

ALIAS NAMES: OVER 8 NAMES:

2018CF 1148 AXMB

Sunday, February 04, 2018  
5:31:49 AM

PALM BEACH CNTY SHERIFF'S OFFICE  
BOOKING CARD



Banded

C

INCARCERATION DATE/TIME 02/04/2018 4:33

BKG.LOC: MDC INTAKE

PRISONER TYPE: LOCAL CHARGES

BKG. ID #: 9226

DOB: 01/04/1988

R/S: W/M

HAIR COLOR: BLN

AGE: 30

HEIGHT: 5 ft 07 in

EYE COLOR: GRN

SSN:

WEIGHT: 175

ADDRESS: 455 ALT 19 S APT. K171

CITY: PALM HARBOR

STATE: FL ZIP: 34683

COUNTRY OF ORIGIN: USA

ID #: 20180204024

POUCH: 605

NCIC:

SID #:

AFIS:

DOC #:

ALIEN #:

U.S. MARSHAL #:

INCIDENT #: 18-034511

FBI #:

OBTS #:

CASE #:

ARREST ADDRESS: 7TH AVE S AND S FEDERAL HWY

CITY: LAKE WORTH

STATE: FL ZIP: 33460

ARREST DATE: 02/04/2018

ARREST TIME: 2:45

BKG. DATE: 02/04/2018

BKG. TIME: 5:30

WARRANT #:

COURT DIVISION:

CURRENT BOND: \$4,500.00

ARREST OFFICER: Y PEREZ

ARREST AGENCY: 01-PBSO

IN-CUSTODY:

TRANS. OFFICER: Y PEREZ

TRANS. AGENCY: 01-PBSO

CASE TYPE: FELONY

NOTE: NO LOCAL

| STATUTE:      | CT: | DESCRIPTION:                      | CASE FLAG: | VOFC:                    | B TYPE: | CUR. BOND: |
|---------------|-----|-----------------------------------|------------|--------------------------|---------|------------|
| 893.13 6A(FT) | 1   | COCAINE-POSSESS - POSSESS COCAINE |            | <input type="checkbox"/> | INITIAL | \$4,500.00 |
| *             | 0   | 0.7 GRAMS                         |            | <input type="checkbox"/> |         | \$0.00     |

HOLDS:

| HOLD DATE/TIME: | HOLD BY: | HOLD DEPT.: | HOLD REM. DATE/TIME: | HOLD REM. BY: | HOLD REM. DEPT.: |
|-----------------|----------|-------------|----------------------|---------------|------------------|
| 1               |          |             |                      |               |                  |
| 2               |          |             |                      |               |                  |
| 3               |          |             |                      |               |                  |

| ALERT DESCRIPTION: | ALERT NARRATIVE: |
|--------------------|------------------|
| 1                  |                  |
| 2                  |                  |
| 3                  |                  |

OVER 3 ALERTS:

KEEP SEPARATE FROM:

NONE

OVER 6 NAMES:

SHARON R. DOCK, CLERK  
PALM BEACH COUNTY, FL  
GUN CLUB BRANCH  
2018 FEB -5 AM 5:21

ASSIGNED HOUSING: \_\_\_\_\_ NTA DATE/TIME: \_\_\_\_\_ NTA LO: \_\_\_\_\_

NCIC INTAKE: \_\_\_\_\_ NCIC RELEASE: \_\_\_\_\_ F.P. ENTERED: \_\_\_\_\_ F.P. CLEAR: \_\_\_\_\_

PALMS REL.: \_\_\_\_\_ PHOTO ID: \_\_\_\_\_ CLASSIFICATION: \_\_\_\_\_ MED. CLEAR IN: \_\_\_\_\_

MED. CLEAR REL.: \_\_\_\_\_ RELEASE MOVE: \_\_\_\_\_

RELEASE DATE/TIME: \_\_\_\_\_ RELEASE INFORMATION: \_\_\_\_\_

COURT DATE/TIME: \_\_\_\_\_ COURT LOCATION: \_\_\_\_\_

CLERK  WARRANTS  STATE ATTY  CENTRAL RCDS

SCANNED

FEB - 5 2018  
CLASS

NOT A CERTIFIED COPY

J-0495482

2018 OF 1148 AXXMB

P-605

ARREST / NOTICE TO APPEAR  
Juvenile Referral Report

1. Arrest 3. Request For Warrant  
2. N.T.A. 4. Request For Capias  1 Juvenile  N

|             |  |  |                                   |                  |
|-------------|--|--|-----------------------------------|------------------|
| OBTs Number | Agency ORI Number<br><b>FLO 500000</b> | Agency Name<br><b>PALM BEACH COUNTY SHERIFF'S OFFICE</b> | Agency Report Number<br><b>06</b> | <b>18-034511</b> |
|-------------|--|--|-----------------------------------|------------------|

|   |                                |  |
|---|--------------------------------|--|
| Charge Type:<br>Check as many as apply<br><input checked="" type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony<br><input type="checkbox"/> 3. Misdemeanor<br><input type="checkbox"/> 4. Traffic Misdemeanor<br><input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other | If Weapon Seized<br>Enter Type | Multiple Clearance Indicator<br><b>0 1</b> |
|---|--------------------------------|--|

|  |   |
|--|---|
| Location of Arrest (Including Name of Business)<br><b>7TH AVE S AND S FEDERAL HWY LAKE WORTH, FL 33460</b> | Location of Offense (Including Name of Business)<br><b>7TH AVE S AND S FEDERAL HWY LAKE WORTH, FL 33460</b> |
|--|---|

|                                      |                               |              |              |           |           |                     |
|--------------------------------------|-------------------------------|--------------|--------------|-----------|-----------|---------------------|
| Date of Arrest<br><b>Feb 4, 2018</b> | Time of Arrest<br><b>0245</b> | Booking Date | Booking Time | Jail Date | Jail Time | Location of Vehicle |
|--------------------------------------|-------------------------------|--------------|--------------|-----------|-----------|---------------------|

|  |                                      |
|--|--------------------------------------|
| Name (Last, First, Middle)<br><b>HELGESON CHAD KRISTOFER</b> | Alias (Name, DOB, Soc. Sec. #, Etc.) |
|--|--------------------------------------|

|   |                 |                                    |                       |                      |                           |                             |                          |                     |
|---|-----------------|------------------------------------|-----------------------|----------------------|---------------------------|-----------------------------|--------------------------|---------------------|
| Race<br>W - White 1 - American Indian<br>B - Black 0 - Oriental/Asian<br><b>W M</b> | Sex<br><b>M</b> | Date of Birth<br><b>01/04/1988</b> | Height<br><b>5'07</b> | Weight<br><b>175</b> | Eye Color<br><b>GREEN</b> | Hair Color<br><b>BLONDE</b> | Complexion<br><b>MED</b> | Build<br><b>MED</b> |
|---|-----------------|------------------------------------|-----------------------|----------------------|---------------------------|-----------------------------|--------------------------|---------------------|

|   |                                 |                        |   |
|---|---------------------------------|------------------------|---|
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description) | Marital Status<br><b>SINGLE</b> | Religion<br><b>UNK</b> | Indication of Alcohol Influence Drug Influence<br><input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> Unt |
|---|---------------------------------|------------------------|---|

|  |                            |                    |                     |                              |   |
|--|----------------------------|--------------------|---------------------|------------------------------|---|
| Local Address (Street, Apt. Number)<br><b>455 ALT 19 S APT K 171</b> | City<br><b>PALM HARBOR</b> | State<br><b>FL</b> | Zip<br><b>34683</b> | Phone<br><b>727-504-9919</b> | Residence Type:<br>1. City 2. County 3. Florida 4. Out of State<br><b>1</b> |
|--|----------------------------|--------------------|---------------------|------------------------------|---|

|   |      |       |     |       |                                 |
|---|------|-------|-----|-------|---------------------------------|
| Permanent Address (Street, Apt. Number)<br><b>SAME AS ABOVE</b> | City | State | Zip | Phone | Address Source<br><b>VERBAL</b> |
|---|------|-------|-----|-------|---------------------------------|

|  |      |       |     |       |  |
|--|------|-------|-----|-------|--|
| Business Address (Street, Apt. Number) | City | State | Zip | Phone | Occupation<br><b>CLEANING SERVICES</b> |
|--|------|-------|-----|-------|--|

|   |          |            |                                    |                           |
|---|----------|------------|------------------------------------|---------------------------|
| DL Number, State<br><b>H-422-111-88-004-0</b> | Social S | INS Number | Place of Birth<br><b>MILWAUKEE</b> | Citizenship<br><b>U.S</b> |
|---|----------|------------|------------------------------------|---------------------------|

|   |      |     |               |   |   |
|---|------|-----|---------------|---|---|
| Co-Defendant Name (Last, First, Middle) | Race | Sex | Date of Birth | <input type="checkbox"/> 1. Arrested <input type="checkbox"/> 3. Felony | <input type="checkbox"/> 4. Misdemeanor |
|---|------|-----|---------------|---|---|

|   |      |     |               |   |   |
|---|------|-----|---------------|---|---|
| Co-Defendant Name (Last, First, Middle) | Race | Sex | Date of Birth | <input type="checkbox"/> 1. Arrested <input type="checkbox"/> 3. Felony | <input type="checkbox"/> 4. Misdemeanor |
|---|------|-----|---------------|---|---|

|  |                            |       |
|--|----------------------------|-------|
| <input type="checkbox"/> Parent<br><input type="checkbox"/> Legal Guardian<br><input type="checkbox"/> Other | Name (Last, First, Middle) | Phone |
|--|----------------------------|-------|

|                            |      |       |     |                |
|----------------------------|------|-------|-----|----------------|
| Address (Street, Apt. No.) | City | State | Zip | Business Phone |
|----------------------------|------|-------|-----|----------------|

|                    |      |      |   |
|--------------------|------|------|---|
| Notified By (Name) | Date | Time | Juvenile Disposition:<br>1. Handled/Processed within Dept. and Released<br>2. TOT HRS/DAYS<br>3. Incarcerated |
|--------------------|------|------|---|

|                    |              |      |      |
|--------------------|--------------|------|------|
| Released To (Name) | Relationship | Date | Time |
|--------------------|--------------|------|------|

|  |                 |       |
|--|-----------------|-------|
| The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 561 355-2526) informed of any address change<br><input type="checkbox"/> Yes, by (Name) <input type="checkbox"/> No (Reason) | School Attended | Grade |
|--|-----------------|-------|

|   |                         |                   |
|---|-------------------------|-------------------|
| Property Crime?<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Description of Property | Value of Property |
|---|-------------------------|-------------------|

|  |                                    |                        |                                  |          |  |                              |                                 |                            |                        |
|--|------------------------------------|------------------------|----------------------------------|----------|--|------------------------------|---------------------------------|----------------------------|------------------------|
| Drug Activity<br>S. Sell<br>N. N/A<br>P. Possess | R. Snuggle<br>D. Deliver<br>E. Use | K. Dispense/Distribute | M. Manufacture/Produce/Cultivate | Z. Other | Drug Type<br>N. N/A<br>A. Amphetamine<br>E. Heroin | B. Barbiturate<br>C. Cocaine | H. Hallucinogen<br>M. Marijuana | P. Paraphernalia/Equipment | U. Unknown<br>Z. Other |
|--|------------------------------------|------------------------|----------------------------------|----------|--|------------------------------|---------------------------------|----------------------------|------------------------|

|  |                    |   |   |                     |
|--|--------------------|---|---|---------------------|
| Charge Description<br><b>POSSESSION OF COCAINE</b> | Counts<br><b>1</b> | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Statute Violation Number<br><b>893.13(6)(a)</b> | Violation or ORD. # |
|--|--------------------|---|---|---------------------|

|                           |                       |                                |                               |                       |                     |
|---------------------------|-----------------------|--------------------------------|-------------------------------|-----------------------|---------------------|
| Drug Activity<br><b>P</b> | Drug Type<br><b>C</b> | Amount/Unit<br><b>0.7 GRMS</b> | Offense #<br><b>18-034511</b> | Warrant/Capias Number | Bond<br><b>4500</b> |
|---------------------------|-----------------------|--------------------------------|-------------------------------|-----------------------|---------------------|

|                    |        |   |                          |                     |
|--------------------|--------|---|--------------------------|---------------------|
| Charge Description | Counts | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Statute Violation Number | Violation or ORD. # |
|--------------------|--------|---|--------------------------|---------------------|

|               |           |             |           |                       |      |
|---------------|-----------|-------------|-----------|-----------------------|------|
| Drug Activity | Drug Type | Amount/Unit | Offense # | Warrant/Capias Number | Bond |
|---------------|-----------|-------------|-----------|-----------------------|------|

|                    |        |   |                          |                     |
|--------------------|--------|---|--------------------------|---------------------|
| Charge Description | Counts | Domestic Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Statute Violation Number | Violation or ORD. # |
|--------------------|--------|---|--------------------------|---------------------|

|               |           |             |           |                       |      |
|---------------|-----------|-------------|-----------|-----------------------|------|
| Drug Activity | Drug Type | Amount/Unit | Offense # | Warrant/Capias Number | Bond |
|---------------|-----------|-------------|-----------|-----------------------|------|

|  |
|--|
| Location (Court, Address, Room Number) |
|--|

|   |
|---|
| Court Date and Time<br>Month Day Year Time AM <input type="checkbox"/> PM |
|---|

I AGREE TO APPEAR AT THE ABOVE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I FULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED.

**Feb 4, 2018**

|                       |   |   |
|-----------------------|---|---|
| HOLD for Other Agency | Signature of Arresting Officer<br><b>D/S Y. PEREZ</b> | Name Verification (Printed by Arrestee)<br><b>(PRINT)</b> |
|-----------------------|---|---|

|  |   |                      |                       |                  |
|--|---|----------------------|-----------------------|------------------|
| Name<br><input type="checkbox"/> Dangerous <input type="checkbox"/> Subjicial<br><input type="checkbox"/> Released Arrest <input type="checkbox"/> Other | Signature of Arresting Officer<br><b>D/S Y. PEREZ</b> | ID #<br><b>19479</b> | Agency<br><b>PBSO</b> | Page<br><b>1</b> |
|--|---|----------------------|-----------------------|------------------|

Witness here if subject signed

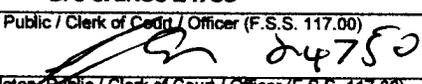
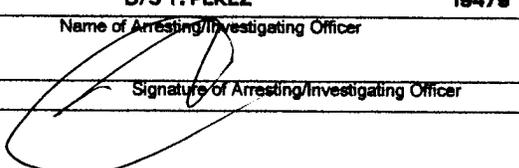
2018 FEB 5 AM 5:21  
SHARON THORNTON  
Palm Beach County Clerk  
Clerk  
Palm Beach County  
Branch

SCANNED 1

FEB - 5 2018

|  |  |   |  |   |  |                                    |          |       |
|--|--|---|--|---|--|------------------------------------|----------|-------|
| OBTS Number  |  | <b>PROBABLE CAUSE AFFIDAVIT</b>   |  | 1. Arrest 3. Request For Warrant<br>2. N.T.A. 4. Request For Capias |  | 1                                  | Juvenile | N     |
| Agency ORI Number<br><b>FLO 5 0 0 0 0</b>  |  | Agency Name<br><b>PALM BEACH COUNTY SHERIFF'S OFFICE</b>  |  | Agency Report Number<br><b>06</b>                                   |  | <b>18-034511</b>                   |          |       |
| Charge Type:<br>Check as many as apply   |  | <input checked="" type="checkbox"/> 1. Felony<br><input type="checkbox"/> 2. Traffic Felony<br><input type="checkbox"/> 3. Misdemeanor<br><input type="checkbox"/> 4. Traffic Misdemeanor<br><input type="checkbox"/> 5. Ordinance<br><input type="checkbox"/> 6. Other _____ |  | Special Notes   |  |                                    |          |       |
| Defendant Name (Last, First, Middle)<br><b>HELGESON CHAD KRISTOFER</b>   |  | Race<br><b>W</b>  |  | Sex<br><b>M</b>   |  | Date of Birth<br><b>01/04/1988</b> |          |       |
| Charge<br><b>POSSESSION OF COCAINE</b>   |  | Charge  |  |   |  |                                    |          |       |
| Charge   |  | Charge  |  |   |  |                                    |          |       |
| Victim Name (Last, First, Middle)<br><b>STATE OF FLORIDA</b>   |  | Race  |  | Sex   |  | Date of Birth                      |          |       |
| Local Address (Street, Apt. Number)  |  | City  |  | State   |  | Zip                                |          | Phone |
| Business Address (Street, Apt. Number)   |  | City  |  | State   |  | Zip                                |          | Phone |
| Address Source   |  | Occupation  |  |   |  |                                    |          |       |
| The undersign swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.<br>The person taken into custody... |  |   |  |   |  |                                    |          |       |
| <input checked="" type="checkbox"/> committed the below acts in my presence.   |  |   |  |   |  |                                    |          |       |
| <input checked="" type="checkbox"/> confessed to admitting to the below facts.   |  |   |  |   |  |                                    |          |       |
| <input type="checkbox"/> was observed by _____ who told that he/she saw the arrested person commit the below acts.   |  |   |  |   |  |                                    |          |       |
| <input checked="" type="checkbox"/> was found to have committed the below acts, resulting from (described) investigation.  |  |   |  |   |  |                                    |          |       |
| On the <b>04</b> day of <b>FEBRUARY</b> 20 <b>18</b> at <b>0245</b> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM   |  |   |  |   |  |                                    |          |       |

On 02/04/2018 at 0215 hours I conducted a traffic stop on a silver Buick bearing tag#AFYS37 for no tag light. The traffic stop was conducted at 7th Avenue S and S Federal Highway, in the city of Lake Worth, Florida 33480. Upon my approach to the driver side of the vehicle I observed a box of cigarettes that was inches away from the rear passenger, later identified as Chad Kristofer Helgeson, W/M, DOB: 01/04/1988, who was sitting behind the driver side. The box of cigarette had a small clear plastic bag, containing white powder, which was sandwiched between the clear plastic wrapping of the cigarette box. I asked the occupants of the vehicle to step out to the rear of the Buick. After I issued a warning to the driver for no tag light I asked who the small bag containing the white powder belonged to. Helgeson admitted the small bag containing the white powder belonged to him and that it was cocaine. Based on my training and experience I recognized the small bag with white powder to be consistent with cocaine, which also field tested positive for cocaine with Cobalt Reagent. Based on my investigation I found Helgeson to be in violation of F.S.S 893.13(b)(a). I handcuffed him, checked for proper fit and double lock and transported him to Palm Beach County Jail. No injuries reported. This case was cleared by arrest.

|   |  |
|---|--|
| The foregoing instrument was sworn to and affirmed before me this <u>04</u> day of <u>FEBRUARY</u> 20 <u>18</u> , by: |  |
| <u>D/S G. ENOS 24750</u>  | <u>D/S Y. PEREZ 19479</u>  |
| Name of Notary Public / Clerk of Court / Officer (F.S.S. 117.00)  | Name of Arresting/Investigating Officer  |
|                                    |  |
| Signature of Notary Public / Clerk of Court / Officer (F.S.S. 117.00)   | Signature of Arresting/Investigating Officer   |

**SCANNED**  
**FEB 5 2018**  
 Page 1 of 1