

22-3478mm10A-mv



# Broward County Sheriff's Office



## Booking Report

|                                                      |                                       |                |                  |                   |      |                                     |               |          |                     |                |            |      |
|------------------------------------------------------|---------------------------------------|----------------|------------------|-------------------|------|-------------------------------------|---------------|----------|---------------------|----------------|------------|------|
| CIS #                                                | 222200488                             |                | BCCN #           | 951776            |      | Booking Sheet Control Date and Time |               |          |                     |                |            |      |
| OBTS                                                 | 608287939                             |                | Print Clearance  | 05/27/22 01 35 18 |      | Prints                              | Yes           |          | 05/27/22 04 34 52   |                |            |      |
| Arrest #                                             | PL 2200488                            |                | Offense Report # | 22005001135       |      | Agency                              | PLANTATION    |          |                     |                |            |      |
| Last Name                                            | DETCHON, DEVON ANNE                   |                |                  |                   |      | SSN #                               | [REDACTED]    |          |                     |                |            |      |
| First Middle                                         |                                       |                |                  |                   |      |                                     |               |          |                     |                |            |      |
| Race                                                 | Sex                                   | Height         | Weight           | Eyes              | Hair | Comp                                | Age           | Admitted | DOB                 | Place of Birth | State      | FDLE |
| W                                                    | F                                     | 506            | 160              | BLU               | BLN  | FAR                                 | 51            |          | 8/9/1970            | TRENTON        | NEW JERSEY | 0    |
| Permanent Address                                    | 875 N HOLLY LN, PLANTATION, FL 33317  |                |                  |                   |      |                                     |               |          | Months of Residence |                |            | 101  |
| Arrest Date                                          | 05/26/22 22 47 00                     |                | Place of Arrest  | 875 N HOLLY LN    |      | Arresting Officer                   | 2106 CAMPBELL |          |                     |                |            |      |
| Inmate Logged Date                                   | 05/27/22 01 18 15                     |                | Inmate Log Type  | FULL INTAKE       |      | Place Admitted                      | MAIN          |          |                     |                |            |      |
| Intake Comments SP/CO/29/54 --- 11107 / WC --- 18599 |                                       |                |                  |                   |      |                                     |               |          |                     |                |            |      |
| Alias Last name, First, Middle, DOB                  |                                       |                |                  |                   |      |                                     |               |          |                     |                |            |      |
| Warrants Officer Id bs18599                          |                                       |                |                  |                   |      |                                     |               |          |                     |                |            |      |
| Scars, Marks, Tattoos                                |                                       |                |                  |                   |      |                                     |               |          |                     |                |            |      |
| Release Date/Time                                    |                                       | Release Reason |                  |                   |      | Release Authorized By               |               |          |                     |                |            |      |
| Charge No                                            | Charge Initiation Date                | Statute        | Warrant/Capias   | Level             | M C  | B Type                              | Bond Amount   |          |                     |                |            |      |
| 1                                                    | 05/27/22 04 22                        | 784 03-1a1(HG) |                  | 1M                | D    | HOLD FOR MAG                        | \$0 00        |          |                     |                |            |      |
| Charges                                              | TOUCH OR STRIKE/BATTERY/DOMESTIC VIOL |                | Comments         |                   |      |                                     |               |          |                     |                |            |      |
| Booking Off ID                                       | bs17054                               |                | County           | Judge             |      |                                     |               |          |                     |                |            |      |

\* End of Report \*

I & M CENTRAL  
 2022 MAY 28 PM 2:35  
 CLERK OF COURT  
 BROWARD COUNTY, FL 33301

☒ **COMPLAINT AFFIDAVIT**

SHADED FIELDS MUST BE ANSWERED IF DEFENDANT NOT IN CUSTODY

**BROWARD COUNTY**

**ARREST #** PL-220488

**OBTS #** \_\_\_\_\_

☒ **ARREST FORM**

|                                                                                                                                                                                 |                      |                                                                                                                                                             |                                                             |                                                                         |                                                          |                                                     |                                                                                          |                                               |                                                                                                                                                                                                                                       |                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| <b>Filing Agency</b><br>Plantation PD                                                                                                                                           |                      | <b>Offense Report</b><br>2205-001135                                                                                                                        |                                                             | <b>Local ID#</b>                                                        |                                                          | <b>FDLE</b>                                         |                                                                                          | <b>FBI</b>                                    |                                                                                                                                                                                                                                       | <b>Defendant SS#</b><br>[REDACTED]               |  |
| <b>Defendant's Last Name Suffix</b><br>DEATCHON                                                                                                                                 |                      |                                                                                                                                                             |                                                             | <b>First, Middle</b><br>DEVON, ANNE                                     |                                                          |                                                     |                                                                                          | <b>Alias/Street Name</b>                      |                                                                                                                                                                                                                                       | <b>Citizenship</b><br>U S CITIZEN                |  |
| <b>Race</b><br>W                                                                                                                                                                | <b>Sex</b><br>F      | <b>Hgt</b><br>506                                                                                                                                           | <b>Wgt</b><br>145                                           | <b>Hair</b><br>BLN                                                      | <b>Eyes</b><br>BLU                                       | <b>Comp</b><br>FAR                                  | <b>DOB</b><br>08/09/1970                                                                 | <b>Age</b><br>51                              | <b>Birth Place</b><br>NEW JERSEY                                                                                                                                                                                                      |                                                  |  |
| <b>Permanent Address</b><br>875 N HOLLY LN PLANTATION, FL 33317                                                                                                                 |                      |                                                                                                                                                             |                                                             |                                                                         |                                                          |                                                     |                                                                                          |                                               | <b>Scars, marks TT</b><br>NONE                                                                                                                                                                                                        |                                                  |  |
| <b>Residence Type</b><br><input checked="" type="radio"/> (1) City <input type="radio"/> (2) County<br><input type="radio"/> (3) Florida <input type="radio"/> (4) Out of State |                      |                                                                                                                                                             |                                                             | <b>Local Address</b><br>SAME AS PERMANENT                               |                                                          |                                                     |                                                                                          | <b>Place of Employment</b><br>UNEMPLOYED      |                                                                                                                                                                                                                                       | <b>Length</b><br>1 WEEK                          |  |
| <b>How long defendant in Broward County</b><br>6 YRS                                                                                                                            |                      | <b>Breathalyzer by/CCN</b>                                                                                                                                  |                                                             | <b>Reading</b>                                                          |                                                          | <b>Place of Arrest</b><br>875 N HOLLY LN            |                                                                                          | <b>Date/Time Arrested</b><br>05/26/22 2247HRS |                                                                                                                                                                                                                                       | <b>Arresting Officer(s) CCN</b><br>CAMPBELL 2106 |  |
| <b>Officer Injured</b> <input type="checkbox"/>                                                                                                                                 | <b>Unit</b><br>UPD   | <b>Zone</b><br>5                                                                                                                                            | <b>Beat</b>                                                 | <b>Shift</b><br>ALPHA                                                   | <b>Trans Unit</b><br>1101                                | <b>PMD</b> <input type="checkbox"/>                 | <b>Transporting Officer/CCN</b><br>CAMPBELL/2106                                         |                                               | <b>Pickup Time</b>                                                                                                                                                                                                                    | <b>Time Arrived/BSO</b>                          |  |
| <b>Type</b><br>N                                                                                                                                                                | <b>Activity</b><br>N | <b>Type</b><br>N-N/A<br>A-Amphetamine<br>B-Barbiturate<br>C-Cocaine                                                                                         | <b>E-Heroin</b><br>H-Hallucinogen<br>M-Marijuana<br>O-Opium | <b>P-Paraphernalia/Equipment</b><br>S-Synthetic<br>U-Unknown<br>Z-Other | <b>Activity</b><br>N-N/A<br>P-Possess<br>S-Sell<br>B-Buy | <b>T-Traffic</b><br>A-Smuggle<br>D-Deliver<br>E-Use | <b>M-Manufacture/Produce/Cultivate</b><br><b>K-Dispense/Distribute</b><br><b>Z-Other</b> |                                               | <b>Indication of</b><br>Alcohol Influence Y <input type="radio"/> N <input type="radio"/> UNK <input checked="" type="radio"/><br>Drug Influence Y <input type="radio"/> N <input type="radio"/> UNK <input checked="" type="radio"/> |                                                  |  |
| <b>Attach Defendant's Photo</b>                                                                                                                                                 |                      | <b>Defendant's Vehicle Make</b> <u>CHEVROLET</u> <b>Type</b> <u>UT</u> <b>Year</b> <u>2022</u> <b>Color</b> <u>WHIT</u> <b>VIN</b> <u>3GNAXMEV0NS143601</u> |                                                             |                                                                         |                                                          |                                                     |                                                                                          |                                               |                                                                                                                                                                                                                                       |                                                  |  |
|                                                                                                                                                                                 |                      | <b>Vehicle Towed to</b> _____                                                                                                                               |                                                             |                                                                         |                                                          |                                                     | <b>Tag</b> <u>20BLYH</u> <b>Other Identifiers/Remarks</b> _____                          |                                               |                                                                                                                                                                                                                                       |                                                  |  |

**Name of victim(s) (If a corporation, exact legal name and State of incorporation)**

| Count # | Offenses Charged                      | WC# / Citation # (if applicable) | FS or Capias / Warrant # |
|---------|---------------------------------------|----------------------------------|--------------------------|
| 1       | TOUCH OR STRIKE/BATTERY/DOMESTIC VIOL |                                  | 784 03-1a1(HG)           |
|         |                                       |                                  |                          |
|         |                                       |                                  |                          |
|         |                                       |                                  |                          |
|         |                                       |                                  |                          |

**Probable Cause Affidavit**

Before me this date personally appeared OFC D CAMPBELL, who being first duly sworn deposes and says that on the 26 day of May, (year) 2022, at (crime location) 875 N HOLLY LN, the above-named defendant committed the above offenses charged, and the facts showing probable cause to believe the same are as follows

On 05-26-2022, I was dispatched to 451 NW 70th Terrace (Plantation Police Department) in reference to a domestic related incident. Upon arrival, I met with the reporting party, Devon Detchon who stated that at approximately 1850 hours, she and her husband, [REDACTED] pulled into their drive way simultaneously. Devon exited her vehicle and opened the front passenger side door of [REDACTED] vehicle at which point she grabbed [REDACTED] notepad that was in between the front seats. Devon stated [REDACTED] who was out of the vehicle on the driver's side grabbed both her wrists without her permission. While [REDACTED] was holding both of Devon's wrists, she stated she spit in his face in an attempt to have [REDACTED] let go of her.

I swear the above statement is correct and true to the best of my knowledge and belief

OFC D CAMPBELL/ 2106

(Officer's Name/CCN)

UPD

(Officer's Division)

(Officer/Affiant's Signature)

**STATE OF FLORIDA**  
**COUNTY OF BROWARD**

Sworn to (or affirmed) and subscribed before me this 26 day of May, 2022 (year)

by OFC D CAMPBELL (name and title), who is personally known to me or has produced

BADGE as identification

OFC T IANNIELLO

(Print, Type or Stamp Commissioned Name of Notary Public)

OFC / 2007

(Title/Rank and CCN)

(Notary Public, Deputy Clerk of the Courts, or Assistant State Attorney)

Seventeenth Judicial Circuit  
Broward County  
State of Florida

**FIRST APPEARANCE/ARREST FORM**

(SHOULD ADDITIONAL SPACE BE NEEDED, USE THE PROBABLE CAUSE AFFIDAVIT CONTINUATION)

Ong - Court  
2nd - State Attorney  
3rd - Filing  
4th - Arresting Agency

**☒ COMPLAINT AFFIDAVIT (Continuation)**  
 SHADED FIELDS MUST BE ANSWERED IF DEFENDANT NOT IN CUSTODY

**BROWARD COUNTY**  
**ARREST # PL-220488**

OBTS # \_\_\_\_\_ **☒ ARREST FORM**

|                                          |                               |                   |      |     |                             |
|------------------------------------------|-------------------------------|-------------------|------|-----|-----------------------------|
| Filing Agency<br>Plantation PD           | Offense Report<br>2205-001135 | Local ID#         | FDLE | FBI | Defendant SS#<br>[REDACTED] |
| Defendant's Last Name, Suffix<br>DETCHON | First, Middle<br>DEVON, ANNE  | Alias/Street Name |      |     | Citizenship<br>U S CITIZEN  |

Name of victim(s) (If a corporation, exact legal name and State of incorporation)

| Count # | Offenses Charged | WC# / Citation # (if applicable) | FS or Capias / Warrant # |
|---------|------------------|----------------------------------|--------------------------|
|         | SEE PAGE 1       |                                  |                          |
|         |                  |                                  |                          |
|         |                  |                                  |                          |
|         |                  |                                  |                          |
|         |                  |                                  |                          |

**Probable Cause Affidavit (Continuation)**

Before me this date personally appeared OFC D CAMPBELL, who being first duly sworn deposes and says that on the 26 day of May, (year) 2022, at (crime location) 875 N HOLLY LN the above-named defendant committed the above offenses charged, and the facts showing probable cause to believe the same are as follows

I observed slight redness on Devon's right wrist and a small bump on her left wrist Pictures were taken and uploaded to SafeServ Devon also provided a sworn taped statement of her account of the incident that occurred which was uploaded to the PD Server Officers went to the residence to make contact with [REDACTED] but he was not present I attempted to make contact with [REDACTED] via landline which was unsuccessful I left a voicemail and later received a call from [REDACTED] who arranged to meet regarding the incident

At approximately 2200hrs, I made contact with [REDACTED] regarding the incident at 5555 Palm Tree Road (Kennedy Community Center) [REDACTED] stated that he was taking his daughter, [REDACTED] home from tennis practice in his vehicle (2019 black Dodge Grand Caravan [REDACTED] advised that he was traveling north on NW 65th Ave approaching Plantation Road when a white suv pulled in front his vehicle and immediately applied the brakes He said the white suv reduced the speed resulting in traffic backing up on the road way [REDACTED] further stated he observed a "be nice" sticker affixed to the rear bumper and realized it was Devon's vehicle (2022 white Chevrolet Equinox FL tag "20BLYH")

[REDACTED] stated that upon reaching home, he parked his vehicle in the drive way and let his daughter out through the rear driver side of the vehicle [REDACTED] informed me that he was about to manually secure the vehicle when Devon opened the front passenger side door and sat in the passenger seat Devon then opened the glove compartment and started taking out [REDACTED] vehicle papers [REDACTED] stated Devon destroyed his documents in the past and out of fear for a re-occurrence he immediately re-entered his vehicle and sat in the driver seat

[REDACTED] advised while he was in the driver seat he held on to Devon's wrists and told her to stop and put the papers down [REDACTED] further informed me that Devon put the papers down and grabbed his notepad that was between the front driver and passenger seats He said he held on to her right hand and told her to put down his notepad [REDACTED] said he released Devon's hands when she put his notepad down and then she unexpectedly spat in his face (against his will) and exited the vehicle [REDACTED] said during the incident with Devon, he sustained multiple scratches to both his arms above his wrists from Devon's finger nails He stated that he did not give Devon permission to scratch his arms or spit in his face and wants to pursue charges on Devon

I swear the above statement is correct and true to the best of my knowledge and belief

OFC D CAMPBELL/ 2106  
 (Officer's Name/CCN)

UPD  
 (Officer's Division)

  
 (Officer/Affiant's Signature)  
 MAY 28 PM 2:35  
 T & M CENTRAL  
 BROWARD COUNTY, FLORIDA

**STATE OF FLORIDA**  
**COUNTY OF BROWARD**

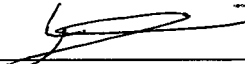
Sworn to (or affirmed) and subscribed before me this 26 day of May, 2022 (year)

by OFC D CAMPBELL (name and title), who is personally known to me or has produced

BADGE as identification

OFC T IANNIELLO  
 (Print, Type or Stamp Commissioned Name of Notary Public)

OFC / 2007  
 (Title/Rank and CCN)

  
 (Notary Public, Deputy Clerk of the Courts, or Assistant State Attorney)

☒ **COMPLAINT AFFIDAVIT (Continuation)**  
SHADED FIELDS MUST BE ANSWERED IF DEFENDANT NOT IN CUSTODY

**BROWARD COUNTY**

**ARREST #** PL-220488

**OBTS #** \_\_\_\_\_

☒ **ARREST FORM**

|                                                  |                            |                                     |             |                          |                                    |
|--------------------------------------------------|----------------------------|-------------------------------------|-------------|--------------------------|------------------------------------|
| <b>Filing Agency</b><br>Plantation PD            | <b>Offense Report</b><br>2 | <b>Local ID#</b>                    | <b>FDLE</b> | <b>FBI</b>               | <b>Defendant SS#</b><br>[REDACTED] |
| <b>Defendant's Last Name, Suffix</b><br>DEATCHON |                            | <b>First, Middle</b><br>DEVON, ANNE |             | <b>Alias/Street Name</b> | <b>Citizenship</b><br>U S CITIZEN  |

**Name of victim(s) (If a corporation, exact legal name and State of incorporation)**

[REDACTED]

| Count # | Offenses Charged | WC# / Citation # (if applicable) | FS or Capias / Warrant # |
|---------|------------------|----------------------------------|--------------------------|
|         | SEE PAGE 1       |                                  |                          |
|         |                  |                                  |                          |
|         |                  |                                  |                          |
|         |                  |                                  |                          |
|         |                  |                                  |                          |

**Probable Cause Affidavit (Continuation)**

Before me this date personally appeared OFC D CAMPBELL, who being first duly sworn deposes and says that on the 26 day of May, (year) 2022, at (crime location) 875 N HOLLY LN the above-named defendant committed the above offenses charged, and the facts showing probable cause to believe the same are as follows

[REDACTED] informed me that he inadvertently caused the slight redness on Devon's wrist and was only attempting to protect his documents

[REDACTED] provided a taped sworn statement regarding the incident which was uploaded to the PD Server for transcription Photos of [REDACTED] injuries were taken and uploaded to the SafeServ

Based on my investigation it is determined that Devon is the primary aggressor of this incident It should be noted that both parties reside at the same address Officers responded to the address and placed Devon under arrest for simple domestic battery Devon was transported to the PPD Jail for processing and then to BSO Main Jail for booking

T & M CENTRAL  
2022 MAY 28 PM 2:35  
CLERK BROWARD COUNTY  
BROWARD COUNTY FL 33401

I swear the above statement is correct and true to the best of my knowledge and belief

OFC D CAMPBELL/ 2106

(Officer's Name/CCN)

UPD

(Officer's Division)

[Signature]  
(Officer/Agent's Signature)

**STATE OF FLORIDA**  
**COUNTY OF BROWARD**

Sworn to (or affirmed) and subscribed before me this 26 day of May, 2022 (year)

by OFC D CAMPBELL (name and title), who is personally known to me or has produced

BADGE as identification

OFC T IANNIELLO

(Print, Type or Stamp Commissioned Name of Notary Public)

OFC / 2007

(Title/Rank and CCN)

[Signature]  
(Notary Public, Deputy Clerk of the Courts, or Assistant State Attorney)