

# 2019 CTO 23646 AMB ARREST / NOTICE TO APPEAR Juvenile Referral Report

1. Arrest  
2. N.T.A.  
3. Request for Warrant  
4. Request for Capias

Juvenile ☒ N

|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                                       |                                       |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADMINISTRATIVE                                                                                                                                                                                                                                                                                                                       | OBTS Number                                                                                                                                                                                                                                                                                                                          |                                | Agency ORI Number<br><b>FLO 502600</b>                                                                |                                       | Agency Name<br><b>PALM BEACH GARDENS POLICE DEPARTMENT</b>                                           |                                                                                       | Agency Report Number (N.T.A.'s only)<br><b>78- 19007569</b>                                                     |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Charge Type:<br>Check as many as apply<br><input type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony                                                                                                                                                                                                           |                                | <input type="checkbox"/> 3. Misdemeanor<br><input checked="" type="checkbox"/> 4. Traffic Misdemeanor |                                       | <input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other                           |                                                                                       | Weapon Seized / Type<br><input checked="" type="checkbox"/> 1. Yes<br><input type="checkbox"/> 2. No            |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Location of Arrest (Including Name of Business)<br><b>N MILITARY TRAIL/VICTORIA FALLS BLVD, PBG, FL</b>                                                                                                                                                                                                                              |                                |                                                                                                       |                                       | Location of Offense (Business Name, Address)<br><b>N MILITARY TRAIL/VICTORIA FALLS BLVD, PBG, FL</b> |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Date of Arrest<br><b>12/25/2019</b>                                                                                                                                                                                                                                                                                                  | Time of Arrest<br><b>00:52</b> | Booking Date                                                                                          | Booking Time                          | Jail Date                                                                                            | Jail Time                                                                             | Location of Vehicle<br><b>KAUFFS TOWING &amp; RECOVERY<br/>4301 East Avenue, West Palm Beach, FL 33405</b>      |                                                                                                                                                                                        |
| DEFENDANT                                                                                                                                                                                                                                                                                                                            | Name (Last, First, Middle)<br><b>RENICK, BONNY, JEAN</b>                                                                                                                                                                                                                                                                             |                                |                                                                                                       |                                       |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Aliases (Name, DOB, Soc. Sec. #, Etc.)                                                                                                                                                                                                                                                                                               |                                |                                                                                                       |                                       |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Race<br><b>W - White I - American Indian<br/>B - Black O - Oriental/Asian</b>                                                                                                                                                                                                                                                        | Sex<br><b>W</b>                | Date of Birth<br><b>04/20/1958</b>                                                                    | Height<br><b>5'6</b>                  | Weight<br><b>125</b>                                                                                 | Eye Color<br><b>GRN</b>                                                               | Hair Color<br><b>BLO</b>                                                                                        | Complexion<br><b>LIGHT</b>                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                      | Build<br><b>SMALL</b>                                                                                                                                                                                                                                                                                                                |                                |                                                                                                       |                                       |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)<br><b>TAT L/L HIP, RIGHT ANKLE</b>                                                                                                                                                                                                                     |                                |                                                                                                       |                                       | Marital Status<br><b>SINGLE</b>                                                                      | Religion<br><b>CHRISTIAN</b>                                                          | Indication of Alcohol Influence<br><input checked="" type="checkbox"/> 1. Yes<br><input type="checkbox"/> 2. No |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Local Address (Street, Apt. Number)<br><b>149 WENTWORTH CT</b>                                                                                                                                                                                                                                                                       |                                | (City)<br><b>JUPITER</b>                                                                              | (State)<br><b>FL</b>                  | (Zip)<br><b>33458</b>                                                                                | Phone<br><b>(631) 834-0326</b>                                                        |                                                                                                                 | Residence Type<br><input checked="" type="checkbox"/> 1. City<br><input type="checkbox"/> 2. County<br><input type="checkbox"/> 3. Florida<br><input type="checkbox"/> 4. Out of State |
|                                                                                                                                                                                                                                                                                                                                      | Permanent Address (Street, Apt. Number)<br><b>149 WENTWORTH CT</b>                                                                                                                                                                                                                                                                   |                                | (City)<br><b>JUPITER</b>                                                                              | (State)<br><b>FL</b>                  | (Zip)<br><b>33458</b>                                                                                | Phone<br><b>( )</b>                                                                   |                                                                                                                 | Address Source<br><b>VERBAL</b>                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Business Address (Name, Street)<br><b>( )</b>                                                                                                                                                                                                                                                                                        |                                | (City)<br><b>( )</b>                                                                                  | (State)<br><b>( )</b>                 | (Zip)<br><b>( )</b>                                                                                  | Phone<br><b>( )</b>                                                                   |                                                                                                                 | Occupation<br><b>JEWELRY STORE MANAGER</b>                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                      | D/L Number, State<br><b>R520070586400 FL</b>                                                                                                                                                                                                                                                                                         |                                | Soc. Sec. Number<br><b>( )</b>                                                                        |                                       | INS Number<br><b>( )</b>                                                                             |                                                                                       | Place of Birth (City, State)<br><b>COCOA BEACH, FL</b>                                                          |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Citizenship<br><b>US</b>                                                                                                                                                                                                                                                                                                             |                                |                                                                                                       |                                       |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
| CO-DEF                                                                                                                                                                                                                                                                                                                               | Co-Defendant Name (Last, First, Middle)<br><b>( )</b>                                                                                                                                                                                                                                                                                |                                |                                                                                                       |                                       | Race                                                                                                 | Sex                                                                                   | Date of Birth                                                                                                   | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                      | Co-Defendant Name (Last, First, Middle)<br><b>( )</b>                                                                                                                                                                                                                                                                                |                                |                                                                                                       |                                       | Race                                                                                                 | Sex                                                                                   | Date of Birth                                                                                                   | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large                                                                                                           |
| JUVENILE                                                                                                                                                                                                                                                                                                                             | Parent Legal Custodian<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Legal Custodian<br><input type="checkbox"/> Other                                                                                                                                                                                              |                                |                                                                                                       |                                       | Name (Last)<br><b>( )</b>                                                                            |                                                                                       | (First)<br><b>( )</b>                                                                                           | (Middle)<br><b>( )</b>                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                      | Address (Street, Apt. Number)<br><b>( )</b>                                                                                                                                                                                                                                                                                          |                                |                                                                                                       |                                       | (City)<br><b>( )</b>                                                                                 | (State)<br><b>( )</b>                                                                 | (Zip)<br><b>( )</b>                                                                                             | Residence Phone<br><b>( )</b>                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                      | Business Phone<br><b>( )</b>                                                                                                                                                                                                                                                                                                         |                                |                                                                                                       |                                       |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Notified by: (Name)<br><b>( )</b>                                                                                                                                                                                                                                                                                                    |                                |                                                                                                       |                                       | Date<br><b>( )</b>                                                                                   | Time<br><b>( )</b>                                                                    | Juvenile Disposition<br>1. Handled/ processed within Dept. and Released.<br>2. TOT HRS / DYS<br>3. Incarcerated |                                                                                                                                                                                        |
| CHARGE                                                                                                                                                                                                                                                                                                                               | Released To: (Name)<br><b>( )</b>                                                                                                                                                                                                                                                                                                    |                                |                                                                                                       |                                       | Relationship<br><b>( )</b>                                                                           |                                                                                       | Date<br><b>( )</b>                                                                                              | Time<br><b>( )</b>                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                      | The above address provided by <input type="checkbox"/> defendant and / or <input type="checkbox"/> defendant's parents. The child and / or parent was told to keep the Juvenile Court Clerk (Phone 355-2526) informed of any change of address.<br><input type="checkbox"/> Yes, by: (Name)<br><input type="checkbox"/> No: (Reason) |                                |                                                                                                       |                                       | School Attended<br><b>( )</b>                                                                        |                                                                                       | Grade<br><b>( )</b>                                                                                             |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Property Crime?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                          |                                |                                                                                                       |                                       | Description of Property<br><b>( )</b>                                                                |                                                                                       | Value of Property<br><b>( )</b>                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Drug Activity<br>N. N/A<br>P. Possess                                                                                                                                                                                                                                                                                                |                                |                                                                                                       |                                       | S. Sell<br>D. Deliver<br>T. Traffic                                                                  | R. Smuggle<br>E. Use                                                                  | K. Dispense/<br>Distribute                                                                                      | M. Manufacture/<br>Produce/<br>Cultivate                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                      | Z. Other                                                                                                                                                                                                                                                                                                                             |                                |                                                                                                       |                                       | Drug Type<br>N. N/A<br>A. Amphetamine                                                                |                                                                                       | B. Barbiturate<br>C. Cocaine<br>E. Heroin                                                                       | H. Hallucinogen<br>M. Marijuana<br>O. Opium/Deriv.                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                      | P. Paraphernalia/<br>Equipment<br>S. Synthetics                                                                                                                                                                                                                                                                                      |                                |                                                                                                       |                                       | U. Unknown<br>Z. Other                                                                               |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Charge Description<br><b>DRIVING UNDER THE INFLUENCE</b>                                                                                                                                                                                                                                                                             |                                |                                                                                                       |                                       | Counts<br><b>1</b>                                                                                   | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Statute Violation Number<br><b>316.193(1)</b>                                                                   | Violation of ORD #<br><b>( )</b>                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                      | Drug Activity<br><b>N</b>                                                                                                                                                                                                                                                                                                            | Drug Type<br><b>N</b>          | Amount / Unit<br><b>( )</b>                                                                           | Offense #<br><b>( )</b>               | Warrant / Capias Number<br><b>( )</b>                                                                |                                                                                       | Bond<br><b>( )</b>                                                                                              |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Charge Description<br><b>( )</b>                                                                                                                                                                                                                                                                                                     |                                |                                                                                                       |                                       | Counts<br><b>( )</b>                                                                                 | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Statute Violation Number<br><b>( )</b>                                                                          | Violation of ORD #<br><b>( )</b>                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                      | Drug Activity<br><b>( )</b>                                                                                                                                                                                                                                                                                                          | Drug Type<br><b>( )</b>        | Amount / Unit<br><b>( )</b>                                                                           | Offense #<br><b>( )</b>               | Warrant / Capias Number<br><b>( )</b>                                                                |                                                                                       | Bond<br><b>( )</b>                                                                                              |                                                                                                                                                                                        |
| Charge Description<br><b>( )</b>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                                       | Counts<br><b>( )</b>                  | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                | Statute Violation Number<br><b>( )</b>                                                | Violation of ORD #<br><b>( )</b>                                                                                |                                                                                                                                                                                        |
| Drug Activity<br><b>( )</b>                                                                                                                                                                                                                                                                                                          | Drug Type<br><b>( )</b>                                                                                                                                                                                                                                                                                                              | Amount / Unit<br><b>( )</b>    | Offense #<br><b>( )</b>                                                                               | Warrant / Capias Number<br><b>( )</b> |                                                                                                      | Bond<br><b>( )</b>                                                                    |                                                                                                                 |                                                                                                                                                                                        |
| Charge Description<br><b>( )</b>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                                       | Counts<br><b>( )</b>                  | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                | Statute Violation Number<br><b>( )</b>                                                | Violation of ORD #<br><b>( )</b>                                                                                |                                                                                                                                                                                        |
| Drug Activity<br><b>( )</b>                                                                                                                                                                                                                                                                                                          | Drug Type<br><b>( )</b>                                                                                                                                                                                                                                                                                                              | Amount / Unit<br><b>( )</b>    | Offense #<br><b>( )</b>                                                                               | Warrant / Capias Number<br><b>( )</b> |                                                                                                      | Bond<br><b>( )</b>                                                                    |                                                                                                                 |                                                                                                                                                                                        |
| NOTICE TO APPEAR                                                                                                                                                                                                                                                                                                                     | Location (Court Room Number, Address)<br><b>NORTH COUNTY COURTHOUSE, 3188 PGA BOULEVARD, PALM BEACH GARDENS, FL 33410 - PH: (561) 662-6700</b>                                                                                                                                                                                       |                                |                                                                                                       |                                       |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Court Date and Time<br>Month <b>JANUARY</b> Day <b>29</b> Year <b>2020</b> Time <b>10:00</b> AM <input checked="" type="checkbox"/> PM <input type="checkbox"/>                                                                                                                                                                      |                                |                                                                                                       |                                       |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED.<br><b>12/25/2019</b> |                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                                       |                                       |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
| Signature of Defendant (or Juvenile and Parent / Custodian)<br><b>( )</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                                       | Date Signed<br><b>( )</b>             |                                                                                                      |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
| ADMIN                                                                                                                                                                                                                                                                                                                                | HOLD for other Agency<br>Name:<br><b>( )</b>                                                                                                                                                                                                                                                                                         |                                | Signature of Arresting Officer<br><b>( )</b>                                                          |                                       | Name Verification (Printed by Arrestee)<br><b>( )</b>                                                |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Dangerous<br><input type="checkbox"/> Suicidal                                                                                                                                                                                                                                                              |                                | <input type="checkbox"/> Resisted Arrest<br><input type="checkbox"/> Other:                           |                                       | Name of Arresting Officer (Print)<br><b>Off. ANDREW FLINK</b>                                        |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Intake Deputy<br><b>( )</b>                                                                                                                                                                                                                                                                                                          |                                | ID #<br><b>( )</b>                                                                                    |                                       | Pouch #<br><b>( )</b>                                                                                |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                      | Transporting Officer<br><b>ANDREW FLINK</b>                                                                                                                                                                                                                                                                                          |                                | ID #<br><b>514</b>                                                                                    |                                       | Agency<br><b>PBGPD</b>                                                                               |                                                                                       |                                                                                                                 |                                                                                                                                                                                        |

DISTRIBUTION: WHITE - COURT COPY GREEN - STATE ATTORNEY YELLOW - AGENCY PINK - AGENCY GOLD - DEFENDANT (N.T.A.'s ONLY)

0513560

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# D.U.I. PROBABLE CAUSE AFFIDAVIT

ON THE 25TH DAY OF DECEMBER 20 19, AT 0034 ☒ AM ☐ PM  
SUBJECT: RENICK, BONNY, JEAN CASE NUMBER: 19007569

AGENCY: PALM BEACH GARDENS POLICE DEPT. ARRESTING OFFICER: Ofc. ANDREW FLINK 514  
**PERSONAL CONTACT**

**DRIVING PATTERN: ACTUAL PHYSICAL CONTROL (PHYSICAL EVIDENCE OR STATEMENTS PUTTING DEF. BEHIND WHEEL OF VEHICLE)**

Ofc Zuccarelli 518 observed the vehicle driving erratically, drifting between lanes and almost striking a concrete curb. I made contact with Bonny Renick while she was still in the driver seat of her vehicle, while it was still on and running.

**OBSERVATION OF DRIVER:**

Renick had bloodshot watery eyes, slurred speech, flushed red face and the odor of an unknown alcoholic beverage emanating from her breath.

**DRIVER'S STATEMENTS:**

Renick said she was coming her bosses house and that she had consumed a glass of wine earlier in the evening at "Capital Grill".

**ODORS:**

Unknown alcoholic beverage.

## GENERAL OBSERVATIONS

**SPEECH:** Slurred

**ATTITUDE:** Compliant

**CLOTHING:** Black jacket, white shirt, black pants, black shoes

**MEDICAL/OTHER:** None stated

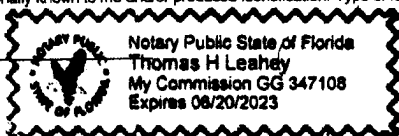
STATE OF FLORIDA  
COUNTY OF PALM BEACH

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 25th day of December 20 19 by Ofc. ANDREW FLINK

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced Personally Known

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)



SUBJECT: RENICK, BONNY, JEAN

CASE NUMBER 19007569

**ROADSIDE TASKS**

**HORIZONTAL GAZE NYSTAGMUS:**

- |                                                                                             |                                                                                             |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> LT EYE-LACK OF SMOOTH PURSUIT                           | <input checked="" type="checkbox"/> RT EYE-LACK OF SMOOTH PURSUIT                           |
| <input checked="" type="checkbox"/> LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION | <input checked="" type="checkbox"/> RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION |
| <input checked="" type="checkbox"/> LT-EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES           | <input type="checkbox"/> RT-EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES                      |

**Other Observations:**

Vertical Gaze Nystagmus in left eye.

**WALK & TURN:**

During the exercise, Renick missed heel-to-toe during the first set of nine steps. Renick then conducted an improper turnaround and immediately lost her balance, stepped off the line and raised her arms more than six inches from her sides. Renick took 11 steps rather than nine as instructed and missed heel-to-toe on each of the return steps.

**ONE LEG STAND:**

During the exercise, Renick did not count aloud. Renick also raised her right foot more than six inches off the ground. Renick was swaying for the duration, took a short hop and placed her foot down four times, prior to being told to do so.

**ROMBERG ALPHABET:**

Not performed

**FINGER TO NOSE:**

Not performed

**BREATH TEST RESULTS:**

1) .129

2) .123

3)

4)

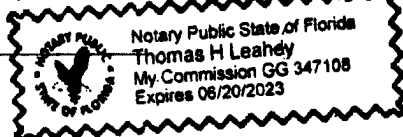
STATE OF FLORIDA  
COUNTY OF PALM BEACH

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 25th day of December, 2019 by Ofc. ANDREW FLINK

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. The identification produced Personally Known

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)



FLORIDA DEPARTMENT OF LAW ENFORCEMENT  
ALCOHOL TESTING PROGRAM  
BREATH ALCOHOL TEST AFFIDAVIT

Instrument Type: Intoxilyzer 8000  
Instrument Registered To: PALM BEACH CO SO  
Instrument Serial Number: 80-006239 Software: 8100.27  
Date of Test: 12/25/2019

Date of Last Agency Inspection: 12/06/2019  
Observation Period Began: 01:26  
Subject's Name: BONNY J RENICK

DOB: 04/20/1958 Sex: F

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

Results:

| Test                 | g/210L | Time  |
|----------------------|--------|-------|
| Diagnostics Check OK |        | 01:50 |
| Air Blank            | 0.000  | 01:51 |
| Control Test         | 0.080  | 01:51 |
| Air Blank            | 0.000  | 01:52 |
| Subject Sample #1    | 0.129  | 01:54 |
| Air Blank            | 0.000  | 01:54 |
| Air Blank            | 0.000  | 01:56 |
| Subject Sample #2    | 0.123  | 01:57 |
| Air Blank            | 0.000  | 01:57 |
| Control Test         | 0.079  | 01:58 |
| Air Blank            | 0.000  | 01:58 |
| Diagnostics Check OK |        | 01:58 |

Cylinder Lot: 17919080A1  
Exp: 08/05/2021

State of Florida, County of Palm Beach.

Personally appeared before me the undersigned authority, who (☒) is personally known to me or (☐) produced \_\_\_\_\_ as identification, and who after being placed under oath, states:

I THOMAS H LEASEY, hold a valid Breath Test Operator permit issued by the Florida Department of Law Enforcement, I administered the above breath test to the subject named above in accordance with Chapter 11D-8, Florida Administrative Code, and this form is a true and accurate report of that breath test.

Breath Test Operator: T. Leasey Date: 12/25/19  
Signature

Sworn to (or affirmed) before me this 25<sup>th</sup> day of December, 2019

Signature of Notary Public-State of Florida DR A Flink #514 PB6  
Printed Name of Notary Public-State of Florida

Note: Pursuant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.



PALM BEACH COUNTY SHERIFF'S OFFICE  
DUI TESTING FACILITY  
INFORMATION SHEET

PBSO CASE # 19-152253 PBSO ZONE 3-13  
AGENCY CASE # 19007569 CRASH CASE # \_\_\_\_\_  
TIME OF STOP/CRASH 0034 DATE 12/25/2019 DAY WEDNESDAY  
SUBJECT'S NAME RENICK BONNY JEAN RACE W SEX F  
LAST FIRST MID  
HGT 5'6 WGT \_\_\_\_\_ DOB 04/20/1958  
LOCATION N MILITARY TRAIL/VICTORIA FALLS BLVD, PBG, FL  
ARRESTING OFFICER'S NAME & ID Ofc. ANDREW FLINK 514 AGENCY PBGPD  
DIVISION: ROAD PATROL  
NOTIFIED BY COMMO yes  
ARRIVAL AT FACILITY 01:26  
ARREST TIME 00:52

BREATH RESULTS:

|    |      |
|----|------|
| 1) | .129 |
| 2) | .123 |
| 3) | N/A  |
| 4) | N/A  |

BREATH TEST OPERATOR: 19183

# TESTING FACILITY TASK REPORT

AGENCY: PCL  
SUBJECT: Parrish, Barry J CASE NUMBER: 19-152253  
DATE: 12/25/19 VIDEO TAPE NUMBER: N/A  
BEGINNING TIME: 01:48 ENDING TIME: 02:02  
BREATH TESTS RESULTS: 1) .129 TIME 01:54 AM/P.M. 2) .123 TIME 01:57 AM/P.M.  
3) N/A TIME — A.M./P.M. 4) N/A TIME — A.M./P.M.  
BREATH OPERATOR: T L Calkins #19183  
MAINTENANCE TECHNICIAN: J Korteck #6467

## TESTING OFFICER'S OBSERVATIONS

SPEECH: thick rapid  
ATTITUDE: talkative, belligerent  
CLOTHING: black pants, white shirt, black jacket, black shoes  
MEDICAL CONDITIONS: none  
MEDICATIONS: none  
OTHER: eyes glassed + black shirt  
odor of unknown alcoholic beverage on breath

COMMENTS: arrived at center 210 conducted 20 minute  
observation period at 01:26 hrs

A agreed to perform breath test.

A/o read right + A stated she understood right

A invoked right to counsel

To be read breath test results + A stated she understood  
breath test results.

SUBJECT: Penick, Benny J

CASE NUMBER: 19-152253

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? \_\_\_\_\_

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? \_\_\_\_\_

DIRECTION OF TRAVEL? \_\_\_\_\_ WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? \_\_\_\_\_ WHAT TIME IS IT NOW? \_\_\_\_\_

WHAT IS TODAY'S DATE? \_\_\_\_\_ WHAT DAY OF THE WEEK IS IT? \_\_\_\_\_

WHAT COUNTY AND CITY ARE YOU IN NOW? \_\_\_\_\_

WHEN DID YOU LAST EAT? \_\_\_\_\_ WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? \_\_\_\_\_ HAVE YOU BEEN DRINKING? \_\_\_\_\_ WHAT? \_\_\_\_\_

HOW MUCH? \_\_\_\_\_ WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? \_\_\_\_\_ ARE YOU UNDER THE INFLUENCE? \_\_\_\_\_

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? \_\_\_\_\_ WHEN DID YOU LAST WORK? \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? \_\_\_\_\_ WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? \_\_\_\_\_ WHAT'S WRONG? \_\_\_\_\_

DO YOU LIMP? \_\_\_\_\_ DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

WERE YOU IN AN ACCIDENT TODAY? \_\_\_\_\_

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? \_\_\_\_\_ WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? \_\_\_\_\_ WHAT? \_\_\_\_\_ WHEN? \_\_\_\_\_

DO YOU HAVE:    EPILEPSY? \_\_\_\_\_  
                      GLASS EYE? \_\_\_\_\_  
                      FALSE TEETH? \_\_\_\_\_  
                      EAR INFECTION? \_\_\_\_\_  
                      INNER EAR TROUBLE? \_\_\_\_\_  
                      DIABETES? \_\_\_\_\_

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? \_\_\_\_\_

DO YOU TAKE INSULIN? \_\_\_\_\_ IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? \_\_\_\_\_

INTERVIEWER: OF Frank 514

WHITE - STATE ATTY.

YELLOW - DHSMV

PINK - CENTRAL RECORDS

GOLD - JAIL

SUBJECT: Penick, Benny J CASE NUMBER: 17-152253

## IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE

NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

-OR-

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

-OR-

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.

I am \_\_\_\_\_ of the \_\_\_\_\_.

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X) \_\_\_\_\_

## CONSTITUTIONAL WARNINGS

I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X) Road on Penick



**PALM BEACH COUNTY  
SHERIFF'S OFFICE**  
Florida State Statute Exemption Sheet

**Palm Beach County Sheriff's Office – Arrests Only**

|                                                             | X                                   | Florida State Statute                   | Description                                                                                                                                                                                                            | Page Number(s) |
|-------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| L/E Exemptions                                              | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations.                                             |                |
|                                                             | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.                                                                                                                                                                                   |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.                                                                                                                                                                                                  |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).                                                                                                                                                                                         |                |
|                                                             | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.                                                                                                                                                                                                            |                |
| Public Info. Exemptions                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.                                                                                                                                                                                             |                |
|                                                             | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.                                                                                                                                                                                              |                |
|                                                             | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.                                                                                                                                                                                                   |                |
|                                                             | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.                                                                                                                                                                                             |                |
|                                                             | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.                                                                                        |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers.                                                                                                                                                 | 2              |
|                                                             | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.                                                                                                                                                                                  |                |
|                                                             | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.                                                                                                                                            |                |
|                                                             | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.                                                                                                                                             |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                                                                        |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                                                                        |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                                                                        |                |
|                                                             | <input type="checkbox"/>            |                                         |                                                                                                                                                                                                                        |                |
| Other                                                       | <input type="checkbox"/>            | 782.04 (FS)                             | Other: Witness                                                                                                                                                                                                         |                |
|                                                             | <input type="checkbox"/>            | 415.107 (1)                             | Other: In order to protect the rights of the individual or other persons responsible for the welfare of a vulnerable adult, all records concerning reports of abuse, neglect, or exploitation of the vulnerable adult. |                |

**REVIEW COMPLETED BY**

**Booking Number:** 2019040913

**Date:** 12/25/2019

**Specialist Name/ID:** M. Tooks #8557

FLINK  
(514)

19007569



COMPLAINT

FLORIDA DUI UNIFORM TRAFFIC CITATION

A56H62E

|                                                                                                                                              |                                    |                                                                                                                                                       |                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| COUNTY OF<br><b>PALM BEACH 06</b>                                                                                                            |                                    | <input type="checkbox"/> (1) F.J.P. <input checked="" type="checkbox"/> (2) P.D. <input type="checkbox"/> (3) S.O. <input type="checkbox"/> (4) OTHER |                                                                                                     |
| CITY OF APPLICABLE<br><b>PALM BEACH GARDENS</b>                                                                                              |                                    | AGENCY NAME <b>PALM BEACH GARDENS</b>                                                                                                                 |                                                                                                     |
|                                                                                                                                              |                                    | AGENCY # <b>78</b>                                                                                                                                    |                                                                                                     |
| IN THE COURT DESIGNATED BELOW THE UNDERSIGNED CERTIFIES THAT HE/HIS/HE HAS JUST AND REASONABLY GROUNDED TO BELIEVE AND DOUBT BELIEVE THAT ON |                                    |                                                                                                                                                       |                                                                                                     |
| COMPLAINT<br>(RETAINED BY COURT)                                                                                                             |                                    |                                                                                                                                                       |                                                                                                     |
| DAY OF WEEK<br><b>WEDNESDAY</b>                                                                                                              | MONTH<br><b>12</b>                 | DAY<br><b>25</b>                                                                                                                                      | YEAR<br><b>2019</b>                                                                                 |
| TIME (HOUR) FIRST<br><b>12:52</b>                                                                                                            |                                    | <input checked="" type="checkbox"/> A.M. <input type="checkbox"/> P.M.                                                                                |                                                                                                     |
| NAME (PRINT) FIRST <b>BOBBY</b> MIDDLE <b>JEAN</b> LAST <b>RENICK</b>                                                                        |                                    |                                                                                                                                                       |                                                                                                     |
| STREET<br><b>149 WENTWORTH CT</b>                                                                                                            |                                    |                                                                                                                                                       |                                                                                                     |
| CITY<br><b>JUPITER</b>                                                                                                                       |                                    | STATE<br><b>FL</b>                                                                                                                                    | ZIP CODE<br><b>33458</b>                                                                            |
| TELEPHONE NUMBER                                                                                                                             | DATE OF BIRTH<br><b>04 20 1958</b> | W                                                                                                                                                     | F                                                                                                   |
| DRIVER LICENSE NUMBER<br><b>R 5 2 0 0 7 0 5 8 6 4 0 0</b>                                                                                    | STATE<br><b>FL</b>                 | CLASS<br><b>E</b>                                                                                                                                     | CDL LICENSE<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                     |
| VEHICLE<br><b>2017 FORD CV</b>                                                                                                               | YEAR<br><b>2017</b>                | MAKE<br><b>FORD</b>                                                                                                                                   | MODEL<br><b>CV</b>                                                                                  |
| VEHICLE LICENSE NO.<br><b>G02GRL</b>                                                                                                         | STATE<br><b>FL</b>                 | YEAR TAG EXPIRES<br><b>2020</b>                                                                                                                       | PLACARDED HAZARDOUS MATERIAL<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| UPON A PUBLIC STREET OR HIGHWAY, OR OTHER LOCATION, NAMELY<br><b>12000 N MILITARY TRL (Block BLK), PALM BEACH GARDENS</b>                    |                                    |                                                                                                                                                       |                                                                                                     |
| MOTORCYCLE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                            |                                    |                                                                                                                                                       |                                                                                                     |
| COMPARISON CITATIONS<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                  |                                    |                                                                                                                                                       |                                                                                                     |
| FT. <input type="checkbox"/> MI. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. OF NODE                 |                                    |                                                                                                                                                       |                                                                                                     |

DID UNLAWFULLY COMMIT THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF ALCOHOLIC BEVERAGES, CHEMICAL OR CONTROLLED SUBSTANCES; DID DRIVE, OR WAS IN ACTUAL PHYSICAL CONTROL OF A VEHICLE, WHILE UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE/CHEMICAL SUBSTANCE/CONTROLLED SUBSTANCE TO THE EXTENT NORMAL FACULTIES WERE IMPAIRED, OR WITH A BLOOD OR BREATH ALCOHOL LEVEL OF .08 OR ABOVE OF **.125**

COMPLAINT PREPARED TO OFFENSE **Driving Under** ☒ **FL 316.193** ☒ **(1)\***

☐ AGGRESSIVE DRIVER ☐ PASSENGER ☒ YEARS ☐ STATE STATUTE ☐ SECTION ☐ SUB-SECTION

CRASH ☐ YES ☒ NO DAMAGE TO OTHER PROPERTY ☐ YES ☒ NO INJURY TO ANOTHER ☐ YES ☒ NO SERIOUS BODILY INJURY TO ANOTHER ☐ YES ☒ NO FATAL ☐ YES ☒ NO

THIS IS A CRIMINAL VIOLATION, COURT APPEARANCE REQUIRED, AS INDICATED BELOW.

**01/29/2020 10:00 AM**  
COURT DATE  
**A56H62E**  
**NORTH COUNTY GOVERNMENT CENTER**  
**3188 PGA Boulevard PBG, FL 33410**

ARREST DELIVERED TO **PBSO MAIN JAIL** DATE **12/25/2019**

I AGREE AND PROMISE TO COMPLY AND ANSWER TO THE CHARGES AND INSTRUCTIONS SPECIFIED IN THIS CITATION. WILLFUL REFUSAL TO ACCEPT AND SIGN THE CITATION MAY RESULT IN ARREST. I UNDERSTAND BY SIGNATURE IS NOT AN ADMISSION OF GUILT OR WAIVER OF RIGHTS. IF YOU NEED REASONABLE FACILITY ACCOMMODATIONS TO COMPLY WITH THIS CITATION, CONTACT THE CLERK OF THE COURT.

X SIGNATURE OF VIOLATOR

EFFECTIVE IMMEDIATELY, YOUR DRIVING PRIVILEGE IS SUSPENDED/DISQUALIFIED FOR:

☒ DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. THIS SUSPENSION IS FOR A PERIOD OF SIX MONTHS IF THIS IS THE FIRST VIOLATION OR ONE YEAR IF PREVIOUSLY SUSPENDED FOR DRIVING WITH AN UNLAWFUL BLOOD OR BREATH ALCOHOL LEVEL. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR ONE YEAR FOR THE FIRST OFFENSE OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT OFFENSE.

☐ REFUSAL TO SUBMIT TO LAWFUL BREATH, BLOOD OR URINE TEST SECTION 322.2615, F.S. THIS SUSPENSION IS FOR A PERIOD OF ONE YEAR IF THIS IS A FIRST REFUSAL OR 18 MONTHS IF PREVIOUSLY SUSPENDED FOR THIS OFFENSE. IF YOU HOLD A CDL OR YOU ARE OPERATING A CMV, YOUR COMMERCIAL DRIVER LICENSE/PRIVILEGE WILL ALSO BE DISQUALIFIED FOR A PERIOD OF ONE YEAR FOR A FIRST REFUSAL OR PERMANENTLY DISQUALIFIED FOR A SUBSEQUENT REFUSAL.

LICENSE SURRENDERED? ☒ YES ☐ NO REASON **OVER .08**  
ELIGIBLE FOR PERMIT? ☒ YES ☐ NO REASON **VALID DL**

UNLESS INELIGIBLE, THIS CITATION SHALL SERVE AS A TEMPORARY DRIVER LICENSE AND WILL EXPIRE AT MIDNIGHT ON THE 10TH DAY FOLLOWING THE DATE OF SUSPENSION.

AT THE **LAUDERDALE LAKES** BUREAU OF ADMINISTRATIVE REVIEWS OFFICE, YOU MAY REQUEST, WITHIN 10 DAYS AFTER THE DATE OF SUSPENSION, A REVIEW OF SUSPENSION BY THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES OR A REVIEW TO DETERMINE ELIGIBILITY FOR A RESTRICTED LICENSE IF THIS IS YOUR FIRST DUI RELATED OFFENSE. SEE REVERSE SIDE.

SIGNATURE OF OFFICER **54** BADGE NO. **54** ID NO. **54** TROOP UNIT

CASE NO. \_\_\_\_\_ DOCKET NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_

| DATE | COURT ACTION AND OTHER ORDERS                                          |
|------|------------------------------------------------------------------------|
|      | BAIL FIXED AT \$ _____ OR CASH DEPOSIT OF \$ _____                     |
|      | SIGNATURE OF PERSON GIVING BAIL _____                                  |
|      | SIGNATURE OF PERSON TAKING BAIL _____                                  |
|      | FINE IN THE AMOUNT OF \$ _____ RECEIVED AS REQUIRED BY COURT SCHEDULE. |
|      | SIGNATURE OF CLERK _____                                               |
|      | CONTINUANCE TO _____ REASON _____                                      |
|      | CONTINUANCE TO _____ REASON _____                                      |
|      | BOND ESTREATED _____                                                   |
|      | WARRANT ISSUED _____                                                   |
|      | VIOLATOR FAILED TO APPEAR-DRIVER LICENSE SUSPENDED                     |
|      | VIOLATOR ARRAIGNED ON _____ (DATE)                                     |
|      | PLEA: _____                                                            |
|      | FINDING: _____                                                         |
|      | ADJUDICATION: _____                                                    |
|      | SENTENCE: FINE _____ COST _____                                        |
|      | JAILED _____ DAYS                                                      |
|      | DRIVER IMPROVEMENT SCHOOL _____                                        |
|      | OTHER _____                                                            |
|      | DRIVER LICENSE SUSPENDED OR REVOKED FOR _____ DAYS                     |
|      | RECOMMEND DRIVER LICENSE SUSPENSION FOR _____ DAYS                     |
|      | RECOMMEND RE-TEST _____                                                |
|      | SIGNATURE OF JUDGE _____                                               |
|      | TESTIMONY - JUDGE'S NOTES (OR OTHER COURT ORDERS):                     |
|      | APPEAL BOND OF \$ _____                                                |
|      | VIOLATOR'S FINGERPRINT WHEN APPLICABLE _____                           |