

0540911

2023

ARREST / NOTICE TO APPEAR

ADMI NIST RATI ON	OBTS Number		Agency ORI Number <b>0501700</b>		Agency Name <b>Jupiter Police Department</b>		Agency Report Number (N.T.A.'s only) <b>514 23-002295</b>		1. Arrest 2. N.T.A. 3. Request for Warrant 4. Request for Capias		1 JUVENILE										
	Charge Type: Check as many as apply <input type="checkbox"/> 1. Felony <input type="checkbox"/> 2. Traffic Felony		<input type="checkbox"/> 3. Misdemeanor <input checked="" type="checkbox"/> 4. Traffic Misdemeanor		<input type="checkbox"/> 5. Ordinance <input type="checkbox"/> 6. Other		If Weapon Seized Enter Type <b>UNARMED</b>		Multiple Clearance Indicator												
Location of Arrest (Including Name of Business) <b>N ALT AIA/N OLD DIXIE HWY JUPITER, FL</b>						Location of Offense (Business Name, Address) <b>1399 N ALT AIA/N OLD DIXIE HWY, JUPITER, FL 33469</b>															
Date of Arrest <b>06/03/2023</b>		Time of Arrest <b>20:06</b>		Booking Date <b>06/03/2023</b>		Booking Time <b>20:16</b>		Jail Date		Jail Time		Location of Vehicle									
Name (Last, First, Middle) <b>BLACKMAN, CHARLES MICHAEL</b>												Alias (Name, DOB, Soc. Sec. #, Etc.)									
Race W - White B - Black		I - American Indian O - Oriental/Asian		Sex <b>M</b>		Date of Birth <b>04/07/1961</b>		Height <b>5'11</b>		Weight <b>190</b>		Eye Color <b>BROWN</b>		Hair Color <b>BROWN</b>		Complexion <b>LIGHT</b>		Build <b>Medium</b>			
Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)												Marital Status <b>S</b>		Religion <b>OTHER</b>		Indication of Alcohol Influence Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk <input type="checkbox"/>				Indication of Drug Influence Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unk <input type="checkbox"/>	
Local Address (Street, Apt. Number) <b>2855 GULF TO BAY BLVD 6312, CLEARWATER, FL 33759</b>						(City)		(State)		(Zip)		Phone <b>(302) 545-8571</b>		Residence Type: 1. City 3. Florida 2. County 4. Out of State   <b>3</b>							
Permanent Address (Street, Apt. Number) <b>2855 GULF TO BAY BLVD 6312, CLEARWATER, FL 33759</b>						(City)		(State)		(Zip)		Phone <b>(302) 545-8571</b>		Address Source <b>VERBAL</b>							
Business Address (Name, Street) <b>RON JOHN,</b>						(City)		(State)		(Zip)		Phone		Occupation <b>Manager</b>							
D/L Number, State <b>B425153611270 / FL</b>				Soc. Sec. Number		INS Number		Place of Birth (City, State) <b>SUMMERS POINT, NJ,</b>				Citizenship <b>US</b>									
Co-Defendant Name (Last, First, Middle)		Race		Sex		Date of Birth		<input type="checkbox"/> 1. Arrested <input type="checkbox"/> 2. At Large		<input type="checkbox"/> 3. Felony <input type="checkbox"/> 4. Misdemeanor		<input type="checkbox"/> 5. Juvenile									
Co-Defendant Name (Last, First, Middle)		Race		Sex		Date of Birth		<input type="checkbox"/> 1. Arrested <input type="checkbox"/> 2. At Large		<input type="checkbox"/> 3. Felony <input type="checkbox"/> 4. Misdemeanor		<input type="checkbox"/> 5. Juvenile									
<input type="checkbox"/> Parent <input type="checkbox"/> Other: _____ Name (Last, First, Middle)												Residence Phone									
<input type="checkbox"/> Legal Custodian												Business Phone									
Address (Street, Apt. Number)						(City)		(State)		(Zip)											
Notified by: (Name)				Date		Time		JUVENILE DISPOSITION 1. Handled/Processed within Department and Released 2. TOT JAC 3. Incarcerated													
Released To: (Name)				Relationship		Date		Time													
The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 355-2526) informed of any change of address.												School Attended		Grade							
<input type="checkbox"/> Yes, by: _____ <input type="checkbox"/> No: _____						Property Crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Description of Property		Value of Property											
Drug Activity S. Sell N. N/A P. Possess		S. Sell B. Buy T. Traffic		R. Smuggle D. Deliver E. Use		K. Disperse/ Distribute		M. Manufacture/ Produce/ Cultivate		Z. Other		Drug Type N. N/A A. Amphetamine		B. Barbiturate C. Cocaine E. Heroin		H. Hallucinogen M. Marijuana O. Opium/Deriv.		P. Paraphernalia/ Equipment S. Synthetic		U. Unknown Z. Other	
Charge Description <b>DUI - CAUSING PROPERTY DAMAGE/PERSONAL INJURY</b>								Statute Violation Number <b>316.193(3)(C)1</b>		Violation of ORD #											
Drug Activity		Drug Type <b>N</b>		Amount / Unit		Offense # <b>23-2235</b>		Counts <b>1</b>		Domestic Violence <input type="checkbox"/> Y <input checked="" type="checkbox"/> N		Warrant / Capias Number		Bond <b>CR</b>							
Charge Description								Statute Violation Number		Violation of ORD #											
Drug Activity		Drug Type		Amount / Unit		Offense #		Counts		Domestic Violence <input type="checkbox"/> Y <input type="checkbox"/> N		Warrant / Capias Number		Bond							
Charge Description								Statute Violation Number		Violation of ORD #											
Drug Activity		Drug Type		Amount / Unit		Offense #		Counts		Domestic Violence <input type="checkbox"/> Y <input type="checkbox"/> N		Warrant / Capias Number		Bond							
Health / Apparent Physical Condition of Defendant												Any knowledge of the following: <input type="checkbox"/> Mental <input type="checkbox"/> Escape Risk <input type="checkbox"/> Medication <input type="checkbox"/> Deformities <input type="checkbox"/> Injuries Explain:									
Check which applies: <input type="checkbox"/> Released O.R. <input type="checkbox"/> Released to Parent/Guardian <input type="checkbox"/> T.O.T. County Jail				PROPERTY - Received By				Released By		Released To											
<input type="checkbox"/> Pledged Bond <input type="checkbox"/> South County Mental Health				Date Transported				Time Transported		Other											
Transported By												Date Transported <b>07/05/2023 08:30:00</b>		Time Transported							
<input checked="" type="checkbox"/> INSTRUCTION NO. 1 - Mandatory appearance in court						<input type="checkbox"/> INSTRUCTION NO. 2 - You need not appear in Court						Location (Court, Room) <b>North County PALM BEACH GARD</b>									
but must comply with instructions on Page 2.												Court Date and Time <b>07/05/2023 08:30:00</b>		No Photo Available							
I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN COMTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED.																					
<b>Charles Blackman</b> Signature of Defendant (or Juvenile and Parent/Custodian)												<b>06/03/2023</b> Date Signed									
HOLD For Other Agency <b>RC DETAILER</b>				Signature of Arresting Officer <b>[Signature]</b>				Name Verification (Printed by Arrestee)													
<input type="checkbox"/> Dangerous <input type="checkbox"/> Resisted Arrest				Name of Arresting Officer (Print) <b>WYATT, CHRISTIAN</b>				I.D. # <b>1234</b>		(PRINT)											
<input type="checkbox"/> Subsidial <input type="checkbox"/> Other				Transporting Officer <b>OFC. WYATT.C</b>				I.D. # <b>1234</b>		Agency <b>JPD</b>		PAGE <b>1 OF 1</b>									
Intake Deputy <b>[Signature]</b>				Pouch #				Witness here if subject signed with an "X".													

FILED PBC - GUN CLUB  
23 JUN 4 AM 6:58

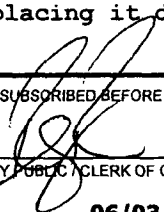

PROBABLE CAUSE AFFIDAVIT

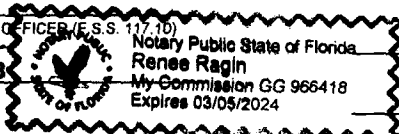

1. Arrest 2. N.T.A. 3. Request for Warrant 4. Request for Capias

1

JUVENILE

OBTS Number		Agency ORI Number <b>FL 0501700</b>		Agency Name <b>JUPITER POLICE DEPARTMENT</b>		Agency Report Number <b>5   4   23-002295</b>	
Charge Type: Check as many as apply.		Special Notes:					
<input type="checkbox"/> 1. Felony		<input type="checkbox"/> 2. Traffic Felony		<input type="checkbox"/> 3. Misdemeanor		<input type="checkbox"/> 4. Traffic Misdemeanor	
<input type="checkbox"/> 5. Ordinance		<input type="checkbox"/> 6. Other					
Name (Last, First, Middle) <b>BLACKMAN, CHARLES MICHAEL</b>				Alias		Race <b>W</b>	Sex <b>M</b>
Date of Birth <b>04/07/1961</b>							
Charge Description <b>316.193(3)(C)1 DUI - CAUSING PROPERTY DAMAGE/PERSONAL</b>				Charge Description			
Charge Description				Charge Description			
Victim's Name (Last, First, Middle) <b>BARBOZA PEREZ, LESLIE</b>				Race <b>W</b>		Sex <b>F</b>	Date of Birth <b>08/25/2000</b>
Local Address (Street, Apt. Number) <b>6448 SE VISTA AVE, STUART, FL 34997</b>		(City)		(State)		(Zip)	
Business Address (Name, Street)		(City)		(State)		(Zip)	
Phone		Address Source		Phone		Occupation	
<p>The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.</p> <p>The Person taken into custody ...</p> <p><input type="checkbox"/> committed the below acts in my presence. <input type="checkbox"/> was observed by _____ who told _____ that he/she saw the arrested person commit the below acts.</p> <p><input type="checkbox"/> confessed to _____ admitting to the below facts. <input checked="" type="checkbox"/> was found to have committed the below acts, resulting from my (described) investigation.</p> <p>On the <b>3</b> day of <b>June</b>, <b>2023</b> at <b>20:06</b> (Specifically include facts constituting cause for arrest.)</p> <p>On June 3, 2023 at approximately 1942 hours, I responded to the area of southbound Alternate A1A and Old Dixie Highway in reference to a crash that had just occurred. Upon my arrival, I observed a Toyota 4Runner bearing FL Tag: 08BQID and a Mazda SUV bearing FL Tag: HGGD46 in the parking lot of Walgreens with all occupants standing outside of their vehicles. I made contact with Leslie Perez (8/25/2000) who advised while at the above intersection during a red light, she was struck from behind by the Toyota driven by Charles Blackman (4/7/1961). She stated when she was speaking to Blackman, she "smelt alcohol on him" and stated that Blackman started to become agitated with her. Perez stated that the damage done to her vehicle is above \$500.00.</p> <p>I then spoke to Blackman who stated that he accidentally drove into Perez at the red light, and immediately pulled into the parking lot of Walgreens. When I requested that he provide registration and proof of insurance, he was unsteady on his feet and would slur his words while speaking to me. As I spoke to Blackman, I smelled the odor of an unknown alcoholic beverage coming from his breath that progressively became stronger as he spoke. Blackman had bloodshot glossy eyes that had a yellow tint to them. Blackman stated that he was coming from Blue Point Bar and Grill. Once I completed my crash investigation, I found Blackman to be at fault for the crash as he struck a stopped vehicle behind. I provided Perez a driver's exchange of information and case number.</p> <p>I asked Blackman if he had any injuries and he stated that he did not and did not want medical attention. I then advised Blackman that I had found him at fault for the crash and was changing hats from a civil crash investigation to a criminal DUI investigation and proceeded to read him Miranda from a pre-printed card. Blackman stated that he understood. Blackman stated that he was coming from Blue Point Bar and Grill from a friends 50th birthday party. When I asked Blackman on a scale of 1 - 10 with one being sober and 10 being blackout drunk where he would rate himself he stated, "5 Miller Lights". I again asked Blackman on a scale of 1 - 10 with one being sober and 10 being</p>							
SWORN AND SUBSCRIBED BEFORE ME				SIGNATURE OF ARRESTING / INVESTIGATING OFFICER <i>[Signature]</i> 1234			
NOTARY PUBLIC / CLERK OF COURT / OFFICER <b>06/03/2023</b> DATE		Notary Public State of Florida Renee Ragin My Commission GG 966418 Expires 03/05/2024		NAME OF OFFICER (PLEASE PRINT) <b>WYATT, CHRISTIAN (1234)</b> <b>06/03/2023</b> DATE			
COURT		STATE ATTORNEY		CENTRAL RECORDS		JAIL	
CRIME ANALYSIS		P. I. O.		PAGE		1 OF 3	

OETS Number		<b>PROBABLE CAUSE AFFIDAVIT SUPPLEMENT</b>		1. Arrest 2. N.T.A.	3. Request for Warrant 4. Request for Copies	<b>1</b>	JUVENILE
A D M I N I S T R A T I V E	Agency ORI Number	Agency Name	Agency Report Number				
	<b>FL 0501700</b>	<b>JUPITER POLICE DEPARTMENT</b>	<b>5   4   23-002295</b>				
Charge Type: Check as many as apply.		Special Notes:					
<input type="checkbox"/> 1. Felony <input type="checkbox"/> 2. Traffic Felony <input type="checkbox"/> 3. Misdemeanor <input checked="" type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 5. Ordinance <input type="checkbox"/> 6. Other							
D E F	Name (Last, First, Middle)			Alias	Race	Sex	Date of Birth
	<b>BLACKMAN, CHARLES MICHAEL</b>				<b>W</b>	<b>M</b>	<b>04/07/1961</b>
<p>blackout drunk where he would rate himself he stated "4". I asked if he was feeling the effects of alcohol and he stated "no". Based on the aforementioned events, I requested that Blackman submit to Standardized Field Sobriety Tasks and he agreed.</p> <p>The first task I conducted was the Horizontal Gaze Nystagmus task. I instructed Blackman to stand with his feet touching (heel &amp; toes) and to keep his arms down at his side to which he struggled to do. I demonstrated to Blackman that he would be following my stimulus (top of gray pen) with his eyes and his eyes only and to keep his head still at all times. Blackman stated he understood the instructions and was ready for me to continue. Blackman's eyes had no resting nystagmus in either eye and both eyes tracked together equally. I observed lack of smooth pursuit in both eyes, distinct and sustained nystagmus at maximum deviation in both eyes, and onset of nystagmus prior to 45 degrees in both eyes. He did have vertical Nystagmus in both eyes. Multiple times throughout this task, Blackman was noticeably swaying back and forth and would move his entire head to follow the stimulus.</p> <p>I then conducted the Walk and Turn task. I demonstrated and instructed Blackman to stand on the white parking line that Blackman agreed was a flat and level surface and to place his left foot onto the line and his right foot touching his left foot heel-to-toe with his arms at his side. Blackman got into the starting position and was unable to maintain it. I instructed/demonstrated Blackman to take nine heel-to-toe steps down the line and take a series of small steps then return down the line heel-to-toe taking nine steps while making sure to count out loud, look at his feet at all times, do not use his arms for balance, and do not stop walking. He stated he did not have any questions and understood the directions and was told to begin when ready. Blackman missed all 9 heel-to-toe steps down the line and stepped off the line on steps #5 and #7. He made an improper turn by taking both feet off of the line and proceeded to stare at me as if he was waiting for direction. Approximately 10 seconds after, he began to walk again. Blackman took 9 steps, missing heel-to-toe on each step and stepping off the line of steps #2 and #6. He would also use his arms for balance throughout the task.</p> <p>I then conducted the One Leg Stand task. I instructed Blackman to stand with his feet touching (heel &amp; toes) and to keep his arms down at his side, to which he struggled to keep his heels and toes touching. I instructed/demonstrated to Blackman that he would be raising the leg of his choice approximately 6 inches off the ground while keep his foot parallel to the ground and counting out loud until I told him to stop. I instructed Blackman to not use his arms for balance, place his foot down, and make sure to look at his elevated foot while counting. After demonstrating, he stated he understood. Blackman raised his left foot for approximately 6 seconds before setting it down, then raising it back up. Approximately 5 seconds later, he placed his left foot down again. He stated, "I'll try my right now". He raised his right foot for approximately 3 seconds before placing it down.</p>							
P R O B A B L E C A U S E S T A T E M E N T	SWORN AND SUBSCRIBED BEFORE ME						
	 NOTARY PUBLIC / CLERK OF COURT OFFICER Renee Ragin My Commission GG 966418 Expires 03/05/2024 <b>06/03/2023</b> DATE			 SIGNATURE OF ARRESTING / INVESTIGATING OFFICER <b>WYATT, CHRISTIAN (1234)</b> NAME OF OFFICER (PLEASE PRINT) <b>06/03/2023</b> DATE			
							PAGE <b>2 OF 3</b>

OBTs Number _____	<b>PROBABLE CAUSE AFFIDAVIT SUPPLEMENT</b>	1. Arrest 2. N.T.A.	3. Request for Warrant 4. Request for Capias	<b>1</b>	JUVENILE
Agency ORI Number <b>FL 0501700</b>	Agency Name <b>JUPITER POLICE DEPARTMENT</b>	Agency Report Number <b>5   4   23-002295</b>			
Charge Type: Check as many as apply. <input type="checkbox"/> 1. Felony <input type="checkbox"/> 2. Traffic Felony <input type="checkbox"/> 3. Misdemeanor <input checked="" type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 5. Ordinance <input type="checkbox"/> 6. Other					Special Notes: _____
Name (Last, First, Middle) <b>BLACKMAN, CHARLES MICHAEL</b>			Race <b>W</b>	Sex <b>M</b>	Date of Birth <b>04/07/1961</b>
<p>The fourth task was the Finger to Nose. I instructed Blackman to stand with his feet touching (heel &amp; toes) and to keep his arms down at his side with his pointer fingers pointed outward. I instructed/demonstrated Blackman that I would be calling left (L) or right (R), when I do, with his head tilted back and eyes closed, he would take the tip of the finger I called and touch it to the tip of his nose and was shown the difference between the tip/pad/nail. He stated he understood and did not have any questions. I called out the fingers in the standardized order of L, R, L, R, R, and L. Blackman used all correct fingers in the correct order, however he placed the pad of his finger to the tip of his nose each time, with the exception of #3 when he touched the pad of his finger to the side of his nose.</p> <p>The fifth and final task was the Romberg Alphabet. I instructed Blackman to stand with his feet touching (heel &amp; toes) and to keep his arms down at his side. He was instructed to tilt his head back and close his eyes while reciting the alphabet in a non-rhythmical manner. Hill recited the alphabet as the following;          A,B,C,D,E,F,G,H,I,J,K,L,M,P,Q,U,R,S,T,V,W,X,Y,Z.</p> <p>Based on my investigation, observations, and totality of circumstances, I have probable cause to believe that Charles Blackman was in actual physical control of a vehicle while under the influence of an alcoholic beverage, chemical, or controlled substance, to the point where his normal faculties were impaired, contrary to F.S 316.193. He was placed into handcuffs that were properly spaced and double-locked per department policy and transported to the Jupiter Medical Center for medical clearance. Once medical clearance was retrieved, he was transported the Palm Beach County Breath Alcohol Testing center, arriving at 2105 hours. I placed Blackman under a 20 minute observation period, during which he neither consumed nor regurgitated anything. We then went on video with BAT technician Ragin #16877. I requested provide a breath sample, which he agreed. He provided two adequate breath samples of .182&amp; .179. Given the above described investigation, I find that probable cause exists to arrest and charge Charles Blackman with DUI - Causing property damage contrary to FSS 316.193(3)(C)1.</p> <p>Blackman was issued a careless driving citation (AHUGTBE) for the crash that he was found to have caused. He was also issued a criminal DUI citation (AHDGNWE) for causing property damage. Blackman was issued and explained his court date of 07/05/2023 at 0830 hours, to which he signed, acknowledging that he would attend. Blackman's vehicle was towed by rotation by East Coast Towing. Blackman was turned over to the Palm Beach County Jail without incident. Body worn camera footage of the above incident exists. It should be noted that the above narrative is a summary of the body worn camera footage and not purported to be verbatim.</p>					
SWORN AND SUBSCRIBED BEFORE ME					
NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10) <b>06/03/2023</b> DATE				SIGNATURE OF ARRESTING / INVESTIGATING OFFICER  <b>WYATT, CHRISTIAN (1234)</b> NAME OF OFFICER (PLEASE PRINT) <b>06/03/2023</b> DATE	
					PAGE <b>3 OF 3</b>

COURT

STATE ATTORNEY

CENTRAL RECORDS

JAIL

CRIME ANALYSIS

P. I. O.

# WITNESS LIST

CASE NUMBER: 23-002295

ARRESTING OFFICER: Ofc. Wyatt

ADDRESS: 196 Military Trl. Jupiter, FL 33458

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) (561) 746-6201

CAN TESTIFY TO: Establishing probable cause for arrest.

NAME: Leslie Perez

ADDRESS: 6448 SE VISTA AVE Stuart, FL 34997

PHONE NUMBERS (HOME) 772-285-2738 (WORK) \_\_\_\_\_

CAN TESTIFY TO: Victim of the property damage and witnessing Blackman behind the wheel.

NAME: Officer Noble

ADDRESS 196 Military Trail. Jupiter, FL 33458

PHONE NUMBERS (HOME) 561-746-6201 (WORK) \_\_\_\_\_

CAN TESTIFY TO: Backup on scene and tow inventory.

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

FLORIDA DEPARTMENT OF LAW ENFORCEMENT  
ALCOHOL TESTING PROGRAM  
BREATH ALCOHOL TEST AFFIDAVIT

Instrument Type: Intoxilyzer 8000  
Instrument Registered To: PALM BEACH CO SO  
Instrument Serial Number: 80-006238 Software: 8100.27  
Date of Test: 06/03/2023

Date of Last Agency Inspection: 05/19/2023

Observation Period Began: 21:05

Subject's Name: CHARLES M BLACKMAN

DOB: 04/07/1961 Sex: M

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

Results:	Test	g/210L	Time
	Diagnostics Check	OK	21:30
	Air Blank	0.000	21:30
	Control Test	0.081	21:30
	Air Blank	0.000	21:31
	Subject Sample #1	0.182	21:31
	Air Blank	0.000	21:32
	Air Blank	0.000	21:34
	Subject Sample #2	0.179	21:34
	Air Blank	0.000	21:35
	Control Test	0.080	21:35
	Air Blank	0.000	21:36
	Diagnostics Check	OK	21:36

Cylinder Lot: 29122080A1  
Exp: 12/05/2024

State of Florida, County of Palm Beach.

Personally appeared before me the undersigned authority, who () is personally known to me or () produced \_\_\_\_\_ as identification, and who after being placed under oath, states:

I RENEE M RAGIN, hold a valid Breath Test Operator permit issued by the Florida Department of Law Enforcement, I administered the above breath test to the subject named above in accordance with Chapter 11D-8, Florida Administrative Code, and this form is a true and accurate report of that breath test.

Breath Test Operator: \_\_\_\_\_

Signature

Date: 06/03/23

Sworn to (or affirmed) before me this 03 day of June, 2023

Signature of Notary Public-State of Florida

Ofc. C. Wyatt #1234  
Printed Name of Notary Public-State of Florida

Note: Pursuant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.

SUBJECT: \_\_\_\_\_ CASE NUMBER: \_\_\_\_\_

# IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE

**NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.**

I am now requesting that you submit to a lawful test of your **BREATH** for the purpose of determining its alcohol content.

OR

I am now requesting that you submit to a lawful test of your **URINE** for the purpose of determining the presence of chemical or controlled substances.

**NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.**

I am \_\_\_\_\_ of the \_\_\_\_\_

If you refuse to take the test I have requested of you, your driving privilege will be suspended for a period of one (1) year for a FIRST REFUSAL, or eighteen (18) months if your driving privilege has been PREVIOUSLY SUSPENDED, or if you have been PREVIOUSLY FINED under s. 327.35215, for refusing to submit to a lawful test of your breath, urine, or blood. Additionally, if you refuse to take the test I have requested of you, and if your driving privilege has been previously suspended, or if you have been previously fined under s. 327.35215, for a refusal to submit to a lawful test of your **breath, urine** or blood, you will be committing a misdemeanor, in addition to any other penalties which can be imposed by law.

Refusal to submit to the test I have requested is admissible into evidence in any criminal proceeding.

Do you understand what I have just read to you? YES <or> NO Do you still refuse to submit to this test? YES <or> NO

**NOTE: IF THE SUBJECT POSSESSES A COMMERCIAL DRIVER'S LICENSE (CDL), READ THE FOLLOWING,**

If you are a Commercial Driver License (CDL) holder or were driving a Commercial Motor Vehicle (CMV), your refusal to submit to testing will result in the loss of your commercial driving privilege for a period of one year from today. If this is your SECOND REFUSAL, you will be permanently disqualified from holding a CDL or operating a CMV.

Do you understand what I have just read to you? YES <or> NO Do you still refuse to submit to this test? YES <or> NO

SUBJECTS SIGNATURE: (X) \_\_\_\_\_

## CONSTITUTIONAL WARNINGS

I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X) \_\_\_\_\_

SUBJECT: \_\_\_\_\_ CASE NUMBER: \_\_\_\_\_

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? \_\_\_\_\_

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? \_\_\_\_\_

DIRECTION OF TRAVEL? \_\_\_\_\_ WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? \_\_\_\_\_ WHAT TIME IS IT NOW? \_\_\_\_\_

WHAT IS TODAY'S DATE? \_\_\_\_\_ WHAT DAY OF THE WEEK IS IT? \_\_\_\_\_

WHAT COUNTY AND CITY ARE YOU IN NOW? \_\_\_\_\_

WHEN DID YOU LAST EAT? \_\_\_\_\_ WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? \_\_\_\_\_ HAVE YOU BEEN DRINKING? \_\_\_\_\_ WHAT? \_\_\_\_\_

HOW MUCH? \_\_\_\_\_ WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? \_\_\_\_\_ ARE YOU UNDER THE INFLUENCE? no

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? \_\_\_\_\_ WHEN DID YOU LAST WORK? \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? \_\_\_\_\_ WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? \_\_\_\_\_ WHAT'S WRONG? \_\_\_\_\_

DO YOU LIMP? \_\_\_\_\_ DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

WERE YOU IN AN ACCIDENT TODAY? \_\_\_\_\_

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? \_\_\_\_\_ WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? \_\_\_\_\_ WHAT? \_\_\_\_\_ WHEN? \_\_\_\_\_

DO YOU HAVE:

EPILEPSY?	_____
GLASS EYE?	_____
FALSE TEETH?	_____
EAR INFECTION?	_____
INNER EAR TROUBLE?	_____
DIABETES?	_____

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? \_\_\_\_\_

DO YOU TAKE INSULIN? \_\_\_\_\_ IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? \_\_\_\_\_

INTERVIEWER: \_\_\_\_\_

WHITE - STATE ATTY.    YELLOW - DHSMV    PINK - CENTRAL RECORDS    GOLD - JAIL

# TESTING FACILITY TASK REPORT

AGENCY: JPD

SUBJECT: Blackman, Charles M. CASE NUMBER: 23-074937

DATE: Jun 3, 2023 VIDEO DVD NUMBER: N/A

BEGINNING TIME: 21:27 ENDING TIME: 21:44

BREATH TESTS RESULTS: 1) .182 TIME 21:31 A.M.  P.M.  2) .179 TIME 21:34 A.M.  P.M.   
3) N/A TIME \_\_\_\_\_ A.M.  P.M.  4) N/A TIME \_\_\_\_\_ A.M.  P.M.

BREATH OPERATOR: R. Ragin #16877

MAINTENANCE TECHNICIAN: Jason Karlecke #6467

## TESTING OFFICER'S OBSERVATIONS

SPEECH: Slurred

ATTITUDE: Calm, cooperative, polite

CLOTHING: Green and gray shorts, gray t-shirt, gray shoes

MEDICAL CONDITIONS: Blood pressure

MEDICATIONS: Yes

## OTHER:

Eyes are glassy & red  
odor of unknown alcoholic beverage on breath  
Subject stated in Q&A he had 4 Or 5 Beers

## COMMENTS:

Arrived at center A/O started 20 minute observation period at 21:05 hrs.

Subject agreed to perform breath test.

Tech read breath test results.  
Subject stated he understood breath test results.

A/O read rights.  
Subject stated he understood rights.

A/O conducted Q&A.



**Palm Beach County Sheriff's Office – Arrests Only**

	X	Florida State Statute	Description	Page Number(s)
L/E Exemptions	<input type="checkbox"/>	119.071(2)(d)	Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations.	
	<input type="checkbox"/>	943.053, 943.0525	NCIC/FCIC/FBI and in-state FDLE/DOC.	
	<input type="checkbox"/>	119.071(4)(c)	Undercover personnel.	
	<input type="checkbox"/>	119.071(2)(f)	Confidential informants (CIs).	
	<input type="checkbox"/>	119.071(2)(e)	Confession.	
Public Info. Exemptions	<input type="checkbox"/>	985.04(1)	Juvenile offender records.	
	<input type="checkbox"/>	119.071(h)(i)	Assets of a crime victim.	
	<input type="checkbox"/>	395.3025(7)(a), 456.057(7)(a)	Medical information.	
	<input type="checkbox"/>	394.4615(7)	Mental health information.	
	<input type="checkbox"/>	119.071(4)(d)(2)(a)	Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.	
Florida Rules of Judicial Administration 2.420 (Rule of 23)	<input checked="" type="checkbox"/>	(iii) 119.0714(1)(i)-(j), (2)(a)-(e)	Social Security, bank account, charge, debit, and credit card numbers.	2
	<input type="checkbox"/>	(viii) 394.4615(7)	Clinical records under the Baker Act.	
	<input type="checkbox"/>	(xii) 741.30(3)(b)	The victim's address in a domestic violence action on petitioner's request.	
	<input type="checkbox"/>	(xiii) 119.071(2)(h), 119.0714(1)(h)	Protected information regarding victims of child abuse or sexual offenses.	
	<input type="checkbox"/>			
	<input type="checkbox"/>			
	<input type="checkbox"/>			
	<input type="checkbox"/>			
	<input type="checkbox"/>			
Other	<input type="checkbox"/>		Other:	
	<input type="checkbox"/>		Other:	

**REVIEW COMPLETED BY**

Booking Number: 2023014565	Date: 6/4/2023
	Specialist Name/ID: R.Castro/40259