0531371

50-2022 CT- 007128

ARREST / NOTICE TO APPEAR

| ٠,                          | Æ           | ÞÉ    | 3                              |                 |          |                                      |                              |               | . 4          | r                | 11        | 'סנ       | )(               | L               |     |
|-----------------------------|-------------|-------|--------------------------------|-----------------|----------|--------------------------------------|------------------------------|---------------|--------------|------------------|-----------|-----------|------------------|-----------------|-----|
| 6                           |             | ı (W  | Wartan<br>arrant)              | 4. R            | oque     | st for Wa<br>st for Cap<br>le Referr | pias                         | 4             | 1            | ]                |           | IUVE      | •                | г               |     |
| gency R                     | cport N     | umb   | a (N.T.                        | A.'s only       | 1)       |                                      | -                            |               |              |                  |           |           |                  |                 | ╗   |
| 3                           | 2           |       | 022-<br>If Weapo               |                 |          | <u> </u>                             |                              |               |              |                  |           |           | linple<br>carano | .1              | _   |
| ss Name                     | , Addre     |       | Enter Ty                       | pe <i>U</i>     | N.       | 4RM                                  | <u>ED</u>                    |               |              |                  |           |           | licator          |                 | -   |
| <u>HW</u>                   | Y, B        | O(    | CA R                           | ATO             |          | FL<br>ation of                       |                              |               |              |                  |           |           |                  |                 | _   |
| 2                           |             |       | 03:2                           |                 |          | ЕМЕ                                  |                              |               |              |                  |           |           |                  |                 |     |
| Alu                         | us (Nan     | ne, D | OB, Soc                        | . Sec. #,       | EIC.     | )                                    |                              |               |              |                  |           |           |                  |                 |     |
| EEN                         | - 1         | Hair  | Color<br>R1                    | ONL             | )E       |                                      | Comp                         | _             | IGI          | чт               |           | В         | nid<br>See       | ıall            | ,   |
| us Rei                      |             |       |                                | 0112            |          |                                      | Indica                       | tion (        | of:          |                  | /cs [     | Z ,       | П                | Unk.            |     |
| Щ                           | Phon        |       |                                |                 |          |                                      | Drug<br>Resident             | in <b>flu</b> | nce<br>Type: | lorida           |           |           | <u>u</u>         |                 | ᆈ   |
|                             | Phon        |       | 16) 6                          | 42-6            | 41       | <u> </u>                             | 2. Co                        | mty           | 4.0          | an of            |           |           |                  | 3               | _   |
|                             |             | (6    | 16) 6                          | 42-6            | 41       | 1                                    | Occup                        |               |              | PE               | <u>RS</u> | <u>ON</u> |                  |                 |     |
|                             |             |       |                                | 110             |          |                                      |                              | MUION         |              |                  |           |           |                  |                 |     |
| Burth (C                    |             |       | 1 <i>SH</i> ,                  | 床               | •        | Citizen                              |                              |               |              |                  |           |           |                  |                 |     |
| of Birth                    |             |       |                                |                 |          |                                      | Arresta                      | -             |              | Felon            |           |           | □ 5.             | Juvan           | ide |
| of Birth                    | 1           |       |                                | 7               |          |                                      | At Larg<br>Arresto           | _             | _            | Felon            | _         |           | <b></b> 5        | Juva            | nle |
|                             |             | _     |                                |                 |          | 2.                                   | At Larg                      | 4             |              | Misde<br>lence I |           |           |                  |                 | _   |
| 4                           |             | )     |                                |                 |          |                                      |                              | $\dashv$      | Dunia        | ness Pt          |           |           |                  |                 |     |
|                             | $\bigvee$   | _     |                                |                 |          |                                      |                              |               | DUSH         | iess ri          | dine      |           |                  |                 |     |
| Time                        |             |       | 1.                             |                 | /Pro     | cessed w                             |                              |               |              | OT JA            |           |           |                  |                 |     |
| Time                        |             |       |                                | I STORY         | Kill     | and Rele                             | MA                           |               | 2. 11        | carce            |           |           |                  |                 |     |
| chool A                     | ttended     |       | L                              |                 |          |                                      |                              |               |              |                  | +         | irade     |                  |                 |     |
| Description                 | on of P     | орст  | rty                            |                 |          |                                      |                              |               |              |                  | +         | /alue c   | f Prop           | crty            |     |
|                             |             |       |                                |                 |          |                                      |                              |               |              |                  | _         |           |                  |                 |     |
| Barbitu<br>Cocsin<br>Heroin | c           |       | H. Hallu<br>M. Mari<br>O. Opau | juana<br>m/Denv |          | S. Sy                                | raphern<br>quipme<br>nthetic |               |              | U. Ui<br>Z. Ot   |           | wa        |                  |                 |     |
|                             |             |       | tute Viol<br>16.1              |                 |          |                                      |                              |               | V            | iolatic          | on of     | ORD #     | ,                |                 |     |
| umber                       |             |       | - 011                          | 1 4             | -51      |                                      |                              |               | В            | ond              |           |           |                  |                 |     |
|                             |             | Star  | nute Viol                      | ation N         | umbe     | 7                                    |                              |               | 1            | lolatic          | n of      | ORD :     | ,                |                 |     |
| umber                       |             | _     |                                |                 |          |                                      |                              |               | В            | lond             |           |           |                  |                 |     |
|                             |             | Sta   | tute Viol                      | lation N        | umbe     | r                                    |                              |               | ᡮ            | iolatic          | on of     | ORD       | ,                |                 |     |
| umber                       |             | L     |                                |                 |          |                                      |                              |               | †            | ond              | _         |           |                  |                 |     |
| he follo                    | wing:       |       | 🗆 ма                           | ntal C          | l Ex     | ape Risk                             | \O                           | Medi          | cation       | -                | Def       | formitti  | . C              |                 | ńs  |
|                             | Relea<br>PB |       |                                |                 |          | Ç                                    | (17)                         |               | ased 1       | ER               | -         |           | 425.20<br>128.20 |                 |     |
| ported                      | Other       |       |                                |                 |          | :                                    |                              |               |              | ري               | 1         |           | E.               | -               |     |
| Atle                        | ntic        | · A   | ve D                           | elra            | , R      | each                                 | F                            | <u>.</u> 3    | 344          | 4                | E         |           | 13<br>[          |                 |     |
| 2 08.                       |             |       |                                | <del></del>     | <u> </u> |                                      | · · · ·                      |               |              |                  |           |           |                  | لوائد<br>محلقات |     |
| E SUE                       | SCRI        | BEI   |                                |                 |          | ND TH                                |                              | MIT           |              |                  | د)        | - P       | No<br>hot        | 0               |     |
|                             |             |       | •                              |                 |          |                                      | M                            |               |              |                  |           | Ava       | aila             | ble             | !   |
|                             |             | Date  | Signe                          | 1               |          |                                      | <u>"11.</u>                  | 4             | ₹,           | îh l             | _         | _         |                  |                 |     |
|                             | _           | _     | _                              |                 |          |                                      |                              | _             | _            | _                | _         | _         |                  | _               | _   |

| ï           | Charge Type: 1 February                                     | 3. Misdemo                       | i i viice Depu        |                       |                  |                 |                             | If Weapon Seizon                       |                          |                                 |  | Mulnp          | le .   |
|-------------|---|----------------------------------|-----------------------|-----------------------|------------------|-----------------|-----------------------------|--|--------------------------|---------------------------------|--|----------------|--|
| S           | Check as many 7 Traffic Felony                              | 3. Misdemo                       |                       | 5. Ordinance 6. Other |                  |                 |                             | Enter Type L                           |                          | ED                              |  | Cleara         | nce  |
| R           | Location of Arrest (Including Name of Business)             | 1                                |                       |                       |                  |                 | mse (Business Name          | ., Address)                            |                          |                                 |  | · wrene        |  |
| ן           | 1000 S DIXIE HWY, BO  |                                  |                       |                       |                  |                 | DIXIE HW                    | Y, BOCA RATO                           | N, FL                    |                                 |  |                |  |
| 0           |   | of Arrest Booking Du 02:12 05/04 | u<br>1/2022           | Booking Tim           |                  |                 | 04/2022                     | Juil Time 03:25                        |                          | Vehicle<br>RALD                 |  |                |  |
| H           | Name (Last First, Middle)                                   | 02.12   03/04                    |                       | 1 721+21              |                  |                 |                             | as (Name, DOB, Soc. Sec. #             |                          |                                 |  |                |  |
|             | LEONOV, VOLHA   | 10 1-                            |                       |                       | Alias:           | ,               | For Call :                  | Tuk- c-t-                              |                          | Correct                         |  | 1-             |  |
|             | Race W - White I - American Indian D Disch O Oriental/Asses | V F OI                           | *<br>//16/1982        | Height 5'02           | Weight 125       |                 | Eye Color  GREEN            | Hair Color  BLONI                      | )E                       | Complexion                      | IGHT                                   | Build          | mall   |
| D           | B - Black O - Oriental/Asian Physical Features (            |                                  |                       | <i>5 52</i>           | 1 123            |                 | Marital Status Re           |  |                          | Indication of<br>Alcohol Inf    | of: 1                                  | a -            |  |
| E           |   |                                  |                       |                       |                  |                 | D                           | T=                                     |                          | Drug influ                      | KE                                     | <u>~</u> [     | j "*   |
| E N         | Local Address (Street, Apt. Number) 3201 NE 14TH ST CSW     | (City) Y 201. POMPAN             | O REACH. FI           | (State)<br>. 33062    | (Zip)            |                 |                             | (616) 642-6                            | 411                      | Residence 1  1. City 2. County  | Type:<br>3. Florida<br>4. Out of State |                | 3  |
| D<br>A      | Permanent Address (Street, Apt. Number)                     | (City)                           |                       | (State)               | (Zip)            |                 |                             | Phone                                  | 111                      | Address So                      | arce                                   |                |  |
| N<br>T      | 3201 NE 14TH ST CSW   |                                  | O BEACH, FL           | . 33062               | 4**:= x          |                 |                             | (616) 642-6                            | 411                      | Occupation                      | PERS                                   | <u>ON</u>      |  |
|             | Business Address (Name. Street)  DENTAL ASSISTANT,          | (City)                           |                       | (State)               | (Zip)            |                 |                             | 1 A                                    |                          | occupation                      |  |                |  |
| П           | D/L Number, State   |                                  |                       | INS Number            |                  |                 | Place of Burth (C           |  | Citizen                  |                                 |  |                |  |
| Ļ           | L510860825160 / FL Co-Defendant Name (Last, First, Middle)  |                                  |                       |                       | Race             | Sex             | Date of Birth               | USE, ASH, FF                           | US                       | _                               | 7,                                     | -              | 5. Juvenile  |
| 0           | Lo-Liciendant Name (Last, First, Middle)                    | للسلسا                           |                       |                       | , carce          | J-6.*           | Date of Bifti               |  |                          | Arrested [<br>At Large [        | ⊒ 3. Felony<br>⊒ 4. Misdemea           | _              | o. Juvenile  |
| D<br>E      | Co-Defendant Name (Last, First, Middle)                     |                                  |                       |                       | Race             | Sex             | Date of Birth               | h                                      |                          | Arrested [                      | 3. Felony                              |                | 5. Juvenile  |
| Ē           | 0. 0.   |                                  | Name (Last            | First, Middle)        |                  |                 |                             |  | 1 2                      | At Large [                      | 4. Misdemea<br>Residence Phon          |                |  |
| <u>.</u>    | Parent Other:   |                                  |                       |                       |                  |                 |                             |  |                          |                                 |  |                |  |
| V           | Address (Street, Apt. Number)                               | 2                                | (City)                |                       | (State)          |                 | (Zip)                       |  |                          |                                 | Business Phone                         |                |  |
| N<br>I      | Notified by: (Name)   |                                  |                       |                       | Dutc             | ,               | Time                        | JUVENILE DI                            | SPOSITION                | L                               | 1 707 110                              |                | T  |
| Ĺ           |   |                                  |                       |                       |                  | 4               |                             | Departe                                | Processed water and Rele |                                 | 2. TOT JAC  3. Incarcement             |                | <u> </u>   |
| ١           | Released To: (Name)   |                                  | Relationship          |                       | Date             | 1               | Time                        | '                                      |                          |                                 |  |                |  |
|             | The above address was provide                               | ed by  defendar                  | nt and/or de          | fendant's pa          | arents.          |                 | School A                    | ittended                               |                          |                                 | 1                                      | irade          |  |
|             | The child and/or parent was to (Phone 355-2526) informed of | old to keep the Juven            | ile Court Clerk's     | Office                |                  | nty Crim        | e) December                 | ion of Property                        |                          | <u></u>                         |  | value of Pr    | onerty   |
|             | Phone 333-2326) informed of                                 | rany change or addr              | <b>L</b> 33.          |                       |                  | A" _            | R No                        | on or croptity                         |                          |                                 |  | - alec Of IT   |  |
| 0           | Drug Activity S. Sell R. Sme                                |                                  | M. Manufacture/       | Z. Other              |                  | g Type          | B. Barbitt                  |  |                          | raphernalis/                    | U. Unkno                               | wn             |  |
| D           | N. N/A B. Buy D. Del<br>P. Possess T. Traffic E. Use        |                                  | Produce/<br>Cultivate |                       | N. I             | N/A<br>Amphetar | C. Coesin<br>mine E. Heroin |  |                          | quipment<br>nthetic             | Z. Other                               |                |  |
| ç           | Charge Description  |                                  |                       |                       |                  |                 |                             | Statute Violation N                    |                          |                                 | Violation of                           | ORD#           |  |
| A<br>R      | Drug Activity   Drug Type   Amount / Un                     | nit Offense                      |                       | Counts Don            | nestie Violence  | Warran          | at / Capias Number          | 316.193(1                              | / 1                      |                                 | Bond                                   |                |  |
| G<br>E      | N N   |                                  |                       | N N                   | Y 🛮 N            |                 | •                           |  |                          |                                 | 1                                      |                |  |
| C           | Charge Description  |                                  | 7                     | _                     |                  |                 |                             | Statute Violation N                    | ımber                    |                                 | Violation of                           | ORD#           |  |
| A<br>R<br>G | Drug Activity Drug Type Amount / U                          | init Offense                     | •                     | 1 1 _                 | nestic Violence  | Warran          | nt / Capius Number          |  |                          |                                 | Bond                                   |                |  |
| Ĕ           | (Parene Description   |                                  |                       |                       | Y DN             |                 |                             | Statute Violation N                    | whe                      |                                 | Violation of                           | ORD #          |  |
| H           | Charge Description  |                                  |                       |                       |                  |                 |                             | Statute Violation (4                   |                          |                                 | - KARLON OI                            |                |  |
| R           | Drug Activity Drug Type Amount / U                          | nit Offense                      | <i>Y</i>              |                       | nestic Violence  | Warrar          | nt / Capias Number          |  |                          |                                 | Bond                                   |                |  |
| ۴           | Health / Apparent Physical Condition of Defend              | lant                             |                       | 1 1 -                 |                  | Any kn          | owledge of the follo        | wing: Mental C                         | Escape Risk              | ☐ Media                         | cation De                              | formities      | O Injuries   |
| ı,          | TALKATIVE   |                                  |                       |                       | <b>.</b>         | Explau          | ۹.                          |  |                          | h e                             |  | 1              | <b>→</b> 13  |
| ĭ           | Check which applies: Released O.R.                          | Released to Parent/G             | -                     | .T. County Jail       | PROPERTY - RE    |                 | y                           | Released By PBCJ                       | Ç                        |                                 | VNER                                   |                | 25.23<br>24.23   |
| E           | Transported By  | 7                                |                       |                       | Date Transported |                 | Time Transported            | Other                                  |                          |                                 | رن<br>ان                               | - k            |  |
| -           | (V) NICTRUCTION :   | 44-                              | :                     |                       | Location (Court. | Room)           |                             | <u> </u>                               | -                        |                                 | 42                                     | E E            | - Å  |
| Ö           | INSTRUCTION NO. 1 - N ☐ INSTRUCTION NO. 2 - N               |                                  |                       |                       | South Co         | unty            | 200 W Atte                  | antic Ave Delra                        | Beach                    | , FL 3.                         |  | ,              |  |
| i<br>c      |   | ut must comply with              |                       | Page 2.               | Court Date and T |                 | 07/2022 08.                 | .30.00                                 |                          | <del>गा । जा</del><br>शताः<br>• |  |                | Security of the Control of the Contr |
| E           | I AGREE TO APPEAR AT THE TIME                               |                                  |                       |                       | HARGED OF        |                 |                             | ······································ | TAND TH                  | AT SHOU                         | LD                                     |                |  |
| O           | I WILLFULLY FAIL TO APPEAR BEF                              | FORE THE COURT AS R              |                       |                       |                  |                 |                             |  |                          |                                 |  | ∽ Pho<br>Avail |  |
| P           | FOR MY ARREST SHALL BE ISSUED                               | J.                               |                       |                       |                  |                 |                             |  |                          | $(\mathcal{G})$                 |  |                | avic   |
| E<br>A<br>R | Signature   | of Defendant (or Juvenile        | and Parent/Custodies) |                       |                  |                 | <del></del>                 | Date Signed                            |                          | MAY                             | A FIN S.                               |                |  |
| Ë           | HOLD for Other Agency                                       | serement for revenue             |                       | n Officer             | Ve               |                 | T:                          | Name Verification (Printed b           | y Arrestee)              |                                 | · 4M 2:                                | )F             |  |
| â           |   |                                  |                       | 4                     | Ash              |                 |                             |  | •                        |                                 |  | • •            |  |
| Ĭ           | ☐ Dungerous ☐ Resist ☐ Suicidal ☐ Other                     |                                  | HARRISO               |                       |                  |                 | 856                         | (PRINT)                                |                          |                                 |  | Īpa            | .GE  |
| N           |   |                                  | Transporting Office   |                       | I.D              | _               | Agency                      |  |                          |                                 |  | l l            | L OF 1   |
| L           | Danno 193   | n Pouch *                        | <u> Koln</u>          | ·uc                   | 6 7              | 1               | BRPD                        | Witness here if subject sign           | ed with an "X            | •                               |  |                |  |
| _           | COMPT CTATEATT  | ONEY DA                          | GENCY T               |                       |                  | -               | l tam                       | CRIME ANALY                            | rese l                   |                                 | <u>~ П</u>                             |                | THE A CHI  |

KOLNICK.

| <u> </u>    | OBTS Number  |   | PROBABLE CAU                                   | JSE AFFIDAVIT            |                 | 2. N.T.A. 4. Rt   | quest for War<br>quest for Cap |                                       | JUVENILE                              |  |
|-------------|--|---|--|--------------------------|-----------------|-------------------|--------------------------------|---------------------------------------|---------------------------------------|--|
| D<br>M      | Agency ORI Number Agency No. Agen | <sub>Name</sub><br>C <b>a raton po</b> l                  | LICE DEPARI                                    |                          | Agency Report N | Aumber<br>2022-00 | 5851                           |                                       |                                       |  |
| N           | Charge Type:   | 3. Misdemeanor 4. Traffic Misdemeanor                     | 5. Ordinance                                   |                          |                 | Special Notes:    |                                |                                       |                                       |  |
| D           | Name (Last, First, Middle)   | 4. Tramic Miscemeanor                                     | Alies  |                          |                 |                   | sce Sex                        | Date of Birth                         | 1000                                  |  |
| E F         | Cherge Description ( C )   |   |  | Charge Description       | <del> </del>    | \                 | N   F                          | 01/16/                                | 1982                                  |  |
| HAR         | 316.193(1) DUI   |   |  |                          |                 |                   |                                |                                       | <u>.</u>                              |  |
| GES         | Charge Description   |   |  | Charge Description       |                 |                   |                                |                                       |                                       |  |
| ×           | Victim's Name (Last, First, Middle)  |   |  |                          |                 |                   | sce Sex                        | Date of Birth                         |                                       |  |
| -<br>C      | STATE OF FLORIDA, Local Address (Street, Apt. Number)  | (City)  | (State)  | (Zip)                    | Phone           |                   |                                | ddress Source                         |                                       |  |
| 7           | 100 NW 2ND AVE, BOCA RATO  | ON, FL 33432  | (State)  | (Zip)                    | (50<br>Phone    | 61) 338-1         |                                | Occupation                            |                                       |  |
| ۳           | Busines Address (Nems, Street)   | (City)  | (Sale)   | (2.5)                    |                 | (561)             |                                |                                       |                                       |  |
| T           | The undersigned certifies and swears that he/sh  | e has just and resonable                                  | grounds to believe, and                        | does believe that the ab | ove named De    | efendant commit   | ed the folio                   | wing violation of                     | law.                                  |  |
|             | The Person taken into custody  committed the below acts in my pres   | sence.  | ☐ was  | observed by              |                 |                   |                                | · · · · · · · · · · · · · · · · · · · | who told                              |  |
|             | confessed toadmitting to the below facts.  |   |  | found to have commit     |                 |                   |                                |                                       | tt the below acts.                    |  |
|             | On the 4 day of May  | , 202   | <del></del>                                    | _ (Specifically includ   |                 |                   | -                              |                                       | · · · · · · · · · · · · · · · · · · · |  |
|             |  |   |  |                          |                 |                   |                                |                                       |                                       |  |
|             | On 05/04/2022 at approx<br>JDPQ89 driving Southbox   |   |  |                          |                 |                   |                                |                                       |                                       |  |
|             | and left in the outside  |   |  |                          |                 |                   |                                |                                       |                                       |  |
| P<br>R      | driving pattern, conce   | rned for the  | e welfare o                                    | f the drive              | r. The          | vehicle           | ther                           | n made a                              |                                       |  |
| l٥          | westbound turn towards<br>Camino Real. When the  |   |  |                          |                 |                   |                                |                                       |                                       |  |
| B           | right progging the day   |   |  |                          |                 |                   |                                |                                       |                                       |  |
| E           | eastbound turn onto Car  | mino Real, a  | and hit the                                    | curb then                | contin          | ue driv           | ing ea                         | stbound                               | in the                                |  |
| E           | " TO TO TO THE TOTAL THE TANK  |   |  |                          |                 |                   |                                |                                       | arked                                 |  |
| c           | police vehicle and the approximately 1000 S D  |   | obbed wulle                                    | racing the               | wrong           | way in            | tran                           | ic at                                 |                                       |  |
| \alpha<br>u |  |   | 777  |                          |                 |                   |                                |                                       |                                       |  |
| S           |  |   |  |                          |                 |                   |                                |                                       |                                       |  |
|             | to be Volha Leonov, and and then moved it into   |   |  |                          |                 |                   |                                |                                       |                                       |  |
| i           | she did. I then asked  | her to turn   | off her ve                                     | hicle and h              | nand me         | her car           | c key                          | s, and s                              | he took                               |  |
| [           | the keys out of the ig   | nition and h  | handed them                                    | to me. I t               | then pl         | aced the          | en on                          | the roo                               | f of                                  |  |
| E           |  | ner to step   | outside of                                     | ner venici               | e sinc          | e we we.          | re TII                         | uie Ioa                               | uway.                                 |  |
| E           | Sue then willingly ste   |   |  |                          |                 |                   |                                |                                       |                                       |  |
| 1           | vehicle, I noticed her<br>sick or injured, to wh   |   |  |                          |                 |                   |                                |                                       |                                       |  |
|             | replied she did not. S   |   |  |                          |                 |                   |                                |                                       |                                       |  |
|             | take any prescription  | medications   | , and does                                     | not have an              | ny phys         | ical in           | jurie                          | s that w                              | rould                                 |  |
| l           | impede her from walkin   |   |  |                          |                 |                   |                                |                                       |                                       |  |
|             | diabetic and does not replied she was coming   |   |  |                          |                 |                   |                                |                                       |                                       |  |
|             | friends at approximate   |   |  |                          |                 |                   |                                |                                       |                                       |  |
| 1           | SWORN AND SUBSCRIBED BEFORE ME   | 1   |  | 7                        | 1/              | 110               | _                              |                                       | <del></del>                           |  |
| 1           | KINGMAN DA   | RRYL  | SIGNATURE OF ARRESTING / INVESTIGATING OFFICER |                          |                 |                   |                                |                                       |                                       |  |
|             | NOTARY PUBLIC / CLERK OF COURT   | NOTARY PUBLIC / CLERK OF COURT / OFFICER (F. S(S. 117.10) |  |                          |                 |                   |                                |                                       |                                       |  |
|             |  | 7 OFFICER (F.S.S. 117.1                                   | 10)  |                          |                 |                   |                                | 856)                                  |                                       |  |
| 1:          | 05/04/202  | _   | 10)  | HARRIS                   | ON, DAN         |                   | RIE (                          |                                       | PAGE                                  |  |

|                          | OBTS Number   |  | PROBABLE CAUS   |  | 1. Arrest   |  |   | 1 78 1 81   | VENILE  |
|--------------------------|---|--|---|--|---|--|---|---|---|
| A                        | Agency ORI Number Aç  | gency Name   | SUPPLEN   |  | 2. N.T.   | raque  | st for Capie  |   |   |
| M                        | * '   |  | OLICE DEPARTI   | MENT   | 3   2   202   | 22-0058  | 351   |   |   |
| N                        | Charge Type: 1. Felony  | 3. Misdemeanor   | 5. Ordinance  |  | Spec  | al Notes:  |   |   |   |
| ٦                        | as apply.   | 4. Traffic Misdemean   |   |  |   | Race   | Sex   | Date of Birth   |   |
| E                        | LEONOV, VOLHA   |  |   |  |   | w  | F   | 01/16/198   | 32  |
| PROBABLE CAUSE STATEMENT | replied she was head Leonov, I noticed he and I could smell a breath and person. I roadway and hitting asked her if she wou dispel my alarm that.  It should be noted to damage to the curb of any debris. Leonov of any debris. Leonov ine. I then afforded the chose to perform her.  The first task performed to move her head also noticed signification. The second task performed in the second task performed to the second task performed in the second task performed. She would also keet heel-to-toe on the took 12 steps for down but did not. She was plained. She then the third task performed task again. She then the second fell sle task again. She then | strong odor of then advised the curb in th | coloodshot and of an unknown in her that ba front of me, if to perform the influent vehicle did ear.  Colid white lies was comfort portunity to ear shoes on.  Horizontal Gollow with her in both eyes ewalk and Tue emain in the off the line and would occa turning around turn around turn around shack.  One Leg Stan arms to balance in to balance in to balance in the line in the line in the line in turn around turn | glossy red alcoholic sed on her I was conce a series of ce. She agr not have an ne, which I able with perform the I explained aze Nystagm eyes, she at maximum rn: I explastarting perform the starting perform the completely d. Leonov conce. After assisted he completely | beverage swerving rned for field seed to performing tasks wand demonstrated and desition 1 clance. Seep off the stack of the seep of | mile spans slur; emanar back a her all bariety arform on it it her ith her ith her ith her ith her ith her solution and demonstrations are spans are | peak: ring ting and i cilic y exe the as fi tasks ted ainin move laci stra inst: led id wi e and ated e on she she s su | ing with her speed from her forth on to ty to drive exercises i there wa  lat and cla s using the pes on or each task  ing to Leor e her head k of smoot  ted this tructed her to keep he hite line d almost f and  her left lost her perform to ch, "1001, | ch, che ye. I o s. as no lear nis off. for nov i. I th task r to ar fell leg. |
|                          | 1002, 1003, 1004, 1005, 1006, 1007, 1006, 1009, 1010, 1011,1012,1013,1014,1013, 1015, 1016." I then asked her to stop.  The fourth task performed was the Rhomberg Balance (estimate 30 second sequence). I explained the instructions and showed Leonov on my timer what 30 seconds looks like. She then estimated 46 seconds in 30 seconds.  The fifth task performed was the Finger-to-Nose (L-R-L-R-R-L). I explained the instructions and asked Leonov to show me which hand was her right and which hand was her  |  |   |  |   |  |   |   |   |
| <b>₹03</b> -             | SWORN AND SUBSCRIBED BEFORE M   |  | _=121   |  | US  | both   | 10000   | 1050  |   |
| N-STR                    | NOTARY PUBLIC / CLERK OF CO   | OURT / OFFICER (F. S. 11   |   | HARRISO  | OF ARRESTING/<br>ON, DANIEL<br>ME OF OFFICER  | LE MARI  | E (8  |   |   |
| ATIV                     | DATE  |  |   |  | 05/04/2   |  | .,  |   | PAGE<br>2 OF 3  |

COURT STATE ATTORNEY **CENTRAL RECORDS** 

**CRIME ANALYSIS** 

P. I. O.

|                          | OBTS Number  |  | PROBABLE CAU<br>SUPPLEN  |   |  | I Arrest<br>2. N.T.A.  | 3. Request for Warrent<br>4. Request for Capies   | 1   | UVENILE   |
|--------------------------|--|--|--|---|--|--|---|---|---|
| Ď                        | Agency ORI Number  | Agency Name  | <u> </u>   |   | Agency Report N  | lumber   |   |   |   |
| M<br>-                   | FL FL0500200   | BOCA   | RATON POLICE DEPART  | MENT  | 3 2  |  | -005851   |   |   |
| N                        | Charge Type: 1. Felony Check as many as apply. 2. Traffic Felony   |  | lisdemeanor  |   |  | Special N  | ioles:  |   |   |
| ٥                        | se apply. L 2. Traffic Felony Name (Last, First, Middle)   | 4.1  | Alies  |   |  | <u> </u>   | Race Sex D  | Date of Birth   |   |
| шu                       | LEONOV, VOLHA  |  |  |   |  |  | WF  | 01/16/19  | 82  |
| PROBABLE CAUSE STATEMENT | left. At first, she clarify, then she chand correctly. I have showed her what the every attempt, Leon not tilt her head have touched her nose, the first she did not touched her nose, the first she did not she was completed, Leon sample. I then reach time, but she was completed, Leon sample. I then reach breath sample. I this she did not she | correction de la composition d | me her right hand was sed herself and shower show me her index finger was their index finger of a linstructed. On her cought it back down, a either hand to touch of Leonov's driving a beverage on her break to arrest was responded as the Eshould be noted that an different times who forget and then ask as brought into the BAFlorida Implied Conservation of the BAFlorida Impl | ingers, who as and what in her nose in third rill then inseed the nose in the | right had a control of the control o | and ce did tip of few he us di her speed and hour per son, ing Born, ing Bor | w F  len asked herectly a correctly a correctly f the nose seconds. S ed her lef "left" fo  ch, glossy er perform oursuant to and place that facility the observation mother. I minute oh od to provide m a preprint darnings ar a DUI citate | ol/16/19 her agai and her y. I the a was. O She also ft hand, or the t y red ey hance on o F.S.S. d her in ty.  vation w ion, Leo I answer oservati ide a br to prov inted ca and decli ation | n to left n n did hird es, the 316. to as nov ed on eath ide a rd ned |
| M                        | STORT AND ODDONIBLE BEFORE   | _  |  | \   | V 1  | Alls   | 7   |   |   |
| N                        | KINGMAI  |  |  | SIGNATUR  | RE OF ARREST   | TING / INV   | ESTIGATING OFFICE   | ER  |   |
| N-STR                    | NOTARY PUBLIC / CLERK OF   |  |  | HARRIS  | ON, DAN  | IELLF  | MARIE (85   | 66)   |   |
| Ř                        | 05/04  | /2022  |  | <del>-</del>  | NAME OF OFF  |  |   | , <u>,,,</u>  |   |
| Î                        |  | ATE  | <del></del>  |   |  | 4/202  | •   |   | PAGE  |
| Ě                        |  |  |  |   | <u> </u>   | DATE   |   |   | 3 ∘ 3   |

COURT STATE ATTORNEY

**CENTRAL RECORDS** 

JAIL

**CRIME ANALYSIS** 

P. I. O.

#### FLORIDA DEPARTMENT OF LAW ENFORCEMENT ALCOHOL TESTING PROGRAM BREATH ALCOHOL TEST AFFIDAVIT

Instrument Type: Intoxilyzer 8000 Instrument Registered To: BOCA RATON PD Instrument Serial Number: 80-006622 Software: 8100.27

Date of Test: 05/04/2022

Date of Last Agency Inspection: 04/29/2022

Observation Period Began: 02:30 Subject's Name: VOLHA LEONOV

DOB: 01/16/1982 Sex: F

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

| Results: | Test              | g/210L | Time  |   |
|----------|-------------------|--------|-------|---|
|          | Diagnostics Check | OK     | 02:55 |   |
|          | Air Blank         | 0.000  | 02:56 |   |
|          | Control Test      | 0.079  | 02:56 | ) |
|          | Air Blank         | 0.000  | 02:56 | , |
|          | Subject Sample #1 | NSP*   | 03:00 |   |
|          | Air Blank         | 0.000  | 03:00 |   |
|          | Air Blank         | 0.000  | 03:02 |   |
|          | Subject Sample #2 | REF**  | 03:02 |   |
|          | Air Blank         | 0.000  | 03:03 |   |
|          | Control Test      | 0.079  | 03:03 |   |
|          | Air Blank         | 0.000  | 03:03 |   |
|          | Diagnostics Check | OK     | 03:04 |   |
|          | *No Sample Provid | ed     |       |   |
|          | **Subject Test Re | fused  |       |   |

Cylinder Lot: 15421080A1 Exp: 08/05/2023

| State of Florida, Co                        | ounty of OOM          | Jeach                |  |
|---|-----------------------|----------------------|--|
| Personally appeared                         | before me the unders  | igned authority, who | is personally known to me or who after being placed under oath,              |
| states:                                     |                       |                      | , , , , , , , , , , , , , , , , , , ,  |
| Department of Law En                        | forcement, I adminis  | pered the above brea | erator permit issued by the Florida<br>th test to the subject named above in |
| accordance with Chap<br>report of that brea |                       | dministrative Code,  | and this form is a true and accurate   |
| Breath Test Operato                         |                       | 2                    | Date: 5/4/2022   |
| <b>&gt;</b>                                 | _                     | nature               | . 2022   |
| Sworn to tox affirm                         | ed) before me this    | day of May           |  |
| Signature of Notary Pu                      | blic-State of Florida | Printed Name of Nota | ry Public-State of Florida   |

Note: Pursuant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.

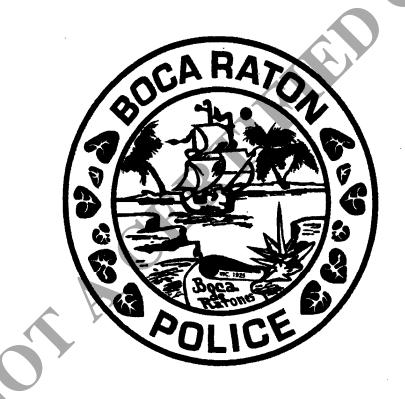
# STATE OF FLORIDA DEPARTMENT OF HIGHWAY SAFETY & MOTOR VEHICLES AFFIDAVIT OF REFUSAL TO SUBMIT TO BREATH AND/OR URINE TEST

|  | , a duly certified Law Enforcement Officer or Correctional Office               | er,                |
|--|---|--------------------|
| (Name of Officer reading Implied Consent Warning)  | 0 1   |                    |
| am a member of Boca Raton Rolice (Name of law en   | a Dept , and I do swe   | tar                |
| or affirm that on or about the day of  | ,20 22 , at 0212 P.M NA.M.  | •                  |
| DRIVER VO ha MIDDLE OR M   | Leoro Leoro   | _ ,                |
| · · · · · · · · · · · · · · · · · · ·  | MAIDEN NAME LAST NAME   |                    |
| DL# L 51086082.5760, state of  | , was placed under lawful arrest  | for                |
| the offense of   | (Name of Arresting Officer)   | and                |
| issued Citation # AGLQ HFE .   | ,   |                    |
| That on or about the 4 day of May  | ,20 27 , at 03.00 P.M DA.M.   |                    |
| in Pala Beach County,  |   |                    |
|  |   | -1 11              |
| I requested that the driver submit to a breath and/o and/or the presence of chemical or controlled substance               | or Jurine test to determine his or her blood alcoho                             | or rever           |
| test(s) would result in the suspension of his or her driving   | ng privilege for a period of one (1) year for a first ren                       | usai, oi           |
| for a period of eighteen (18) months if his or her drivi   | ing privilege had been previously suspended for refu                            | ising to           |
| submit to a breath, urine or blood test. I also informed to submit to a lawful test as requested above if his o            | the driver that he or she commits a misdemeanor by respectively.                | erusing<br>ded for |
| refusal to submit to a lawful test as requested above it ins or refusal to submit to a lawful test of his or her breath, u | urine, or blood. Additionally, I informed the driver th                         | at if he           |
| or she holds a CDL, or was operating a CMV, refusal v  | will result in the disqualification of the Commercial L                         | mver s             |
| License/driving privilege for a period of one (1) year i   | in the case of a first refusal or permanently if he or :                        | she has            |
| previously been disqualified as a result of a refusal trefused to submit to the test(s) requested.                         | to submit to any such fawful test. Nonetheless, the                             | · ulive            |
| Teruseu to submit to the test(s) requested.  |   |                    |
|  | July 8h   |                    |
|  | Signature of Law Enforcement Officer or Correctional Officer                    |                    |
|  |   |                    |
| THE AFFIDAVIT MUST BE NOT  | TARIZED OR ATTESTED TO (F.S. 117.10)  |                    |
| 4  | The foregoing instrument was sworn and subscribed before me                     | <b>:</b> :         |
|  | Service Officer   |                    |
| (AFFIX SEAL)   | Signature of Attesting Officer  |                    |
| The foregoing instrument was sworn and subscribed before   | Title (1)   |                    |
| me this, day of, 20,   | Date 5/ 4/ 10 312   |                    |
| by,  | Note: Mail or hand deliver to the designated                                    | d                  |
| who is personally known to me or who has produced  | Bureau of Administrative Reviews office, Department of Highway Safety and Motor |                    |
| as identification  | Vehicles, with the driver's license, the  |                    |
|  | appropriate copy of the UTC, and the probable cause affidavit.                  |                    |
| Notary Public  | ,   |                    |

HSMV-BAR1001 (REV. 10/2016)

06 0230 22 - 5951 115 0212

### DUI INFLUENCE REPORT



BOCA RATON POLICE SERVICES DEPARTMENT 100 NW 2<sup>nd</sup> Avenue Boca Raton, FL 33432



### BOCA RATON POLICE SERVICES DEPARTMENT DUI INFLUENCE REPORT - PART I

| On the                | _day of |             | , at          |               | AM/PM: |
|-----------------------|---------|-------------|---------------|---------------|--------|
| Subject:              |         | _/          | _ Case Number | •             | 1      |
|                       |         | PERSONAL C  | ONTACT        |               |        |
| Driving Pattern:      |         |             |               |               |        |
|                       |         |             |               |               |        |
| Observation of Driver |         |             |               |               |        |
|                       |         |             |               |               |        |
|                       |         |             |               |               |        |
| Driver's Statement:   |         |             | )<br>         |               |        |
| Odors:                |         |             |               | <b>V</b>      |        |
| 40                    |         | GENERAL OBS | SERVATIONS    |               |        |
| Speech:               | /       |             |               |               |        |
| Attitude:             |         |             | 1             |               |        |
| Clothing:             |         |             |               | · <del></del> |        |
| Medical Problems:     | -       | \ /         |               |               |        |
| Medications:          |         |             |               |               |        |
| Other:                |         |             |               |               |        |

| Horizontal Gaze Nystagmus:  |  |
|---|--|
| Left eye does not follow smoothly   | Right eye does not follow smoothly           |
| Left eye jerks at 45 degrees angle or less  | Right eye jerks at 45 degrees angle or less  |
| Distinct jerking left eye maximum deviation                                       | Distinct jerking right eye maximum deviation |
| Can not do, Why?  |  |
| Walk and turn:  |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Can not do, Why?  |  |
| One leg stand:  |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Can not do, Why?  | $\cup$                                       |
|   |  |
| Finger to nose:   |  |
|   |  |
|   |  |
| - Y   |  |
|   | <del>-\</del>                                |
| Can not do, Why?  |  |
| Alphabet (speech pattern):  |  |
| Can not do, Why?  |  |
| / / ^   | ~!   |
| Breath/Blood test results:  | (***   |
| State of Florida, County of Palm Beach. Sworn and subscribed before me this 5/49/ | 20 (date) by Ofc Williams.                   |
|   | 5/4/22                                       |
| Notary/Clark of Court/ Officer (\$\textit{PSS 117.10})                            | Date   |
| 1 den   | DHain  |
| Signature of Arresting Officer  | Name of Officer (print)                      |

| ARRESTING OFFICER:      | elle Harr   | Son      |
|-------------------------|-------------|----------|
| Name: Williams, Dav     | #           | _ Work # |
| Address:                |             | 4        |
| Can testify to: Breath  | Jest        |          |
| Name: Rochetti          |             |          |
| Address:                | 2nd Are, BR |          |
| Can testify to: SF57 'S |             |          |
| Name: & Larkner         | Phone #     |          |
| Address:                |             | <u></u>  |
| Can testify to: SF575   |             |          |
| Name:                   | Phone #     | Work #   |
| Address:                |             |          |
| Can testify to:         |             |          |
| Sun 155111) 151         | J           |          |
| Name:                   | Phone #     | Work #   |
| Address:                |             |          |
| Can testify to:         |             |          |
| Name:                   | Phone #     | Work #   |
| Address:                |             |          |
| Can testify to:         |             |          |
|                         |             |          |
| Name:                   | Phone #     | Work #   |
| Address:                |             |          |
| Can testify to:         |             |          |



### BOCA RATON POLICE SERVICES DEPARTMENT DUI INFLUENCE REPORT - PART II

To be filled out at testing facility

Agency Case # 2022 - 005851

|    | 1  |
|----|--|
| L. | INTRODUCTION (Instrument Operator faces video camera)  |
|    | A. The day is Concedary May (month) (date) (year)  |
|    | B. The time is now approximately 9251  |
|    | C. The following is in reference to case number 22 - 5851  |
|    | D. Present at this time is OFC 100050 of the Boca Raton Police Department. (Officer's Name)                          |
|    | E. Officer How Sou, have you arrested Vollow Loon Vin violation of Florida State Statute 316.193? (Defendant's name) |
|    | F. Did this violation occur within the City of Boca Raton, Palm Beach County, Florida?                               |
|    | G. Mr/Mrs/Mg Q M D V , I am required to inform you these proceedings are being video recorded.                       |
|    | Operator Note: Video record breath request, breath sample, and interview.  |

### II. AT THIS TIME THE ARRESTING OFFICER WILL REQUEST A BREATH SAMPLE.

| и. Аі | THE THE THE MACOUNTY OF THE PARTY OF THE PAR |  |  |  |
|-------|--|--|--|--|
| Note: | Read only the paragraph applicable to the type of test you are requesting.   |  |  |  |
| (A.   | I am now requesting that you submit to a lawful test of your <b>BREATH</b> for the purpose of determining its alcohol content.   |  |  |  |
| B.    | I am now requesting that you submit to a lawful test of your <u>URINE</u> for the purpose of determining the presence of chemical or controlled substances.  |  |  |  |
| C.    | C. I am now requesting that you submit to a lawful test of your <u>BLOOD</u> for the purpose of determining its alcohol content and the presence of chemical or controlled substances.   |  |  |  |
|       | IMPLIED CONSENT WARNINGS   |  |  |  |
| Note: | te: Read only if the subject does not comply with your request.  |  |  |  |
|       | I amof the   |  |  |  |
|       | If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine, or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine, or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.  |  |  |  |
|       | Subject Signature: Need on Conez   |  |  |  |
| Note: | Also read for CDL holders:   |  |  |  |
| 4     | IN ADDITION, your refusal to submit will result in the loss of your commercial privileges for one year from today. If this is your SECOND REFUSAL, you will be permanently disqualified from operating a commercial motor vehicle.   |  |  |  |
| Note: | After reading the implied consent warning, the arresting officer must request a breath sample again.   |  |  |  |
|       | (IF REFUSAL THEN)  |  |  |  |
|       | At this time Mr./Mrs/Ms  |  |  |  |
|       | The date is  |  |  |  |

A refusal form will be completed by the arresting officer.



## BOCA RATON POLICE SERVICES DEPARTMENT JUVENILE CONSTITUTIONAL WARNINGS

Rights of suspects prior to custodial questioning. Identify yourself and state:

|     | identify yoursen and state.  |
|-----|--|
|     | I am sequired to warn you before you make any statement that you have the following Constitutional rights:   |
| }   | You have the right to remain silent and not answer any questions. Tell me in your own words what you think this means.   |
|     | (You do not have to talk to me or answer any questions about this offense. You can be quiet if you want.)  |
| )   | Any statement you make must be freely and voluntarily given. Tell me in your own words what you think this means.  |
|     | (If you do talk to me it has to be because you want to and not because anyone is forcing you to speak.)  |
| )   | You have a right to the presence and representation of a lawyer of your choice before you make any statement and during any questioning. Tell me in your own words what you think this means.  |
|     | (You can talk to a lawyer before we ask you any questions and you can have him/her with you now, during our questioning.)  |
| I)  | If you cannot afford a lawyer, you are entitled to the presence and representation of a court appointed lawyer before you make any statement and during any questioning. Tell me in your own words what you think this means   |
|     | (If you do not have money for a lawyer and you want one, a lawyer will be given to you for free.)  |
| 5)  | If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent. Tell me in your own words what you think this means.   |
|     | (If you decide to talk to me then change your mind, you can stop answering my questions at any time.)  |
| 5)  | I can make no threats or promises to induce you to make a statement. This must be of your own free will. Tell me in your own words what you think this means   |
|     | (I am not allowed to threaten you or make you any promises to get you to talk to me. If you decide to talk, it must be because you want to.)   |
| 7)  | Any statement can be and will be used against you in a court of law. Tell me in your own words what you think this means   |
|     | (Anything you say to me can and will be told to the judge or a jury in court. A judge is a person who decides if you have done something wrong. Sometimes a group of people called a jury decide this, but the Judge is the person who decides what punishment you get.) |
| (8) | Do you understand these rights as I have read them to you, and do you wish to speak to me?   |
| Sią | gned: Date: Time:  |
|     |  |



# BOCA RATON POLICE SERVICES DEPARTMENT TESTING FACILITY TASK REPORT

| SUBJECT: VOILO LEONOV                                   |
|---|
| CASE #: 22-5851 DATE: 5/4/22                            |
| BREATH TEST RESULTS                                     |
| 1) TIME AM/PM 2) TIME AM/PM                             |
| 1) TIME AM/PM 2) TIME AM/PM 3) TIME AM/PM 4) TIME AM/PM |
| BREATH OPERATOR: Williams David                         |
| MAINTENANCE TECHNICIAN: 5 VOVCOM                        |
| TESTING OFFICER'S OBSERVATIONS                          |
| SPEECH: Slurred   |
| ATTITUDE: 0005  |
| CLOTHING: Block Shirt, points                           |
| MEDICAL CONDITION: // L                                 |
| OTHER:  |
|   |
| COMMENTS:   |
| COMBABIATO  |
|   |
|   |
|   |

#### Identify yourself and state:

I am required to warn you before you make any statement that you have the following Constitutional rights:

- (1) You have the right to remain silent and not answer any questions.
- (2) Any statement you make must be freely and voluntarily given.
- (3) You have a right to the presence and representation of a lawyer of your choice before you make any statement and during any questioning.
- (4) If you cannot afford a lawyer, you are entitled to the presence and representation of a court appointed lawyer before you make any statement and during any questioning.
- (5) If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
- (6) I can make no threats or promises to induce you to make a statement. This must be of your own free will.
- (7) Any statement can be and will be used against you in a court of law.
- (8) Do you understand these rights as I have read them to you, and do you wish to speak to me?

| Signed: Date: Time:   |
|---|
|   |
| QUESTIONS AND ANSWERS   |
| Were you operating a motor vehicle at the time of the accident/stop?        |
| Where were you going?   |
| What street or highway were you on?   |
| Direction of travel?  |
| Where did you start driving from?   |
| What city (county) were you stopped in?                                     |
| What time did you start? AM/PM What time is it now?                         |
| What is today's date? What day of the week is it?                           |
| When did you last eat? What did you eat?                                    |
| What have you been doing the past three hours prior to this stop/accident?  |
| How much do you weigh? Have you been drinking? What were you drinking?      |
| How much? Where? With whom were you drinking?                               |
| When did you have your first drink? AM/PM When did you stop drinking? AM/PM |

| How did you consume your last two drinks?          |                               |
|--|-------------------------------|
| Are you under the influence of alcohol now?        | ☐ Yes ☐ No                    |
| Can you feel the effects of alcohol?               | ☐ Yes ☐ No                    |
| Have you consumed alcohol since the accident?      | ☐ Yes ☐ No                    |
| Can you feel the effects of alcohol?               | ☐ Yes ☐ No                    |
| Have you consumed alcohol since the accident?      | ☐ Yes ☐ No How much?          |
| What?  | Where?                        |
| What line of work are you in?                      |                               |
| When did you last work?                            |                               |
| Do you have any physical defects or injuries?      | ☐ Yes ☐ No If yes, explain:   |
| Are you sick or injured?                           | Yes No If yes, explain:       |
| Were you in an accident today?                     | oday?                         |
| What?  | /<br>When?                    |
|  | No Who?                       |
|  | Yes No What? When?            |
| Do you have: Epilepsy? Yes No                      | Inner ear trouble?  Yes  No   |
| Glass eye? ☐ Yes ☐ No                              | Ear infection? Yes No         |
| False teeth? Yes No                                | Diabetes?  Yes  No            |
| Any problems not correctable by glasses or contain | ct lenses?                    |
| Do you take insulin? Yes No If yes,                | when was your last injection? |
| Have you ever had a driver's license in any other  | •                             |
| I am now ending this video recording. The time is  | $\alpha$                      |
| The date is  | (1 2 22                       |
| The date is // '~!/                                | WILL                          |



### Palm Beach County Sheriff's Office - Arrests Only

|   | х | Florida State Statute                   | Description  | Page Number(s) |
|---|---|---|--|----------------|
|   |   | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
| tions   |   | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.   |                |
| L/E Exemptions  |   | 119.071(4)(c)                           | Undercover personnel.  |                |
| ΥE.   |   | 119.071(2)(f)                           | Confidential informants (CIs).   |                |
|   |   | 119.071(2)(e)                           | Confession.  |                |
| Suc   |   | 985.04(1)                               | Juvenile offender records.   |                |
| mptk  |   | 119.071(h)(i)                           | Assets of a crime victim.  |                |
| Public Info. Exemptions                                     |   | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.   |                |
| Bich  |   | 394.4615(7)                             | Mental health information.   |                |
| ٩   |   | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.  |                |
|   | × | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.   | 2              |
|   |   | (viii) 394.4615(7)                      | Clinical records under the Baker Act.  |                |
| of 23)  |   | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.  |                |
| Rule  |   | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.   |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) |   |   |  |                |
| al Administ   |   |   |  |                |
| es of Judici  |   |   |  |                |
| Florida Rul   |   |   |  |                |
|   |   |   |  |                |
| Other   |   |   | Other:   |                |
| δ   |   | <b>&gt;</b>                             | Other:   |                |

#### REVIEW COMPLETED BY

| Booking Number: 2022011663 | Date: 05/05/2022                  |  |
|----------------------------|-----------------------------------|--|
|                            | Specialist Name/ID: T Howard/7185 |  |