

# CRIMINAL REPORT AFFIDAVIT/HILLSBOROUGH COUNTY, FLORIDA

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| <input type="radio"/> Supplemental Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            | <input type="radio"/> Plant City Courthouse |                                        | <input type="radio"/> Notice To Appear                                                                                            |                          | <b>CRA #:</b> TP23017580                                                               |  |
| <input type="radio"/> Fel <input type="radio"/> Misd <input type="radio"/> (APAD) Adult Pre-Arrest Div <input checked="" type="radio"/> Traffic <input type="radio"/> Tampa Ord <input type="radio"/> Juv Delinq <input type="radio"/> JAAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                             |                                        |                                                                                                                                   |                          | Booking #: 2023-34773                                                                  |  |
| <b>Arrest Type</b> <input checked="" type="radio"/> PC <input type="radio"/> Warrant <input type="radio"/> PC VOP/VOCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                             |                                        | <b>Request</b> <input type="radio"/> Warrant <input type="radio"/> SAO Review Direct File <input type="radio"/> JUV Pick-Up Order |                          |                                                                                        |  |
| <b>Court Case #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            | <b>Family #</b>                             |                                        | <b>SOID #</b>                                                                                                                     |                          |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                             |                                        |                                                                                                                                   |                          |                                                                                        |  |
| <b>Agency:</b> <input type="radio"/> HCSO <input checked="" type="radio"/> TPD <input type="radio"/> PCPD <input type="radio"/> TTPD <input type="radio"/> FHP<br><input type="radio"/> Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                             |                                        | <b>Report #</b> 23-556624                                                                                                         |                          | <b>Report Written</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| <b>Offense Location:</b> W GREEN ST / N ARMENIA AVE, TAMPA, FL 33602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                             |                                        | <b>Offense Date:</b> 10/31/2023                                                                                                   |                          | <b>Offense Time:</b> 0003                                                              |  |
| <b>Arrest Location:</b> W GREEN ST / N ARMENIA AVE, TAMPA, FL 33602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                             |                                        | <b>Arrest Date:</b> 10/31/2023                                                                                                    |                          | <b>Arrest Time:</b> 0018                                                               |  |
| <b>Defendant:</b> Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            | First Name                                  |                                        | Middle Name                                                                                                                       |                          | <input type="radio"/> Gang                                                             |  |
| LUKCIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            | DAVID                                       |                                        | MICHAEL                                                                                                                           |                          | Name:                                                                                  |  |
| <b>Race</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Gender</b>                                              | <b>DOB</b>                                  | <b>DL#</b>                             | <b>State</b>                                                                                                                      | <b>POB (City, State)</b> |                                                                                        |  |
| White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="radio"/> M <input type="radio"/> F | 04/07/1969                                  | 220173691270                           | FLORIDA                                                                                                                           | PENNSYLVANIA             |                                                                                        |  |
| <b>Address Street:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            | <b>City:</b>                                | <b>State:</b>                          | <b>Zip:</b>                                                                                                                       |                          |                                                                                        |  |
| 9511 GREENPOINTE DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            | TAMPA                                       | FLORIDA                                | 33626                                                                                                                             |                          |                                                                                        |  |
| <b>School (JUV)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                             |                                        | <b>Parent/Guardian (JUV)</b>                                                                                                      |                          |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                             |                                        |                                                                                                                                   |                          |                                                                                        |  |
| No Co-defendants Found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                             |                                        |                                                                                                                                   |                          |                                                                                        |  |
| <b>Statute</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Level</b>                                               | <b>Degree</b>                               | <b>Charge</b>                          | <b>Count</b>                                                                                                                      | <b>Citation #</b>        | <b>DV</b>                                                                              |  |
| 316.193(1)(A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Misd                                                       | S                                           | DRIVING UNDER THE INFLUENCE (TRAF1012) | 1                                                                                                                                 | AF0F4SE                  | <input type="radio"/>                                                                  |  |
| The undersigned swears there are reasonable grounds to believe that the above named defendant in Hillsborough County, Florida, did:<br>The defendant was driving a gray 2019 Jeep bearing Florida license plate PZKL21. He was traveling west on Kennedy Blvd near Willow Ave and traveling 50 MPH in a posted 35 MPH zone. This was captured with radar. Upon making a u-turn and catching up to the vehicle, he then traveled 70 MPH in a posted 40 MPH zone northbound on Howard Ave between Kennedy Blvd and Green St. The vehicle also made a fast left turn onto Green St and accelerated fast traveling west on Green St. The vehicle then swerved, striking the lane divider. A traffic stop was made and upon making contact with the defendant he displayed multiple indicators of impairment, to include watery and bloodshot eyes, slurred speech, a very strong odor of an alcoholic beverage on his breath, and an admission to consuming alcohol (one beer). The defendant refused to perform SFSEs. The defendant was arrested for DUI and later refused to submit to a breath test despite acknowledgment of the Implied Consent Warning. |                                                            |                                             |                                        |                                                                                                                                   |                          |                                                                                        |  |
| The defendant was identified by his FL DL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                             |                                        |                                                                                                                                   |                          |                                                                                        |  |
| Pursuant to Florida Statute §92.525 and under penalties of perjury, I declare that I have read the foregoing document and the facts stated in it are true to the best of my knowledge. For Notices to Appear, I also certify that a complete list of witnesses and evidence known to me is attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                             |                                        |                                                                                                                                   |                          |                                                                                        |  |
| <b>Affiant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            | <b>Officer #</b>                            | <b>DIST:</b>                           | <b>SWORN TO AND SUBSCRIBED BEFORE ME THIS DATE</b>                                                                                |                          | <b>Officer #</b>                                                                       |  |
| Officer J Baar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            | 49754                                       | D1                                     | Corporal K Brown                                                                                                                  |                          | 51248                                                                                  |  |
| Digitally signed on 2023.10.31 01:02:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                             | SQD: SQ515                             | Digitally signed on 2023.10.31 01:04:38                                                                                           |                          |                                                                                        |  |
| Judgment requested against defendant for agency investigative cost per Florida Statute 938.27:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                             |                                        |                                                                                                                                   |                          |                                                                                        |  |

**Clerk of Court**

(SERVICE OF COURT DOCUMENTS may be served on the State Attorney's office at !MailProcessingStaff@sao13th.com)

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11/1/2023 7:19 AM Filed: Hillsborough County/13th Judicial Circuit