

049 5084 18mm 793 308

|                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                       |  |                                                                            |  |                                                                                       |  |                                                                                                            |          |                                                                                                                                                                                           |                          |                          |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------------|
| OBTS Number                                                                                                                                                                                                                                                                                                                               |  | <b>ARREST / NOTICE TO APPEAR<br/>Juvenile Referral Report</b>                                         |  |                                                                            |  | 1. Arrest 3. Request For Warrant<br>2. N.T.A. 4. Request For Copies                   |  | 1                                                                                                          | Juvenile | N                                                                                                                                                                                         |                          |                          |                             |
| Agency ORI Number<br><b>FLO 5 0 0 0 0 0</b>                                                                                                                                                                                                                                                                                               |  | Agency Name<br><b>PALM BEACH COUNTY SHERIFF'S OFFICE</b>                                              |  |                                                                            |  | Agency Report Number<br><b>06 18029070</b>                                            |  |                                                                                                            |          |                                                                                                                                                                                           |                          |                          |                             |
| Charge Type<br>Check as many as apply:<br><input type="checkbox"/> 1. Felony<br><input checked="" type="checkbox"/> 2. Traffic Felony                                                                                                                                                                                                     |  | <input checked="" type="checkbox"/> 3. Misdemeanor<br><input type="checkbox"/> 4. Traffic Misdemeanor |  | <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other |  | If Weapon Seized<br>Enter Type                                                        |  | Multiple Clearance Indicator<br><b>01</b>                                                                  |          |                                                                                                                                                                                           |                          |                          |                             |
| Location of Arrest (Including Name of Business)<br><b>2794 TENNIS CLUB DR, 506 WPB FL 33409</b>                                                                                                                                                                                                                                           |  |                                                                                                       |  | Location of Offense (Including Name of Business)<br><b>SAME</b>            |  |                                                                                       |  |                                                                                                            |          |                                                                                                                                                                                           |                          |                          |                             |
| Date of Arrest<br><b>Jan 21, 2018</b>                                                                                                                                                                                                                                                                                                     |  | Time of Arrest<br><b>1330</b>                                                                         |  | Booking Date                                                               |  | Booking Time                                                                          |  | Jail Date                                                                                                  |          | Jail Time                                                                                                                                                                                 |                          |                          |                             |
| Name (Last, First, Middle)<br><b>OVIEDO ANGELINA FELICA</b>                                                                                                                                                                                                                                                                               |  |                                                                                                       |  | Alias (Name, DOB, Soc. Sec. # Etc.)                                        |  |                                                                                       |  |                                                                                                            |          |                                                                                                                                                                                           |                          |                          |                             |
| Race<br>W- White 1- American Indian<br>B- Black O- Oriental/Asian<br><b>W</b>                                                                                                                                                                                                                                                             |  | Sex<br><b>F</b>                                                                                       |  | Date of Birth<br><b>01/05/99</b>                                           |  | Height<br><b>5'4"</b>                                                                 |  | Weight<br><b>112</b>                                                                                       |          | Eye Color<br><b>BRN</b>                                                                                                                                                                   | Hair Color<br><b>BRN</b> | Complexion<br><b>MED</b> | Build<br><b>SMALL LIGHT</b> |
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)<br><b>NONE OBSERVED</b>                                                                                                                                                                                                                                     |  |                                                                                                       |  | Marital Status<br><b>N</b>                                                 |  | Religion<br><b>N</b>                                                                  |  | Indication of Alcohol Influence<br>1 City 2 County 3 Florida 4 Out of State                                |          | Y <input type="checkbox"/> N <input type="checkbox"/> Unk <input type="checkbox"/>                                                                                                        |                          |                          |                             |
| Local Address (Street, Apt. Number)<br><b>2794 TENNIS CLUB DR, 506 WEST PALM BEACH FL 33409</b>                                                                                                                                                                                                                                           |  |                                                                                                       |  | State<br><b>FL</b>                                                         |  | Zip<br><b>33409</b>                                                                   |  | Phone<br><b>561-818-8175</b>                                                                               |          | Residence Type<br>1 City 2 County 3 Florida 4 Out of State                                                                                                                                |                          | <b>2</b>                 |                             |
| Permanent Address (Street, Apt. Number)<br><b>SAME AS ABOVE</b>                                                                                                                                                                                                                                                                           |  |                                                                                                       |  | City                                                                       |  | State                                                                                 |  | Zip                                                                                                        |          | Address Source<br><b>DEF.</b>                                                                                                                                                             |                          |                          |                             |
| Business Address (Street, Apt. Number)<br><b>NONE</b>                                                                                                                                                                                                                                                                                     |  |                                                                                                       |  | City                                                                       |  | State                                                                                 |  | Zip                                                                                                        |          | Occupation<br><b>UNEMPLOYED</b>                                                                                                                                                           |                          |                          |                             |
| DL Number, State<br><b>O-130-006-99-505-0, FL</b>                                                                                                                                                                                                                                                                                         |  | Social Security Number                                                                                |  | INS Number                                                                 |  | Place of Birth<br><b>CORAL SPRINGS FL</b>                                             |  | Citizenship<br><b>U.S.</b>                                                                                 |          |                                                                                                                                                                                           |                          |                          |                             |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                   |  |                                                                                                       |  | Race                                                                       |  | Sex                                                                                   |  | Date of Birth                                                                                              |          | 1. Arrested <input type="checkbox"/> 2. At Large <input type="checkbox"/> 3. Felony <input type="checkbox"/> 4. Misdemeanor <input type="checkbox"/> 5. Juvenile <input type="checkbox"/> |                          |                          |                             |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                   |  |                                                                                                       |  | Race                                                                       |  | Sex                                                                                   |  | Date of Birth                                                                                              |          | 1. Arrested <input type="checkbox"/> 2. At Large <input type="checkbox"/> 3. Felony <input type="checkbox"/> 4. Misdemeanor <input type="checkbox"/> 5. Juvenile <input type="checkbox"/> |                          |                          |                             |
| <input type="checkbox"/> Parent<br><input type="checkbox"/> Legal Guardian<br><input type="checkbox"/> Other                                                                                                                                                                                                                              |  | Name (Last, First, Middle)                                                                            |  |                                                                            |  | City                                                                                  |  | State                                                                                                      |          | Zip                                                                                                                                                                                       |                          | Phone                    |                             |
| Address (Street, Apt. No.)                                                                                                                                                                                                                                                                                                                |  |                                                                                                       |  | City                                                                       |  | State                                                                                 |  | Zip                                                                                                        |          | Business Phone                                                                                                                                                                            |                          |                          |                             |
| Notified By (Name)                                                                                                                                                                                                                                                                                                                        |  |                                                                                                       |  | Date                                                                       |  | Time                                                                                  |  | Juvenile Disposition<br>1. Handed/Processed within Dept. and Released<br>2. TOT HRS/DYS<br>3. Incarcerated |          |                                                                                                                                                                                           |                          |                          |                             |
| Released To (Name)                                                                                                                                                                                                                                                                                                                        |  |                                                                                                       |  | Relationship                                                               |  | Date                                                                                  |  | Time                                                                                                       |          |                                                                                                                                                                                           |                          |                          |                             |
| The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 561-355-2526) informed of any address change.<br><input type="checkbox"/> Yes, by (Name) <input type="checkbox"/> No (Reason) |  |                                                                                                       |  | School Attended                                                            |  |                                                                                       |  | Grade                                                                                                      |          |                                                                                                                                                                                           |                          |                          |                             |
| Property Crime?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                               |  | Description of Property                                                                               |  |                                                                            |  |                                                                                       |  | Value of Property                                                                                          |          |                                                                                                                                                                                           |                          |                          |                             |
| Drug Activity<br>N. N/A<br>P. Possess                                                                                                                                                                                                                                                                                                     |  | S. Sell<br>B. Buy<br>T. Traffic                                                                       |  | R. Smuggle<br>D. Deliver<br>E. Use                                         |  | K. Dispense/<br>Distribute                                                            |  | M. Manufacture/<br>Produce<br>Cultivate                                                                    |          | Z. Other                                                                                                                                                                                  |                          |                          |                             |
| Drug Type<br><b>NA</b>                                                                                                                                                                                                                                                                                                                    |  | Amount/Unit<br><b>NA</b>                                                                              |  | Offense #<br><b>18029070</b>                                               |  | Warrant/Capies Number                                                                 |  | Bond                                                                                                       |          |                                                                                                                                                                                           |                          |                          |                             |
| Charge Description<br><b>DOMESTIC SIMPLE BATTERY</b>                                                                                                                                                                                                                                                                                      |  |                                                                                                       |  | Counts<br><b>1</b>                                                         |  | Domestic Violence<br><input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  | Statute Violation Number<br><b>784.09(1)(A)(1)</b>                                                         |          | Violation or ORD. #                                                                                                                                                                       |                          |                          |                             |
| Drug Activity<br><b>NA</b>                                                                                                                                                                                                                                                                                                                |  |                                                                                                       |  | Drug Type<br><b>NA</b>                                                     |  | Amount/Unit<br><b>NA</b>                                                              |  | Offense #<br><b>18029070</b>                                                                               |          | Warrant/Capies Number                                                                                                                                                                     |                          | Bond                     |                             |
| Charge Description                                                                                                                                                                                                                                                                                                                        |  |                                                                                                       |  | Counts                                                                     |  | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            |  | Statute Violation Number                                                                                   |          | Violation or ORD. #                                                                                                                                                                       |                          |                          |                             |
| Drug Activity                                                                                                                                                                                                                                                                                                                             |  |                                                                                                       |  | Drug Type                                                                  |  | Amount/Unit                                                                           |  | Offense #                                                                                                  |          | Warrant/Capies Number                                                                                                                                                                     |                          | Bond                     |                             |
| Charge Description                                                                                                                                                                                                                                                                                                                        |  |                                                                                                       |  | Counts                                                                     |  | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            |  | Statute Violation Number                                                                                   |          | Violation or ORD. #                                                                                                                                                                       |                          |                          |                             |
| Drug Activity                                                                                                                                                                                                                                                                                                                             |  |                                                                                                       |  | Drug Type                                                                  |  | Amount/Unit                                                                           |  | Offense #                                                                                                  |          | Warrant/Capies Number                                                                                                                                                                     |                          | Bond                     |                             |
| Charge Description                                                                                                                                                                                                                                                                                                                        |  |                                                                                                       |  | Counts                                                                     |  | Domestic Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            |  | Statute Violation Number                                                                                   |          | Violation or ORD. #                                                                                                                                                                       |                          |                          |                             |
| Drug Activity                                                                                                                                                                                                                                                                                                                             |  |                                                                                                       |  | Drug Type                                                                  |  | Amount/Unit                                                                           |  | Offense #                                                                                                  |          | Warrant/Capies Number                                                                                                                                                                     |                          | Bond                     |                             |
| Location (Court, Address, Room Number)                                                                                                                                                                                                                                                                                                    |  |                                                                                                       |  | <b>TO BE SET</b>                                                           |  |                                                                                       |  |                                                                                                            |          |                                                                                                                                                                                           |                          |                          |                             |
| Court Date and Time<br>Month _____ Day _____ Year _____ Time _____ AM <input type="checkbox"/> PM <input type="checkbox"/>                                                                                                                                                                                                                |  |                                                                                                       |  |                                                                            |  |                                                                                       |  |                                                                                                            |          |                                                                                                                                                                                           |                          |                          |                             |
| I AGREE TO APPEAR AT THE ABOVE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT I SHOULD WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED.                     |  |                                                                                                       |  |                                                                            |  |                                                                                       |  |                                                                                                            |          |                                                                                                                                                                                           |                          |                          |                             |
| Signature of Defendant (or Juvenile and Parent/Custodian)                                                                                                                                                                                                                                                                                 |  |                                                                                                       |  | Date Signed                                                                |  |                                                                                       |  |                                                                                                            |          |                                                                                                                                                                                           |                          |                          |                             |
| HOLD For Other Agency                                                                                                                                                                                                                                                                                                                     |  |                                                                                                       |  | Signature of Arresting Officer                                             |  |                                                                                       |  | Name Verification (Printed by Arrestee)                                                                    |          |                                                                                                                                                                                           |                          |                          |                             |
| Name<br><input type="checkbox"/> Dangerous<br><input type="checkbox"/> Suicidal<br><input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Other                                                                                                                                                                             |  |                                                                                                       |  | Name of Arresting Officer<br><b>D/S M. LUBINSKI</b>                        |  |                                                                                       |  | ID #<br><b>8235</b>                                                                                        |          |                                                                                                                                                                                           |                          |                          |                             |
| Intake Deputy<br><b>UB B</b>                                                                                                                                                                                                                                                                                                              |  |                                                                                                       |  | Transporting Officer<br><b>D/S M. LUBINSKI</b>                             |  |                                                                                       |  | Agency<br><b>11</b>                                                                                        |          |                                                                                                                                                                                           |                          |                          |                             |
|                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                       |  |                                                                            |  |                                                                                       |  | Witness here if subject signed                                                                             |          |                                                                                                                                                                                           |                          |                          |                             |
|                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                       |  |                                                                            |  |                                                                                       |  | Page<br><b>1 of 1</b>                                                                                      |          |                                                                                                                                                                                           |                          |                          |                             |

SCANNED  
JAN 22 2018

SHARON R. BOCK, CLERK  
 PALM BEACH COUNTY, FL  
 2018 JAN 22 AM 5:46

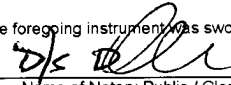
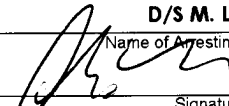
|                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                     |                    |                                                                     |                                |                                            |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------|-----------------------------------|
| OBTS Number                                                                                                                                                                                                                                                                                                      |  | <b>PROBABLE CAUSE AFFIDAVIT</b>                                                                                                                                                                                                                     |                    | 1. Arrest 3. Request For Warrant<br>2. N.T.A. 4. Request For Capias |                                | Juvenile <input type="checkbox"/> <b>1</b> | <input type="checkbox"/> <b>N</b> |
| Agency ORI Number<br><b>FLO 5 0 0 0 0 0</b>                                                                                                                                                                                                                                                                      |  | Agency Name<br><b>PALM BEACH COUNTY SHERIFF'S OFFICE</b>                                                                                                                                                                                            |                    | Agency Report Number<br><b>06 18029070</b>                          |                                |                                            |                                   |
| Charge Type<br>Check as many as apply<br><input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony<br><input checked="" type="checkbox"/> 3. Misdemeanor<br><input type="checkbox"/> 4. Traffic Misdemeanor<br><input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other |  | Special Notes                                                                                                                                                                                                                                       |                    |                                                                     |                                |                                            |                                   |
| Defendant Name (Last, First, Middle)<br><b>OVIEDO ANGELINA</b>                                                                                                                                                                                                                                                   |  | <b>FELICA</b>                                                                                                                                                                                                                                       |                    | Race<br><b>W</b>                                                    | Sex<br><b>F</b>                | Date of Birth<br><b>01/05/99</b>           |                                   |
| Charge<br><b>DOMESTIC SIMPLE BATTERY</b>                                                                                                                                                                                                                                                                         |  | Charge                                                                                                                                                                                                                                              |                    |                                                                     |                                |                                            |                                   |
| Charge                                                                                                                                                                                                                                                                                                           |  | Charge                                                                                                                                                                                                                                              |                    |                                                                     |                                |                                            |                                   |
| Victim Name (Last, First, Middle)<br><b>STESLOW FORREST</b>                                                                                                                                                                                                                                                      |  | <b>JOSEPH</b>                                                                                                                                                                                                                                       |                    | Race<br><b>W</b>                                                    | Sex<br><b>M</b>                | Date of Birth<br><b>05/01/91</b>           |                                   |
| Local Address (Street, Apt. Number)<br><b>2794 TENNIS CLUB DR 506</b>                                                                                                                                                                                                                                            |  | City<br><b>WEST PALM BEACH</b>                                                                                                                                                                                                                      | State<br><b>FL</b> | Zip<br><b>33409</b>                                                 | Phone<br><b>225-335-6003</b>   | Address Source<br><b>PALMS</b>             |                                   |
| Business Address (Street, Apt. Number)<br><b>JFK NORTH MEDICAL CENTER</b>                                                                                                                                                                                                                                        |  | City<br><b>WEST PALM BEACH</b>                                                                                                                                                                                                                      | State<br><b>FL</b> | Zip<br><b>33407</b>                                                 | Phone<br><b>(561) 842-6141</b> | Occupation<br><b>Surgical Tech</b>         |                                   |
| The undersign swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.<br>The person taken into custody...                                                                                                       |  |                                                                                                                                                                                                                                                     |                    |                                                                     |                                |                                            |                                   |
| <input type="checkbox"/> committed the below acts in my presence.<br><br><input type="checkbox"/> confessed to admitting to the below facts.                                                                                                                                                                     |  | <input type="checkbox"/> was observed by _____ who told that he/she saw the arrested person commit the below acts.<br><br><input checked="" type="checkbox"/> was found to have committed the below acts, resulting from (described) investigation. |                    |                                                                     |                                |                                            |                                   |
| On the <b>21ST</b> day of <b>JAN</b> 20 <b>18</b> at <b>1253</b>                                                                                                                                                                                                                                                 |  | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM                                                                                                                                                                                  |                    |                                                                     |                                |                                            |                                   |

On the above date and time PBSO communications received a 911 call from an anon caller that there was a disturbance coming from 2794 TENNIS CLUB DR , unit 506, which is located in the TENNIS CLUB OF PALM BEACH apartment complex , unincorporated WPB FL. The anon complainant advised dispatch that a they heard doors slamming and a female screaming. The complainant believed the disturbance was a domestic dispute.

Upon my arrival I met with W/F ANGELINA OVIEDO, who was standing outside the 5th floor apartment. ANGELINA stated that she lives at the apartment with her boyfriend, W/M FORREST STESLOW, and they had an argument. Forrest and ANGELINA have dated for approximately a year and a half, currently reside together, and have no children together. ANGELINA further explained that Forrest jumped on top of her and "wrestled" her to the ground covering her nose and mouth. ANGELINA was not punched or struck and had no physical injuries. ANGELINA refused EMS.

I then met with Forrest, who was still inside the apartment. Forrest stated that ANGELINA was on the phone with her mother and she was getting upset about the conversation. Forrest admitted to smirking and acting smug while ANGELINA was on the phone. ANGELINA then walked over to Forrest and in a fit of rage punched him in the face with a closed fist several times. Forrest then pushed ANGELINA to the ground and held her there until she calmed down. Forrest stated he never punched or struck ANGELINA and he only forced her to the ground so she would stop punching him. Forrest had a swollen left eye and various lacerations and confusions to his face and right leg. Forrest refused EMS. Forrest would not allow a DART deputy to photograph his injuries. Forrest refused to complete a sworn written statement once he found out ANGELINA would be going to jail.

After conducting my investigation and speaking with all parties involved, I determined that the DEF. ANGELINA OVIEDO, did in fact unlawfully strike the victim, FORREST STESLOW, against his will, which is a violation of F.S.S. 784.03. (1) a 1 (simple battery). ANGELINA was placed in handcuffs, which were double locked and checked for proper fit. I then transported ANGELINA to the county jail for booking and processing.

|                                                                                                                                                         |                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| The foregoing instrument was sworn to and affirmed before me this <b>21st</b> day of <b>JAN</b> 20 <b>18</b> , by:                                      |                                                                                                                                      |
| <br>Name of Notary Public / Clerk of Court / Officer (F.S.S. 117.00) | <b>D/S M. LUBINSKI</b> <b>8235</b><br>Name of Arresting/Investigating Officer                                                        |
| Signature of Notary Public / Clerk of Court / Officer (F.S.S. 117.00)                                                                                   | <br>Signature of Arresting/Investigating Officer |

**SCANNED**  
**JAN 22 2018**

**Palm Beach County Sheriff's Office**  
**DOMESTIC VIOLENCE/DATING VIOLENCE SUPPLEMENTAL PROBABLE CAUSE FORM**  
(Submit this form with the original Probable Cause Affidavit)

Defendant: OVIEDO ANGELINA FELICA DOB: 01/05/99 Case #: 18029070  
Victim: STESLOW FORREST JOSEPH DOB: 05/01/91 Race: W Sex: M

Relationship between Victim and Defendant: boyfriend and girlfriend

Photographs: Scene ☐ Yes ☒ No Victim ☐ Yes ☒ No Defendant ☐ Yes ☒ No

911 Call: ☒ Yes ☐ No Caller: anon

Weapon Used: ☐ Yes ☒ No Type: \_\_\_\_\_

Witness: ☐ Yes ☒ No Name: \_\_\_\_\_

Victim Pregnant: ☐ Yes ☒ No If yes, \_\_\_\_\_ Weeks \_\_\_\_\_ Months

Injuries: ☐ Yes ☒ No Description: \_\_\_\_\_

Medical Treatment: ☐ Yes ☒ No

At Scene: ☐ Yes ☒ No Paramedics: \_\_\_\_\_

At Hospital: ☐ Yes ☒ No Hospital: \_\_\_\_\_ Physician: \_\_\_\_\_

Are children living in the home? ☐ Yes ☒ No DCF Notified? ☐ Yes ☒ No

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Injunction: ☐ Yes ☒ No Case #: \_\_\_\_\_

No Contact Order: ☐ Yes ☒ No Case #: \_\_\_\_\_

Alcohol or Drugs: ☐ Yes ☒ No ☐ Unknown

Prior history of Domestic/Dating Violence ☐ Yes ☒ No

Defendant's statements ☒ Yes ☐ No If yes, ☐ written ☐ recorded ☒ oral

First words Defendant said when you responded to scene: see report

Victim's statements ☒ Yes ☐ No If yes, ☐ written ☐ recorded ☒ oral

First words Victim said when you responded to scene: see report

Did the Victim contact anyone other than the police within an hour of the incident regarding the incident?

☐ Yes ☒ No If yes, name: \_\_\_\_\_ phone: \_\_\_\_\_

Observations of Victim (Physical & Emotional): \_\_\_\_\_

☒ Upset ☐ Crying ☐ Fearful ☐ Hysterical ☐ Afraid ☒ Calm ☐ Nervous

☐ Complained of pain ☐ Other \_\_\_\_\_

Victim contact information:

Local Address: 2794 TENNIS CLUB DR ,506

WEST PALM BEACH FL 33409

Phone: Home: 225-335-6003 Work: (561) 842-6141 Cell: \_\_\_\_\_

Employer: \_\_\_\_\_

Name of Relative: \_\_\_\_\_ Phone: \_\_\_\_\_

## VICTIM NOTIFICATION FORM

- Homicide (Ch.782)
- Attempted Murder
- Stalking (F.S. 784.048)
- Domestic Violence - (This includes any assault, aggravated assault, battery, aggravated battery, sexual assault, sexual battery, stalking, aggravated stalking or any criminal offense resulting in physical injury or death of one family member or household member by another, who is or was residing in the same single dwelling.
- Sexual Offense (Ch.794)
- Attempted Sexual Offense
- Dating Violence

Upon completion, this form must accompany the booking paperwork.  
If applying for a warrant, attach this form to the filing packet.

1. Incident Report #: 18029070 Agency: Palm Beach County Sheriff's Office  
Offense: DOMESTIC SIMPLE BATTERY  
Suspect/Offender: OVIEDO ANGELINA FELICA  
DOB: 01/05/99 Race: W Sex: F

2. Warrant #(s): \_\_\_\_\_

3.a. Victim's Name: STESLOW FORREST JOSEPH DOB: 05/01/91 Race: W Sex: M  
Address: 2794 TENNIS CLUB DR ,506  
City: WEST PALM BEACH State: FL Zip: 33409  
Home #: 225-335-6003 Work #: \_\_\_\_\_ Other #: \_\_\_\_\_

b. Victim's next of kin, friend or neighbor: none  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home #: \_\_\_\_\_ Work #: \_\_\_\_\_ Other #: \_\_\_\_\_

NOTE: PURSUANT TO F.S. 119.07, THE CONTENTS OF THIS FORM MAY SUBJECT TO CONFIDENTIALITY.

### Victim/Relation Notification Waiver and Confidential Information Request

(Check applicable boxes)

- ☐ **Waiver:** I choose not to be notified when the arrestee is released from custody.
- ☐ **Confidential:** I request the information on this form be kept confidential (applicable only to sexual battery, stalking, child abuse, harassment or domestic violence cases).

Signature of person waiving notification: \_\_\_\_\_

Printed name of person waiving notification: \_\_\_\_\_

Deputy's Name: D/S M. LUBINSKI ID #: 8235 Date: Jan 21, 2018

White = Corrections or State Attorney (Warrant Application)

Yellow = Warrants Section

Pink = Central Records

SCANNED  
JAN 22 2018

SUSPECT/OFFENDER

(FOR WARRANTS USE ONLY)

COURT CASE/WARRANT #