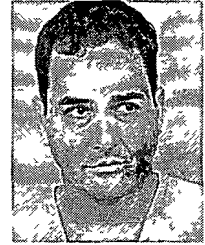




# Broward County Sheriff's Office

17-8256/M11DA MV  
Booking Report



|                                                                     |                                       |                  |                        |                                     |            |                       |              |          |                                                                   |         |      |
|---------------------------------------------------------------------|---------------------------------------|------------------|------------------------|-------------------------------------|------------|-----------------------|--------------|----------|-------------------------------------------------------------------|---------|------|
| CIS #                                                               | 111700393                             | BCCN #           | 158621                 | Booking Sheet Control Date and Time |            |                       |              |          |                                                                   |         |      |
| OBTS                                                                | 609232557                             | Print Clearance  | 09/08/17 13 49 33      | Prints                              | Yes        | 09/08/17 15 52 37     |              |          |                                                                   |         |      |
| Arrest #                                                            | TM 1700393                            | Offense Report # | 07-1709-000813         | Agency                              | TAMARAC    |                       |              |          |                                                                   |         |      |
| Last Name<br>First<br>Middle                                        | MARJARRES, ARTURO YECID               |                  |                        | SSN #                               | [REDACTED] |                       |              |          |                                                                   |         |      |
| Race                                                                | Sex                                   | Height           | Weight                 | Eyes                                | Hair       | Comp                  | Age Admitted | DOB      | Place of Birth                                                    | State   | FDLE |
| W                                                                   | M                                     | 511              | 222                    | BRO                                 | BRO        | LGT                   | 41           | 7/1/1976 | TAMPA                                                             | FLORIDA | 0    |
| Permanent Address                                                   | 8206 NW 100TH LANE TAMARAC FL 33321   |                  |                        |                                     |            |                       |              |          | Months of Residence                                               | 18      |      |
| Arrest Date                                                         | 09/08/17 12 27 00                     | Place of Arrest  | 5190 E SABAL PALM BLVD |                                     |            | Arresting Officer     | 10059 SNELL  |          | RECEIVED<br>BROWARD COUNTY, FL<br>SEP 12 PM 2:03<br>T & M CENTRAL |         |      |
| Inmate Logged Date                                                  | 09/08/17 13 26 25                     | Inmate Log Type  | FULL INTAKE            |                                     |            | Place Admitted        | MAIN         |          |                                                                   |         |      |
| Intake Comments 29/54/SP/CO- 8075 WC- 10281                         |                                       |                  |                        |                                     |            |                       |              |          |                                                                   |         |      |
| Alias Last name, First, Middle, DOB MANJARRES, ARTURO, J,07/01/1976 |                                       |                  |                        |                                     |            |                       |              |          |                                                                   |         |      |
| Warrants Officer Id bs10281                                         |                                       |                  |                        |                                     |            |                       |              |          |                                                                   |         |      |
| Scars, Marks, Tattoos                                               |                                       |                  |                        |                                     |            |                       |              |          |                                                                   |         |      |
| Release Date/Time                                                   |                                       | Release Reason   |                        |                                     |            | Release Authorized By |              |          |                                                                   |         |      |
| Charge No                                                           | Charge Initiation Date                | Statute          | Warrant/Capias         | Level                               | M C        | B Type                | Bond Amount  |          |                                                                   |         |      |
| 1                                                                   | 09/08/17 15 39                        | 784 03-1a1(HG)   |                        | 1M                                  | D          | HOLD FOR MAG          | \$0 00       |          |                                                                   |         |      |
| Charges                                                             | TOUCH OR STRIKE/BATTERY/DOMESTIC VIOL |                  | Comments               |                                     |            |                       |              |          |                                                                   |         |      |
| Booking Off ID                                                      | bs11590                               | County           | Judge                  |                                     |            |                       |              |          |                                                                   |         |      |

\* End of Report \*

☐ **COMPLAINT AFFIDAVIT**

SHADED FIELDS MUST BE ANSWERED IF DEFENDANT NOT IN CUSTODY

☒ **ARREST FORM**

BROWARD COUNTY

ARREST #

OBTS #

|                                                                                  |                 |                                                              |                                                            |                                                                      |                                                   |                                                  |                                              |                                                                             |                                                               |                                                                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Filing Agency<br><b>BROWARD COUNTY SO</b>                                        |                 | Offense Report<br><b>07-1709-000813</b>                      |                                                            | Local ID #                                                           |                                                   | FDLE                                             |                                              | FBI                                                                         |                                                               | SS #                                                                                                                                                                                                                                           |  |
| Defendant's Last Name<br><b>MANJARRES</b>                                        |                 |                                                              |                                                            | First Name<br><b>ARTURO YECID</b>                                    |                                                   | Middle<br><b>SUF</b>                             |                                              | Alias/Street Name                                                           |                                                               | Citizenship<br><b>US</b>                                                                                                                                                                                                                       |  |
| Race<br><b>H</b>                                                                 | Sex<br><b>M</b> | Hgt<br><b>5'09</b>                                           | Wgt<br><b>200</b>                                          | Hair<br><b>BROW</b>                                                  | Eyes<br><b>BROW</b>                               | Comp                                             | Age<br><b>41</b>                             | DOB<br><b>07/01/1976</b>                                                    | Birth Place<br><b>11MP4, FL, FL, United States Of America</b> |                                                                                                                                                                                                                                                |  |
| Permanent Address<br><b>8206 NW 100TH LN, TAMARAC, FL 33321</b>                  |                 |                                                              |                                                            |                                                                      |                                                   |                                                  |                                              |                                                                             | Scars Marks TT                                                |                                                                                                                                                                                                                                                |  |
| Residence Type (1) City (2) County (3) Florida (4) Out of State                  |                 |                                                              |                                                            | Local Address<br><b>8206 NW 100TH LN, TAMARAC, FL 33321</b>          |                                                   |                                                  |                                              | Place of Employment<br><b>UNEMPLOYED.</b>                                   |                                                               | Length                                                                                                                                                                                                                                         |  |
| How long defendant in Broward County                                             |                 | Breathalyzer By/CCN                                          |                                                            | Reading                                                              |                                                   | Place of Arrest<br><b>5190 E SABAL PALM BLVD</b> |                                              | Date/Time Arrested<br><b>09/08/2017 12 27</b>                               |                                                               | Arresting Officer(s) CCN<br><b>SNELL JAMES (10059)</b>                                                                                                                                                                                         |  |
| Officer Injured Y <input type="checkbox"/> N <input checked="" type="checkbox"/> |                 | Unit                                                         | Zone                                                       | Beat                                                                 | Shift                                             | Trans Unit<br><b>7F29</b>                        |                                              | PMD Y <input type="checkbox"/> N <input checked="" type="checkbox"/>        |                                                               | Transporting Officer/CCN<br><b>SNELL</b>                                                                                                                                                                                                       |  |
| TYPE / ACTIVITY<br><b>1</b>                                                      |                 | Type<br>N N/A<br>A Amphetamine<br>B Barbiturate<br>C Cocaine | E Heroin<br>H Hallucinogen<br>M Marijuana<br>O Opium/Deriv | P Paraphernalia/<br>Equipment<br>S Synthetic<br>L Unknown<br>Z Other | Activity<br>N N/A<br>P Possess<br>S Sell<br>B Buy |                                                  | T Traffic<br>A Smuggle<br>D Deliver<br>E Use | M Manufacture/<br>Produce/Cultivate<br>K Dispense/<br>Distribute<br>Z Other |                                                               | Indication of<br>Alcohol Influence Y <input type="checkbox"/> N <input checked="" type="checkbox"/> UK <input type="checkbox"/><br>Drug Influence Y <input type="checkbox"/> N <input checked="" type="checkbox"/> UK <input type="checkbox"/> |  |

Attach  
Defendant's  
Photo

Defendant's Vehicle Make \_\_\_\_\_ Type \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ VIN # \_\_\_\_\_

Vehicle Towed To \_\_\_\_\_ Tag # \_\_\_\_\_ Other identifiers or remarks \_\_\_\_\_

| Count # | Offenses Charged                      | WC# / Citation # (if applicable) | FS or Capias/Warrant # |
|---------|---------------------------------------|----------------------------------|------------------------|
| 1       | TOUCH OR STRIKE BATTERY DOMESTIC VIOL |                                  | 784.03-1A1(HG)         |
|         |                                       |                                  |                        |
|         |                                       |                                  |                        |
|         |                                       |                                  |                        |
|         |                                       |                                  |                        |

**Probable Cause Affidavit**

Before me this date personally appeared SNELL JAMES (10059) who being first duly sworn deposes and says that on 8 day of September, (year) 2017 at \_\_\_\_\_ (crime location) the above named defendant committed the above offenses charged and the facts showing probable cause to believe the same are as follows

On 9/8/17 at approx 11.39, BSO Deputies responded to 5190 E Sabal Palm Blvd, regarding a battery Upon arriving, I met with \_\_\_\_\_ who advised he was punched in the face, stomach and back by his brother, Arturo Manjarres. Both brothers were visiting their mother at the location to assist with hurricane preparations. When \_\_\_\_\_ arrived at the entrance to the building, his mother, came to the door to admit him into the building When \_\_\_\_\_ entered the building, Arturo attacked him and

\*\*\* Continued \*\*\*

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated therein are true and correct to the best of my knowledge and belief

Officer/Affiant's Signature \_\_\_\_\_  
STATE OF FLORIDA  
COUNTY OF BROWARD  
SNELL, JAMES (10059)  
Officer's Name/CCN

Officer's Division  
Tamarac

Sworn to (or affirmed) and subscribed before me this 8 day of September, 2017 (year), by SNELL, JAMES (name and title) who is personally known to me or has produced \_\_\_\_\_ as identification

Notary Public, Deputy Clerk of the Court, or Assistant State Attorney,  
Eric Garcia

Deputy 18213  
Title/Rank and CCN

Print Type or Stamp Commissioned name of Notary Public

(SEAL)

Seventeenth Judicial Circuit  
Broward County  
State of Florida

FIRST APPEARANCE/ARREST FORM

(SHOULD ADDITIONAL SPACE BE NEEDED USE THE PROBABLE CAUSE AFFIDAVIT CONTINUATION (BSO DB#2a))

BSO DB #2 (Revised 05/00)

Orig Court  
2nd State Attorney  
3rd Filing Agency  
4th Arresting Agency

COURT COPY

10-8075

29154-8075 WC-

10281

☐ **COMPLAINT AFFIDAVIT**  
PROBABLE CAUSE AFFIDAVIT CONTINUATION

☒ **ARREST FORM**

BROWARD COUNTY  
ARREST #

OBTS #

|                                                                                |                                         |                                  |                   |                        |                          |
|--------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|-------------------|------------------------|--------------------------|
| Filing Agency<br><b>BROWARD COUNTY SO</b>                                      | Offense Report<br><b>07-1709-000813</b> | Local ID #                       | FDLE              | FBI                    | SS #                     |
| Defendant's Last Name<br><b>MARJARRES</b>                                      | First<br><b>ARTURO YECID</b>            | Middle<br><b>SUF</b>             | Alias/Street Name |                        | Citizenship<br><b>US</b> |
| Name of victim(s) (If corporat on exact legal name and state of incorporation) |                                         |                                  |                   |                        |                          |
| Count #                                                                        | Offenses Charged                        | WC# / Citation # (if applicable) |                   | FS or Capias/Warrant # |                          |
|                                                                                | <b>*** SEE PAGE 1 ***</b>               |                                  |                   |                        |                          |
|                                                                                |                                         |                                  |                   |                        |                          |
|                                                                                |                                         |                                  |                   |                        |                          |
|                                                                                |                                         |                                  |                   |                        |                          |
|                                                                                |                                         |                                  |                   |                        |                          |

**Probable Cause Affidavit**

Before me this date personally appeared SNELL JAMES (10059) who being first duly sworn deposes and says that on 8 day of September, (year) 2017 at [REDACTED] (crime location) the above named defendant committed the above offenses charged and the facts showing probable cause to believe the same are as follows

**punched him in the face, telling him not to contact his wife. The incident was witnessed by the sister, [REDACTED] who stated she saw Arturo Manjarres punch [REDACTED] in the face. Arturo denies punching him. Arturo was arrested and charged with Battery/ DV for intentionally punching his brother in the face. [REDACTED] was photographed and gave a sworn, taped statement. [REDACTED] refused to give a sworn statement, although she said she witnessed the battery. [REDACTED] was arrested and TOT BSO Main Jail N**

T & M CENTRAL  
RECEIVED  
JUL 17 SEP 12 PM 2:03  
BROWARD COUNTY, FL

I swear the above statement is correct and true to the best of my knowledge and belief

\_\_\_\_\_  
Officer/Affiant's Signature

SNELL, JAMES (10059)  
Officer's Name/CCN

Tamarac  
Officer's Division

STATE OF FLORIDA  
COUNTY OF BROWARD

Sworn to (or affirmed) and subscribed before me this 8 day of September, 2017 (year),  
by SNELL, JAMES (name and title), who is personally known to me or has produced \_\_\_\_\_ as identification

Eric Garcia  
Notary Public Deputy Clerk of the Court or Assistant State Attorney

Deputy 18213  
Title/Rank and CCN

Eric Garcia  
Print Type or Stamp Commissioned Name of Notary Public

(SEAL)