

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

|                                                                                                                                                                                                                                             |                                                            |                                             |               |                                                                                                                                    |                       |                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------|--|
| <input type="radio"/> Supplemental Page                                                                                                                                                                                                     |                                                            | <input type="radio"/> Plant City Courthouse |               | <input type="radio"/> Notice To Appear                                                                                             |                       | <b>CRA #:</b> FH22000099                                                               |  |
| <input type="radio"/> Fel <input checked="" type="radio"/> Misd <input type="radio"/> (APAD) Adult Pre-Arrest Div <input type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP |                                                            |                                             |               |                                                                                                                                    |                       | Booking #: 2022-3848                                                                   |  |
| <b>Arrest Type:</b> <input checked="" type="radio"/> PC <input type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                     |                                                            |                                             |               | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |                       |                                                                                        |  |
| <b>Court Case #</b>                                                                                                                                                                                                                         |                                                            | <b>Family #</b>                             |               | <b>SOID #</b>                                                                                                                      |                       |                                                                                        |  |
|                                                                                                                                                                                                                                             |                                                            |                                             |               |                                                                                                                                    |                       |                                                                                        |  |
| <b>Agency:</b> <input type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input checked="" type="radio"/> FHP<br><input type="radio"/> Other: _____                                        |                                                            |                                             |               | <b>Report #</b> 22-072312                                                                                                          |                       | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| <b>Offense Location:</b> 1275 NB MM54, LUTZ, FL 33549                                                                                                                                                                                       |                                                            |                                             |               | <b>Offense Date:</b> 02/13/2022                                                                                                    |                       | <b>Offense Time:</b> 0444                                                              |  |
| <b>Arrest Location:</b> 1275 NB MM54, LUTZ, FL 33549                                                                                                                                                                                        |                                                            |                                             |               | <b>Arrest Date:</b> 02/13/2022                                                                                                     |                       | <b>Arrest Time:</b> 0451                                                               |  |
| <b>Defendant:</b> Last Name                                                                                                                                                                                                                 |                                                            | First Name                                  |               | Middle Name                                                                                                                        |                       | <input type="radio"/> Gang                                                             |  |
| ARCILA                                                                                                                                                                                                                                      |                                                            | JEISON                                      |               | LEONAR                                                                                                                             |                       | Name:                                                                                  |  |
| Race                                                                                                                                                                                                                                        | Gender                                                     | DOB                                         | DL#           | State                                                                                                                              | POB (City, State)     |                                                                                        |  |
| White                                                                                                                                                                                                                                       | <input checked="" type="radio"/> M <input type="radio"/> F | 04/28/1986                                  | A624432861481 | FLORIDA                                                                                                                            | COLOMBIA, REPUBLIC OF |                                                                                        |  |
| <b>Address Street:</b>                                                                                                                                                                                                                      |                                                            | <b>City:</b>                                |               | <b>State:</b>                                                                                                                      |                       | <b>Zip:</b>                                                                            |  |
| 6221 WOODSMAN DR                                                                                                                                                                                                                            |                                                            | WESLEY CHAPEL                               |               | FLORIDA                                                                                                                            |                       | 33544                                                                                  |  |
| <b>School (JUV)</b>                                                                                                                                                                                                                         |                                                            |                                             |               | <b>Parent/Guardian (JUV)</b>                                                                                                       |                       |                                                                                        |  |
|                                                                                                                                                                                                                                             |                                                            |                                             |               |                                                                                                                                    |                       |                                                                                        |  |

No Co-defendants Found

| Statute       | Level | Degree | Charge                                 | Count | Citation # | DV                    |
|---------------|-------|--------|----------------------------------------|-------|------------|-----------------------|
| 316.193(1)(A) | Misd  | S      | DRIVING UNDER THE INFLUENCE (TRAF1012) | 1     | A775KHE    | <input type="radio"/> |

The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did

On February 13, 2022 at approximately 4:44 A.M I Trooper G. Galloway was traveling north on I 275 south of Mile Marker 54, when I observed a black Acura bearing the Florida Tag of ICSB08. I observed the vehicle with its hazard lights on and sitting in the east shoulder of I 275. Upon making contact with the vehicle I observed the driver sitting in the driver's seat with his seatbelt fastened and the car off. I observed the key fob for the vehicle in the back seat. The vehicle is a push to start vehicle meaning the key can be within the cab of the vehicle and the vehicle will start. Sergeant A. Dobosiewicz with the Florida Highway patrol was with me at the time of the stop. Sgt Dobosiewicz knocked on the driver's side door and made contact with the driver. When the driver opened the driver's side door, all the doors unlocked. I then opened the front passenger door and observed a strong odor of an alcoholic beverage emitting from the vehicle. Sgt Dobosiewicz asked the driver for his driver's license. The driver produced his Florida Driver's License and was identified as Jeison L. Arcila (A624-432-86-148-1). Sgt Dobosiewicz asked Mr. Arcila to step out of the vehicle. once Mr. Arcila was instructed to step to the back of the vehicle.

Once at the back of the vehicle I observed a strong odor of an alcoholic beverage emitting from Mr. Arcila's breath. I asked Mr. Arcila where he was coming from and if he had been drinking. Mr. Arcila stated that he was coming from a bar and that he had about four Corona Beers. I asked Mr. Arcila if he would perform field sobriety exercise. Mr. Arcila agreed to the exercises.

Mr. Arcila performed poorly on the exercises and at 4:51 A.M was placed under arrest for DUI. At 4:52 A.M Mr. Arcila was asked if he would be willing to provide a two breath samples to determine his blood alcohol content. Mr. Arcila agreed to the samples. At 5:14 A.M and 5:17 A.M Mr. Arcila provided the following samples:

0.109 g/210L  
0.107 g/210L

Mr. Arcila was then transported to the Hillsborough County Jail where he was booked in for DUI.

All events took place in Hillsborough County.

Clerk of Court

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at MailProcessingStaff@saof13th.com)

CIRCUIT COURT  
 2022 FEB 14 AM 6:17  
 STUROS

Agency  
Report # 22-072312

**CRIMINAL REPORT AFFIDAVIT/  
HILLSBOROUGH COUNTY, FLORIDA**

CRA #: FH22000099

Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.

|          |                                                               |                   |              |                                                                                                                  |                   |
|----------|---------------------------------------------------------------|-------------------|--------------|------------------------------------------------------------------------------------------------------------------|-------------------|
| Affiant: | Trooper G Galloway<br>Digitally signed on 2022.02.13 05:28:30 | Officer #<br>4720 | DIST: TAMPA  | SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE<br>Sergeant A Dobosiewicz<br>Digitally signed on 2022.02.13 05:33:31 | Officer #<br>2522 |
|          |                                                               |                   | SQD: TROOP C |                                                                                                                  |                   |

Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: \_\_\_\_\_

COURTS

2022 FEB 14 AM 6:17

Clerk of Court

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