| , | 5014675 | | ADDE | ST / NO | TICE T | O ADDE | :AD | | 4 4 | | | | | | 68 <u>2</u> |
|---|---|--------------------------|---|--------------------------|---|-------------------------------|-----------------------|---|----------------------|---------------------------------|---|---|-------------------------|--|-------------|
| | OBTS Number | | ARREST / NOTICE TO APPEAR Juvenile Referral Report | | | | | 1. Arres 2. N.T.A | | Request fo Request fo | | ' 1 | Juv | nile N | |
| <u>E</u> | Gency ORI Number Agency Name Palm Beach Garde | | | ns Police Department | | | | Agency Report Number (N.T.A.'s only) 78- 17006612 | | | | | | | |
| M | nargeType: 1. Felony 3. Misdemeanor | | | 5. Ordinance | | | | Weapon Seized / Type | | | | | Multiple Clearance | | |
| LSIN | as apply. 2. Traffic Felony Location of Arrest (Including Name of Busine | | Traffic Misdem | eanor | 6. 01 | | of Offens | - 11 | 2.1 | lo | | | Indic | ator | <u> </u> |
| ADM | NORTHLAKE BLVD/ INTERSTATE 95 | | | NORTH | | | | LAKE BLVD/ INTERS | | | | TAT | E 95 | | |
| | title of Arrest Time of Arrest Booking Date 1/11/2017 03:22 | | | Booking Time Jail Date | | |] 34 | Location of Vehicle KAUFFS TOWING | | | | IG | | | |
| Γ | tame (Last, First, Middle) PARSON, ALLAN S. | | | | | | | Alles (Name, DOB, Soc. Sec. #, Etc.) | | | | | | | |
| | | Sex Date of | | | Height | | Weight | | Eye Co | | Hair Color | | Complexion | | |
| | B - Black 0- Oriental/Asian W Scars, Marks, Tatoos, Unique Physical Featur | | 0/1961 | | 506 | | 158 | rital State | HAZ | LEL Religion | BRO | ndication | FAIR | بر ال | MALL |
| | | | | | | | SI | INGLI | | CHRIS | ST (| Moohol In Drug Influ | ience | | Unk. |
| DANT | Local Address (Street, Apt. Number) 3509 WILLIAMS ST | LAK | (City) E PARK | (3) | FL | (Zip 3340 | - | Phone (561 |) 248- | 8130 | 11 | esidence . City . County | 3. F | lorida lut of State | 2 |
| DEFENDAN | Permanent Address (Street, Apt. Number) | | | | tate) | 1.67 | | | | | | Address Source FLORIDA DL | | | |
| ľ | Business Address (Name, Street) | | | | | | Phone Occupation | | | | | | | | |
| | DA. Number. State | Soc. Sec. Number INS Num | | | Number | Place of Birth (City, | | | | | CTRICIAN State) CHEZONSHIP | | | | |
| | P-625-017-61-110-0 | | | | | | | | | | JOHNS | | N, PA | | US |
| Ä | Co-Defendant Name (Last, First, Middle) | | | | | Race | Sex | Dane | e of Birth | | 1. An | | | 3. Felony 4. Miadem 5. Juvenile | MOT |
| CO-DE | Co-Defendant Name (Last, First, Middle) | | | | | Race | Sex | Date | of Birth | 1 | [] 1. Ar | | | 3. Felony 4. Misdeme 5. Juvenile | enor |
| - | Parent Name (Last) (Fifst) Legal Custodian | | | | (MIK) | | | adie) | | - | □ 2 A | Large | | 5. Juvenile ce Phone | |
| Legal Custodian Other: Address (Street, Apt. Number) (City) | | | | | | (State | | | | o) (Zip) | | | () Business Phone | | |
| | | | 1 | | | | | | | | | ·· | <u> </u> | <u>) </u> | ··· |
| ٣ | Notified by: (Name) | | | P | ate | 178 | me | 171 | andled/; ept. and | osition rocessed Released | within | | HRS / DYS rcerated | | 1 |
| SEN SEN | Released To: (Name) | ······· | | F | Relationshi | ip . | | 7 | | | | C | ate | Tien | He . |
| 1 | The above address provided bydefence to keep the Juvenile Court Clerk (Phone 35 | dant and / or [] | defendant's pare | ents The ch | and / d | or parent w | es told | s | chool Atte | ended | | | | Gr | ede |
| ı | Yes, by: (Name) Property Crime? Description of Prop | | ☐ No: (Reas | ion) | | | / | | alue of P | operty | | | | | |
| L | Yes No | 9.6 | N N | ufacture/ | 7 045 | I Page To | · | | rbliurate | | lally win no | | P. Paraphe | mela/ | . Unknown |
| GOS | Drug Activity S. Sell R. Smuggle N. N/A B. Buy D. Deliver P. Posees T. Traffic E. Use | e K. Dieper Distrib | | luce/ | Z. Other | Drug Tyr N. N/A A. Amph | | C. Cor E. Her | caine | M. i | lallucinoge Marijuana Opium/Derk | , , ; | Equipme S. Synthetic | int 2 | . Other |
| <u>"</u> | Charge Description DRIVING UNDER THE INFI | LUENCE | Ç | V | omestic iolence Y [2] N | | Violation N 193(1) | lumber | | | | | V | /iolation of | ORD# |
| HAR | Drug Activity Drug Type Amount / Unit | BODITOR | Offense # | | . 12111 | | I Capies N | lumber | | | | | Bon | d | |
| F | Charge Description | | 17006612 | ounts C | omestic | Statute ' | Violation N | lumber | | | | | | Violation o | ORD# |
| CHARGE | | | 2 | | ficience]Y N | Warran | / Combon N | | | | | | 18 | 4 | |
| 3 | Drug Activity Drug Type Amount / Unit | | Offense # | | | Warrant | / Capias N | eumber | | | 1 | 100 | L1 4A | 1:33 | |
| Ä | Cherge Description | | C | · \ | Comestic Violence | Statute | Violation N | lumber | | | | | | /iolation of | ORD# |
| CHARG | Drug Activity Drug Type Amount I Unit | · · | Offense # | 1.5 | <u>, , , , , , , , , , , , , , , , , , , </u> | Warrant | / Capias N | lumber | | | *************************************** | | Bon | d | |
| F | Charge Description | <u> </u> | <u> </u> | | Domestic | Statute \ | √iolation N | lumber | | | | | | Violation o | ORD# |
| ARGE | Drug Activity Drug Type Amount / Unit | | Offense # | | Violence | | / Capias I | Númber | | | | | l Bo | ond. | |
| ₹ | | | | | | | | | | | | | | | |
| a | Location (Court, Room Number, Address) | orth Coun | ty Courth | ouse 3 | 188 P | GA B | lvd, P | alm I | Beach | Gard | dens, F | L 33 | 410 | | |
| 19 | Court Date and Time | <u></u> | | 20 | 17 | | 10 | :00 | | 444 | 1 | | 3 9 | 20 | |
| 10 | Month DECEMBER DBW AGREE TO APPEAR AT THE THE AND PEAR TO APPEAR BEFORE/THE COURT AS | 125 LACE DESIGNA | Ye TED TO ANSWE | | | Time CHARGED | | | FINE SU | AM BSCRIBE | D. IUND | ERSTAN | PM. | | WILLFULLY |
| OTICE | FAIL TO APPEAR BEFORE/THE COURT AS | KEOURED BY | IHIS NOTICE TO | APPEAR | , IMATII | MAY BE HI | EM IN CO | MI I EMP | i UP CO | URI AND | , A WARK | \circ | f 11 -22 | | JE KIGUEL |
| Ľ | Signatura of Defendant of Juve | | | | | | | | | Date Sign | | \ | | | |
| ſ | HOLD for other Agency Name: | Si | gneture of Arrest | ing Officer | ٨ | • | 4/2 | <i>/</i> 1 | ne Verific | ation (Pri | inted by Am | (setae | | N | |
| ADMIN | Dengerous Resisted Arrest | | ame of Arresting | | ng) | | I.D.# / | _ | RINT) | | | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | <u> </u> | PACE. |
| F | | Pouch# Tr | ACINTHE, ansporting Offi | COL | ID# | | 460 / Agency | - Janu | nees ha- | if auchie | ct signed w | ith en -V | | ដ្ឋា | PAGE 1 |
| L | SANN 8/01 MISTRIBUTION: WHITE-COURT | Y | ACINTHE, | W | 460 | ELLOW - A | PBGPD GENCY | | WK - AGE | | GOLD - | DEFEND | DANT (N.T. | CTONLY) | OF 1 |
| PB | 700517000110A. WHITE - 000AT | | | | | | | | | | SC | AN | NEL |) | |
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D.U.I. PROBABLE CAUSE AFFIDAVIT

| | | | | | • |
|---|---|---|---------------------------|------------------|-----------------------|
| ON THE 11TH | DAY OF NOVEMBER | 20 17 | _, AT <u>0322</u> | AM | PM . |
| | N, ALLAN S. | | | NUMBER: 170 | 06612 |
| • | CH GARDENS POLICE DEPT. | | | | |
| | PER | RSONAL | CONTACT | | |
| DRIVING PATTERN: | ACTUAL PHYSICAL CONTROL (PHY | SICAL EVID | ENCE OR STATEMENTS | PUTTING DEF. BEH | IND WHEEL OF VEHICLE) |
| DRIVER WAS S | LUMPED OVER AND SLE | EEPING E | EHIND THE STE | ERING WHEF | L OF THE |
| VEHICLE IN TH | E MIDDLE OF THE INTE | RSECTIO | N OF NORTHLA | KE BLVD AN | D THE |
| INTERSTATE 95 | 5 UNDERPASS. | | | | |
| • | | | · | | 1 |
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| ODCEBUATION OF D | An IVEN . | | | | |
| OBSERVATION OF D | | | | | y |
| | DIFFACULT TIME MAIN | | | | |
| | ND GLASSY. I OBSERVE ENATING FROM THE DR | | | | |
| | ENATING FROM THE DR LER LIGHT BEER. | IACK 2 C | KEATH. DRIVE | KADVISED III | E HAD BEEN |
| Didivikii vo iviid | EDICEIOIII DEEIC | | | | |
| | | · — | | | |
| - DRIVER'S STATEME | 2TV: | | A Y | | |
| | D HE HAD 4-5 BEERS (MI | | GHT) WHEN AS | KED IE HE TH | OUGHT HE WAS |
| | , DRIVER STATED "PROF | | | KED II TIE TI | OOGIII IIL WAS |
| | , 514 (21(511112 5 11(5 | 7 | , | | |
| | | | | | |
| ODORS: | | | | | |
| UNKNOWN ALC | COHOLIC BEVERAGE | T 070 | TTT | | \$ |
| | GENERA | T ORS | ERVATIONS | j. | |
| SPEECH: SLURRE | ED | ···· | | | |
| ATTITUDE: COOPE | ERATIVE | | · | | |
| CLOTHING: DISHE | VELED | | | | |
| MEDICAL/OTHER: | | | | | |
| |) | | | | |
| STATE OF FLORIDA COUNTY OF PALM BEACH | | | | | |
| 1/1/ | Life | | | | |
| The foregoing instrument was sworn to or | affinned and subscribed before me this / [U- | day of NO | Jenuly 20 17 | - y ofe Y | acinthe |
| (Print name of Arresting/Investigative Office | Sr), who is persoficially known to me another produced it | ientification. Type o | f identification produced | | |
| //// | I Comment | B. SUE O | WEN | ż | |
| Notary Public, Clerk of Court, Officer (F.S.) | State Con | of Florida-N nmission # I Commissio | otary Public | | |

SCANNED NOV 1 5 2017

Notary Public Clerk of Court, Officer (F.S.S.

ROADSIDE TASKS HORIZONTAL GAZE NYSTAGMUS: LT EYE-LACK OF SMOOTH PURSUIT RT EYE-LACK OF SMOOTH PURSUIT LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX DEVIATION RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION ✓ LT EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES ✓ RT EYE- ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES Other Observations: WALK & TURN: DRIVER STRUGGLED TO MAINTAIN BALANCE WHILE LISTENING TO INSTRUCTIONS. DRIVER MISSED HEEL TO TOE ON EVERY STEP. DRIVER STEPPED OFF THE LINE MULTIPLE TIMES AND USED ARMS FOR BALANCE. ONE LEG STAND: DRIVER WAS SWAYING DURING INSTRUCTIONS AND WHILE CONDUCTING THE TASK. DRIVER USED HIS ARMS FOR BALANCE AND PUT HIS FOOT DOWN PRIOR TO THE 30 SECONDS ELAPSING. FINGER TO NOSE: DRIVER MISSED THE TIP OF HIS NOSE ON 2 OF THE 6 L-R-L-R-R-L ROMBERG/ALPHABET: **COMPLETED PROPERLY BREATH TEST RESULTS: .131 AND .132** STATE OF FLORIDA COUNTY OF PALM BEACH (Signature of Arresting/Investigative Officer) (Signature of Arresting/Investigative Officer) The foregoing instrument was notarized or sworn before me this 11th day of November 20 17 by ofc yacinthe who is personally known to me and/or produced identification. Type of identification produced B. SUE OWEN State of Florida-Notary Public

Commission # FF093160 My Commission Expires May 30, 2018