

22 CT 8965NB

## ARREST / NOTICE TO APPEAR

1. Arrest  
2. N.T.A.  
3. Request for Warrant  
4. Request for Capias

1

JUVENILE

|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>O<br>N                                                                                    | OBTS Number                                                                                                                                                                                                                                                                                                     |                       | Agency ORI Number<br><b>0502600</b>                                                                   |  | Agency Name<br><b>Palm Beach Gardens Police Department</b>                                                                |                                                          | Agency Report Number (N.T.A.'s only)<br><b>7 8 22-002750</b>                                                                                                                                                                   |                                                      | 1. Arrest<br>2. N.T.A.<br>3. Request for Warrant<br>4. Request for Capias |  | 1                                                                                    | JUVENILE |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Charge Type:<br>Check as many as apply:<br><input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony                                                                                                                                                                                     |                       | <input type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor |  | <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other                                                |                                                          | If Weapon Seized                                                                                                                                                                                                               |                                                      | Enter Type<br><b>UNARMED</b>                                              |  | Multiple Clearance Indicator                                                         |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Location of Arrest (Including Name of Business)<br><b>13600 N MILITARY TRL, 13600 N MILITARY TRL, PALM BEACH</b>                                                                                                                                                                                                |                       |                                                                                                       |  |                                                                                                                           |                                                          | Location of Offense (Business Name, Address)<br><b>12000 N MILITARY TRL, PALM BEACH GARDENS, FL 33410</b>                                                                                                                      |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Date of Arrest<br><b>06/03/2022</b>                                                                                                                                                                                                                                                                             |                       | Time of Arrest<br><b>02:18</b>                                                                        |  | Booking Date                                                                                                              |                                                          | Booking Time                                                                                                                                                                                                                   |                                                      | Jail Date                                                                 |  | Jail Time                                                                            |          | Location of Vehicle                                                                                                                                                                                   |  |
| D<br>E<br>F<br>E<br>N<br>D<br>A<br>N<br>T                                                                                                             | Name (Last, First, Middle)<br><b>SYKES, TIMOTHY DIXON</b>                                                                                                                                                                                                                                                       |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Alias:<br><b>SYKES, TIMOTHY DIXON</b>                                                                                                                                                                                                                                                                           |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Race<br>W - White<br>B - Black<br>O - Oriental/Asian<br><b>W</b>                                                                                                                                                                                                                                                |                       | Sex<br><b>M</b>                                                                                       |  | Date of Birth<br><b>05/14/1967</b>                                                                                        |                                                          | Height<br><b>5'11</b>                                                                                                                                                                                                          |                                                      | Weight<br><b>230</b>                                                      |  | Eye Color<br><b>BLUE</b>                                                             |          | Hair Color<br><b>GRAY</b>                                                                                                                                                                             |  |
|                                                                                                                                                       | Complexion<br><b>LIGHT</b>                                                                                                                                                                                                                                                                                      |                       | Build<br><b>Large</b>                                                                                 |  | Indication of Alcohol Influence<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unit <input type="checkbox"/> |                                                          | Marital Status<br><b>S</b>                                                                                                                                                                                                     |                                                      | Religion                                                                  |  | Residence Type:<br>1. City<br>2. County<br>3. Florida<br>4. Out of State<br><b>2</b> |          | Address Source<br><b>VERBAL</b>                                                                                                                                                                       |  |
|                                                                                                                                                       | Local Address (Street, Apt. Number)<br><b>1600 SW BELGRAVE TER, STUART, FL 34997</b>                                                                                                                                                                                                                            |                       |                                                                                                       |  |                                                                                                                           |                                                          | Phone<br><b>(561) 601-5450</b>                                                                                                                                                                                                 |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Permanent Address (Street, Apt. Number)<br><b>1600 SW BELGRAVE TER, STUART, FL 34997</b>                                                                                                                                                                                                                        |                       |                                                                                                       |  |                                                                                                                           |                                                          | Phone<br><b>(561) 601-5450</b>                                                                                                                                                                                                 |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Business Address (Name, Street)<br><b>1600 SW BELGRAVE TER, STUART, FL 34997</b>                                                                                                                                                                                                                                |                       |                                                                                                       |  |                                                                                                                           |                                                          | Phone<br><b>(561) 601-5450</b>                                                                                                                                                                                                 |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | D/L Number, State<br><b>S220804671740 / FL</b>                                                                                                                                                                                                                                                                  |                       |                                                                                                       |  |                                                                                                                           |                                                          | Sec. Sec. Number<br><b>[REDACTED]</b>                                                                                                                                                                                          |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | DNS Number                                                                                                                                                                                                                                                                                                      |                       |                                                                                                       |  |                                                                                                                           |                                                          | Place of Birth (City, State)<br><b>TALLAHASSEE, FL</b>                                                                                                                                                                         |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Citizenship<br><b>US</b>                                                                                                                                                                                                                                                                                        |                       |                                                                                                       |  |                                                                                                                           |                                                          | Occupation                                                                                                                                                                                                                     |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| C<br>O<br>D<br>E<br>F<br>E<br>N<br>D                                                                                                                  | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                         |                       |                                                                                                       |  |                                                                                                                           |                                                          | Race                                                                                                                                                                                                                           |                                                      | Sex                                                                       |  | Date of Birth                                                                        |          | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large<br><input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |  |
|                                                                                                                                                       | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                         |                       |                                                                                                       |  |                                                                                                                           |                                                          | Race                                                                                                                                                                                                                           |                                                      | Sex                                                                       |  | Date of Birth                                                                        |          | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large<br><input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |  |
|                                                                                                                                                       | Name (Last, First, Middle)                                                                                                                                                                                                                                                                                      |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Residence Phone                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Business Phone                                                                                                                                                                                                                                                                                                  |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Address (Street, Apt. Number) (City) (State) (Zip)                                                                                                                                                                                                                                                              |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Notified by: (Name) (Date) (Time)                                                                                                                                                                                                                                                                               |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Released To: (Name) (Relationship) (Date) (Time)                                                                                                                                                                                                                                                                |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 355-2526) informed of any change of address.                                                        |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | <input type="checkbox"/> Yes, by: <input type="checkbox"/> No: <input type="checkbox"/> No<br>Property Crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Description of Property<br>Value of Property                                                                               |                       |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| C<br>H<br>A<br>R<br>G<br>E                                                                                                                            | Drug Activity<br>N. N/A<br>P. Possess                                                                                                                                                                                                                                                                           |                       |                                                                                                       |  |                                                                                                                           |                                                          | S. Sell<br>B. Buy<br>T. Traffic                                                                                                                                                                                                |                                                      | R. Smuggle<br>D. Deliver<br>E. Use                                        |  | K. Disperse/<br>Distribute                                                           |          | M. Manufacture/<br>Produce/<br>Cultivate                                                                                                                                                              |  |
|                                                                                                                                                       | Z. Other                                                                                                                                                                                                                                                                                                        |                       |                                                                                                       |  |                                                                                                                           |                                                          | Drug Type<br>N. N/A<br>A. Amphetamine                                                                                                                                                                                          |                                                      | B. Barbiturate<br>C. Cocaine<br>E. Heroin                                 |  | H. Hallucinogen<br>M. Marijuana<br>O. Opioids/deriv.                                 |          | P. Paraphernalia/<br>Equipment<br>S. Synthetic                                                                                                                                                        |  |
|                                                                                                                                                       | U. Unknown<br>Z. Other                                                                                                                                                                                                                                                                                          |                       |                                                                                                       |  |                                                                                                                           |                                                          | Statute Violation Number<br><b>316.193(1)(A)</b>                                                                                                                                                                               |                                                      |                                                                           |  |                                                                                      |          | Violation of ORD #                                                                                                                                                                                    |  |
|                                                                                                                                                       | Charge Description<br><b>DUI - NORMAL FACULTIES IMPAIRED</b>                                                                                                                                                                                                                                                    |                       |                                                                                                       |  |                                                                                                                           |                                                          | Counts<br><b>1</b>                                                                                                                                                                                                             |                                                      |                                                                           |  |                                                                                      |          | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                                 |  |
|                                                                                                                                                       | Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                       |                       |                                                                                                       |  |                                                                                                                           |                                                          | Amount / Unit<br><b>/</b>                                                                                                                                                                                                      |                                                      |                                                                           |  |                                                                                      |          | Offense #                                                                                                                                                                                             |  |
|                                                                                                                                                       | Counts<br><b>1</b>                                                                                                                                                                                                                                                                                              |                       |                                                                                                       |  |                                                                                                                           |                                                          | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                                                          |                                                      |                                                                           |  |                                                                                      |          | Warrant / Capias Number                                                                                                                                                                               |  |
|                                                                                                                                                       | Charge Description                                                                                                                                                                                                                                                                                              |                       |                                                                                                       |  |                                                                                                                           |                                                          | Statute Violation Number                                                                                                                                                                                                       |                                                      |                                                                           |  |                                                                                      |          | Violation of ORD #                                                                                                                                                                                    |  |
|                                                                                                                                                       | Drug Activity                                                                                                                                                                                                                                                                                                   |                       |                                                                                                       |  |                                                                                                                           |                                                          | Drug Type                                                                                                                                                                                                                      |                                                      |                                                                           |  |                                                                                      |          | Amount / Unit                                                                                                                                                                                         |  |
|                                                                                                                                                       | Offense #                                                                                                                                                                                                                                                                                                       |                       |                                                                                                       |  |                                                                                                                           |                                                          | Counts                                                                                                                                                                                                                         |                                                      |                                                                           |  |                                                                                      |          | Domestic Violence                                                                                                                                                                                     |  |
|                                                                                                                                                       | Warrant / Capias Number                                                                                                                                                                                                                                                                                         |                       |                                                                                                       |  |                                                                                                                           |                                                          | Bond                                                                                                                                                                                                                           |                                                      |                                                                           |  |                                                                                      |          | Violation of ORD #                                                                                                                                                                                    |  |
| I<br>N<br>T<br>A<br>K<br>E                                                                                                                            | Health / Apparent Physical Condition of Defendant                                                                                                                                                                                                                                                               |                       |                                                                                                       |  |                                                                                                                           |                                                          | Any knowledge of the following:<br>Explain:<br><input type="checkbox"/> Mental <input type="checkbox"/> Escape Risk <input type="checkbox"/> Medication <input type="checkbox"/> Deformities <input type="checkbox"/> Injuries |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Check which applies:<br><input type="checkbox"/> Released O.R.<br><input type="checkbox"/> Released to Parent/Guardian<br><input type="checkbox"/> T.O.T. County Jail<br><input type="checkbox"/> Posted Bond<br><input type="checkbox"/> South County Mental Health                                            |                       |                                                                                                       |  |                                                                                                                           |                                                          | PROPERTY - Received By                                                                                                                                                                                                         |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Released By                                                                                                                                                                                                                                                                                                     |                       |                                                                                                       |  |                                                                                                                           |                                                          | Released To                                                                                                                                                                                                                    |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Transported By                                                                                                                                                                                                                                                                                                  |                       |                                                                                                       |  |                                                                                                                           |                                                          | Date Transported                                                                                                                                                                                                               |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Time Transported                                                                                                                                                                                                                                                                                                |                       |                                                                                                       |  |                                                                                                                           |                                                          | Other                                                                                                                                                                                                                          |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | INSTRUCTION NO. 1 - Mandatory appearance in court                                                                                                                                                                                                                                                               |                       |                                                                                                       |  |                                                                                                                           |                                                          | INSTRUCTION NO. 2 - You need not appear in court but must comply with instructions on Page 2.                                                                                                                                  |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. |                       |                                                                                                       |  |                                                                                                                           |                                                          | Location (Court, Room)<br><b>North County PALM BEACH GARD</b>                                                                                                                                                                  |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Court Date and Time<br><b>07/06/2022 10:00:00</b>                                                                                                                                                                                                                                                               |                       |                                                                                                       |  |                                                                                                                           |                                                          | No Photo Available                                                                                                                                                                                                             |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | Signature of Defendant (or Juvenile and Parent/Custodian)                                                                                                                                                                                                                                                       |                       |                                                                                                       |  |                                                                                                                           |                                                          | Date Signed                                                                                                                                                                                                                    |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
|                                                                                                                                                       | A<br>D<br>M<br>I<br>N                                                                                                                                                                                                                                                                                           | HOLD for Other Agency |                                                                                                       |  |                                                                                                                           |                                                          |                                                                                                                                                                                                                                | Signature of Arresting Officer<br><b>[Signature]</b> |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| <input type="checkbox"/> Dangerous<br><input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Suicidal<br><input type="checkbox"/> Other |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           | Name of Arresting Officer (Print)<br><b>FLINK, A. S.</b> |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| Intake Deputy<br><b>SPANN 8161</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           | I.D. #<br><b>514</b>                                     |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| Pouch #                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           | Transmitted Office<br><b>514 PB6PS</b>                   |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| Name Verification (Printed by Arrestee)<br><b>[Signature]</b>                                                                                         |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           | Date<br><b>JUN 04 2022</b>                               |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| Witness (If subject signed with an "X")                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           | PAGE<br><b>1 OF 1</b>                                    |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| COUNTY                                                                                                                                                |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           | STATE ATTORNEY                                           |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| AGENCY                                                                                                                                                |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           | CENTRAL RECORDS                                          |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| JAIL                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           | CRIME ANALYSIS                                           |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |
| P-I-O                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                       |  |                                                                                                                           | DEPENDANT                                                |                                                                                                                                                                                                                                |                                                      |                                                                           |  |                                                                                      |          |                                                                                                                                                                                                       |  |

0532041

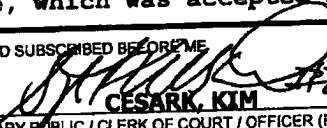
1966

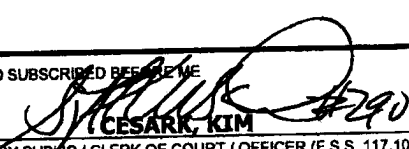
# PROBABLE CAUSE AFFIDAVIT

1. Arrest  
2. N.T.A.  
3. Request for Warrant  
4. Request for Capias

1

JUVENILE

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                          |  |                                                            |  |                                              |  |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|------------------------------------------------------------|--|----------------------------------------------|--|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E | OBTS Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Agency ORI Number<br><b>FL FL0502600</b> |  | Agency Name<br><b>Palm Beach Gardens Police Department</b> |  | Agency Report Number<br><b>7 8 22-002750</b> |  |
|                                                                    | Charge Type:<br>Check as many as apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Special Notes:                           |  |                                                            |  |                                              |  |
|                                                                    | <input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony<br><input type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor<br><input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                          |  |                                                            |  |                                              |  |
|                                                                    | Name (Last, First, Middle)<br><b>SYKES, TIMOTHY DIXON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Race<br><b>W</b>                         |  | Sex<br><b>M</b>                                            |  | Date of Birth<br><b>05/14/1967</b>           |  |
| C<br>H<br>A<br>R<br>G<br>E<br>S                                    | Charge Description<br><b>316.193(1)(A) DUI - NORMAL FACULTIES IMPAIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Charge Description                       |  |                                                            |  |                                              |  |
|                                                                    | Charge Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Charge Description                       |  |                                                            |  |                                              |  |
|                                                                    | Charge Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Charge Description                       |  |                                                            |  |                                              |  |
| V<br>I<br>C<br>T<br>I<br>M                                         | Victim's Name (Last, First, Middle)<br><b>State Of Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Race                                     |  | Sex                                                        |  | Date of Birth                                |  |
|                                                                    | Local Address (Street, Apt. Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | (City)                                   |  | (State)                                                    |  | (Zip)                                        |  |
|                                                                    | Business Address (Name, Street)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | (City)                                   |  | (State)                                                    |  | (Zip)                                        |  |
|                                                                    | Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Address Source                           |  | Occupation                                                 |  |                                              |  |
| P<br>R<br>O<br>B<br>A<br>B<br>L<br>E                               | The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.<br>The Person taken into custody...<br><input checked="" type="checkbox"/> committed the below acts in my presence.<br><input type="checkbox"/> was observed by _____ who told _____ that he/she saw the arrested person commit the below acts.<br><input type="checkbox"/> confessed to _____ admitting to the below facts.<br><input checked="" type="checkbox"/> was found to have committed the below acts, resulting from my (described) investigation.<br>On the <u>3</u> day of <u>June</u> , <u>2022</u> at <u>02:15</u> (Specifically include facts constituting cause for arrest.) |  |                                          |  |                                                            |  |                                              |  |
|                                                                    | On 06/03/2022 at approximately 0215 hours, this Officer arrived in the area of the 13600-block of N Military Trl, PBG, FL, to assist Ofc Butzbach 507 with a traffic stop. Body worn camera and in car video were used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                          |  |                                                            |  |                                              |  |
|                                                                    | Ofc Butzbach said he observed a vehicle, white Chevrolet pick-up (JIYN39/FL) traveling well in-excess of the posted speed limit. Ofc Butzbach further stated he vehicle paced the truck at 80 MPH in a posted 45 MPH zone as well as observed the vehicle failing to maintain a single lane. Ofc Butzbach initiated a traffic stop on same at the location. This Officer made contact with the driver, identified via Florida Driver License photo, Timothy Sykes (OF) while he was still in the driver seat of the vehicle, which was now turned off. Sykes had a flushed red face, low heavy eyelids, bloodshot watery eyes, slurred speech and the strong obvious odor of an unknown alcoholic beverage emanating from his breath at conversational distance.                    |  |                                          |  |                                                            |  |                                              |  |
|                                                                    | Sykes said he was on his way home and was "coming down from south". Sykes further stated he had a "couple beers" on this night. Based on this Officer's observations, Sykes was asked to exit the vehicle to participate in Standardized Field Sobriety Exercises, to which he complied. Sykes then said he had a knife in his right pocket, which was untrue. While being asked if he had any medical conditions which would affect the exercises, Sykes said he was not going to participate.                                                                                                                                                                                                                                                                                     |  |                                          |  |                                                            |  |                                              |  |
|                                                                    | This Officer advised Sykes of his Taylor Warnings to which he acknowledged and again refused to participate in the exercises. Sykes was immediately placed under arrest at 0218 hours. This Officer then requested Sykes to provide a breath sample for the purpose of determining its alcohol content, to which he remained silent. This Officer then read updated Florida Implied Consent to Sykes, to which he still remained silent. This Officer again requested Sykes to provide a breath sample, to which he continued his silence, which was accepted as a refusal at 0222 hours.                                                                                                                                                                                           |  |                                          |  |                                                            |  |                                              |  |
|                                                                    | SWORN AND SUBSCRIBED BEFORE ME<br><br><b>CESARI, KIM</b><br>NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)<br><u>06/03/2022</u><br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                          |  |                                                            |  |                                              |  |
|                                                                    | SIGNATURE OF ARRESTING / INVESTIGATING OFFICER<br><br><b>FLINK, ANDREW S (514)</b><br>NAME OF OFFICER (PLEASE PRINT)<br><u>06/03/2022</u><br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                          |  |                                                            |  |                                              |  |
|                                                                    | PAGE<br><b>1 OF 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                          |  |                                                            |  |                                              |  |
|                                                                    | COURT STATE ATTORNEY CENTRAL RECORDS JAIL CRIME ANALYSIS P.I.O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                          |  |                                                            |  |                                              |  |

| OBT Number                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           | PROBABLE CAUSE AFFIDAVIT<br>SUPPLEMENT |                                                                                                                                                                                                                                                                         | 1. Arrest<br>2. N.T.A. |                                                                                                                                                                                                          | 3. Request for Warrant<br>4. Request for Capias |                                    | 1 | JUVENILE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|---|----------|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E                                                                                                                                                                                                                                                                                                                                         | Agency ORI Number<br><b>FL FL0502600</b>                  |                                        | Agency Name<br><b>Palm Beach Gardens Police Department</b>                                                                                                                                                                                                              |                        | Agency Report Number<br><b>7   8   22-002750</b>                                                                                                                                                         |                                                 |                                    |   |          |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Charge Type:<br>Check as many as apply.                   |                                        | <input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony<br><input type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor<br><input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other |                        | Special Notes:                                                                                                                                                                                           |                                                 |                                    |   |          |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Name (Last, First, Middle)<br><b>SYKES, TIMOTHY DIXON</b> |                                        | Alias                                                                                                                                                                                                                                                                   |                        | Race<br><b>W</b>                                                                                                                                                                                         | Sex<br><b>M</b>                                 | Date of Birth<br><b>05/14/1967</b> |   |          |
| <p>It should be noted, a DAVID check of Sykes showed two prior DUI convictions dated: 01/11/1986, 02/07/1986 both in Leon County, Fl.</p> <p>Based on the results of the investigation and the totality of the circumstances, this Officer has probable cause to prove Timothy Sykes operated a motor vehicle, in the state of Florida, while under the influence, in violation of FSS 316.193(1) (A).</p> |                                                           |                                        |                                                                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                          |                                                 |                                    |   |          |
| <div style="font-size: 4em; opacity: 0.1; transform: rotate(-30deg); pointer-events: none;">NOT A CERTIFIED COPY</div>                                                                                                                                                                                                                                                                                     |                                                           |                                        |                                                                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                          |                                                 |                                    |   |          |
| SWORN AND SUBSCRIBED BEFORE ME<br><br><b>CESARI, KIM</b><br>NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)                                                                                                                                                                                                    |                                                           |                                        |                                                                                                                                                                                                                                                                         |                        | <br>SIGNATURE OF ARRESTING / INVESTIGATING OFFICER<br><b>FLINK, ANDREW S (514)</b><br>NAME OF OFFICER (PLEASE PRINT) |                                                 |                                    |   |          |
| <b>06/03/2022</b><br>DATE                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                        |                                                                                                                                                                                                                                                                         |                        | <b>06/03/2022</b><br>DATE                                                                                                                                                                                |                                                 |                                    |   |          |
| PAGE<br><b>2 OF 2</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                        |                                                                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                          |                                                 |                                    |   |          |

COURT

STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P. I. O.



**PALM BEACH GARDENS POLICE DEPARTMENT  
DUI TESTING FACILITY INFORMATION SHEET**



PBSO Case #: \_\_\_\_\_ PBSO Zone: 3-13  
Agency Case #: 22002750 Crash Case #: \_\_\_\_\_

**Incident Information:**

Time of Stop/Crash: 0147 Date of Incident: 06/03/2022 Day: FRIDAY  
12000-N MILITARY TRL, PBG, FL, 33410  
Location of Incident: \_\_\_\_\_

**Arrest Information:**

Time of Arrest: 02:18 Date of Arrest: 06/03/2022 Day: FRIDAY  
13600-BLOCK N MILITARY TRL, PBG, FL, 33410  
Location of Arrest: \_\_\_\_\_

Subject's Name: (L) SYKES, (F) TIMOTHY, (M) DIXON

DOB: 05/14/1967 Race: W Sex: M Height: 511 Weight: 220 Hair GRY Eye BLU

Address: 1600 SW BELGRAVE TER, STUART, FL 34997 Phone: \_\_\_\_\_

Arresting Officer's Name: A. FLINK ID#: 514

Agency: PBGPD Division: TRAFFIC UNIT

**Breath Results**

- 1) \_\_\_\_\_ at \_\_\_\_\_ hrs.
- 2) \_\_\_\_\_ at \_\_\_\_\_ hrs.
- 3) \_\_\_\_\_ at \_\_\_\_\_ hrs.
- 4) \_\_\_\_\_ at \_\_\_\_\_ hrs.

**---BAT Use---**

BAT Notified: YES  
Arrival Time at BAT: N/A  
Subject Arrest Time: 02:18

Breath Test Operator: N/A  
PBSO

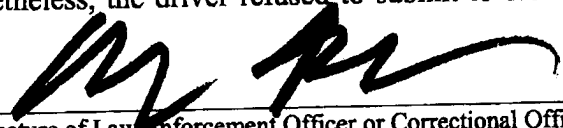
**STATE OF FLORIDA  
AFFIDAVIT OF REFUSAL TO SUBMIT TO  
BREATH TEST**

I, **A. FLINK**, a duly certified Law Enforcement or Correctional Officer, am a  
(Name of Officer reading Implied Consent Warning)  
member of **PALM BEACH GARDENS POLICE DEPARTMENT**, and I do swear  
(Name of Law Enforcement Agency)  
or affirm that on or about the **3RD** day of **JUNE**, 20**22**, at **02:18** ☐ P.M. ☒ A.M.  
DRIVER **TIMOTHY** **DIXON** **SYKES**  
FIRST NAME MIDDLE OR MAIDEN NAME LAST NAME  
DL # **S220804671740**, state of **FL**, was placed under lawful arrest for  
the offense of **DRIVING UNDER THE INFLUENCE** by **A. FLINK** and  
(Name of Arresting Officer)  
issued citation # **AGERVRE**.

That on or about the **3RD** day of **JUNE**, 20**22**, at **0222** ☐ P.M. ☒ A.M.

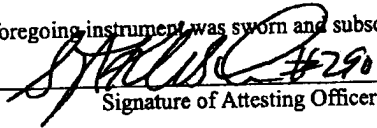
in **PALM BEACH** County,

I requested that the driver submit to a **BREATH** test for the purpose of determining its alcohol content. I informed the driver that the refusal to submit to such test would result in the suspension of his or her driving privilege for a period of one (1) year for a first refusal, or for a period of eighteen (18) months if his or her driving privilege had been previously suspended, or if he or she had been previously fined under s. 327.35215, F.S., for refusing to submit to a breath, urine, or blood test. I also informed the driver that he or she commits a misdemeanor by refusing to submit to a lawful test as requested above if his or her driving privilege has been previously suspended, or if he or she has been previously fined under s. 327.35215, F.S., for refusal to submit to a lawful test of his or her breath, urine, or blood. Nonetheless, the driver refused to submit to the test requested.

  
Signature of Law Enforcement Officer or Correctional Officer

**THE AFFIDAVIT MUST BE NOTARIZED OR ATTESTED TO (s. 117.10, F.S.)**

The foregoing instrument was sworn and subscribed before me:

  
Signature of Attesting Officer

**(AFFIX SEAL)**

The foregoing instrument was sworn and subscribed before me  
this **3RD** day of **JUNE**, 20**22**,  
by **A. FLINK**, who is  
personally known to me or who has produced  
\_\_\_\_\_ as identification.

Notary Public \_\_\_\_\_

Title **Sgt.**  
Date **06/03/2022**

Note: Mail or hand deliver to the designated Bureau of Administrative Reviews office, Department of Highway Safety and Motor Vehicles, with the driver's license, the appropriate copy of the UTC, and the probable cause affidavit.

SUBJECT: Sykes, Timothy CASE NUMBER: \_\_\_\_\_

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? \_\_\_\_\_

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? \_\_\_\_\_

DIRECTION OF TRAVEL? \_\_\_\_\_ WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? \_\_\_\_\_ WHAT TIME IS IT NOW? \_\_\_\_\_

WHAT IS TODAY'S DATE? \_\_\_\_\_ WHAT DAY OF THE WEEK IS IT? \_\_\_\_\_

WHAT COUNTY AND CITY ARE YOU IN NOW? \_\_\_\_\_

WHEN DID YOU LAST EAT? \_\_\_\_\_ WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? \_\_\_\_\_ HAVE YOU BEEN DRINKING? \_\_\_\_\_ WHAT? \_\_\_\_\_

HOW MUCH? \_\_\_\_\_ WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? \_\_\_\_\_ ARE YOU UNDER THE INFLUENCE? \_\_\_\_\_

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? \_\_\_\_\_ WHEN DID YOU LAST WORK? \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? \_\_\_\_\_ WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? \_\_\_\_\_ WHAT'S WRONG? \_\_\_\_\_

DO YOU LIMP? \_\_\_\_\_ DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

WERE YOU IN AN ACCIDENT TODAY? \_\_\_\_\_

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? \_\_\_\_\_ WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? \_\_\_\_\_ WHAT? \_\_\_\_\_ WHEN? \_\_\_\_\_

DO YOU HAVE:

|                    |       |
|--------------------|-------|
| EPILEPSY?          | _____ |
| GLASS EYE?         | _____ |
| FALSE TEETH?       | _____ |
| EAR INFECTION?     | _____ |
| INNER EAR TROUBLE? | _____ |
| DIABETES?          | _____ |

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? \_\_\_\_\_

DO YOU TAKE INSULIN? \_\_\_\_\_ IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? \_\_\_\_\_

INTERVIEWER: OFC FLINK 514

WHITE - STATE ATTY. YELLOW - DHSMV PINK - CENTRAL RECORDS GOLD - JAIL

SUBJECT:

Sykes, Timothy

CASE NUMBER:

**IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE****NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.**

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

OR

I am now requesting that you submit to a lawful test of your URINE for the purpose of determining the presence of chemical or controlled substances.

**NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.**

I am Off Flink of the PBGD

If you refuse to take the test I have requested of you, your driving privilege will be suspended for a period of one (1) year for a FIRST REFUSAL, or eighteen (18) months if your driving privilege has been PREVIOUSLY SUSPENDED, or if you have been PREVIOUSLY FINED under s. 327.35215, for refusing to submit to a lawful test of your breath, urine, or blood. Additionally, if you refuse to take the test I have requested of you, and if your driving privilege has been previously suspended, or if you have been previously fined under s. 327.35215, for a refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor, in addition to any other penalties which can be imposed by law.

Refusal to submit to the test I have requested is admissible into evidence in any criminal proceeding.

Do you understand what I have just read to you? YES <or> NO Do you still refuse to submit to this test? YES <or> NO

**NOTE: IF THE SUBJECT POSSESSES A COMMERCIAL DRIVER'S LICENSE (CDL), READ THE FOLLOWING,**

If you are a Commercial Driver License (CDL) holder or were driving a Commercial Motor Vehicle (CMV), your refusal to submit to testing will result in the loss of your commercial driving privilege for a period of one year from today. If this is your SECOND REFUSAL, you will be permanently disqualified from holding a CDL or operating a CMV.

Do you understand what I have just read to you? YES <or> NO Do you still refuse to submit to this test? YES <or> NO

SUBJECTS SIGNATURE: (X)

Read on camera**CONSTITUTIONAL WARNINGS****I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:**

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X)

Not Read on camera



**PALM BEACH COUNTY  
SHERIFF'S OFFICE**  
Florida State Statute Exemption Sheet

**Palm Beach County Sheriff's Office – Arrests Only**

|                                                             | X                                   | Florida State Statute                   | Description                                                                                                                                                                | Page Number(s) |
|-------------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| I/E Exemptions                                              | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|                                                             | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.                                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).                                                                                                                                             |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.                                                                                                                                                                |                |
| Public Info. Exemptions                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.                                                                                                                                                  |                |
|                                                             | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.                                                                                                                                                       |                |
|                                                             | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.                                                                                                                                                 |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.                                            |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.                                                                                                     | 2              |
|                                                             | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.                                                                                                                                      |                |
|                                                             | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.                                                                                                |                |
|                                                             | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.                                                                                                 |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
| Other                                                       | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |
|                                                             | <input type="checkbox"/>            |                                         | Other:                                                                                                                                                                     |                |

REVIEW COMPLETED BY

|                            |                                           |
|----------------------------|-------------------------------------------|
| Booking Number: 2022014373 | Date: 6/3/2022                            |
|                            | Specialist Name/ID: Chantel Daniels/30347 |