

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

|                                                                                                                                                                                                                                             |                                                            |                                                            |                      |                                                                                                                                    |                                |                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------|--|
| <input type="radio"/> Supplemental Page                                                                                                                                                                                                     |                                                            | <input type="radio"/> Plant City Courthouse                |                      | <input type="radio"/> Notice To Appear                                                                                             |                                | <b>CRA #:</b> TI22000054                                                               |  |
| <input type="radio"/> Fel <input checked="" type="radio"/> Misd <input type="radio"/> (APAD) Adult Pre-Arrest Div <input type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP |                                                            |                                                            |                      |                                                                                                                                    |                                | Booking #: 2022-5560                                                                   |  |
| <b>Arrest Type:</b> <input checked="" type="radio"/> PC <input type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                     |                                                            |                                                            |                      | <b>Request:</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |                                |                                                                                        |  |
| <b>Court Case #</b>                                                                                                                                                                                                                         |                                                            | <b>Family #</b>                                            |                      | <b>SOID #</b>                                                                                                                      |                                |                                                                                        |  |
| <div style="border: 1px solid black; height: 20px;"></div>                                                                                                                                                                                  |                                                            | <div style="border: 1px solid black; height: 20px;"></div> |                      | <div style="border: 1px solid black; height: 20px;"></div>                                                                         |                                |                                                                                        |  |
| <b>Agency:</b> <input type="radio"/> HCSO <input type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input checked="" type="radio"/> Other: TIAPD                                        |                                                            |                                                            |                      | <b>Report #</b> 2022-00240                                                                                                         |                                | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| <b>Offense Location:</b> 4100 GEORGE J BEAN PKWY, TAMPA, FL 33607                                                                                                                                                                           |                                                            |                                                            |                      | <b>Offense Date:</b> 03/02/2022                                                                                                    |                                | <b>Offense Time:</b> 2047                                                              |  |
| <b>Arrest Location:</b> 4100 GEORGE J BEAN PKWY, TAMPA, FL 33607                                                                                                                                                                            |                                                            |                                                            |                      | <b>Arrest Date:</b> 03/02/2022                                                                                                     |                                | <b>Arrest Time:</b> 2047                                                               |  |
| <b>Defendant: Last Name</b>                                                                                                                                                                                                                 |                                                            | <b>First Name</b>                                          |                      | <b>Middle Name</b>                                                                                                                 |                                | <input type="radio"/> Gang                                                             |  |
| SULLIVAN                                                                                                                                                                                                                                    |                                                            | LAURIE                                                     |                      | ANN                                                                                                                                |                                | Name:                                                                                  |  |
| <b>Race</b>                                                                                                                                                                                                                                 | <b>Gender</b>                                              | <b>DOB</b>                                                 | <b>DL#</b>           | <b>State</b>                                                                                                                       | <b>POB (City, State)</b>       |                                                                                        |  |
| White                                                                                                                                                                                                                                       | <input type="radio"/> M <input checked="" type="radio"/> F | 12/22/1969                                                 | S45650701            | MASSACHUSETTS                                                                                                                      | UNITED STATES OF AMERICA (USA) |                                                                                        |  |
| <b>Address Street:</b> 5 ARBOR LN                                                                                                                                                                                                           |                                                            |                                                            | <b>City:</b> WALTHAM | <b>State:</b> MASSACHUSETTS                                                                                                        | <b>Zip:</b> 02451              |                                                                                        |  |
| <b>School (JUV)</b>                                                                                                                                                                                                                         |                                                            |                                                            |                      | <b>Parent/Guardian (JUV)</b>                                                                                                       |                                |                                                                                        |  |

No Co-defendants Found

| Statute      | Level | Degree | Charge                                                  | Count | Citation # | DV                    |
|--------------|-------|--------|---------------------------------------------------------|-------|------------|-----------------------|
| 843.02       | Misd  | F      | RESISTING OFFICER WITHOUT VIOLENCE (COPS1001)           | 1     |            | <input type="radio"/> |
| 856.011      | Misd  | S      | DISORDERLY INTOXICATION(MISC0018)                       | 1     |            | <input type="radio"/> |
| 810.08(2)(B) | Misd  | F      | TRESPASS IN OCCUPIED STRUCTURE OR CONVEYANCE (TRES2000) | 1     |            | <input type="radio"/> |

The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did  
 On 03/02/2022 at approximately 2045 hours, I was escorting the defendant, Laurie Ann Sullivan, to the Blue Arrival Drive after she was refused travel due to her level of intoxication and actions onboard the aircraft. While escorting Sullivan off the airside, she continued to be extremely loud, using profanity and disrupting her fellow travelers. Sullivan's behavior resulted in the Airport Operations Manager issuing a Trespass Warning and ordering her to leave the airport property. While escorting Sullivan to a mode of transport off property, Sullivan continued to pull away from officers by walking fast. Sullivan attempted to walk into traffic twice and was told she was under arrest by Cpl. Dilley for Trespass After Warning. We attempted to secure her arms for handcuffing and Sullivan straightened her arms and pulled away from us in an effort to avoid being handcuffed. After we were able to secure her in handcuffs, Sullivan continued to struggle and strain against officer control. Sullivan was secured in Patrol 5 and transported to central booking.

Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.

|                 |                                         |                  |                                         |                                             |                  |
|-----------------|-----------------------------------------|------------------|-----------------------------------------|---------------------------------------------|------------------|
| <b>Affiant:</b> | Officer K Richbourg                     | <b>Officer #</b> | DIST:                                   | SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE | <b>Officer #</b> |
|                 | Digitally signed on 2022.03.02 22:34:32 |                  | 832                                     |                                             |                  |
|                 |                                         |                  | Lt. J Thomas                            |                                             | 11353            |
|                 |                                         |                  | Digitally signed on 2022.03.02 22:36:40 |                                             |                  |

Judgment requested against defendant for agency investigative cost per Florida Statute 938.27: \_\_\_\_\_

**Clerk of Court**

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)

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3/4/2022 6:33 AM Filed: Hillsborough County/13th Judicial Circuit