0532108 50-2022-MM-004599-AMB 2600

# ARREST / NOTICE TO APPEAR

1. Arrest 2. N.T.A. 3. Request for Warrant 4. Request for Capias

1 JUVENILE

**ADMINISTRATION**

| OBTS Number | Agency ORI Number | Agency Name | Agency Report Number (N.T.A.'s only) |
|---|---|---|---|
| | 0501700 | Jupiter Police Department | 5 4 22-002230 |

Charge Type: Check as many as apply. ☐ 1. Felony ☐ 2. Traffic Felony ☒ 3. Misdemeanor ☐ 4. Traffic Misdemeanor ☐ 5. Ordinance ☐ 6. Other

If Weapon Seized — Enter Type: UNARMED

Multiple Clearance Indicator

| Location of Arrest (Including Name of Business) | Location of Offense (Business Name, Address) |
|---|---|
| 148 WHALE CAY WAY JUPITER FL 33458 | 148 WHALE CAY WAY, JUPITER, FL 33458 |

| Date of Arrest | Time of Arrest | Booking Date | Booking Time | Jail Date | Jail Time | Location of Vehicle |
|---|---|---|---|---|---|---|
| 06/06/2022 | 20:39 | 06/06/2022 | 20:49 | | | HOME |

**DEFENDANT**

Name (Last, First, Middle): PATEL, RUCHIN RASIKLAL — Alias:

Alias (Name, DOB, Soc. Sec. #, Etc.)

| Race (W - White, I - American Indian, B - Black, O - Oriental/Asian) | Sex | Date of Birth | Height | Weight | Eye Color | Hair Color | Complexion | Build |
|---|---|---|---|---|---|---|---|---|
| W | M | 07/04/1981 | 6'02 | 205 | BROWN | BROWN | LIGHT | Medium |

Scars, Marks, Tatoos, Unique Physical Features (Location, Type, Description):

Marital Status: M — Religion: OTHER — Indication of: Alcohol Influence Yes ☐ No ☒ Unk. ☐ Drug Influence ☐

| Local Address (Street, Apt. Number) | (City) | (State) | (Zip) | Phone | Residence Type: 1. City 2. County 3. Florida 4. Out of State |
|---|---|---|---|---|---|
| 148 WHALE CAY WAY, JUPITER, FL 33458 | | | | (586) 215-8328 | 1 |

| Permanent Address (Street, Apt. Number) | (City) | (State) | (Zip) | Phone | Address Source |
|---|---|---|---|---|---|
| 148 WHALE CAY WAY, JUPITER, FL 33458 | | | | (586) 215-8328 | FL DL |

| Business Address (Name, Street) | (City) | (State) | (Zip) | Phone | Occupation |
|---|---|---|---|---|---|
| | | | | | |

| D/L Number, State | Soc. Sec. Number | INS Number | Place of Birth (City, State) | Citizenship |
|---|---|---|---|---|
| P340736812440 / FL | [redacted] | | INDIA, FL, India | US |

**CO-DEF**

| Co-Defendant Name (Last, First, Middle) | Race | Sex | Date of Birth | ☐ 1. Arrested ☐ 2. At Large ☐ 3. Felony ☐ 4. Misdemeanor ☐ 5. Juvenile |
|---|---|---|---|---|
| | | | | |
| Co-Defendant Name (Last, First, Middle) | Race | Sex | Date of Birth | ☐ 1. Arrested ☐ 2. At Large ☐ 3. Felony ☐ 4. Misdemeanor ☐ 5. Juvenile |
| | | | | |

**JUVENILE**

☐ Parent ☐ Other: ☐ Legal Custodian — Name (Last, First, Middle) — Residence Phone

Address (Street, Apt. Number) — (City) — (State) — (Zip) — Business Phone

Notified by: (Name) — Date — Time — JUVENILE DISPOSITION 1. Handled/Processed within Department and Released 2. TOT JAC 3. Incarcerated

Released To: (Name) — Relationship — Date — Time

The above address was provided by ☐ defendant and/or ☐ defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 355-2626) informed of any change of address.

☐ Yes, by: ☐ No — School Attended — Grade

Property Crime? ☐ Yes ☒ No — Description of Property — Value of Property

NO Bond

VICTIM NOTIFICATION REQUIRED

**CODE**

Drug Activity: N. N/A, P. Possess, S. Sell, B. Buy, T. Traffic, R. Smuggle, D. Deliver, E. Use, K. Disperses/ Distribute, M. Manufacture/ Produce/ Cultivate, Z. Other

Drug Type: N. N/A, A. Amphetamine, B. Barbiturate, C. Cocaine, E. Heroin, H. Hallucinogen, M. Marijuana, O. Opium/Deriv., P. Paraphernalia/ Equipment, S. Synthetic, U. Unknown, Z. Other

**CHARGE**

| Charge Description | Statute Violation Number | Violation of ORD # |
|---|---|---|
| BATTERY-SIMPLE (TOUCH OR STRIKE) | 784.03(1)(A)(1) | |

| Drug Activity | Drug Type | Amount / Unit | Offense # | Counts | Domestic Violence | Warrant / Capias Number | Bond |
|---|---|---|---|---|---|---|---|
| | N | / | | 1 | ☒ Y ☐ N | | |

**CHARGE**

| Charge Description | Statute Violation Number | Violation of ORD # |
|---|---|---|
| | | |

| Drug Activity | Drug Type | Amount / Unit | Offense # | Counts | Domestic Violence | Warrant / Capias Number | Bond |
|---|---|---|---|---|---|---|---|
| | | / | | | ☐ Y ☐ N | | |

**CHARGE**

| Charge Description | Statute Violation Number | Violation of ORD # |
|---|---|---|
| | | |

| Drug Activity | Drug Type | Amount / Unit | Offense # | Counts | Domestic Violence | Warrant / Capias Number | Bond |
|---|---|---|---|---|---|---|---|
| | | / | | | ☐ Y ☐ N | | |

**INTAKE**

Health / Apparent Physical Condition of Defendant

Any knowledge of the following: ☐ Mental ☐ Escape Risk ☐ Medication ☐ Deformities ☐ Injuries

Explain:

Check which applies: ☐ Released O.R. ☐ Released to Parent/Guardian ☒ T.O.T. County Jail ☐ Posted Bond ☐ South County Mental Health

PROPERTY - Received By — Released By — Released To

Transported By: SEIER — Date Transported — Time Transported — Other

**NOTICE TO APPEAR**

☒ INSTRUCTION NO. 1 - Mandatory appearance in court

☐ INSTRUCTION NO. 2 - You need not appear in Court but must comply with instructions on Page 2.

Location (Court, Room)

Court Date and Time

I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN COMTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED.

Signature of Defendant (or Juvenile and Parent/Custodian) — Date Signed

No Photo Available

**ADMIN**

HOLD for Other Agency

☐ Dangerous ☐ Resisted Arrest ☐ Suicidal ☐ Other

Signature of Arresting Officer — 868

Name of Arresting Officer (Print): SEIER, BRADLEY — I.D. #: 1243

Name Verification (Printed by Arrestee) (PRINT)

JUN 6 PM 11:23

Intake Specialist — I.D. # — Pouch #: HQ8137

Transporting Officer: SEIER — I.D. #: 1243 — Agency: JPD

Witness here if subject signed with an "X".

PAGE 1 OF 1

# DOMESTIC VIOLENCE PROBABLE CAUSE AFFIDAVIT

Palm Beach County

**ADMIN**

| Date / Time | Agency ORI Number | Agency Name | Agency Report Number |
|---|---|---|---|
| 06/06/2022 19:10 | FL 0501700 | JUPITER POLICE DEPARTMENT | 5 \| 4 \| 22-002230 |

**DEF**

| Name (Last, First, Middle) | Alias | Race | Sex | Date of Birth |
|---|---|---|---|---|
| PATEL, RUCHIN RASIKLAL | | A | M | 07/04/1981 |

**CHRG**

Charge Description: 784.03(1)(A)(1) BATTERY-SIMPLE (TOUCH OR STRIKE)

**VICTIM**

| Victim's Name (Last, First, Middle) | Race | Sex | Date of Birth |
|---|---|---|---|
| PATEL, BHUMIKA BIPIN | A | F | 08/29/1982 |

| Local Address (Street, Apt. Number) (City) (State) (Zip) | Phone | Address Source |
|---|---|---|
| 148 WHALE CAY WAY, JUPITER, FL 33458 | (586) 215-7886 | FL DL |

| Business Address (Name, Street) (City) (State) (Zip) | Phone | Occupation |
|---|---|---|
| | | |

**ADDITIONAL INFORMATION**

| | Written | Taped | Oral |
|---|---|---|---|
| DEFENDANT'S STATEMENTS: | ☐ | ☐ | ☒ |
| VICTIM'S STATEMENTS: | ☐ | ☐ | ☒ |

OBSERVATIONS OF VICTIM (PHYSICAL & EMOTIONAL): **CALM**

RELATIONSHIP BETWEEN VICTIM & SUSPECT: **SPOUSE**

| | YES | NO | |
|---|---|---|---|
| PHOTOGRAPHS: Scene: | ☐ | ☒ | |
| Victim: | ☐ | ☒ | |
| 911 CALL: | ☒ | ☐ | CALLER: **BHUMIKA PATEL** |
| WEAPON USED: | ☐ | ☒ | TYPE: |
| WITNESSES: | ☐ | ☒ | (If YES, attach witness list) |
| INJURIES: | ☐ | ☒ | |
| MEDICAL TREATMENT: | ☐ | ☒ | |
| AT: Scene: | ☐ | ☒ | PARAMEDICS: |
| Hospital: | ☐ | ☒ | PHYSICIAN(S) / HOSPITAL: |
| ACT COMMITTED IN PRESENCE OF MINOR(S): | ☐ | ☒ | NAMES/AGES: |
| H. R. S. NOTIFIED: | ☐ | ☒ | |
| VICTIM PREGNANT: | ☐ | ☒ | |
| VIOLATION OF RESTRAINING ORDER: | ☐ | ☒ | CASE #: |
| PRIOR HISTORY OF DOMESTIC VIOLENCE: | ☐ | ☒ | |
| ALCOHOL OR DRUGS INVOLVED: | ☐ | ☒ | |

**NARR**

See page 2.

STATE OF FLORIDA
COUNTY OF PALM BEACH

Appeared before me Sgt A personally known to me, who, being first duly sworn, says that the facts above, based upon my investigation, are true.

SIGNATURE OF ARRESTING OFFICER

Sworn to and subscribed to before me this 6 day of June, 2022.

KOLENICH, RYAN
NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)

COURT STATE ATTORNEY CENTRAL RECORDS JAIL CRIME ANALYSIS P. I. O.

DOMESTIC VIOLENCE PROBABLE CAUSE
AFFIDAVIT
Palm Beach County
Narrative Continuation

ADMIN

| Date / Time | | |
|---|---|---|
| 06/06/2022 19:10 | | |
| Agency ORI Number | Agency Name | Agency Report Number |
| FL 0501700 | JUPITER POLICE DEPARTMENT | 5 \| 4 \| 22-002230 |

NARRATIVE

On Monday, June 6, 2022 at approximately 1841 hours, Officer Kolenich, Ferguson and I responded to 148 Whale Cay Way, Jupiter FL, regarding a 9-1-1 call of a domestic disturbance in progress. The caller, Bhumika Patel (W/F, DOB: 08/29/1982) advised Northcom that she was calling from a room upstairs in the residence and advised that her husband was downstairs. B. Patel stated she and her husband, Ruchin Patel (W/M, DOB: 07/04/1981) were involved in a verbal argument and were going through a divorce. B. Patel advised Northcom that R. Patel was upset because she moved things out of the closet and R. Patel pushed her. While in route, B. Patel advised Northcom she was able to leave the residence and would meet officers at the clubhouse in the community due to being in fear.

Officer Kolenich, Ferguson and I arrived on scene and met with B. Patel. B. Patel provided the following sworn statement, not verbatim, on BWC.

B. Patel stated she and R. Patel reside together at the residence and have been married for approximately 16 years. B. Patel advised she and R. Patel were going through a divorce. B. Patel stated she and R. Patel were involved in a verbal argument when R. Patel became upset because she was moving things out of the closet. B. Patel stated the verbal argument escalated and B. Patel stated R. Patel pushed her with both hands. B. Patel sated she stumbled back into the wall and hit her elbow on the wall. B. Patel stated she had elbow pain from being pushed into the wall and declined paramedics. B. Patel did not have any visible injuries.

Officer Kolenich and I then met with R. Patel at the residence. R. Patel provided me with the following statement, not verbatim, on BWC.

R. Patel stated he and B. Patel have been married for approximately 16 years. R. Patel stated he and B. Patel were currently going through a divorce. R. Patel advised that a verbal argument did ensue today and initially stated things did not get physical.

I informed R. Patel of the allegations made against him, and R. Patel stated at one point during the argument, B. Patel slapped him on the shoulder. R. Patel denied ever pushing B. Patel. R. Patel did not have any visible injuries.

I asked R. Patel if he had any interior cameras in the residence that would have captured the incident, and he stated no.

Based on the above listed statements and facts, I informed R. Patel that he was going to be arrested for domestic simple battery. I placed R. Patel in handcuffs, properly adjusting and double locking them. R. Patel was arrested for FSS 784.03(1)(A)(1)- BATTERY-SIMPLE (TOUCH OR STRIKE).

Their 17 year old son in common, Milek Patel (W/M, DOB: 12/16/2004) was home during the incident but was in his room the entire time. DCF was notified.

Officer Ferguson provided B. Patel with the victims` rights packet and domestic violence victim packet.

R. Patel was transported to Palm Beach County Jail without incident.

BWC used.



STATE OF FLORIDA
COUNTY OF PALM BEACH

Appeared before me, Eva personally known to me, who, being first duly sworn, says that the facts above, based upon my investigation, are true.

SIGNATURE OF ARRESTING OFFICER

Sworn to and subscribed to before me this 6 day of June, 2022.

KOLENICH, RYAN
NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)

COURT STATE ATTORNEY CENTRAL RECORDS JAIL CRIME ANALYSIS P. I. O.

# VICTIM NOTIFICATION FORM

This form must be completed when one of the following crime(s) has been committed:

- **Homicide** (Ch.782)
- **Attempted Murder**
- **Stalking** (F.S. 784.048)
- **Sexual Offense** (Ch. 794)
- **Attempted Sexual Offense**
- **Dating Violence**
- **Domestic Violence – (This includes any assault, aggravated assault, battery, aggravated battery, sexual assault, sexual battery, stalking, aggravated stalking or any criminal offense resulting in physical injury or death of one family member or household member by another, who is or was residing in the same single dwelling)**

Upon completion, this form must accompany the booking paperwork.
If applying for a warrant, attach this form to the filing packet.

SUSPECT/OFFENDER: _____

COURT CASE/WARRANT #: _____ **(FOR WARRANT USE ONLY)**

1. Incident Report #: **22002230** Agency: **Jupiter Police Department**
   Offense: **DV Simple Battery**
   Suspect/Offender: **Ruchin Patel**
   D.O.B. **07/04/81** Race: **W** Sex: **M**

2. Warrant #(s): _____

3a. Victim's Name: **Bhumika Patel** D.O.B. **08/29/82** Race: **W** Sex: **F**
   Address: **148 Whale Cay Way**
   City: **Jupiter** State: **FL** ZIP: **33458**
   Home #: **586 215 7886** Work #: _____ Other: _____

3b. Victim's Next of Kin, Friend or Neighbor: **N/A**
   Address: _____
   City: _____ State: _____ ZIP: _____
   Home #: _____ Work #: _____ Other: _____

**NOTE: PURSUANT TO F.S.119.07, THE CONTENTS OF THIS FORM MAY BE SUBJECT TO CONFIDENTIALITY**

## Victim/Relation Notification Waiver and Confidential Information Request.

(check applicable boxes)

☐ **Waiver:** **I choose not to be notified when the arrestee is released from custody.**

☐ **Confidential:** **I request the information on this form be kept confidential (applicable only to sexual battery, stalking, child abuse, harassment or domestic violence cases).**

Signature of person waiving notification: _____

Printed name of person waiving notification: _____

Officer's Name: **Seier** I.D. # **368** Date: **06/06/22**

1 copy = Corrections or State Attorney (Warrant Application) 1 Copy = Warrants Section 1 copy = Central Records

**PALM BEACH COUNTY**
**SHERIFF'S OFFICE**
**Florida State Statute Exemption Sheet**

## Palm Beach County Sheriff's Office – Arrests Only

| | X | Florida State Statute | Description | Page Number(s) |
|---|---|---|---|---|
| L/E Exemptions | ☐ | 119.071(2)(d) | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. | |
| | ☐ | 943.053, 943.0525 | NCIC/FCIC/FBI and in-state FDLE/DOC. | |
| | ☐ | 119.071(4)(c) | Undercover personnel. | |
| | ☐ | 119.071(2)(f) | Confidential informants (CIs). | |
| | ☐ | 119.071(2)(e) | Confession. | |
| Public Info. Exemptions | ☐ | 985.04(1) | Juvenile offender records. | |
| | ☐ | 119.071(h)(i) | Assets of a crime victim. | |
| | ☐ | 395.3025(7)(a), 456.057(7)(a) | Medical information. | |
| | ☐ | 394.4615(7) | Mental health information. | |
| | ☐ | 119.071(4)(d)(2)(a) | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children. | |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | ☒ | (iii) 119.0714(1)(i)-(j), (2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers. | 2 |
| | ☐ | (viii) 394.4615(7) | Clinical records under the Baker Act. | |
| | ☐ | (xii) 741.30(3)(b) | The victim's address in a domestic violence action on petitioner's request. | |
| | ☐ | (xiii) 119.071(2)(h), 119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses. | |
| | ☐ | | | |
| | ☐ | | | |
| | ☐ | | | |
| | ☐ | | | |
| | ☐ | | | |
| Other | ☐ | | Other: | |
| | ☐ | | Other: | |



**REVIEW COMPLETED BY**

| | |
|---|---|
| **Booking Number:** 2022014646 | **Date:** 6/7/2022 |
| | **Specialist Name/ID:** M. Tooks #8557 |