



# Broward County Sheriff's Office

17008231MM10A MV

## Booking Report



|                                                     |                        |                   |                                       |                                     |                |                          |                       |                   |                     |                    |      |
|-----------------------------------------------------|------------------------|-------------------|---------------------------------------|-------------------------------------|----------------|--------------------------|-----------------------|-------------------|---------------------|--------------------|------|
| CIS #                                               | 211702468              | BCCN #            | 888021                                | Booking Sheet Control Date and Time |                |                          |                       |                   |                     |                    |      |
| OBTS                                                | 609232535              | Print Clearance   | 09/06/17 00 00 00                     | Prints                              | Yes            | 09/07/17 00 32 08        |                       |                   |                     |                    |      |
| Arrest #                                            | PP 1702468             | Offense Report #  | 17058454                              | Agency                              | PEMBROKE PINES |                          |                       |                   |                     |                    |      |
| Last Name<br>First<br>Middle                        |                        |                   |                                       | SSN #                               |                |                          |                       |                   |                     |                    |      |
| BRITTAIN, JUSTIN ANDREW                             |                        |                   |                                       |                                     |                |                          |                       |                   |                     |                    |      |
| Race                                                | Sex                    | Height            | Weight                                | Eyes                                | Hair           | Comp                     | Age Admitted          | DOB               | Place of Birth      | State              | FDLE |
| W                                                   | M                      | 603               | 220                                   | BRO                                 | GRY            | LGT                      | 35                    | 8/5/1982          | FT LAUDERDALE       | FLORIDA            | 0    |
| Permanent Address                                   |                        |                   |                                       |                                     |                |                          |                       |                   | Months of Residence |                    |      |
| 111 S HOLLYBROOK DRIVE #308 PEMBROKE PINES FL 33025 |                        |                   |                                       |                                     |                |                          |                       |                   | 0                   |                    |      |
| Arrest Date                                         |                        | 09/06/17 18 15 00 |                                       | Place of Arrest                     |                | 111 S HOLLYBROOK APT-308 |                       | Arresting Officer |                     | 0496 MICHAEL BOONE |      |
| Inmate Logged Date                                  |                        | 09/06/17 19 50 30 |                                       | Inmate Log Type                     |                | FULL INTAKE              |                       | Place Admitted    |                     | MAIN               |      |
| Intake Comments 29/6162 SP/CO/6162 WC/15548         |                        |                   |                                       |                                     |                |                          |                       |                   |                     |                    |      |
| Alias Last name, First, Middle, DOB                 |                        |                   |                                       |                                     |                |                          |                       |                   |                     |                    |      |
| Warrants Officer Id bs15548                         |                        |                   |                                       |                                     |                |                          |                       |                   |                     |                    |      |
| Scars, Marks, Tattoos                               |                        |                   |                                       |                                     |                |                          |                       |                   |                     |                    |      |
| Release Date/Time                                   |                        |                   | Release Reason                        |                                     |                |                          | Release Authorized By |                   |                     |                    |      |
| Charge No                                           | Charge Initiation Date | Statute           | Warrant/Capias                        | Level                               | M C            | B Type                   | Bond Amount           |                   |                     |                    |      |
| 1                                                   | 09/07/17 00 24         | 784 03-1a1(HG)    |                                       | 1M                                  | D              | HOLD FOR MAG             | \$0 00                |                   |                     |                    |      |
| Charges                                             |                        |                   | TOUCH OR STRIKE/BATTERY/DOMESTIC VIOL |                                     | Comments       |                          |                       |                   |                     |                    |      |
| Booking Off ID                                      |                        |                   | bs08044                               |                                     | County         |                          | Judge                 |                   |                     |                    |      |

\* End of Report \*

RECEIVED  
BROWARD COUNTY, FL  
SEP -7 AM 11:18  
T & M CENTRAL



PEMBROKE PINES POLICE DEPARTMENT  
9500 PINES BLVD  
PEMBROKE PINES, FL

REPORT NUMBER  
PPPD17ARRM02468

## ARREST REPORT

|                                           |                                               |            |                                |             |                                      |                     |                                 |
|-------------------------------------------|-----------------------------------------------|------------|--------------------------------|-------------|--------------------------------------|---------------------|---------------------------------|
| Report Date / Time<br>09/06/2017 05:36 PM | Agency Case/Offense Number<br>PPPD17OFF058454 | OCA Number | Originating Agency Case Number | OETS Number | Offense & Section Transaction System | Jail Booking Number | Other Number<br>PPPD17CAD058454 |
|-------------------------------------------|-----------------------------------------------|------------|--------------------------------|-------------|--------------------------------------|---------------------|---------------------------------|

### LOCATION OF OCCURRENCE

|                                                                             |                                                              |                           |
|-----------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------|
| County<br>BROWARD                                                           | Address<br>111 S HOLLYBROOK DR 308, PEMBROKE PINES, FL 33025 |                           |
| Range of Occurrence Date/Time<br>09/06/2017 01:58 PM to 09/06/2017 01:58 PM | Latitude<br>26 00822311                                      | Longitude<br>-80 26707854 |

### PERSON SUSPECT

|                                    |                        |                       |             |                                               |                     |               |          |               |               |             |             |
|------------------------------------|------------------------|-----------------------|-------------|-----------------------------------------------|---------------------|---------------|----------|---------------|---------------|-------------|-------------|
| First Name<br>JUSTIN               | Middle Name<br>ANDREW  | Last Name<br>BRITTAIN | Suffix      | Date of Birth<br>08/05/1982                   | Age<br>35           | Race<br>W     | Sex<br>M | Height<br>603 | Weight<br>220 | Hair<br>BLK | Eyes<br>BRO |
| Master Name Index Number           | Place of Birth         | Nation                | SSN         | Driver's License or Other ID<br>B635421822850 | State<br>FL         | Class or Type |          |               |               |             |             |
| Address<br>111 S HOLLYBROOK DR 308 | City<br>PEMBROKE PINES | County<br>BROWARD     | State<br>FL | Zip Code<br>33025                             | Phone<br>8182823932 |               |          |               |               |             |             |

### CHARGES

|                               |                             |                                   |
|-------------------------------|-----------------------------|-----------------------------------|
| Counts<br>1                   | Charge Number<br>784 03 1a1 | Charge<br>BATTERY                 |
| Charge Degree<br>FIRST DEGREE | Charge Level<br>MISDEMEANOR | General Offense Code<br>PRINCIPAL |
| TOUCH OR STRIKE               |                             |                                   |

DOMESTIC  
VIOLENCE

### PROBABLE CAUSE

Before me this date personally appeared, Officer Boone #496, who being first duly sworn deposes and says that on the 06 day of September 2017 at 111 S Hollybrook Dr #308 the above named defendant committed the above offenses charged and the facts showing probable cause to believe the same are as follows

The defendant (Justin Brittain 08-05-82) was involved in a verbal disagreement with his father/victim [REDACTED] over personal matters in regards to statements made to the defendant's sister. The defendant did knowingly and intentionally grab the victim around his neck with his left arm and utilized his right hand (victim was uncertain if closed or open) and strike the victim in the left side of his face against the victim's will. This caused a laceration/scrape (approximately 1/16" in length) on the left side of his nose. The defendant then physically pushed the victim with open hands into a table against the victim's will. This caused the victim to complain of soreness to the left side of his back. The defendant then fled the residence prior to police arrival. The victim wishes to prosecute.

The defendant is diagnosed with schizophrenia but was on his medication during this incident.

### PERSON VICTIM

|                          |                           |                         |             |                                               |                   |                    |                   |                      |                      |                    |                    |
|--------------------------|---------------------------|-------------------------|-------------|-----------------------------------------------|-------------------|--------------------|-------------------|----------------------|----------------------|--------------------|--------------------|
| First Name<br>[REDACTED] | Middle Name<br>[REDACTED] | Last Name<br>[REDACTED] | Suffix<br>J | Date of Birth<br>[REDACTED]                   | Age<br>[REDACTED] | Race<br>[REDACTED] | Sex<br>[REDACTED] | Height<br>[REDACTED] | Weight<br>[REDACTED] | Hair<br>[REDACTED] | Eyes<br>[REDACTED] |
| Master Name Index Number | Place of Birth            | Nation                  | SSN         | Driver's License or Other ID<br>B635923511010 | State<br>FL       | Class or Type<br>E |                   |                      |                      |                    |                    |
| Address                  | City                      | County                  | State       | Zip Code                                      | Phone             |                    |                   |                      |                      |                    |                    |

### LEO BOND

|                |                              |                              |                               |                              |                                            |
|----------------|------------------------------|------------------------------|-------------------------------|------------------------------|--------------------------------------------|
| Bond Amount \$ | None                         | <input type="checkbox"/> ROR | <input type="checkbox"/> Cash | <input type="checkbox"/> Any | <input type="checkbox"/> Pre Trial Qualify |
|                | <input type="checkbox"/> Pro |                              |                               |                              |                                            |

### COURT APPEARANCE INFORMATION

|                                   |               |              |
|-----------------------------------|---------------|--------------|
| Court                             | Court Address | Instructions |
| 17 SEP - 7 AM 12:10 PM<br>CENTRAL |               |              |

### ARREST INFORMATION

|                                        |                                  |               |                         |
|----------------------------------------|----------------------------------|---------------|-------------------------|
| Arrest Date / Time<br>9/6/17 18:15 hrs | Residency<br>Within Jurisdiction | Injured<br>NO | Extent of Injury<br>N/A |
| Prior Arrests<br>Yes                   | Arrest Jurisdiction              | Alcohol<br>No |                         |

### ARREST LOCATION

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| County<br>Broward | Address<br>111 S Hollybrook Apt 308 Pembroke Pines 33325 |
|-------------------|----------------------------------------------------------|

### ARREST DELIVERED TO

|                         |          |       |
|-------------------------|----------|-------|
| Jail / Booking Facility | Location | Phone |
|-------------------------|----------|-------|

### ARRESTING OFFICER

|                             |                                |                       |
|-----------------------------|--------------------------------|-----------------------|
| Officer Call Number<br>0496 | Officer Name<br>BOONE, MICHAEL | Officer Signature<br> |
|-----------------------------|--------------------------------|-----------------------|

17 SEP 6 PM 7:50

29154 Wiler

Splaw Wiler

WC 15548

Subscribed and sworn to (or affirmed) before me this 16 day of September A.D., 2017 by Booth who is personally known to me or

has produced BADGE as identification

Signature [Signature] Notary Public LEO CO Commission No \_\_\_\_\_ My Commission Expires \_\_\_\_\_

T & M CENTRAL

SEP -7 AM 11:18

RECEIVED  
CLERK OF COURT  
ALCOA COUNTY, FL