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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|
| <b>Orange County</b>                                                                                                                                                                                                                                  |          | <b>ICJIS Arrest Affidavit</b>                                                                                                                                                                                                                                                                                      |                                                                             | Division #: <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">83</span> |            |
| Arrested <input checked="" type="checkbox"/> At-Large <input type="checkbox"/> JRA <input type="checkbox"/>                                                                                                                                           |          | Document #: 1049284                                                                                                                                                                                                                                                                                                |                                                                             | Court Case #: <b>23CT7888</b>                                                                  |            |
| Document Date: 12/16/2023                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                    |                                                                             |                                                                                                |            |
| Location of Defendant Vehicle: TOWED BY ACE WRECKER                                                                                                                                                                                                   |          | Date-Time Booked: 12/16/2023 04:23                                                                                                                                                                                                                                                                                 |                                                                             | Agency Case Number: 23ON0658211                                                                |            |
| (ORI) : FL0379100                                                                                                                                                                                                                                     |          | Agency Name: Florida Highway Patrol                                                                                                                                                                                                                                                                                |                                                                             | FCIC/NCIC Check: <input type="checkbox"/> Date-Time of Arrest: 12/15/2023 23:47                |            |
| Address of Arrest: INTERSTATE 4 / LEE ROAD                                                                                                                                                                                                            |          |                                                                                                                                                                                                                                                                                                                    |                                                                             |                                                                                                |            |
| <b>DEFENDANT</b>                                                                                                                                                                                                                                      |          | Adult <input checked="" type="checkbox"/> Juvenile <input type="checkbox"/> Jacket Number:                                                                                                                                                                                                                         |                                                                             | Inmate Number: 23032322 Language: UNDETERMINED                                                 |            |
| NAME (L,F,M): BISLAND, ALLYSON NICOLE                                                                                                                                                                                                                 |          | A.K.A:                                                                                                                                                                                                                                                                                                             |                                                                             | Race: W Sex: F DOB: 02/22/1994 Age: 29                                                         |            |
| Height: 5'07"                                                                                                                                                                                                                                         |          | Weight: 140                                                                                                                                                                                                                                                                                                        |                                                                             | Hair: UNK Eyes: GRN                                                                            |            |
| RES Street#: 748 SHAFTON AVENUE                                                                                                                                                                                                                       |          | POB City: DELAND                                                                                                                                                                                                                                                                                                   |                                                                             | POB State: FL                                                                                  |            |
| City: DELTONA                                                                                                                                                                                                                                         |          | State: FL                                                                                                                                                                                                                                                                                                          |                                                                             | Zip: 32738                                                                                     |            |
| Scars/Tattoos:                                                                                                                                                                                                                                        |          | Home Phone:                                                                                                                                                                                                                                                                                                        |                                                                             | Other Phone:                                                                                   |            |
| Driver's License/ State ID No: B245014945620                                                                                                                                                                                                          |          | State: FL                                                                                                                                                                                                                                                                                                          |                                                                             | Year Expires: 2026                                                                             |            |
| Business and Occupation:                                                                                                                                                                                                                              |          | Bus Street#:                                                                                                                                                                                                                                                                                                       |                                                                             | City:                                                                                          |            |
| Next of Kin Name:                                                                                                                                                                                                                                     |          | Next of Kin Street #:                                                                                                                                                                                                                                                                                              |                                                                             | City:                                                                                          |            |
| AGGRAVATORS:                                                                                                                                                                                                                                          |          | Firearm <input type="checkbox"/> Weapon <input type="checkbox"/> Mask <input type="checkbox"/> Vest <input type="checkbox"/> Convicted Sex Batterer <input type="checkbox"/> Hate Crime <input type="checkbox"/> Special Victim: <input type="checkbox"/> Domestic Violence? <input checked="" type="checkbox"/> N |                                                                             |                                                                                                |            |
| OFFENSES:                                                                                                                                                                                                                                             |          | Felony <input type="checkbox"/> Misd. <input type="checkbox"/> ORD. <input type="checkbox"/> Traffic <input checked="" type="checkbox"/> Out of County <input type="checkbox"/> Court Location: TRAFFIC#1                                                                                                          |                                                                             | Originating State/County: /FL                                                                  |            |
| No.                                                                                                                                                                                                                                                   | GOC Code | Description                                                                                                                                                                                                                                                                                                        | Count                                                                       | Bond Amt \$ / Status                                                                           | FSS/ORD    |
| 1                                                                                                                                                                                                                                                     |          | DUI-UNLAW BLD ALCH - DUI INFLUENCE OF ALCOHOL OR DRUGS 316.193(1)(A)                                                                                                                                                                                                                                               | 1                                                                           | 500.00                                                                                         | 316.193.1A |
| DCF Notified?                                                                                                                                                                                                                                         | By Whom? | On Probation?                                                                                                                                                                                                                                                                                                      | Miranda Warning?                                                            | By Whom?                                                                                       | Invoked?   |
|                                                                                                                                                                                                                                                       |          |                                                                                                                                                                                                                                                                                                                    |                                                                             |                                                                                                |            |
| Sworn to (or affirmed) and subscribed before me by means of <input checked="" type="checkbox"/> physical presence or <input type="checkbox"/> online notarization this <u>16</u> day of <u>December</u> year <u>2023</u> by <u><i>[Signature]</i></u> |          |                                                                                                                                                                                                                                                                                                                    | I swear or affirm the above statements are correct and true (407) 737-2300  |                                                                                                |            |
| Notary Public <input checked="" type="checkbox"/> Law Enforcement or Corrections Officer <input type="checkbox"/> Personally Known <input checked="" type="checkbox"/> Produced Identification <input type="checkbox"/> Type of Identification _____  |          |                                                                                                                                                                                                                                                                                                                    | Officer's Signature <u><i>[Signature]</i></u> HALL, KRISTOPHER BRYAN / 1761 |                                                                                                |            |
| Notary Signature <u><i>[Signature]</i></u>                                                                                                                                                                                                            |          |                                                                                                                                                                                                                                                                                                                    | Officer's Name/ID                                                           |                                                                                                |            |
| NOTARY PUBLIC<br>STATE OF<br>FLORIDA                                                                                                                                                                                                                  |          |                                                                                                                                                                                                                                                                                                                    | TURNER, TEMIKO                                                              |                                                                                                |            |
|                                                                                                                                                                                                                                                       |          |                                                                                                                                                                                                                                                                                                                    | HH332810/ 11/16/2026                                                        |                                                                                                |            |
|                                                                                                                                                                                                                                                       |          |                                                                                                                                                                                                                                                                                                                    | Notary Commission # / Exp. Date                                             |                                                                                                |            |

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|-------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------|---------------|
| <b>Orange County</b>                                                                                        |                     | <b>ICJIS Arrest Affidavit</b> (continued) |               |
| Arrested <input checked="" type="checkbox"/> At-Large <input type="checkbox"/> JRA <input type="checkbox"/> | Document #: 1049284 |                                           | Division #:   |
| Document Date: 12/16/2023                                                                                   |                     |                                           | Court Case #: |
| Defendant's Name: BISLAND, ALLYSON NICOLE                                                                   |                     | Agency Case Number: 23ON0658211           |               |

**NARRATIVE:** The undersigned has probable cause to believe the above-named defendant on the 15 of December 2023 at 23:47 at INTERSTATE 4 / LEE ROAD (Zone: K07DU) in Orange County did

On December 15, 2023, I was traveling east on Interstate 4 approaching the Lee Road exit ramp. At the bottom of the exit ramp to Lee Road, I observed a large law enforcement presence. I traveled to the bottom of the exit ramp to assist and met with several members of the Winter Park Police Department. I also observed a dark gray Chevrolet Traverse on scene, with a white female, wearing a red sweater, black pants and red shoes, standing outside of the vehicle.

I then met with Lieutenant Graham of the Winter Park Police Department who advised that on December 15, 2023, at approximately 10:45 PM, they received a call for service at Interstate 4 eastbound Fairbanks Avenue exit ramp, for a driver unconscious in the driver's seat of a gray vehicle. Lieutenant Graham stated that he responded to that area and observed a gray Chevrolet Traverse partially occupying a travel lane and partially located on the curb. Lieutenant Graham approached the vehicle and observed a white female, wearing a red shirt and black pants occupying the driver's seat of the vehicle. The vehicle was on and there were no other occupants within. The driver then abruptly regained consciousness and accelerated her vehicle. Lieutenant Graham advised that he witnessed the gray Chevrolet travel through the intersection, failing to stop for a steady red traffic control signal. The vehicle began to travel in a northerly direction and returned to Interstate 4. Lieutenant Graham followed the vehicle, which came to a stop at the Interstate 4 eastbound Lee Road exit ramp. Lieutenant Graham and other officers conducted a traffic stop on the vehicle and removed the driver from the vehicle. Lieutenant Graham provided a sworn written statement of the events that occurred.

I then began to speak with the white female, who was identified as Allyson Nicole Bisland. Immediately, I began to smell the odor of alcohol emanating from her breath that grew stronger as she spoke. I observed that her eyes were bloodshot and watery. Bisland's face was blush and her mouth appeared to be dry. Bisland's speech was thick tongue and minutely slurred. While speaking with Bisland she advised that she worked in Downtown Orlando and was on her way home in Deltona. Bisland stated that she normally takes Interstate 4 and does not exit until she is closer to Deltona. Bisland stated that she left work around 8:30 PM and believed that it was 9:30 PM, however it was nearly midnight. Bisland stated that she was tired and offered that as an explanation for falling asleep while driving. Bisland further stated she did not recall the events that occurred when Winter Park Police Department attempted to initially make contact with her. Bisland had a distinct orbital sway and appeared to be unsteady on her feet.

Based on my observations thus, I then asked Bisland if she would be willing to perform Standardized Field Sobriety Exercises, to which she agreed. Bisland stated that she did not suffer from diabetes, nor was she dependant on insulin. Bisland stated that she was prescribed Zoloft for anxiety, but was not taking any other medication prescribed by a physician. Bisland stated that she did not have any physical injuries or abnormalities that would preclude her from participating in the exercises. Bisland further advised that she did not have any issues with her speech or hearing but did wear glasses.

The exercises were conducted on the flat portion of the Interstate 4 eastbound Lee Road exit ramp. The exit ramp was paved, flat and lit by my patrol car and other ambient lighting. Several marked patrol cars were blocking the exit exit ramp to ensure that the exercises could be conducted without being interrupted.

**Pen-Light Exercise:**  
During the instruction phase of this exercise, Bisland had difficulty assuming and maintaining the starting position. I instructed her multiple times to stand with her feet together (heels and toes touching) with her arms down by her side. I presented Bisland with the stimulus and she advised that she could see the red stimulus pen with no issues. Bisland had equal pupil size and equal tracking in the left and right eye. Bisland demonstrated lack of smooth pursuit in the left and right eye. While following the stimulus, her eyes distinctly jumped back and forth.

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sworn to (or affirmed) and subscribed before me<br>by means of <input checked="" type="checkbox"/> physical presence or <input type="checkbox"/> online notarization<br>this <u>16</u> day of <u>December</u> year <u>2023</u><br>by <u>[Signature]</u><br>Notary Public <input checked="" type="checkbox"/> Law Enforcement or Corrections Officer <input type="checkbox"/><br>Personally Known <input checked="" type="checkbox"/> Produced Identification <input type="checkbox"/><br>Type of Identification _____ | I swear or affirm the above statements are correct and true _____ (407) 737-2300<br>Officer's Signature <u>[Signature]</u> Officer's Bus. Phone No.<br>_____ HALL, KRISTOPHER BRYAN / 1761<br>_____ Officer's Name/ID                                                             |
| Notary Signature <u>[Signature]</u><br><div style="border: 1px solid black; padding: 5px; text-align: center; margin-top: 5px;"> <b>NOTARY PUBLIC<br/>STATE OF<br/>FLORIDA</b> </div>                                                                                                                                                                                                                                                                                                                                 | <div style="background-color: black; width: 100%; height: 40px; margin-bottom: 5px;"></div> <div style="display: flex; justify-content: space-between;"> <span>TURNER, TEMIKO<br/>Notary Name</span> <span>HH332810/ 11/16/2026<br/>Notary Commission # / Exp. Date</span> </div> |

**Orange County****ICJIS Arrest Affidavit** (continued)Arrested ☒ At-Large ☐ JRA ☐

Document #: 1049284

Division #:

Document Date: 12/16/2023

Court Case #:

Bisland demonstrated distinct and sustained nystagmus at maximum deviation in the left and right eye. Bisland demonstrated onset of nystagmus prior to 45 degrees in the left and right eye. During the exercise, Bisland repeatedly moved her head and neck and had to be reminded several times to follow the stimulus with her eyes only. Bisland had a distinct orbital sway during the exercise.

**Walk and Turn:**

A yellow, painted fog line was utilized for this exercise. I provided Bisland with a verbal explanation and physical demonstration of the starting position of this exercise. Although she initially assumed the starting position, on multiple occasions, she raised her arms from her side more than six inches and stumbled backwards. I had to remind her several times to reassume the starting position. Twice, Bisland improperly placed her right foot to the rear and her left foot in front. Once corrected, I then provided Bisland with a verbal explanation and physical of the walking portion of the exercise to which she stated she understood. Bisland began to start the exercise too soon. During the walking stage of the exercise, Bisland did not count her steps out loud. Bisland raised her arms from her side by more than six inches, using them for balance as she walked. While walking forward on the line, Bisland missed heel to toe on steps 1 and 4. Bisland did not turn per the instruction provided. While returning down the line, Bisland missed heel to toe on step 4. I also observed that Bisland stepped on her own toes several times during the exercise.

**One Leg Stand:**

During the instruction phase of this exercise I observed that Bisland had difficulty maintaining the starting position and had a distinct orbital sway. During the

**Modified Romberg:**

I provided Bisland with a verbal explanation and physical demonstration of the starting position of this exercise. During the instruction phase of this exercise, Bisland had difficulty maintaining the start position and had a distinct orbital sway. I then provided Bisland with a verbal explanation and physical demonstration of the exercise. Despite this, Bisland did not close her eyes per the instructions. The duration of this exercise was 32 seconds.

Based on the totality of the circumstances regarding the statements provide by Winter Park PD, my interactions with the driver and her performance during the Standardized Field Sobriety Exercises, I placed Bisland under arrest as I believed her normal faculties to be impaired by alcohol and/or controlled substances.

An inventory of the vehicle incident to arrest revealed several items that indicated Bisland was traveling home from a Holiday party.

I then transported Bisland to the Orange County Breath Testing Center for further evaluation. Bisland initially refused to provide a sample of her breath and was read implied consent from the issued card. Bisland then stated that she understood the consequences associated with refusing to provide a sample of her breath, and she persisted to refuse.

Bisland was then transported to the Orange County Jail without incident.

All above events were captured by my in-car camera and body worn microphone.

All above events occurred in Orange County, Florida.

Sworn to (or affirmed) and subscribed before me

by means of ☒ physical presence or ☐ online notarization

this 16 day of December year 2023

by

Notary Public ☒Law Enforcement or Corrections Officer ☐Personally Known ☒Produced Identification ☐

Type of Identification

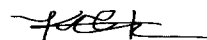
I swear or affirm the above statements are correct and true

(407) 737-2300

Officer's Bus. Phone No.

Officer's

Signature

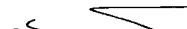


HALL, KRISTOPHER BRYAN / 1761

Officer's Name/ID

Notary

Signature



NOTARY PUBLIC  
STATE OF  
FLORIDA

TURNER, TEMIKO

Notary Name

HH332810/ 11/16/2026

Notary Commission # / Exp. Date