

| ARREST / NOTICE TO APPEAR                                                                                                                                                                                                                                                                                       |  | 19CF 1997                                                                                                                                                                                                          |  | 1. Arrest<br>2. N.T.A.<br>3. Request for Warrant<br>4. Request for Capias |  | 1                                                                                                                                                                                 |  | JUVENILE                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| OBTS Number                                                                                                                                                                                                                                                                                                     |  | Agency ORI Number<br>0501700                                                                                                                                                                                       |  | Agency Name<br>Jupiter Police Department                                  |  | Agency Report Number (N.T.A.'s only)<br>5, 4 19-000932                                                                                                                            |  |                                                                                                                                                                                           |  |
| Charge Type:<br>Check as many as apply                                                                                                                                                                                                                                                                          |  | 1. Felony<br>2. Traffic Felony                                                                                                                                                                                     |  | 3. Misdemeanor<br>4. Traffic Misdemeanor                                  |  | 5. Ordinance<br>6. Other                                                                                                                                                          |  | If Weapon Seized<br>Enter Type NONE                                                                                                                                                       |  |
| Location of Arrest (Including Name of Business)<br>901 45TH STREET, WEST PALM BEACH                                                                                                                                                                                                                             |  | Location of Offense (Business Name, Address)<br>1 BEARS CLUB DR/DONALD ROSS RD, JUPITER, FL 33477                                                                                                                  |  | Date of Arrest<br>02/27/2019                                              |  | Time of Arrest<br>22:26                                                                                                                                                           |  | Booking Date<br>02/27/2019                                                                                                                                                                |  |
| Booking Time<br>22:36                                                                                                                                                                                                                                                                                           |  | Jail Date                                                                                                                                                                                                          |  | Jail Time                                                                 |  | Location of Vehicle                                                                                                                                                               |  |                                                                                                                                                                                           |  |
| Name (Last, First, Middle)<br>SNUFFER, ANNIE EILEEN                                                                                                                                                                                                                                                             |  | Alias:                                                                                                                                                                                                             |  | Alias (Name, DOB, Soc. Sec. #, Etc.)                                      |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Race<br>W - White<br>B - Black                                                                                                                                                                                                                                                                                  |  | Sex<br>M - Male<br>F - Female                                                                                                                                                                                      |  | Date of Birth<br>09/13/1992                                               |  | Height<br>5'06                                                                                                                                                                    |  | Weight<br>135                                                                                                                                                                             |  |
| Eye Color<br>BROWN                                                                                                                                                                                                                                                                                              |  | Hair Color<br>BROWN                                                                                                                                                                                                |  | Complexion<br>LIGHT                                                       |  | Build<br>Slim                                                                                                                                                                     |  |                                                                                                                                                                                           |  |
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)                                                                                                                                                                                                                                   |  | Marital Status<br>O                                                                                                                                                                                                |  | Religion<br>CATHOLIC                                                      |  | Indication of Alcohol Influence<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk <input type="checkbox"/>                                               |  |                                                                                                                                                                                           |  |
| Local Address (Street, Apt. Number)<br>2905 N BISMARCK LN, JUPITER, FL 33458                                                                                                                                                                                                                                    |  | (City)<br>JUPITER                                                                                                                                                                                                  |  | (State)<br>FL                                                             |  | (Zip)<br>33458                                                                                                                                                                    |  | Phone                                                                                                                                                                                     |  |
| Permanent Address (Street, Apt. Number)<br>2905 N BISMARCK LN, JUPITER, FL 33458                                                                                                                                                                                                                                |  | (City)<br>JUPITER                                                                                                                                                                                                  |  | (State)<br>FL                                                             |  | (Zip)<br>33458                                                                                                                                                                    |  | Phone                                                                                                                                                                                     |  |
| Business Address (Name, Street)<br>F482146 / WV                                                                                                                                                                                                                                                                 |  | (City)<br>JUPITER                                                                                                                                                                                                  |  | (State)<br>FL                                                             |  | (Zip)<br>33458                                                                                                                                                                    |  | Phone                                                                                                                                                                                     |  |
| D/L Number, State<br>F482146 / WV                                                                                                                                                                                                                                                                               |  | INS Number                                                                                                                                                                                                         |  | Place of Birth (City, State)<br>CHARLESTON, WV                            |  | Citizenship<br>US                                                                                                                                                                 |  |                                                                                                                                                                                           |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                         |  | Race                                                                                                                                                                                                               |  | Sex                                                                       |  | Date of Birth                                                                                                                                                                     |  | 1. Arrested <input type="checkbox"/> 2. At Large <input type="checkbox"/> 3. Felony <input type="checkbox"/> 4. Misdemeanor <input type="checkbox"/> 5. Juvenile <input type="checkbox"/> |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                         |  | Race                                                                                                                                                                                                               |  | Sex                                                                       |  | Date of Birth                                                                                                                                                                     |  | 1. Arrested <input type="checkbox"/> 2. At Large <input type="checkbox"/> 3. Felony <input type="checkbox"/> 4. Misdemeanor <input type="checkbox"/> 5. Juvenile <input type="checkbox"/> |  |
| Parent <input type="checkbox"/> Other <input type="checkbox"/> Legal Custodian <input type="checkbox"/>                                                                                                                                                                                                         |  | Name (Last, First, Middle)                                                                                                                                                                                         |  | Residence Phone                                                           |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Address (Street, Apt. Number)                                                                                                                                                                                                                                                                                   |  | (City)                                                                                                                                                                                                             |  | (State)                                                                   |  | (Zip)                                                                                                                                                                             |  | Business Phone                                                                                                                                                                            |  |
| Notified by: (Name)                                                                                                                                                                                                                                                                                             |  | Date                                                                                                                                                                                                               |  | Time                                                                      |  | JUVENILE DISPOSITION<br>1. Handled/Processed within Department and Released <input type="checkbox"/> 2. TOT JAC <input type="checkbox"/> 3. Incarcerated <input type="checkbox"/> |  |                                                                                                                                                                                           |  |
| Released To: (Name)                                                                                                                                                                                                                                                                                             |  | Relationship                                                                                                                                                                                                       |  | Date                                                                      |  | Time                                                                                                                                                                              |  |                                                                                                                                                                                           |  |
| The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents.<br>The child and/or parent was told to keep the Juvenile Court Clerk's Office<br>(Phone 355-2526) informed of any change of address.                                                  |  | School Attended                                                                                                                                                                                                    |  | Grade                                                                     |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Property Crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                             |  | Description of Property                                                                                                                                                                                            |  | Value of Property                                                         |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Drug Activity<br>N. N/A<br>P. Possess                                                                                                                                                                                                                                                                           |  | S. Sell<br>B. Buy<br>T. Traffic                                                                                                                                                                                    |  | R. Smuggle<br>D. Deliver<br>E. Use                                        |  | K. Disperse/<br>Distribute                                                                                                                                                        |  | M. Manufacture/<br>Produce/<br>Cultivate                                                                                                                                                  |  |
| Z. Other                                                                                                                                                                                                                                                                                                        |  | Drug Type<br>N. N/A<br>A. Amphetamine                                                                                                                                                                              |  | B. Barbiturate<br>C. Cocaine<br>E. Heroin                                 |  | H. Hallucinogen<br>M. Marijuana<br>O. Opium/Deriv.                                                                                                                                |  | P. Paraphernalia/<br>Equipment<br>S. Synthetic                                                                                                                                            |  |
| U. Unknown<br>Z. Other                                                                                                                                                                                                                                                                                          |  | Charge Description<br>CHILD ABUSE                                                                                                                                                                                  |  | Statute Violation Number<br>827.03 (2c)                                   |  | Violation of ORD #                                                                                                                                                                |  |                                                                                                                                                                                           |  |
| Drug Activity                                                                                                                                                                                                                                                                                                   |  | Drug Type<br>N                                                                                                                                                                                                     |  | Amount / Unit<br>/                                                        |  | Offense #                                                                                                                                                                         |  | Counts<br>3                                                                                                                                                                               |  |
| Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                                                                                                                                           |  | Warrant / Capias Number                                                                                                                                                                                            |  | Bond                                                                      |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Charge Description<br>DUI - DRIVING WHILE UNDER INFLUENCE                                                                                                                                                                                                                                                       |  | Statute Violation Number<br>316.193(1)                                                                                                                                                                             |  | Violation of ORD #                                                        |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Drug Activity                                                                                                                                                                                                                                                                                                   |  | Drug Type<br>N                                                                                                                                                                                                     |  | Amount / Unit<br>/                                                        |  | Offense #                                                                                                                                                                         |  | Counts<br>1                                                                                                                                                                               |  |
| Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                                                                                                                                           |  | Warrant / Capias Number                                                                                                                                                                                            |  | Bond                                                                      |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Charge Description<br>DUI - PERSONAL INJURY/PROPERTY DAMAGE                                                                                                                                                                                                                                                     |  | Statute Violation Number<br>316.193(2)(b)(1)                                                                                                                                                                       |  | Violation of ORD #                                                        |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Drug Activity                                                                                                                                                                                                                                                                                                   |  | Drug Type<br>N                                                                                                                                                                                                     |  | Amount / Unit<br>/                                                        |  | Offense #                                                                                                                                                                         |  | Counts<br>2                                                                                                                                                                               |  |
| Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                                                                                                                                           |  | Warrant / Capias Number                                                                                                                                                                                            |  | Bond                                                                      |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Health / Apparent Physical Condition of Defendant                                                                                                                                                                                                                                                               |  | Any knowledge of the following:<br><input type="checkbox"/> Mental <input type="checkbox"/> Escape Risk <input type="checkbox"/> Medication <input type="checkbox"/> Deformities <input type="checkbox"/> Injuries |  | Explain:                                                                  |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| Check which applies:<br><input type="checkbox"/> Released O.R.<br><input type="checkbox"/> Posted Bond                                                                                                                                                                                                          |  | <input type="checkbox"/> Released to Parent/Guardian<br><input type="checkbox"/> South County Mental Health                                                                                                        |  | <input checked="" type="checkbox"/> T.O.T. County Jail                    |  | PROPERTY - Received By                                                                                                                                                            |  | Released By                                                                                                                                                                               |  |
| Transported By<br>S. MCGILLICUDDY                                                                                                                                                                                                                                                                               |  | Date Transported<br>02/27/2019                                                                                                                                                                                     |  | Time Transported<br>23:13                                                 |  | Other                                                                                                                                                                             |  |                                                                                                                                                                                           |  |
| <input type="checkbox"/> INSTRUCTION NO. 1 - Mandatory appearance in court<br><input checked="" type="checkbox"/> INSTRUCTION NO. 2 - You need not appear in Court<br>but must comply with instructions on Page 2.                                                                                              |  | Location (Court, Room)                                                                                                                                                                                             |  | Court Date and Time                                                       |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. |  | Signature of Defendant (or Juvenile and Parent/Custodian)                                                                                                                                                          |  | Date Signed                                                               |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |
| HOLD for Other Agency                                                                                                                                                                                                                                                                                           |  | Signature of Arresting Officer<br>#388/1216                                                                                                                                                                        |  | Name Verification (Printed by Arresting Officer)                          |  | SCANNED                                                                                                                                                                           |  |                                                                                                                                                                                           |  |
| <input type="checkbox"/> Dangerous<br><input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Suicidal<br><input type="checkbox"/> Other                                                                                                                                                           |  | Name of Arresting Officer (Print)<br>MCGILLICUDDY, STEVEN                                                                                                                                                          |  | I.D. #<br>1216                                                            |  | (PRINT)<br>FEB 28 2019                                                                                                                                                            |  | PAGE<br>1 OF 2                                                                                                                                                                            |  |
| Intake Deputy<br>I.D. #                                                                                                                                                                                                                                                                                         |  | Pouch #                                                                                                                                                                                                            |  | Transporting Officer<br>MCGILLICUDDY                                      |  | I.D. #<br>388                                                                                                                                                                     |  | Agency<br>JUPITE                                                                                                                                                                          |  |
| Witness here if subject signed with an "X".                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                    |  |                                                                           |  |                                                                                                                                                                                   |  |                                                                                                                                                                                           |  |

**ARREST / NOTICE TO APPEAR  
Additional Charge List**

|                                     |                                                                     |                                                 |                                    |                             |                                                                  |                                                                                       |                                                  |                                           |                                                    |                                                |                        |
|-------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|------------------------------------|-----------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|----------------------------------------------------|------------------------------------------------|------------------------|
| Agency ORI Number<br><b>0501700</b> |                                                                     | Agency Name<br><b>Jupiter Police Department</b> |                                    |                             | Agency Report Number (N.T.A.'s only)<br><b>5   4   19-000932</b> |                                                                                       |                                                  |                                           |                                                    |                                                |                        |
| C<br>O<br>D<br>E                    | Drug Activity<br>N. N/A<br>P. Possess                               | S. Sell<br>B. Buy<br>T. Traffic                 | R. Smuggle<br>D. Deliver<br>E. Use | K. Disperses/<br>Distribute | M. Manufacture/<br>Produce/<br>Cultivate                         | Z. Other                                                                              | Drug Type<br>N. N/A<br>A. Amphetamine            | B. Barbiturate<br>C. Cocaine<br>E. Heroin | H. Hallucinogen<br>M. Marijuana<br>O. Opium/Deriv. | P. Paraphernalia/<br>Equipment<br>S. Synthetic | U. Unknown<br>Z. Other |
|                                     | Charge Description<br><b>DUI-ACCOMPANIED BY PERSON UNDER 18 YOA</b> |                                                 |                                    |                             |                                                                  |                                                                                       | Statute Violation Number<br><b>316.193(4)(a)</b> |                                           | Violation of ORD #                                 |                                                |                        |
|                                     | Drug Activity                                                       | Drug Type                                       | Amount / Unit<br><b>/</b>          | Offense #                   | Counts<br><b>3</b>                                               | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Warrant / Capias Number<br><b>CM</b>             |                                           | Bond                                               |                                                |                        |

**NOT A CERTIFIED COPY**

| OBTS Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                | PROBABLE CAUSE AFFIDAVIT |                                                 | 1. Arrest<br>2. N.T.A. |                                                  | 3. Request for Warrant<br>4. Request for Copies                                                                                                                                                                                            |  | <b>1</b>        | JUVENILE |                                    |
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| A<br>D<br>M<br>I<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Agency ORI Number<br><b>FL 0501700</b>                                                                                                                                                                                                                                                                         |                          | Agency Name<br><b>JUPITER POLICE DEPARTMENT</b> |                        | Agency Report Number<br><b>5   4   19-000932</b> |                                                                                                                                                                                                                                            |  |                 |          |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Charge Type: Check as many as apply.<br><input checked="" type="checkbox"/> 1. Felony <input type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 2. Traffic Felony <input checked="" type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 6. Other |                          |                                                 |                        |                                                  | Special Notes:                                                                                                                                                                                                                             |  |                 |          |                                    |
| D<br>E<br>F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name (Last, First, Middle)<br><b>SNUFFER, ANNIE EILEEN</b>                                                                                                                                                                                                                                                     |                          |                                                 |                        |                                                  | Race<br><b>W</b>                                                                                                                                                                                                                           |  | Sex<br><b>F</b> |          | Date of Birth<br><b>09/13/1992</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Alias                                                                                                                                                                                                                                                                                                          |                          |                                                 |                        |                                                  |                                                                                                                                                                                                                                            |  |                 |          |                                    |
| C<br>H<br>A<br>R<br>G<br>E<br>S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Charge Description<br><b>316.193(1) DUI - DRIVING WHILE UNDER INFLUENCE</b>                                                                                                                                                                                                                                    |                          |                                                 |                        |                                                  | Charge Description<br><b>316.193(3)(A)(B)(C)(1) DUI - PERSONAL INJURY/PROPE</b>                                                                                                                                                            |  |                 |          |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Charge Description<br><b>316.193(3)(A)(B)(C)(1) DUI - PERSONAL INJURY/PROPE</b>                                                                                                                                                                                                                                |                          |                                                 |                        |                                                  | Charge Description<br><b>316.193(4)(1) DUI-ACCOMPANIED BY PERSON UNDER 18 Y</b>                                                                                                                                                            |  |                 |          |                                    |
| V<br>I<br>C<br>T<br>I<br>M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Victim's Name (Last, First, Middle)                                                                                                                                                                                                                                                                            |                          |                                                 |                        |                                                  | Race<br><b>W</b>                                                                                                                                                                                                                           |  | Sex<br><b>M</b> |          | Date of Birth<br><b>07/28/2010</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [REDACTED]                                                                                                                                                                                                                                                                                                     |                          |                                                 |                        |                                                  | Phone                                                                                                                                                                                                                                      |  | Address Source  |          |                                    |
| B<br>U<br>S<br>I<br>N<br>E<br>S<br>S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Business Address (Name, Street) (City) (State) (Zip)                                                                                                                                                                                                                                                           |                          |                                                 |                        |                                                  | Phone                                                                                                                                                                                                                                      |  | Occupation      |          |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                |                          |                                                 |                        |                                                  |                                                                                                                                                                                                                                            |  |                 |          |                                    |
| <p>The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.</p> <p>The Person taken into custody . . .</p> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> committed the below acts in my presence.<br/> <input type="checkbox"/> confessed to _____ admitting to the below facts.         </div> <div> <input checked="" type="checkbox"/> was observed by <b>MULTIPLE WITNESSES</b> who told <b>OFC MCGILICUDDY</b> that he/she saw the arrested person commit the below acts.<br/> <input checked="" type="checkbox"/> was found to have committed the below acts, resulting from my (described) investigation.         </div> </div> <p>On the <u>27</u> day of <u>February</u>, <u>2019</u> at <u>19:07</u> (Specifically include facts constituting cause for arrest.)</p> <p>On 2/27/2019 at approximately 1907 hrs, I responded to the area of Donald Ross Road and Bears Club Drive, in reference to a report of a traffic crash with injuries. Details of the call stated that a juvenile male subject had been ejected from the vehicle. Upon arrival I observed a Hyundai Genesis (VEHICLE-2) with major front end damage facing west bound disabled in the west bound lanes. I observed a Cadillac SUV (VEHICLE-1) disabled east of that location with major right side/front end damage. I spoke to John Edquist (WITNESS-1) who advised the following. V1 was stopped in the east facing turn lane to go north bound on Bears Club Drive front Donald Ross Road. V2 was west bound in the normal lanes of travel. V1 made an illegal UTURN in front of V2 and caused a crash. An 8 year old child, now identified as [REDACTED] (VICTIM-3) was ejected from the vehicle. V2 was being driven by Stephen Rudolph (VICTIM-2). V1 was being operated by Annie Snuffer (DEFENDANT). Also in the vehicle were two other children, [REDACTED] (VICTIM-4) and [REDACTED] (VICTIM-5).</p> <p>During my initial investigation on scene, I was able to observe the mannerisms of the defendant. When she spoke on scene I detected slurred speech. During the period where I walked north bound to gather information from a witness and passed the area that the defendant was in, I detected the odor of metabolized alcohol emitting from the area. Shortly after my arrival, Palm Beach County Fire Rescue transported all parties, except for Rudolph, to St. Mary's for medical treatment. Based on witness statements, I concluded on scene that the defendant was responsible for the crash and was able to conclude that portion of the investigation. I then responded to St. Mary's in order to meet with the defendant to further my investigation.</p> <p>Once at the hospital, I was advised by fire department personnel that the defendant had refused to be checked by hospital staff. I then walked over to the defendant, who was standing on the sidewalk in front of the emergency room. Upon seeing me, she asked me for a lighter for her cigarette. At this time I detected a very strong odor of</p> |                                                                                                                                                                                                                                                                                                                |                          |                                                 |                        |                                                  |                                                                                                                                                                                                                                            |  |                 |          |                                    |
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T<br>R<br>A<br>T<br>I<br>V<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SWORN AND SUBSCRIBED BEFORE ME                                                                                                                                                                                                                                                                                 |                          |                                                 |                        |                                                  |                                                                                                                                                                                                                                            |  |                 |          |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>FARINACCI, JOSEPH</b><br>NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)<br><u>02/27/2019</u><br>DATE                                                                                                                                                                                              |                          |                                                 |                        |                                                  | <br>SIGNATURE OF ARRESTING / INVESTIGATING OFFICER<br><b>MCGILICUDDY, STEVEN (1216)</b><br>NAME OF OFFICER (PLEASE PRINT)<br><u>02/27/2019</u><br>DATE |  |                 |          |                                    |

**PROBABLE CAUSE AFFIDAVIT  
SUPPLEMENT**

1. Arrest  
2. N.T.A.  
3. Request for Warrant  
4. Request for Capias

**1** JUVENILE

|                                                                                                                                                                                                                                                                                    |                                        |  |                                                 |  |                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|-------------------------------------------------|--|----------------------------------------------|-----------------|
| OBTS Number                                                                                                                                                                                                                                                                        | Agency ORI Number<br><b>FL 0501700</b> |  | Agency Name<br><b>JUPITER POLICE DEPARTMENT</b> |  | Agency Report Number<br><b>5 4 19-000932</b> |                 |
| Charge Type:<br>Check as many as apply.                                                                                                                                                                                                                                            |                                        |  | Special Notes:                                  |  |                                              |                 |
| <input checked="" type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony<br><input type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor<br><input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other |                                        |  |                                                 |  |                                              |                 |
| Name (Last, First, Middle)<br><b>SNUFFER, ANNIE EILEEN</b>                                                                                                                                                                                                                         |                                        |  |                                                 |  | Race<br><b>W</b>                             | Sex<br><b>F</b> |
|                                                                                                                                                                                                                                                                                    |                                        |  |                                                 |  | Date of Birth<br><b>09/13/1992</b>           |                 |

metabolized alcohol emitting from her person and audibly observed the same slurred speech that I heard before. She was then escorted inside the emergency room by PFC Farinacci and I went into the hospital to check on the status of [REDACTED]. Hospital staff advised me that [REDACTED] had a broken collar bone and was stable.

Based on my observations thus far, I determined that I needed to conduct a DUI investigation. I retrieved Snuffer from the children's ward and asked her to come outside to speak to me. I conducted a changing of the hats, whereby I advised Snuffer that the crash investigation was over and that I was now conducting a DUI investigation. I then read Snuffer her Miranda warning at which time she asked for an attorney. Based on my observations and investigation up to this point, I had probable cause to believe that Snuffer had been in operation of a motor vehicle, and that such operation was affected by the consumption of an alcoholic beverage or chemical controlled substance to the point where her normal faculties were impaired. In addition, Snuffer while operating impaired, was involved in a motor vehicle crash, at her own fault, whereby [REDACTED], was injured. In addition, the crash caused property damage to another, being VEHICLE-2, and such property damage was in an amount in excess of \$20,000 to both vehicles. While operating the vehicle impaired, Snuffer [REDACTED] three children, all under the age of 18 in the vehicle with her, in violation of state statute.

Based on the facts surrounding the crash, Snuffer did commit three separate acts of child abuse, as she was in operation of a motor vehicle, while impaired by alcohol or a chemical/controlled substance, [REDACTED] three minor children in the rear. This was an intentional act that could reasonably be expected to result in physical injury to each child. In this instance, the impairment was the likely cause of the crash, which injured one of the children.

Based on the above facts, I placed Snuffer under arrest for DUI, DUI w/ property damage, DUI w/ injury to another and three counts of DUI involving minors under 18 as passengers and three counts of child abuse. A teletype check revealed Snuffer to have a suspended driver's license. I seized her license and she was issued a citation for driving with a suspended license without knowledge.

I transported Snuffer to the PBSO BAT and placed her under a 20 minute observation period. I did not observe her consume or regurgitate anything during this period. We then went on video where I requested a breath test. Snuffer refused and I read her implied consent on video. She appeared confused by the consequence portion and I reread implied consent. Snuffer would not cooperate with the breath test and it was marked as a refusal. I completed my paperwork, transported Snuffer to Wellington Medical for medical clearance, and then returned to Palm Beach County Jail where she was left in the custody of PBSO deputies. Due to the felony charges attached in this case, court dates were to be set by the court.

|                |                                                                                                                   |  |                                                                                                                                                                                                                                             |
|----------------|-------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADMINISTRATIVE | SWORN AND SUBSCRIBED BEFORE ME                                                                                    |  | SIGNATURE OF ARRESTING / INVESTIGATING OFFICER<br><br><b>MCGILlicuddy, STEVEN (1216)</b><br>NAME OF OFFICER (PLEASE PRINT)<br><b>02/27/2019</b><br>DATE |
|                | <b>FARINACCI, JOSEPH</b><br>NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10)<br><b>02/27/2019</b><br>DATE |  |                                                                                                                                                                                                                                             |
|                |                                                                                                                   |  |                                                                                                                                                                                                                                             |
|                |                                                                                                                   |  |                                                                                                                                                                                                                                             |
|                |                                                                                                                   |  | PAGE<br><b>2 OF 3</b>                                                                                                                                                                                                                       |



# D.U.I. PROBABLE CAUSE AFFIDAVIT

ON THE 27TH DAY OF FEBRUARY 20 19, AT 1907 AM ☒ PM  
SUBJECT: SNUFFER ANNIE E CASE NUMBER: 19-000932  
AGENCY: Jupiter Police Department ARRESTING OFFICER: MCGILLICUDDY #388 388

## PERSONAL CONTACT

DRIVING PATTERN: ACTUAL PHYSICAL CONTROL (PHYSICAL EVIDENCE OR STATEMENTS PUTTING DEF. BEHIND WHEEL OF VEHICLE)  
**3 witnesses put Snuffer behind the wheel of the vehicle on scene, including V2 from the crash.**

## OBSERVATION OF DRIVER:

On scene, I observed Snuffer unsteady on her feet and spoke with slurred speech. When I was near her I detected the odor of metabolized alcohol coming from her person. Once at the hospital I once again interacted with Snuffer and once again detected the strong odor of metabolized alcohol coming from her person. As I talked to her I observed that she had slurred speech and spoke with a "tick tongue".

## DRIVER'S STATEMENTS:

Asked for an attorney once read Miranda Rights during the changing of the hats.

## ODORS:

Metabolized alcohol/stale cigarettes.

## GENERAL OBSERVATIONS

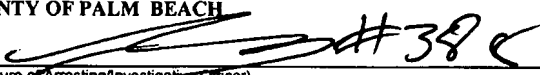
SPEECH: SLURRED/THICK TONGUE/BLENDED DICTION

ATTITUDE: ENTITLED/UNCOOPERATIVE

CLOTHING: LIGHT PINK DRESS

MEDICAL/OTHER: INVOLVED IN CAR CRASH

STATE OF FLORIDA  
COUNTY OF PALM BEACH

  
(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 27TH day of FEBRUARY 20 19 by Officer MCGILLICUDDY #388 388

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced POLICE ID

Sue Owen (#3184)

SUBJECT: \_\_\_\_\_ CASE NUMBER: \_\_\_\_\_

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? \_\_\_\_\_

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? \_\_\_\_\_

DIRECTION OF TRAVEL? \_\_\_\_\_ WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? \_\_\_\_\_ WHAT TIME IS IT NOW? \_\_\_\_\_

WHAT IS TODAY'S DATE? \_\_\_\_\_ WHAT DAY OF THE WEEK IS IT? \_\_\_\_\_

WHAT COUNTY AND CITY ARE YOU IN NOW? \_\_\_\_\_

WHEN DID YOU LAST EAT? \_\_\_\_\_ WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? \_\_\_\_\_ HAVE YOU BEEN DRINKING? \_\_\_\_\_ WHAT? \_\_\_\_\_

HOW MUCH? \_\_\_\_\_ WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? \_\_\_\_\_ ARE YOU UNDER THE INFLUENCE? \_\_\_\_\_

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? \_\_\_\_\_ WHEN DID YOU LAST WORK? \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? \_\_\_\_\_ WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? \_\_\_\_\_ WHAT'S WRONG? \_\_\_\_\_

DO YOU LIMP? \_\_\_\_\_ DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

WERE YOU IN AN ACCIDENT TODAY? \_\_\_\_\_

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? \_\_\_\_\_ WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? \_\_\_\_\_ WHAT? \_\_\_\_\_ WHEN? \_\_\_\_\_

DO YOU HAVE:

|                                               |       |
|-----------------------------------------------|-------|
| <input checked="" type="checkbox"/> EPILEPSY? | _____ |
| <input type="checkbox"/> GLASS EYE?           | _____ |
| <input type="checkbox"/> FALSE TEETH?         | _____ |
| <input type="checkbox"/> EAR INFECTION?       | _____ |
| <input type="checkbox"/> INNER EAR TROUBLE?   | _____ |
| <input type="checkbox"/> DIABETES?            | _____ |

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? \_\_\_\_\_

DO YOU TAKE INSULIN? \_\_\_\_\_ IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? \_\_\_\_\_

INTERVIEWER: \_\_\_\_\_

WHITE - STATE ATTY.

YELLOW - DHSMV

PINK - CENTRAL RECORDS

GOLD - JAIL

SUBJECT: SNUFFER ANNIE CASE NUMBER 19-000932

**ROADSIDE TASKS**

**HORIZONTAL GAZE NYSTAGMUS:**

- |                                                                                  |                                                                                  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <input type="checkbox"/> LT EYE-LACK OF SMOOTH PURSUIT                           | <input type="checkbox"/> RT EYE-LACK OF SMOOTH PURSUIT                           |
| <input type="checkbox"/> LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION | <input type="checkbox"/> RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION |
| <input type="checkbox"/> LT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES          | <input type="checkbox"/> RT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES          |

**Other Observations:**

**REFUSED**

**WALK & TURN:**

**REFUSED**

**ONE LEG STAND:**

**REFUSED**

**FINGER TO NOSE:**

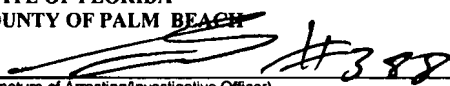
**REFUSED**

**ROMBERG ALPHABET:**

**REFUSED**

**BREATH TEST RESULTS:**

STATE OF FLORIDA  
COUNTY OF PALM BEACH

  
(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 27TH day of FEBRUARY 20 19 by Officer MCGILLICUDDY #388 388

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced POLICE ID

Sue Owen (#3184)

Notary Public, Clerk of Court, Officer (F.S.S 117.10)

# WITNESS LIST

CASE NUMBER: 19-000932

ARRESTING OFFICER: MCGILLICUDDY #388

ADDRESS: 210 Military Trl. Jupiter, FL 33458

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) (561) 746-6201 X 2184

CAN TESTIFY TO: PC

NAME: FARINACCI #332

ADDRESS: 210 MILITARY TRAIL, JUPITER, FL

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) 561-746-6201

CAN TESTIFY TO: DEFENDANT OBSERVATIONS

NAME: MATONTI #1186

ADDRESS 210 MILITARY TRAIL, JUPITER FL

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) 561-746-6201

CAN TESTIFY TO: CRASH RESPONSE/WITNESS STATEMENTS

NAME: SGT ALEXANDRE #221

ADDRESS 210 MILITARY TRAIL, JUPITER, FL

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) 561-746-6201

CAN TESTIFY TO: CRASH RESPONSE

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

# TESTING FACILITY TASK REPORT

AGENCY: \_\_\_\_\_

SUBJECT: \_\_\_\_\_ CASE NUMBER: \_\_\_\_\_

DATE: \_\_\_\_\_ VIDEO TAPE NUMBER: \_\_\_\_\_

BEGINNING TIME: \_\_\_\_\_ ENDING TIME: \_\_\_\_\_

BREATH TESTS RESULTS **REFUSED** TIME \_\_\_\_\_ A.M./P.M. 2) \_\_\_\_\_ TIME \_\_\_\_\_ A.M./P.M.  
3) \_\_\_\_\_ TIME \_\_\_\_\_ A.M./P.M. 4) \_\_\_\_\_ TIME \_\_\_\_\_ A.M./P.M.

BREATH OPERATOR: \_\_\_\_\_

MAINTENANCE TECHNICIAN: \_\_\_\_\_

## TESTING OFFICER'S OBSERVATIONS

SPEECH: \_\_\_\_\_

ATTITUDE: \_\_\_\_\_

CLOTHING: \_\_\_\_\_

MEDICAL CONDITIONS: \_\_\_\_\_

MEDICATIONS: \_\_\_\_\_

OTHER: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

NOT A CERTIFIED COPY

SUBJECT: \_\_\_\_\_ CASE NUMBER: \_\_\_\_\_

## **IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE**

**NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.**

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

-OR-

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

-OR-

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

**NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.**

I am \_\_\_\_\_ of the \_\_\_\_\_

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X) \_\_\_\_\_

## **CONSTITUTIONAL WARNINGS**

**I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:**

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X) \_\_\_\_\_

**STATE OF FLORIDA**  
**DEPARTMENT OF HIGHWAY SAFETY & MOTOR VEHICLES**  
**AFFIDAVIT OF REFUSAL TO SUBMIT TO**  
**BREATH AND/OR URINE TEST**

I, Officer MCGILLICUDDY #388, a duly certified Law Enforcement Officer or Correctional Officer,  
 (Name of Officer reading Implied Consent Warning)

am a member of Jupiter Police Department, and I do swear  
 (Name of law enforcement agency)

or affirm that on or about the 27TH day of FEBRUARY, 20 19, at 9:24F ☒ P.M. ☐ A.M.

DRIVER ANNIE E SNUFFER  
 (Type or Print) FIRST NAME MIDDLE OR MAIDEN NAME LAST NAME

DL# F482146, state of WEST VIRGINIA, was placed under lawful arrest for  
 the offense of DUI W/DAMAGE TO PROPERTY by Officer MCGILLICUDDY #388 and  
 issued Citation # AATBIEE  
 (Name of Arresting Officer)

That on or about the 27TH day of FEBRUARY, 20 19, at 2124 ☒ P.M. ☐ A.M.  
 in Palm Beach County,

I requested that the driver submit to a ☒ **breath and/or** ☐ **urine** test to determine his or her blood alcohol level and/or the presence of chemical or controlled substances. I informed the driver that the refusal to submit to such test(s) would result in the suspension of his or her driving privilege for a period of one (1) year for a first refusal, or for a period of eighteen (18) months if his or her driving privilege had been previously suspended for refusing to submit to a breath, urine or blood test. I also informed the driver that he or she commits a misdemeanor by refusing to submit to a lawful test as requested above if his or her driving privilege has been previously suspended for refusal to submit to a lawful test of his or her breath, urine, or blood. Additionally, I informed the driver that if he or she holds a CDL, or was operating a CMV, refusal will result in the disqualification of the Commercial Driver's License/driving privilege for a period of one (1) year in the case of a first refusal or permanently if he or she has previously been disqualified as a result of a refusal to submit to any such lawful test. Nonetheless, the driver refused to submit to the test(s) requested.

[Signature] #388/1218  
 Signature of Law Enforcement Officer or  
 Correctional Officer

**THE AFFIDAVIT MUST BE NOTARIZED OR ATTESTED TO (F.S. 117.10)**

The foregoing instrument was sworn and subscribed before me:

[Signature] 382/1088  
 Signature of Attesting Officer

Title POLICE OFFICER

Date 2/27/2019

(AFFIX SEAL)

The foregoing instrument was sworn and subscribed before

me this 27TH day of FEBRUARY, 20 19,

by Officer MCGILLICUDDY #388 388,

who is personally known to me or who has produced

POLICE ID as identification

Notary Public Sue Owen (#3184)

Note: Mail or hand deliver to the designated Bureau of Administrative Reviews office, Department of Highway Safety and Motor Vehicles, with the driver's license, the appropriate copy of the UTC, and the probable cause affidavit.



PALM BEACH COUNTY SHERIFF'S OFFICE  
DUI TESTING FACILITY  
INFORMATION SHEET

PBSO CASE # 19-042474 PBSO ZONE 3-15

AGENCY CASE # 19-000932 CRASH CASE # \_\_\_\_\_

TIME OF STOP/CRASH 1907 DATE 02/27/2019 DAY WED

SUBJECT'S NAME SNUFFER ANNIE E RACE W SEX F  
LAST FIRST MID

HGT 506 WGT 135 DOB 9/13/1992

LOCATION DONALD ROSS RD/BEARS CLUB DR

ARRESTING OFFICER'S NAME & ID S. MCGILlicuddy 388 AGENCY JUPITE RPD

DIVISION: \_\_\_\_\_

NOTIFIED BY COMMO Yes

ARRIVAL AT FACILITY 2058

ARREST TIME 2026

BREATH RESULTS:

|                   |
|-------------------|
| 1) <b>REFUSED</b> |
| 2) _____          |
| 3) _____          |
| 4) _____          |

TESTING OFFICER'S ID 3184 PBSO VIDEOTAPE # N/A

SCANNED  
FEB 28 2019



**PALM BEACH COUNTY  
SHERIFF'S OFFICE**  
Florida State Statute Exemption Sheet

**Palm Beach County Sheriff's Office – Arrests Only**

|                                                                    | X                                   | Florida State Statute                   | Description                                                                                                                                                                | Page Number(s) |
|--------------------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>L/E Exemptions</b>                                              | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|                                                                    | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.                                                                                                                                       |                |
|                                                                    | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.                                                                                                                                                      |                |
|                                                                    | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).                                                                                                                                             |                |
|                                                                    | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.                                                                                                                                                                |                |
| <b>Public Info. Exemptions</b>                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.                                                                                                                                                 |                |
|                                                                    | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.                                                                                                                                                  |                |
|                                                                    | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.                                                                                                                                                       |                |
|                                                                    | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.                                                                                                                                                 |                |
|                                                                    | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.                                            |                |
| <b>Florida Rules of Judicial Administration 2.420 (Rule of 23)</b> | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.                                                                                                     | 2              |
|                                                                    | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.                                                                                                                                      |                |
|                                                                    | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.                                                                                                |                |
|                                                                    | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.                                                                                                 |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
|                                                                    | <input type="checkbox"/>            |                                         |                                                                                                                                                                            |                |
| <b>Other</b>                                                       | <input type="checkbox"/>            | 539.001 FS                              | Other: All records relating to pawnbroker transactions.                                                                                                                    |                |
|                                                                    | <input type="checkbox"/>            | 119.0712(2)                             | Other: Personal information contained within a motor vehicle record                                                                                                        |                |

**REVIEW COMPLETED BY**

**Booking Number:** 2019006985

**Date:** 02/28/2019

**Specialist Name/ID:** howardt/7185