

**CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA**

☐ Supplemental Page      ☐ Plant City Courthouse      ☐ Notice To Appear

CRA #: TP20002773

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
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| Supplemental Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | Booking #: 2020-6000                                                                                                        |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| <input type="radio"/> Fel <input type="radio"/> Misd <input type="radio"/> (APAD) Adult Pre-Arrest Div <input checked="" type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Arrest Type: <input checked="" type="radio"/> PC <input type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | Request: <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Court Case #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | Family #                                                                                                                    |  |  |  |  |  |  |  |  |  | SOID #                                                                       |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Agency: <input type="radio"/> HCSO <input checked="" type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | Report # 20-096992                                                                                                          |  |  |  |  |  |  |  |  |  | Report Written <input checked="" type="radio"/> Yes <input type="radio"/> No |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Offense Location: DALE MABRY HW N / CAYUGA ST W, TAMPA, FL 33612                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | Offense Date: 02/24/2020                                                                                                    |  |  |  |  |  |  |  |  |  | Offense Time: 0234                                                           |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Arrest Location: DALE MABRY HW N / CAYUGA ST W, TAMPA, FL 33612                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | Arrest Date: 02/24/2020                                                                                                     |  |  |  |  |  |  |  |  |  | Arrest Time: 0253                                                            |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Defendant: Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | First Name                                                                                                                  |  |  |  |  |  |  |  |  |  | Middle Name                                                                  |  |  |  |  |  |  |  |  |  | <input type="radio"/> Gang                  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| RODRIGUEZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | YASLIN                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  | Name:                                       |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Race                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | Gender                                                                                                                      |  |  |  |  |  |  |  |  |  | DOB                                                                          |  |  |  |  |  |  |  |  |  | DL#                                         |  |  |  |  |  |  |  |  |  | State     |  |  |  |  |  |  |  |  |  | POB (City, State) |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | <input type="radio"/> M <input checked="" type="radio"/> F                                                                  |  |  |  |  |  |  |  |  |  | 01/31/1997                                                                   |  |  |  |  |  |  |  |  |  | R362960975310                               |  |  |  |  |  |  |  |  |  | FLORIDA   |  |  |  |  |  |  |  |  |  | FLORIDA           |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Address Street: 4106 KIPLING AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | City: PLANT CITY                                                                                                            |  |  |  |  |  |  |  |  |  | State: FLORIDA                                                               |  |  |  |  |  |  |  |  |  | Zip: 33566                                  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| School (JUV)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | Parent/Guardian (JUV)                                                                                                       |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Statute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | Level                                                                                                                       |  |  |  |  |  |  |  |  |  | Degree                                                                       |  |  |  |  |  |  |  |  |  | Charge                                      |  |  |  |  |  |  |  |  |  | Count     |  |  |  |  |  |  |  |  |  | Citation #        |  |  |  |  |  |  |  |  |  | DV                    |  |  |  |  |  |  |  |  |  |
| 316.193(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | Misd                                                                                                                        |  |  |  |  |  |  |  |  |  | S                                                                            |  |  |  |  |  |  |  |  |  | DRIVING UNDER THE INFLUENCE (TRAF1012)      |  |  |  |  |  |  |  |  |  | 1         |  |  |  |  |  |  |  |  |  | A8HNJME           |  |  |  |  |  |  |  |  |  | <input type="radio"/> |  |  |  |  |  |  |  |  |  |
| The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:<br>The defendant was stopped for speeding 63 in a 45 MPH, while driving a Toyota Camry 4-door (FL Tag #ACGG96). During observations, the defendant displayed multiple clues of impairment to include, bloodshot/glassy eyes, slurred speech, unsteady on feet/swaying, and fumbling with DL/wallet, and the distinct odor of alcohol emanating from his breath.<br><br>During SFSEs, the defendant displayed additional clues of impairment, and was arrested for DUI.<br><br>While at Central Breath Test, the defendant refused to provide a breath sample.<br><br>The defendant was identified via his FL driver's license. |  |  |  |  |  |  |  |  |  |                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Affiant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | Officer #                                                                                                                   |  |  |  |  |  |  |  |  |  | DIST: SOD                                                                    |  |  |  |  |  |  |  |  |  | SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE |  |  |  |  |  |  |  |  |  | Officer # |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| CPL T SIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | 46180                                                                                                                       |  |  |  |  |  |  |  |  |  | SQD: SQ515                                                                   |  |  |  |  |  |  |  |  |  | Corporal M White                            |  |  |  |  |  |  |  |  |  | 48186     |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Digitally signed on 2020.02.24 03:50:59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  | Digitally signed on 2020.02.24 03:52:13     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: \$70.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |

**FILED**

FEB 25 2020

CLERK OF CIRCUIT COURT

**Clerk of Court**

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at [IMailProcessingStaff@sao13th.com](mailto:IMailProcessingStaff@sao13th.com))