF. BEHIND WHEEL OF VEHICLE)

While sitting at the 7-11 (5965 S. Congress Ave) I heard a vehicle traveling west from the direction of I-95 on its rim. I then saw a white mercedes 2 door drive past with no right tire. I began to follow the vehicle and initiated a traffic stop.

## OBSERVATION OF DRIVER:

The driver had slurred speech, glassy eyes and was very talkative. The driver had a strong odor of alcoholic beverage.

DRIVER'S STATEMENTS: The driver stated he was okay to continue to his house in Wellington. Driver stated he drove from the Hard Rock Hotel and Casino.

## ODORS:

Strong odor of - alcoholic beverage.

## GENERAL OBSERVATIONS

### SPEECH:

Slurred

### ATTITUDE:

Cheerful and thankful

### CLOTHING:

Clean

## MEDICAL/OTHER:

High Blood Pressure.

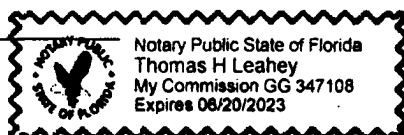
STATE OF FLORIDA  
COUNTY OF PALM BEACH

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 03 day of March 20 22 by Det J Duncan #129

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced Kruay

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)



SCANNED  
MAR 03 2022

SUBJECT: Haber, Sean Evan

CASE NUMBER: 22-000676

## ROADSIDE TASKS

### HORIZONTAL GAZE NYSTAGMUS:

☒ LT EYE-LACK OF SMOOTH PURSUIT

☒ RT EYE-LACK OF SMOOTH PURSUIT

☒ LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION

☒ RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION

☒ LT EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES

☒ RT EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES

### Other Observations:

*Moved head during task.*

### WALK & TURN:

*Failed to stand in position during instructions. Hands were used to stabilize himself. Did not start in correct position; Did not touch heel to toe forward or back, did not take small choppy steps turning around.*

### ONE LEG STAND:

*Could not stand in correct position during instructions. Bent knee during task. Started task without being told to start. Dropped foot multiple times. Did not look at foot. Stopped counting and told to continue.*

### FINGER TO NOSE:

*Did NOT Do.*

### ROMBERG/ALPHABET:

*Did Not Do*

### BREATH TEST RESULTS:

*1st: .173 2nd: .155*

STATE OF FLORIDA  
COUNTY OF PALM BEACH

(Signature of Arresting/Investigative Officer)

The foregoing instrument was notarized or sworn before me this 03 day of March, 20 22 by Off J Duncan #129

who is personally known to me and/or produced identification. Type of identification produced

Known

Notary Public, Clerk of Court, Officer (F.S.S. 119.16)



Notary Public State of Florida  
Thomas H Leahey  
My Commission GG 347108  
Expires 06/20/2023

SCANNED  
MAR 03 2022

**FLORIDA DEPARTMENT OF LAW ENFORCEMENT  
ALCOHOL TESTING PROGRAM  
BREATH ALCOHOL TEST AFFIDAVIT**

Instrument Type: Intoxilyzer 8000  
Instrument Registered To: PALM BEACH CO SO  
Instrument Serial Number: 80-006029 Software: 8100.27  
Date of Test: 03/03/2022

Date of Last Agency Inspection: 02/04/2022

Observation Period Began: 03:08

Subject's Name: SEAN E HABER

DOB: 08/02/1971 Sex: M

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

| Results: | Test              | g/210L | Time  |
|----------|-------------------|--------|-------|
|          | Diagnostics Check | OK     | 03:37 |
|          | Air Blank         | 0.000  | 03:37 |
|          | Control Test      | 0.091  | 03:38 |
|          | Air Blank         | 0.000  | 03:38 |
|          | Subject Sample #1 | 0.173  | 03:40 |
|          | Air Blank         | 0.000  | 03:41 |
|          | Air Blank         | 0.000  | 03:43 |
|          | Subject Sample #2 | 0.155  | 03:43 |
|          | Air Blank         | 0.000  | 03:44 |
|          | Control Test      | 0.078  | 03:45 |
|          | Air Blank         | 0.000  | 03:45 |
|          | Diagnostics Check | OK     | 03:45 |

Cylinder Lot: 19021080A2

Exp: 09/05/2023

State of Florida, County of Palm Beach.

Personally appeared before me the undersigned authority, who (✓) is personally known to me or ( ) produced \_\_\_\_\_ as identification, and who after being placed under oath, states:

I THOMAS H LEAHEY, hold a valid Breath Test Operator permit issued by the Florida Department of Law Enforcement, I administered the above breath test to the subject named above in accordance with Chapter 11D-8, Florida Administrative Code, and this form is a true and accurate report of that breath test.

Breath Test Operator: T. Leahy

Signature

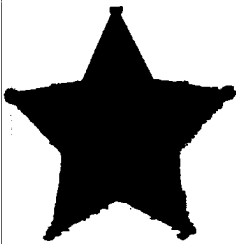
Date: 03/03/2022

Sworn to (or Affirmed) before me this 03 day of March, 2022

Signature of Notary Public-State of Florida

Printed Name of Notary Public-State of Florida

Note: Pursuant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.



PALM BEACH COUNTY SHERIFF'S OFFICE  
DUI TESTING FACILITY  
INFORMATION SHEET

PBSO CASE # 22-042117 PBSO ZONE 1-35  
AGENCY CASE # 22-000076 CRASH CASE # \_\_\_\_\_  
TIME OF STOP CRASH 0218 DATE 3/3/2022 DAY Thursday  
SUBJECT'S NAME Sean Haber RACE W SEX Male  
HGT 5' 11" WGT 280 DOB 8/2/1971  
LOCATION 3600 Block Lantana Rd. Atlantis, FL 33462  
ARRESTING OFFICER'S NAME & ID Duncan, J. 129 AGENCY Atlantis  
DIVISION: Patrol NOTIFIED BY COMMO 0253  
ARRIVAL AT FACILITY 0308  
BREATH RESULTS: Arrest Time 0241  
1. .173  
2. .155  
3. N/A  
4. N/A  
TESTING OFFICER'S ID 19183

SCANNED  
MAR 03 2022

# TESTING FACILITY TASK REPORT

AGENCY: APD

SUBJECT: Haber, Sean E

CASE NUMBER: 22-042117

DATE: Mar 3, 2022

VIDEO DVD NUMBER: n/a

BEGINNING TIME: 0332

ENDING TIME: 0347

BREATH TESTS RESULTS: 1) .173 TIME 0340 A.M. ☒ P.M. ☐ 2) .155 TIME 0347 A.M. ☒ P.M. ☐  
3) n/a TIME 0 A.M. ☐ P.M. ☐ 4) n/a TIME 0 A.M. ☐ P.M. ☐

BREATH OPERATOR: Thomas H Leahey #19183

MAINTENANCE TECHNICIAN: Jason Karlecke #6467

## TESTING OFFICER'S OBSERVATIONS

SPEECH: slurred, thick

ATTITUDE: talkative, repetitive

CLOTHING: blue jeans, blue print l/s shirt, brown shoes

MEDICAL CONDITIONS: high blood pressure, sleep issues

MEDICATIONS: amlodipine, atorvastatin

## OTHER:

eyes are glassy & bloodshot  
odor of unknown of alcoholic beverage on breath

## COMMENTS:

arrived at center A/O conducted 20 minute observation period at 0308 hrs

subject agreed to perform breath test- I will be guilty if I don't

A/O read I/C & subject understood I/C

subject agreed to perform breath test

subject completed breath test

A/O read rights & subject understood rights

tech read breath test results & subject understood breath test results

A/O attempted Q&A

subject invoked right to counsel

SCANNED  
MAR 03 2022

# WITNESS LIST

CASE NUMBER: 22-110076

ARRESTING OFFICER Duncan, Jonathan # 127

ADDRESS 260 Orange Tree Dr. Atlanta, FL 33162

PHONE NUMBERS (HOME) 404-511-1212 (WORK) 404-265-1700

CAN TESTIFY TO: ends of arrest.

NAME: McCurt, Craig

ADDRESS 260 Orange Tree Dr. Atlanta, FL 33162

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) 404-265-1700

CAN TESTIFY TO: ends of arrest.

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

SCANNED  
MAR 03 2022

SUBJECT: H. Per State E CASE NUMBER: 22-000076

## IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE

NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

-OR-

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

-OR-

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.

I am \_\_\_\_\_ of the \_\_\_\_\_.

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X) \_\_\_\_\_

## CONSTITUTIONAL WARNINGS

I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X) \_\_\_\_\_

SCANNED  
MAR 03 2022

**SUBJECT:**

**CASE NUMBER:**

22-100074

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? NO

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? \_\_\_\_\_

**DIRECTION OF TRAVEL?** \_\_\_\_\_ **WHERE DID YOU START?** \_\_\_\_\_

WHAT TIME DID YOU START? \_\_\_\_\_ WHAT TIME IS IT NOW? \_\_\_\_\_

WHAT IS TODAY'S DATE? \_\_\_\_\_ WHAT DAY OF THE WEEK IS IT? \_\_\_\_\_

WHAT COUNTY AND CITY ARE YOU IN NOW? \_\_\_\_\_

WHEN DID YOU LAST EAT? \_\_\_\_\_ WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? \_\_\_\_\_ HAVE YOU BEEN DRINKING? \_\_\_\_\_ WHAT? \_\_\_\_\_

HOW MUCH? \_\_\_\_\_ WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

**CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? \_\_\_\_\_ ARE YOU UNDER THE INFLUENCE? \_\_\_\_\_**

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT?                      HOW MUCH?                     

**WHAT? WHERE? WHEN?**

**WHAT LINE OF WORK ARE YOU IN?** \_\_\_\_\_ **WHEN DID YOU LAST WORK?** \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? \_\_\_\_\_ WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? WHAT'S WRONG? 21

DO YOU LIMP? DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

**WERE YOU IN AN ACCIDENT TODAY?**

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? WHO? WHY?

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? \_\_\_\_\_ WHAT? \_\_\_\_\_ WHEN? \_\_\_\_\_

DO YOU HAVE: **EPILEPSY?**

## EPILEPSY?

## GLASS EYE?

## FALSE TEETH?

## EAR INFECTION?

## INNER EAR TROUBLE?

## DIABETES?

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? \_\_\_\_\_

DO YOU TAKE INSULIN? \_\_\_\_\_ IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? \_\_\_\_\_

**INTERVIEWER:** \_\_\_\_\_

WHITE - STATE ATTY.

**YELLOW - DHSMV**

**PINK - CENTRAL RECORDS**

**GOLD - JAIL**

PBSO #0129C REV. 9/93

SCANNED  
MAR 03 2004



**PALM BEACH COUNTY  
SHERIFF'S OFFICE**  
Florida State Statute Exemption Sheet

**Palm Beach County Sheriff's Office – Arrests Only**

|                                                                    | X                                   | Florida State Statute                   | Description                                                                                                                                                                | Page Number(s) |
|--------------------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>L/E Exemptions</b>                                              | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|                                                                    | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.                                                                                                                                       |                |
|                                                                    | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.                                                                                                                                                      |                |
|                                                                    | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).                                                                                                                                             |                |
|                                                                    | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.                                                                                                                                                                |                |
| <b>Public Info. Exemptions</b>                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.                                                                                                                                                 |                |
|                                                                    | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.                                                                                                                                                  |                |
|                                                                    | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.                                                                                                                                                       |                |
|                                                                    | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.                                                                                                                                                 |                |
|                                                                    | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.                                            |                |
| <b>Florida Rules of Judicial Administration 2.420 (Rule of 23)</b> | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.                                                                                                     | 2              |
|                                                                    | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.                                                                                                                                      |                |
|                                                                    | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.                                                                                                |                |
|                                                                    | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.                                                                                                 |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
| <b>Other</b>                                                       | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |
|                                                                    | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |

**REVIEW COMPLETED BY**

|                            |                                   |
|----------------------------|-----------------------------------|
| Booking Number: 2022005720 | Date: 03/03/2022                  |
|                            | Specialist Name/ID: T Howard/7185 |

**SCANNED**  
**MAR 03 2022**