

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                            |                                             |               |  |                                                                                             |  |         |                                          |                   |  |                                   |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
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| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                            | <input type="radio"/> Plant City Courthouse |               |  | <input type="radio"/> Notice To Appear                                                      |  |         | <b>CRA #:</b> HS22008306                 |                   |  |                                   |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <input type="radio"/> Fel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                            | <input type="radio"/> Misd                  |               |  | <input type="radio"/> (APAD) Adult Pre-Arrest Div                                           |  |         | <input checked="" type="radio"/> Traffic |                   |  | <input type="radio"/> Tampa Ord   |  |                                                    | <input type="radio"/> Juv Delinq |  |  | <input type="radio"/> JAAP                    |  |                  | Booking #: 2022-9544 |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <b>Arrest Type:</b> <input checked="" type="radio"/> PC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                            |                                             |               |  | <input type="radio"/> Warrant                                                               |  |         |                                          |                   |  | <input type="radio"/> PC VOP/VOCC |  |                                                    |                                  |  |  | <b>Request:</b> <input type="radio"/> Warrant |  |                  |                      |  |  | <input type="radio"/> SAO Review Direct File |  |  |  |  |  | <input type="radio"/> JUV Pick-Up Order |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                            |                                             |               |  | <b>Family #</b>                                                                             |  |         |                                          |                   |  | <b>SOID #</b>                     |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <b>Agency:</b> <input checked="" type="radio"/> HCSO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                            |                                             |               |  | <input type="radio"/> TPD                                                                   |  |         |                                          |                   |  | <input type="radio"/> PCPD        |  |                                                    |                                  |  |  | <input type="radio"/> TTPD                    |  |                  |                      |  |  | <input type="radio"/> FHP                    |  |  |  |  |  | <b>Report #</b> 22-0277345              |  |  |  |  |  | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |  |  |  |  |  |
| <b>Offense Location:</b> E HILLSBOROUGH AVE / E US HWY 92 I4 E RAMP, TAMPA, FL 33610                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                            |                                             |               |  | <b>Offense Date:</b> 04/09/2022                                                             |  |         |                                          |                   |  | <b>Offense Time:</b> 2243         |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <b>Arrest Location:</b> E HILLSBOROUGH AVE / E US HWY 92 I4 E RAMP, TAMPA, FL 33610                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                            |                                             |               |  | <b>Arrest Date:</b> 04/10/2022                                                              |  |         |                                          |                   |  | <b>Arrest Time:</b> 0003          |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <b>Defendant:</b> Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                            |                                             |               |  | First Name                                                                                  |  |         |                                          |                   |  | Middle Name                       |  |                                                    |                                  |  |  | <input type="radio"/> Gang                    |  |                  |                      |  |  | Name:                                        |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| BELLIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                            |                                             |               |  | JANET                                                                                       |  |         |                                          |                   |  | JOHNSTON                          |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| Race                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Gender                                                     |                                             | DOB           |  | DL#                                                                                         |  | State   |                                          | POB (City, State) |  |                                   |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="radio"/> M <input checked="" type="radio"/> F |                                             | 05/27/1957    |  | B420430576871                                                                               |  | FLORIDA |                                          | PENNSYLVANIA      |  |                                   |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <b>Address Street:</b> 7332 MILESTONE DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                            |                                             |               |  | <b>City:</b> APOLLO BEACH                                                                   |  |         |                                          |                   |  | <b>State:</b> FLORIDA             |  |                                                    |                                  |  |  | <b>Zip:</b> 33572                             |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                            |                                             |               |  | <b>Parent/Guardian (JUV)</b>                                                                |  |         |                                          |                   |  |                                   |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                            |                                             |               |  |                                                                                             |  |         |                                          |                   |  |                                   |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <b>Statute</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>Level</b>                                               |                                             | <b>Degree</b> |  | <b>Charge</b>                                                                               |  |         |                                          | <b>Count</b>      |  | <b>Citation #</b>                 |  | <b>DV</b>                                          |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| 316.193(3)(C)1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Misd                                                       |                                             | F             |  | DRIVING UNDER THE INFLUENCE WITH PROPERTY DAMAGE OR PERSONAL INJURY BrAC Refusal (TRAF1028) |  |         |                                          | 1                 |  | A71TUZE                           |  | <input type="radio"/>                              |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <p>The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:<br/>On the listed date and time, at E Hillsborough Ave / I4 W E Us Hwy 92 Ramp within Hillsborough County, the affiant responded to a traffic crash call for service reference an impaired motorist (#22-277159). The witness observed the defendant in the driver seat at the time of the traffic crash. Deputy J. DeVore #228132 made contact with the driver and observed indicators of impairment. The total value of the victim's property damage was approximately \$25,000. Upon contact with the defendant, she emitted an odor of an alcoholic beverage from her breath, she had slurred speech, had bloodshot and watery eyes, and an unstable balance. The defendant refused field sobriety exercises and was arrested for DUI based on the totality of the circumstances. The defendant refused a breath test after Implied Consent warning was read and understood. The defendant was identified via a valid Florida DL.</p> |  |                                                            |                                             |               |  |                                                                                             |  |         |                                          |                   |  |                                   |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <p>Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                            |                                             |               |  |                                                                                             |  |         |                                          |                   |  |                                   |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                            |                                             |               |  | <b>Officer #</b>                                                                            |  |         |                                          |                   |  | <b>DIST:</b> D5                   |  | <b>SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE</b> |                                  |  |  |                                               |  | <b>Officer #</b> |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| DEP M Rivera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                            |                                             |               |  | 255038                                                                                      |  |         |                                          |                   |  | SQU: D5DUI                        |  | CPL D Simpkins                                     |                                  |  |  |                                               |  | 230514           |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| Digitally signed on 2022.04.10 01:30:41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                            |                                             |               |  |                                                                                             |  |         |                                          |                   |  |                                   |  | Digitally signed on 2022.04.10 01:32:24            |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: \$69.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                            |                                             |               |  |                                                                                             |  |         |                                          |                   |  |                                   |  |                                                    |                                  |  |  |                                               |  |                  |                      |  |  |                                              |  |  |  |  |  |                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |

Clerk of Court

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)

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4/11/2022 1:07 PM Filed: Hillsborough County/13th Judicial Circuit