

ARREST / NOTICE TO APPEAR

18mm5477
1. Arrest 3. Request for Warrant
2. N.T.A. 4. Request for Capias

1 JUVENILE

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|---|--|---|---|---|
| OBTS Number | Agency ORI Number 0500700 | | Agency Name Riviera Beach Police Department | Agency Report Number (N.T.A.'s only) 8 4 18-09677 |
| Charge Type: Check as many as apply. | <input type="checkbox"/> 1. Felony <input type="checkbox"/> 2. Traffic Felony | <input checked="" type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 4. Traffic Misdemeanor | <input type="checkbox"/> 5. Ordinance <input type="checkbox"/> 6. Other | If Weapon Seized Enter Type Hands, Feet, Teeth |
| Location of Arrest (Including Name of Business) 3700 N OCEAN DR RIVIERA BEACH, FL 33404 | | | Location of Offense (Business Name, Address) 3700 N OCEAN DR 424, RIVIERA BEACH, FL 33404 | |
| Date of Arrest 05/11/2018 | Time of Arrest 00:48 | Booking Date 05/11/2018 | Booking Time 00:58 | Jail Date |

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| Name (Last, First, Middle) COOPER, DAVID | | Alias: Alias (Name, DOB, Soc. Sec. #, Etc.) | | |
| Race W - White B - Black | I - American Indian O - Oriental/Asian | Sex W | Date of Birth 05/07/1982 | Height 5'10 |
| Weight 180 | Eye Color BROWN | Hair Color BROWN | Complexion LIGHT | Build |
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description) | | Marital Status M | Religion | Indication of Alcohol Influence Yes <input type="checkbox"/> No <input type="checkbox"/> Unk. <input checked="" type="checkbox"/> |
| Local Address (Street, Apt. Number) (City) (State) (Zip) 4294 WESTWOOD NORTHERN BLVD, CINCINNATI, OH 45211 | | Phone (513) 260-0323 | Residence Type: 1. City 3. Florida 2. County 4. Out of State 4 | |
| Permanent Address (Street, Apt. Number) (City) (State) (Zip) 4294 WESTWOOD NORTHERN BLVD, CINCINNATI, OH 45211 | | Phone (513) 260-0323 | Address Source ID CARD | |
| Business Address (Name, Street) (City) (State) (Zip) | | Phone | Occupation | |
| D/L Number, State SB095841 / OH | Soc. Sec. Number | INS Number | Place of Birth (City, State) CINCINNATI, OH, | Citizenship US |

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|---|------|-----|---------------|--|---|--------------------------------------|
| Co-Defendant Name (Last, First, Middle) | Race | Sex | Date of Birth | <input type="checkbox"/> 1. Arrested <input type="checkbox"/> 2. At Large | <input type="checkbox"/> 3. Felony <input type="checkbox"/> 4. Misdemeanor | <input type="checkbox"/> 5. Juvenile |
| Co-Defendant Name (Last, First, Middle) | Race | Sex | Date of Birth | <input type="checkbox"/> 1. Arrested <input type="checkbox"/> 2. At Large | <input type="checkbox"/> 3. Felony <input type="checkbox"/> 4. Misdemeanor | <input type="checkbox"/> 5. Juvenile |

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| <input type="checkbox"/> Parent <input type="checkbox"/> Legal Custodian | Other: _____ | Name (Last, First, Middle) | Residence Phone |
| Address (Street, Apt. Number) (City) (State) (Zip) | | Business Phone | |
| Notified by: (Name) | Date | Time | JUVENILE DISPOSITION 1. Handled/Processed within Department and Released 2. TOT JAC 3. Incarcerated |
| Released To: (Name) | Relationship | Date | Time |
| The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 355-2526) informed of any change of address. | | | School Attended |
| Property Crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Description of Property | Value of Property |

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| Drug Activity S. Sell B. Buy P. Possess | R. Smuggle D. Deliver E. Use | K. Disperse/ Distribute | M. Manufacture/ Produce/ Cultivate | Z. Other | Drug Type N. N/A A. Amphetamine | B. Barbiturate C. Cocaine E. Heroin | H. Hallucinogen M. Marijuana O. Opium/Deriv. | P. Paraphernalia/ Equipment S. Synthetic | U. Unknown Z. Other |
|--|------------------------------------|----------------------------|--|----------|---------------------------------------|---|--|--|------------------------|

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| Charge Description BATTERY-SIMPLE (TOUCH OR STRIKE) | Statute Violation Number 784.03(1)(A)(1) | Violation of ORD # |
| Drug Activity N | Drug Type N | Amount / Unit / |
| Offense # 18-09677 | Counts 1 | Domestic Violence <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| Warrant / Capias Number | Bond | |

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| Health / Apparent Physical Condition of Defendant | Any knowledge of the following: <input type="checkbox"/> Mental <input type="checkbox"/> Escape Risk <input type="checkbox"/> Medication <input type="checkbox"/> Deformities <input type="checkbox"/> Injuries |
| Check which applies: <input type="checkbox"/> Released O.R. <input type="checkbox"/> Posted Bond | <input type="checkbox"/> Released to Parent/Guardian <input type="checkbox"/> T.O.T. County Jail <input type="checkbox"/> South County Mental Health |
| Transported By | PROPERTY - Received By |
| Date Transported | Time Transported |
| Released By | Released To |

| | |
|---|------------------------|
| <input checked="" type="checkbox"/> INSTRUCTION NO. 1 - Mandatory appearance in court | Location (Court, Room) |
| <input type="checkbox"/> INSTRUCTION NO. 2 - You need not appear in Court but must comply with instructions on Page 2. | Court Date and Time |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN COMTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. | |

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| Signature of Defendant (or Juvenile and Parent/Custodian) | Date Signed |
| HOLD for Other Agency | Signature of Arresting Officer HAWKINS, T. S. |
| <input type="checkbox"/> Dangerous <input type="checkbox"/> Suicidal | Name Verification (Printed by Arrestee) HAWKINS, T. S. |
| <input type="checkbox"/> Resisted Arrest <input type="checkbox"/> Other | I.D. # 6433 |
| Intake Deputy | Transporting Officer HAWKINS Stewart |
| I.D. # | I.D. # 6433 |
| Pouch # | Agency RBPD |
| Witness here if subject signed with an "X". | |

COURT STATE ATTORNEY AGENCY CENTRAL RECORDS JAIL CRIME ANALYSIS P. I. O. DEFENDANT

SCANNED
MAY 11 2018

PROBABLE CAUSE AFFIDAVIT

1. Arrest
2. N.T.A.
3. Request for Warrant
4. Request for Capias

1

JUVENILE

| | | |
|--|---|---|
| OBTS Number | | |
| Agency ORI Number FL FL0500700 | Agency Name Riviera Beach Police Department | Agency Report Number 8 4 18-09677 |
| Charge Type: Check as many as apply. <input type="checkbox"/> 1. Felony <input type="checkbox"/> 2. Traffic Felony <input checked="" type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 5. Ordinance <input type="checkbox"/> 6. Other | | Special Notes: |

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|--|-------|------------------|-----------------|------------------------------------|
| Name (Last, First, Middle) COOPER, DAVID | Alias | Race W | Sex M | Date of Birth 05/07/1982 |
|--|-------|------------------|-----------------|------------------------------------|

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|---|--------------------|
| Charge Description 784.03(1)(A)(1) BATTERY-SIMPLE (TOUCH OR STRIKE) | Charge Description |
| Charge Description | Charge Description |

| | | | |
|--|------------------|-----------------|------------------------------------|
| Victim's Name (Last, First, Middle) COOPER, CRYSTAL L. | Race W | Sex F | Date of Birth 04/20/1981 |
|--|------------------|-----------------|------------------------------------|

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| Local Address (Street, Apt. Number) (City) (State) (Zip) 4294 WESTWOOD NORTHERN BLVD, CINCINNATI, OH 45211 | Phone | Address Source ID CARD |
|--|-------|----------------------------------|

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|--|-------|-------------------------------|
| Business Address (Name, Street) (City) (State) (Zip) | Phone | Occupation TREASURY |
|--|-------|-------------------------------|

The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.

The Person taken into custody . . .

committed the below acts in my presence. was observed by _____ who told _____ that he/she saw the arrested person commit the below acts.

confessed to _____ admitting to the below facts. was found to have committed the below acts, resulting from my (described) investigation.

On the **11** day of **May**, **2018** at **01:44** (Specifically include facts constituting cause for arrest.)

The following incident occurred in the City of Riviera Beach, Palm Beach County, Florida:

On Thursday, May 10th, 2018 at approximately 23:34 hours, Riviera Beach Police Officers were dispatched to 3700 North Ocean Drive (Hilton Hotel) room 424, in reference to a domestic dispute. Riviera Beach dispatch advised that the caller, David Cooper (W/M 05/07/1982,) stated that he needed police assistance and his wife, Crystal Cooper (W/F 04/20/1981), was throwing water around their hotel room.

Upon arrival, officers made contact with a white female sitting the hotel hallway, in front of room 424. This female was later identified as Crystal Cooper. Crystal stated that her husband, David, locked her out of their hotel room and would not open the door.

Officers made contact with David Cooper in room 424. David stated that he locked Crystal out of the room because he did not want her to continue to hit him or further damage their room. David stated that he and Crystal began arguing while they were at dinner. While David was driving back to 3700 North Ocean Drive, Crystal was sitting in the rear passenger seat. Both Crystal and David continued to argue with each other. Crystal used her cell phone to strike David in head several times.

When David and Crystal arrived at the Hilton Hotel, they continued to argue. Crystal then scratch and hit David in the chest area and both arms. Officer Hawkins observed injuries on David's chest and arms, which were consistent with the information he provided.

Crystal stated that she and David were fighting, David used an open hand to hit her in the upper chest area several times. Officers observed that Crystal's upper chest was red in color. Crystal stated to officers that she was afraid of David and did not want

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| SWORN AND SUBSCRIBED BEFORE ME | |
| BYRD, RUSSELL K NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10) | <i>A. Hawkins</i> #6433 SIGNATURE OF ARRESTING / INVESTIGATING OFFICER |
| 5/11/18 DATE | HAWKINS, TIARA SHANTAE (6433) NAME OF OFFICER (PLEASE PRINT) |
| | 05/11/2018 DATE |

PROBABLE CAUSE AFFIDAVIT
SUPPLEMENT

1. Arrest
2. N.T.A. 3. Request for Warrant
4. Request for Capias

1

JUVENILE

| | | | | |
|--|---|--|--|---------------------------------------|
| A D M I N I S T R A T I V E | OBTS Number | Agency Name | | Agency Report Number |
| | | FL FL0500700 | Riviera Beach Police Department | 8 4 18-09677 |
| | Charge Type: Check as many as apply. | <input type="checkbox"/> 1. Felony | <input checked="" type="checkbox"/> 3. Misdemeanor | <input type="checkbox"/> 5. Ordinance |
| | | <input type="checkbox"/> 2. Traffic Felony | <input type="checkbox"/> 4. Traffic Misdemeanor | <input type="checkbox"/> 6. Other |
| | Special Notes: | | | |

| | | | | | |
|-------------|----------------------------|-------|----------|----------|-------------------|
| D E F | Name (Last, First, Middle) | Alias | Race | Sex | Date of Birth |
| | COOPER, DAVID | | W | M | 05/07/1982 |

to stay with him.

Officer Hawkins obtain photos of the reported injuries. These photos were later uploaded into Riviera Beach Arbitrator as evidence.

Both Crystal Cooper and David Cooper were arrested for Simple Battery (Domestic) per Florida Statute 784.03 (1A1).

David began to complain of pain to his head and was transported to St. Mary's Medical Center for medical clearance. Crystal was transported to Riviera Beach Police Department for processing.

Both David and Crystal were later transported to Palm Beach County Jail for booking.

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| A D M I N I S T R A T I V E | SWORN AND SUBSCRIBED BEFORE ME | | |
| | BYRD, RUSSELL K | <i>[Signature]</i> | |
| | NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10) | SIGNATURE OF ARRESTING / INVESTIGATING OFFICER | |
| | 5-11-18 | HAWKINS, TIARA SHANTAE (6433) | |
| | DATE | NAME OF OFFICER (PLEASE PRINT) | |
| | | 05/11/2018 | |
| | | DATE | |
| | | | PAGE 2 OF 2 |