

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

Probable Cause Determined

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|--------------------|---------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            | <input type="radio"/> Plant City Courthouse       |                    | <input type="radio"/> Notice To Appear                        |                   | <b>CRA #:</b> HS21006751                                                                                                           |  |
| <input type="radio"/> Fel <input checked="" type="radio"/> Misd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            | <input type="radio"/> (APAD) Adult Pre-Arrest Div |                    | <input type="radio"/> Traffic <input type="radio"/> Tampa Ord |                   | <input type="radio"/> Juv Delinq <input type="radio"/> JAAP                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                   |                    |                                                               |                   | Booking #: 2021-7744                                                                                                               |  |
| <b>Arrest Type:</b> <input checked="" type="radio"/> PC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            | <input type="radio"/> Warrant                     |                    | <input type="radio"/> PC VOP/VOCC                             |                   | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |  |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            | <b>Family #</b>                                   |                    | <b>SOID #</b>                                                 |                   |                                                                                                                                    |  |
| 21-2839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                   |                    |                                                               |                   |                                                                                                                                    |  |
| <b>Agency:</b> <input checked="" type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                   |                    | <b>Report #</b> 21-0199718                                    |                   | <b>Report Written</b> <input checked="" type="radio"/> Yes <input type="radio"/> No                                                |  |
| <b>Offense Location:</b> 6647 CLAIR SHORE DR, APOLLO BEACH, FL 33572                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                   |                    | <b>Offense Date:</b> 03/28/2021                               |                   | <b>Offense Time:</b> 1538                                                                                                          |  |
| <b>Arrest Location:</b> 6647 CLAIR SHORE DR, APOLLO BEACH, FL 33572                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                   |                    | <b>Arrest Date:</b> 03/28/2021                                |                   | <b>Arrest Time:</b> 1701                                                                                                           |  |
| <b>Defendant:</b> Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | First Name                                        |                    | Middle Name                                                   |                   | <input type="radio"/> Gang <input type="radio"/> Name                                                                              |  |
| KADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            | YASSMIN                                           |                    | YOLANDA                                                       |                   |                                                                                                                                    |  |
| Race                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gender                                                     | DOB                                               | DL#                | State                                                         | POB (City, State) |                                                                                                                                    |  |
| White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> M <input checked="" type="radio"/> F | 01/30/1998                                        | UQ603489           | OHIO                                                          | OHIO              |                                                                                                                                    |  |
| <b>Address Street:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            | City:                                             |                    | State:                                                        |                   | Zip:                                                                                                                               |  |
| 6647 CLAIR SHORE DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            | APOLLO BEACH                                      |                    | FLORIDA                                                       |                   | 33572                                                                                                                              |  |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                   |                    | <b>Parent/Guardian (JUV)</b>                                  |                   |                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                   |                    |                                                               |                   |                                                                                                                                    |  |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                   |                    |                                                               |                   |                                                                                                                                    |  |
| <b>Statute</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Level</b>                                               | <b>Degree</b>                                     | <b>Charge</b>      | <b>Count</b>                                                  | <b>Citation #</b> | <b>DV</b>                                                                                                                          |  |
| 784.03(1)(A)1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Misd                                                       | F                                                 | BATTERY (DVST0001) | 1                                                             |                   | <input checked="" type="radio"/>                                                                                                   |  |
| <p>The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:</p> <p>The defendant knowingly and intentionally touched the victim when the defendant ripped the victim's t-shirt and proceeded to scratch the victim on her right arm. The victim sustained a minor laceration on the right arm and minor redness to the right cheek. The victim did not require medical assistance from the battery. The defendant and victim are related by marriage and have been residing at the same residence for approximately one month. The battery against the victim was witnessed by multiple family members within the residence. The victim positively identified the defendant as the person who committed the offense. The defendant's identity was confirmed via her Ohio Driver's License.</p> |                                                            |                                                   |                    |                                                               |                   |                                                                                                                                    |  |
| <p>Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                   |                    |                                                               |                   |                                                                                                                                    |  |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            | <b>Officer #</b>                                  | <b>DIST:</b>       | <b>SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE</b>            |                   | <b>Officer #</b>                                                                                                                   |  |
| DEP M Riendeau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            | 256737                                            | D4                 | CPL I Viera Roquemore                                         |                   | 3988                                                                                                                               |  |
| Digitally signed on 2021.03.28 17:47:42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                   | SQD: D4410         | Digitally signed on 2021.03.28 17:49:33                       |                   |                                                                                                                                    |  |
| <b>Judgment requested against defendant for agency investigative cost per Florida Statute 938.27:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                   |                    | \$92.40                                                       |                   |                                                                                                                                    |  |

CLERK OF CIRCUIT COURT  
 2021 MAR 29 AM 7:46  
 DOMESTIC VIOLENCE  
 COURTS

Clerk of Court

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at MailProcessingStaff@sao13th.com)