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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------|-------------------------------|-----------------------|
| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |                                                                      | <input type="radio"/> Plant City Courthouse                                                                                          |                                                            |                         | <input type="radio"/> Notice To Appear                                                                                    |                                                                                                            |                  | <b>CRA #:</b> TP20013941                                                               |                               |                       |
| <input type="radio"/> Fel <input type="radio"/> Misd <input type="radio"/> (APAD) Adult Pre-Arrest Div                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                      | <input checked="" type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP |                                                            |                         | Booking #: 2020-25792                                                                                                     |                                                                                                            |                  |                                                                                        |                               |                       |
| <b>Arrest Type:</b> <input checked="" type="radio"/> PC <input type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |                                                                      | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order   |                                                            |                         |                                                                                                                           |                                                                                                            |                  |                                                                                        |                               |                       |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                      | <b>Family #</b>                                                                                                                      |                                                            |                         | <b>SOID #</b>                                                                                                             |                                                                                                            |                  |                                                                                        |                               |                       |
| <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                      | <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>            |                                                            |                         | <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div> |                                                                                                            |                  |                                                                                        |                               |                       |
| <b>Agency:</b> <input type="radio"/> HCSO <input checked="" type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                      |                                                                                                                                      |                                                            |                         | <b>Report #</b> 20-522028                                                                                                 |                                                                                                            |                  | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |                               |                       |
| <b>Offense Location:</b> 5207 BAYSHORE BLVD, TAMPA, FL 33609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                                                                      |                                                                                                                                      |                                                            |                         | <b>Offense Date:</b> 11/14/2020                                                                                           |                                                                                                            |                  | <b>Offense Time:</b> 0058                                                              |                               |                       |
| <b>Arrest Location:</b> 5207 BAYSHORE BLVD, TAMPA, FL 33609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                                                                      |                                                                                                                                      |                                                            |                         | <b>Arrest Date:</b> 11/14/2020                                                                                            |                                                                                                            |                  | <b>Arrest Time:</b> 0122                                                               |                               |                       |
| <b>Defendant:</b> Last Name<br><b>DUDNEY, III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                                                                      | First Name<br><b>WILLIAM</b>                                                                                                         |                                                            |                         | Middle Name<br><b>CROSS</b>                                                                                               |                                                                                                            |                  | <input type="radio"/> Gang<br>Name: _____                                              |                               |                       |
| Race<br>White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          | Gender<br><input checked="" type="radio"/> M <input type="radio"/> F |                                                                                                                                      | DOB<br>10/01/1948                                          |                         | DL#<br>D350923483610                                                                                                      |                                                                                                            | State<br>FLORIDA |                                                                                        | POB (City, State)<br>ARKANSAS |                       |
| Address Street: 5304 LIPSCOMB ST S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                                                                      |                                                                                                                                      | City: TAMPA                                                |                         | State: FLORIDA                                                                                                            |                                                                                                            | Zip: 33611       |                                                                                        |                               |                       |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                      |                                                                                                                                      | <b>Parent/Guardian (JUV)</b>                               |                         |                                                                                                                           |                                                                                                            |                  |                                                                                        |                               |                       |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                      |                                                                                                                                      |                                                            |                         |                                                                                                                           |                                                                                                            |                  |                                                                                        |                               |                       |
| <b>Statute</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          | <b>Level</b>                                                         | <b>Degree</b>                                                                                                                        | <b>Charge</b>                                              |                         |                                                                                                                           |                                                                                                            |                  | <b>Count</b>                                                                           | <b>Citation #</b>             | <b>DV</b>             |
| 316.193(1)(A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          | Misd                                                                 | S                                                                                                                                    | DRIVING UNDER THE INFLUENCE BrAC .102 / .103<br>(TRAF1012) |                         |                                                                                                                           |                                                                                                            |                  | 1                                                                                      | A8HNYZE                       | <input type="radio"/> |
| The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did<br>The defendant, who was identified by his Florida driver's license, was stopped for suspicion of DUI after he was weaving badly, crossing from his lane into the bike lane numerous times and then running off the road on to the grass. Defendant had watery bloodshot eyes, slurred speech and an odor of an alcoholic beverage emitting from his breath. Defendant admitted consuming alcohol before driving. Defendant had extreme difficulty standing and balancing and almost fell over. Defendant attempted SFST's but was too intoxicated to perform them safely. Defendant was arrested for DUI and transported to CBT where he was administered a breath test. Defendant's BrAC measured .102 / .103. This occurred in Hillsborough County, Florida |                                                          |                                                                      |                                                                                                                                      |                                                            |                         |                                                                                                                           |                                                                                                            |                  |                                                                                        |                               |                       |
| Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                      |                                                                                                                                      |                                                            |                         |                                                                                                                           |                                                                                                            |                  |                                                                                        |                               |                       |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc M Braband<br>Digitally signed on 2020.11.14 03:18:48 |                                                                      |                                                                                                                                      | <b>Officer #</b><br>50324                                  | DIST: SOD<br>SQD: SQ515 |                                                                                                                           | SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE<br>Corporal M White<br>Digitally signed on 2020.11.14 03:19:48 |                  |                                                                                        | <b>Officer #</b><br>48186     |                       |
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: \$70.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                      |                                                                                                                                      |                                                            |                         |                                                                                                                           |                                                                                                            |                  |                                                                                        |                               |                       |

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at [MailProcessingStaff@sao13th.com](mailto:MailProcessingStaff@sao13th.com))