0532213

22CF4589

☐ Check if Supplement is Attached

|  | Marsy's  | s Law CVI   | FL. Const                  | L Art.1 § 16(t                | o)   |   | 000                      |                     | K.                       | S C   | Y (      |                      |   | Check                                   | if Sup                    | plemen               | t is A                               | tached                     | i                       |             |
|--|--|---|----------------------------|-------------------------------|--|---|--------------------------|---------------------|--------------------------|---|----------|----------------------|---|---|---------------------------|----------------------|--------------------------------------|----------------------------|-------------------------|-------------|
| П  | OBTS Number  |   |                            |                               | ARREST / NOTICE TO APPEAR Juvenile Referral Report |   |                          |                     |                          | 1. Arrest 3. Request for Warrant Juvenile 2. N.T.A. 4. Request for Capies 1 |          |                      |   |   |                           | le N                 |                                      |                            |                         |             |
|  | Agency ORI Number Agency Name  |   |                            |                               |  | Agency Rep                                    |                          |                     |                          |   | / Report | Number (N            | T.A.'s ont  | y)                                      |                           |                      |                                      |                            |                         |             |
| ADMINISTRATIVE                                   | FLO, 5, 0, 0, 0, 0, 0 PALM   |   |                            |                               |  | BEACH C                                       | OUNTY S                  | SHERIFF'            | s or                     | FFICE   |          |                      |   | i  -  2276393                           |                           |                      |                                      |                            |                         |             |
| STR  | Charge Type:<br>Check as mar   | ny 🗷  | 1. Felony<br>2. Traffic Fe | Non                           |  | . Misdemeano<br>. Traffic Misde               |                          | ☐ 5. Or<br>☐ 6. Ot  |                          | ce  |          | 1                    | Weapon<br>inter Type                                  |   |                           |                      | Cle                                  | ltiple<br>arance<br>icator |                         |             |
| Z  | as apply.<br>Location of A   | rrest (including  |                            |                               |  |   |                          |                     | cation of (              | Ottense   |          |                      | e, Address)   |   |                           |                      | ILAIOI                               |                            |                         |             |
| ¥  |  | C 601 SAN   |                            |                               | VEST   | PALM E  | BEACH                    |                     | 1,                       |   | ص        | <u> </u>             | ည်  | mde                                     | لسيا                      | 123                  |                                      |                            |                         |             |
| П  | Date of Arrest<br>06   | V10/2022  | 1                          | me of Arrest<br>2150HR        | s  | BOOKING DAKE                                  | BOOK                     | ing ime             | Jail De                  | ate   | Ja       | il Time              | ['  | ocation of                              | verjicie                  | ر                    |                                      |                            |                         |             |
| H  | Name (Last, F  |   |                            |                               | -  | Allas (Name, DOE                              |                          |                     |                          |   |          | e, DOB,              | 3, Soc. Sec. #, Etc.                                  |   |                           |                      |                                      |                            |                         |             |
|  | ROHLFI   | NG, ALE   | KANDE                      | R, RICH                       |  | of Birth Height Weight                        |                          |                     |                          |   |          |                      | Eye (   | Color                                   | Hair Co                   | olor Tolo            | Complex                              | ion                        | Build                   |             |
|  | W - White I - American Indian W M  B - Black O - Oriental/Asian W M  |   |                            |                               |  | 2/3/1965 5'9                                  |                          |                     |                          | 1 - 1 -   |          |                      | 1 '   | BLUE                                    | В                         | RO                   | -                                    | ght 🚄                      | M                       | ed          |
|  |  |   |                            | •                             |  | *       |                          |                     |                          | arital St   |          | Religion             | FDAN  | Indication<br>Alcohol in                | fluence                   | ě                    | N C                                  | Unk<br>D                   |                         |             |
| Ž  |  | Long Artificiae (Street Ant. Number) (Citu) (State) (Zin) Phone Residence Tune  |                            |                               |  |   |                          |                     |                          |   |          |                      |   |   |                           |                      |                                      |                            |                         |             |
| FEN  |  | SIDONIA   |                            |                               | RT ST  |   | FL/3495                  |                     |                          |   |          | _                    |   |   |                           | 2. County            |                                      |                            |                         |             |
| 8  | Permanent A  | ddress (Street,   | Apt. Numb                  | er)                           |  | (City)  |                          | (S                  | itate)                   | (7  | Zip)     | Phor                 | nane Address S<br>DEF                                 |   |                           |                      |                                      | iource                     |                         |             |
|  | Business Add   | dress (Name, S  | Street)                    |                               |  | (City)  |                          | (9                  | itate)                   | (2  | Zip)     | Phor                 | none Occupation                                       |   |                           |                      |                                      |                            |                         |             |
|  |  | ANDING  | STAR                       | C FLORU                       |  | Can Number                                    |                          |                     |                          | I INC N   | mbor     | ( 9                  | ,               |   |                           |                      | PERVISOR<br>ry, State)   Citizenship |                            |                         |             |
|  | D/L Number,<br>R4150166  |   |                            |                               | 300.   | Sec. Number INS Nu                            |                          |                     |                          |   |          |                      |   | Place of Birth (City, State)  OCALA, FL |                           |                      | US                                   |                            | ۲                       |             |
|  |  | nt (Last, First, M  | liddle)                    |                               | •  |   |                          |                     | 1                        | Race  | Sex      | D                    | ate of Bi   | rth                                     | 1.<br>  2.                | Arrested<br>At Large | •                                    | 3. Felo                    | ny<br>Jemeano           | ,           |
| 19000  | Co-Defenda   | nt (Last, First, N  | /iddle)                    |                               |  |   |                          |                     | -+                       | Race  | Sex      | 40                   | Sate of Bi  | irth                                    | <u> </u>                  | Arrested             |                                      | ☐ 5. Juw                   | snile<br>ny<br>temeanor |             |
| Ö  |  |   |                            |                               | _  |   | C.,,                     |                     |                          |   |          |                      |   |   | L) 2.                     | At Large             |                                      | ☐ 5. Juve                  | enile                   |             |
|  | Perent Legal Cus   | itodian   | Name (L                    | .ast) /~                      | W)   | 300   | (First)                  | $G_{t}$             |                          | $\mathcal{O}^{\sim}$  |          | Aiddle)              | 7   |   |                           |                      | Resi                                 | dence Pho<br>)             | ne                      |             |
|  |  | eet, Apt. Numb  | er)                        | $\overline{C} > \overline{C}$ |  | 15  | (City)                   | 7                   | <b>1</b>                 | 77  |          | (State)              |   | (Zi                                     | p)                        |                      | Busia                                | ness Phor                  | ne                      |             |
|  | Notified by:   | (Namo)  |                            |                               | _/   | <u>×                                     </u> |                          | Date                | Д                        | Time  |          |                      | li wanila i   | Disposition                             |                           | Ÿ                    | 1(                                   | )                          |                         |             |
| 븰  | Notilied by:   | (Mante)   | -                          | 12)                           |  |   |                          | Date                |                          | 7   | •        | 1                    | I. Handis   | id/Processe<br>and Release              | rd within<br>d.           |                      | FHRS/D                               |                            |                         |             |
| LOVENIL  | Released To  | : (Name)  |                            |                               |  |   |                          | Relati              | onship                   | )   |          |                      |   |   |                           | 1                    | Date                                 |                            | Time                    |             |
| 1  | The above address was provided by Edefendant and / or Edefendant's parents. The child and / or parent was told School Attended Grade |   |                            |                               |  |   |                          |                     |                          |   |          |                      |   |   |                           |                      |                                      |                            |                         |             |
|  | to keep the Juvenile Court Clerk's Office (Phone (561) 355-6511) informed of any change of address.  Yes, by: (Name)                 |   |                            |                               |  |   |                          |                     |                          |   |          |                      |   |   |                           |                      |                                      |                            |                         |             |
| 1  | Property Crit  | me?<br>□ No   | Description                | or Property                   |  |   | J'                       |                     |                          |   |          |                      | Value   | requerty                                |                           |                      |                                      |                            |                         |             |
| ų<br>Q   | Drug Activity<br>N. N/A<br>P. Possess  | S. Sell   | R.                         | Smuggle<br>Deliver<br>Use     |  | pense/ N                                      | f. Manufactu<br>Produce/ | ire/ Z. Othe        | er [                     | Orug Type   | )        | B. E<br>C. C         | Barbitura<br>Cocaine                                  | · M                                     | . Hallucino<br>. Marijuan | ogen<br>a            | P. Perag<br>Equit                    | hemalia/<br>ment           | Ú. Unk<br>Ž. Oth        | (nown<br>er |
| ŭ  | P. Possess<br>Charge Desc  |   | ic E.                      | Use                           |  | AT ID LIKE                                    | Cultivate<br>Counts      | Domesti             | _                        | A. Amphe<br>Statute Vic   |          |                      | Heroin  | 0                                       | . Oplum/D                 | eriv.                | Equit<br>S. Synt                     |                            | n of ORD                | #           |
| F.   | SIMPLE   | BATTERY   |                            |                               |  | <b>&gt;</b>                                   | 1M                       | Violence            | 1 7                      | 84.03(  |          |                      |   |   |                           |                      |                                      | <u> </u>                   |                         |             |
| ş  | Drug Activity<br>NA  | Drug Type<br>NA   | Amount /                   | 'Unit                         | J-   | 227639  |                          |                     | - [`                     | Warrant /   | Capias   | Numbe                | r   |   |                           |                      | ]                                    | Sond                       |                         |             |
|  | Charge Description   |   |                            |                               | Counts Domestic                                    |   |                          |                     | Statute Violation Number |   |          |                      |   |   |                           |                      | Violatio                             | n of ORD                   | *                       |             |
| A  | R/A WITH VIOLENCE Drug Activity   Drug Type   Amount / Unit  |   |                            |                               | 1F Offense #                                       |   |                          |                     | Warrant /                | Canine  | Numbe    | 1                    |   | Bond                                    |                           |                      | Bond                                 |                            |                         |             |
| _\2  | NA NA NA NA  |   |                            |                               | 2276393  |   |                          |                     | Wallara Ouplas Mariosi   |   |          |                      |   |   | <u>.</u>                  |                      |                                      |                            |                         |             |
| Ж  | Charge Desc  | ription   | -                          |                               |  |   | Counts                   | Domesti<br>Violence | •                        | Statute Vi  | iolation | Number               | 1   |   |                           | t                    | •                                    | Violatio                   | n of ORO                | *           |
| CHARG  | Drug Activity  | Drug Type   | Amount                     | / Unit                        |  | Offense k                                     | ,                        | TOY (               | JN ,                     | Warrant /   | Capias   | Numbe                | or  |   |                           | į                    | 1                                    | dina.                      | ≉ಾಣ                     |             |
| ٥  | Charge Description   |   |                            |                               | Counts Domestic Statute Violati                    |   |                          |                     | olation I                | Number - Widation of  |          |                      |   |   | n of ORD                  |                      |                                      |                            |                         |             |
|  | Charge Desc  | ngnion  |                            |                               |  |   | COLINS                   | Violence            | B <sub>N</sub>           |   |          |                      |   |   |                           | က <sub>ြင်</sub> း   | • • •                                |                            | 7                       | 523<br>623  |
| CHARG  | Drug Activity  | Drug Type   | Amount                     | / Unit                        |  | Offense                                       | •                        |                     | T                        | Warrant!  | Capias   | Numbe                | er  |   |                           | C.                   | 4                                    | Bond-                      | 0<br>[7]                | ne a        |
| H  | Location (Court. Room Number, Address)   |   |                            |                               |  |   |                          |                     |                          |   |          |                      |   |   | -                         |                      |                                      |                            |                         |             |
| Į.   | Criminal Justice Complex   |   |                            |                               |  |   |                          |                     |                          |   |          |                      |   |   |                           |                      |                                      |                            |                         |             |
| App  | Month  |   |                            |                               |  |   |                          |                     |                          |   |          |                      |   |   |                           |                      |                                      |                            |                         |             |
| 10   | I AGREE T  | I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WIRE FULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED |                            |                               |  |   |                          |                     |                          |   |          |                      |   |   |                           |                      |                                      |                            |                         |             |
| NOTICE TO APP                                    | APPEAR   | DEFURE THE  | GOON! AS                   | HEQUITED                      | J: 10K   | , TO HOL TO                                   | ra E,es¤⊡, II            |                     |                          |   |          |                      |   |   |                           |                      |                                      |                            |                         |             |
| Signature of Detendant (or Juvenile and Parent/C |  |   |                            |                               |  | ustodian)                                     |                          |                     |                          |   |          |                      | 06/10/2022<br>Date Signed                             |   |                           |                      |                                      |                            |                         |             |
| HOLD for other agency                            |  |   |                            |                               |  | Signature of Arresting Officer                |                          |                     |                          |   |          | Ī                    | Name Verification (Printed by Arrestee) 101 1 AM12:17 |   |                           |                      |                                      |                            |                         |             |
| Name   |  |   |                            |                               |  | Name of Argeting Opicer (Print)               |                          |                     |                          |   |          | (PRINT) SCAININED    |   |   |                           |                      |                                      | CE                         |                         |             |
| 1  | Suicidal   | Suicidal Other:   |                            |                               |  | 100 J   |                          |                     |                          |   | 1        | ILIN 1 1 2022 X PAGE |   |   |                           |                      |                                      |                            |                         |             |
| 1  | Intelse Deput  | Ψſi.  | Mont                       | D. # Pouch                    | #  | Transporting                                  | SHIPER<br>SHILL          | 200/18              | 164                      | C   | XIZ      | a h                  | Witness   | here if subj                            | ect signed                | with an "X"          | /th                                  | · ·                        | 14.                     | DF/         |

| Г              | OBTS Number PROBABLE CAUSE A  | FFIDAVIT  | i Ai<br>2 N            |                          |             | r Warrant<br>r Capias     | · [1]   | Juvenile    | N    |  |  |  |  |
|----------------|---|---|------------------------|--------------------------|-------------|---------------------------|---|-------------|------|--|--|--|--|
| ¥.             | Agency ORI Number Agency Name   |   |                        | part Number              |             |                           | 1-1   | <del></del> | 1.,  |  |  |  |  |
| ADMIN          | FLO, 5 , 0 , 0 , 0 , 0 , 0 PALM BEACH COUNTY SHERIF Charge Type 1 Felony 3 Misdemeanor 5  | F'S OFFICE<br>Ordinance                           | 1                      | 2276393<br>Special Notes |             |                           |   |             |      |  |  |  |  |
| Ц              | Check as many 2 Traffic Felony 4 Traffic Misdemeanor 8  Name (Last First Middle)  | Other   |                        |                          | B           | I c                       | T n   |             |      |  |  |  |  |
| 岜              | ROHLFING, ALEXANDER, RICHARD  | Alias   |                        |                          | Race<br>W   | Sex<br>M                  | 2/3/1965  | th          |      |  |  |  |  |
| GES            | Charge Description SIMPLE BATTERY 784.03(1A)  | Charge Description ) R/A WITH VIOLE               | ENCE                   |                          |             |                           |   | 843.0       | 1    |  |  |  |  |
| CHAR           |   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| Ħ              | Vickm s Name (Last, First, Middle) GOMEZ, JUAN, J   | <u></u>   |                        |                          | Race        | Sex                       | Date of Birt                                      | - 21        | -    |  |  |  |  |
| ě              | Local Address (Street, Apt Number) (City) (State  | e) (Žip)  | Phone                  | 1                        | W           | M<br>Addres               | 08/03/1984<br>s Source                            | 7           |      |  |  |  |  |
| Ş              | 5378 ASHLEY RIVER ROAD, WEST PALM BEACH/FL/33417 Business Address (Name, Street) (City) (State  | VER   |                        | <u>V 2</u>               |             |                           |   |             |      |  |  |  |  |
| Ц              |   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| П              | The undersigned certifies and swears that I have just and reasonable grounds to believe, and<br>The Person taken into custody:  |   |                        | Defendant comm           |             |                           |   |             |      |  |  |  |  |
|                | committed the below acts in my presence.  | s observed by <u>WIT</u><br>at he/she saw the arr | rested pe              | rson commit th           | who i       | told <u>U/</u><br>w acts. | S O/CON   | VER         | _    |  |  |  |  |
| П              | admitting to the below facts.   | s found to have com                               |                        |                          |             |                           |   |             |      |  |  |  |  |
|                | On the 10TH day of IUNE 20 22 at 2145   | L A.M L   | S P.M                  | (Specifically inclu      | ude facts   | constituti                | ing cause for an                                  | rest.)      |      |  |  |  |  |
|                | Marsy's Law CV) FL Const Art 1 § 16(b)  |   | 1                      | $(\lambda_{\lambda})$    |             |                           |   |             |      |  |  |  |  |
|                | Victim #2 State Of Florida  |   | 1                      |                          |             |                           |   |             |      |  |  |  |  |
|                |   |   | $\mathcal{L}^{\prime}$ |                          |             |                           |   |             |      |  |  |  |  |
|                | On June 10th 2022 at approximately. 2145hrs I wa  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
|                | Palm Beach) and was made aware of an unwanted   |   |                        |                          |             |                           |   |             | rity |  |  |  |  |
|                | member. Upon my arrival the defendant w/m Alex  | ender Rohlin                                      | ng 2/3                 | /65 was a                | ilrea       | dy h                      | andcutt   | ed.         |      |  |  |  |  |
|                | Deputy O'Conner spoke to the victim w/m Juan Gomez 8/3/84 who stated that he requested Rohlfing ticket  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
|                | and he refused to provide and attempted to make entry into the area. Gomez then stood in front to stop him  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| Έ              | from entering and Rohlfing then pushed Gomez in the hip area causing him to lose balance. That is when  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| E.W.           | Gomez requested PBSO to respond to the area.  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| STAI           |   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| AUSE           | Sgt. who responded to the incident said he was trying to detain Rolhfing who was resisting and began to tense up and pull away and then jumped over a few rows of seats and would not allow the handcuffs to he |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| S I            | put on until other deputies arrived and were then able to assist and secure Rolhflng with handcuffs in the  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| 8AB            | rear.   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| PROE           |   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| H              | Rollfing was escorted to the south entrance and put in the rear of my marked patrol vehicle, I checked  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| H              | Rohlfing cuffs and adjusted and double locked after proper spacing.   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
|                | Due to the battery and resisting Rolhfing was arrest and charged accordingly. Rolhfing was processed on   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
|                | scene and tot Deputy Hall for transport.  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
|                |   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
|                |   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
|                |   |   |                        |                          |             |                           |   |             |      |  |  |  |  |
|                | STATE OF FLORIDA  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| ų              | COUNTY OF PALM BEACH )  |   |                        |                          |             |                           |   |             |      |  |  |  |  |
| RAT            | (Signature of Arresting /Investigation Officer)   | •   |                        |                          | <b>.</b> ., | **                        |   |             |      |  |  |  |  |
| ADMINISTRATIVE | The toregoing instrument was sworn for affirmed and subscribed before me thisIOth day of  |   |                        | 20 <u> 22</u> t          | у_На        |                           | <u> </u>  |             |      |  |  |  |  |
| ₽              | (Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identific  | ation. Type of identificatio                      | n produced             |                          |             | 50                        | <b>INA</b>  | VED PAG     | SE.  |  |  |  |  |
|                | Notary Public, Clerk of Court, Officer (F.S.S.) 11 7.1 0)   | <u>-</u>  |                        |                          |             | 41 1                      | IN 1 1 4  | 2022        | F    |  |  |  |  |
| _              | DISTRIBUTION WHITE - Court Copy GREEN -   | State Attorney Y                                  | ELLOW -                | Agency                   | PINK        | - Apark                   | <del>                                      </del> | 41//        |      |  |  |  |  |



## Palm Beach County Sheriff's Office - Arrests Only

|   | x | Florida State Statute   | Description  | Page Number(s) |
|---|---|---|--|----------------|
|   |   | 119.071(2)(d)   | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
| L/E Exemptions  |   | 943.053, 943.0525   | NCIC/FCIC/FBI and in-state FDLE/DOC.   | 4              |
|   | × | 119.071(4)(c)   | Undercover personnel.  | 3              |
| L/E E   |   | 119.071(2)(f)   | Confidential informants (Cls).   |                |
|   |   | 119.071(2)(e)   | Confession.  |                |
| Z.  |   | 985.04(1)   | Juvenile offender records.   |                |
| mptlo   |   | 119.071(h)(i)   | Assets of a crime victim.  |                |
| Public info. Exemptions                                     |   | 395.3025(7)(a),<br>456.057(7)(a)  | Medical information.   |                |
| alle Inf  |   | 394.4615(7)   | Mental health information.   |                |
| Pub   |   | 119.071(4)(d)(2)(a)   | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.  |                |
|   | × | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e)   | Social Security, bank account, charge, debit, and credit card numbers.   | 2              |
|   |   | (viii) 394.4615(7)  | Clinical records under the Baker Act.  |                |
| ıf 23)  |   | (xii) 741.30(3)(b)  | The victim's address in a domestic violence action on petitioner's request.  |                |
| Florida Rules of Judicial Administration 2,420 (Rule of 23) |   | (xiii) 119.071(2)(h),<br>119.0714(1)(h)   | Protected information regarding victims of child abuse or sexual offenses.   |                |
|   |   |   |  |                |
|   |   | a de la companya de |  |                |
|   |   |   |  |                |
|   |   |   |  |                |
|   |   |   |  |                |
| <u> </u>  |   |   | Other:   |                |
| g<br>Fe   |   |   | Other:   |                |

## REVIEW COMPLETED BY

|                            | Date: 6/11/2022                           |   |
|----------------------------|---|---|
| Booking Number: 2022015006 | Specialist Name/ID: Chantel Daniels/30347 |   |
|                            | OCHNIVE!                                  | 7 |

JUN 11 2022