

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

☐ Supplemental Page   
 ☐ Plant City Courthouse   
 ☐ Notice To Appear   
 CRA #: HS22003270

☐ Fel   
 ☐ Misd   
 ☐ (APAD) Adult Pre-Arrest Div   
☒ Traffic   
 ☐ Tampa Ord   
 ☐ Juv Delinq   
 ☐ JAAP   
 Booking #: 2022-3823

Arrest Type: ☒ PC   
☐ Warrant   
☐ PC VOP/VOCC   
 Request: ☐ Warrant   
☐ SAO Review Direct File   
☐ JUV Pick-Up Order

|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Court Case #                                                                                                                                                                                                                                                                                                                                                                                                                                                | Family #                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SOID #                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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|                                                                                                                                                                                         |                     |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|
| Agency: <input checked="" type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other: | Report # 22-0112491 | Report Written<br><input checked="" type="radio"/> Yes <input type="radio"/> No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|

|                                                          |                          |                    |
|----------------------------------------------------------|--------------------------|--------------------|
| Offense Location: 25350 INTERSTATE 75 S, TAMPA, FL 33578 | Offense Date: 02/12/2022 | Offense Time: 2353 |
|----------------------------------------------------------|--------------------------|--------------------|

|                                                         |                         |                   |
|---------------------------------------------------------|-------------------------|-------------------|
| Arrest Location: 25350 INTERSTATE 75 S, TAMPA, FL 33578 | Arrest Date: 02/13/2022 | Arrest Time: 0031 |
|---------------------------------------------------------|-------------------------|-------------------|

|                                         |                            |                                                             |
|-----------------------------------------|----------------------------|-------------------------------------------------------------|
| Defendant: Last Name<br><b>OREJUELA</b> | First Name<br><b>DIANA</b> | Middle Name<br><b>M</b><br><input type="radio"/> Gang Name: |
|-----------------------------------------|----------------------------|-------------------------------------------------------------|

|               |                                                                      |                   |                      |                  |                                       |
|---------------|----------------------------------------------------------------------|-------------------|----------------------|------------------|---------------------------------------|
| Race<br>White | Gender<br><input type="radio"/> M <input checked="" type="radio"/> F | DOB<br>09/10/1987 | DL#<br>O624173878300 | State<br>FLORIDA | POB (City, State)<br>BRITISH COLUMBIA |
|---------------|----------------------------------------------------------------------|-------------------|----------------------|------------------|---------------------------------------|

|                                    |               |                |            |
|------------------------------------|---------------|----------------|------------|
| Address Street: 810 WINDSOR CIRCLE | City: BRANDON | State: FLORIDA | Zip: 33510 |
|------------------------------------|---------------|----------------|------------|

|              |                       |
|--------------|-----------------------|
| School (JUV) | Parent/Guardian (JUV) |
|--------------|-----------------------|

No Co-defendants Found

| Statute    | Level | Degree | Charge                                                               | Count | Citation # | DV                    |
|------------|-------|--------|----------------------------------------------------------------------|-------|------------|-----------------------|
| 316.193(4) | Misd  | F      | DRIVING UNDER THE INFLUENCE (OVER 0.15) BrAC .167/.158<br>(TRAF1009) | 1     | AFHD8SE    | <input type="radio"/> |

The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did

On 2/12/2022, at 2353 hours, I was driving southbound on US Highway 301 and observed a black Hyundai, bearing FL tag HANR26 (VIN: KMHD84LFXHU104139) traveling southbound. I conducted a traffic stop on the vehicle for Fail to drive in single lane and almost striking another vehicle. I observed the defendant operating the vehicle. I observed signs of impairment, the distinct odor of an alcoholic beverage emanating from the defendant's breath, she had glassy eyes, slurred speech, slow/lethargic movements, and unsteady balance. I requested the defendant perform Standardized Field Sobriety Exercises (SFSEs) which the defendant agreed to do. During the SFSEs, the defendant showed further signs of impairment and was subsequently arrested for driving under the influence (DUI). I transported the defendant to Central Breath Testing (CBT). After a proper 20 minute observation period was conducted, the defendant agreed to provide two lawful samples of her breath. Breath technician A. Loney (ABN: 255302) provided the affiant with the results and they are as follows: first BrAC sample .167, second BrAC sample .158. The defendant was identified via FL DL.

Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.

|                                                           |           |            |                                                           |           |
|-----------------------------------------------------------|-----------|------------|-----------------------------------------------------------|-----------|
| Affiant:                                                  | Officer # | DIST: D5   | SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE               | Officer # |
| DEP P Williams<br>Digitally signed on 2022.02.13 02:14:31 | 259174    | SQD: D5DUI | CPL D Simpkins<br>Digitally signed on 2022.02.13 02:17:25 | 230514    |

Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: \$46.20

COURTS

2022 FEB 14 AM 6:20

Clerk of Court

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at MailProcessingStaff@sao13th.com)