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ARREST / NOTICE TO APPEAR

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|--|---|---|--|--|---|--|---|--|---|---------------|---|---|----------|
| ADMI NIST RATI ON | OBTS Number | Agency ORI Number 0500900 | | | Agency Name Atlantis Police Department | | | Agency Report Number (N.T.A.'s only) 18-000164 | | | 1. Arrest 2. N.T.A. 3. Request for Warrant 4. Request for Capias | 1 | JUVENILE |
| DEF END ANT | Charge Type: Check as many as apply | <input checked="" type="checkbox"/> 1. Felony <input type="checkbox"/> 2. Traffic Felony | <input type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 4. Traffic Misdemeanor | <input type="checkbox"/> 5. Ordinance <input type="checkbox"/> 6. Other | If Weapon Seized Enter Type Hands, Feet, Fist, Teeth | | | Multiple Clearance Indicator | | | | | |
| | Location of Arrest (Including Name of Business) | 5301 S CONGRESS AVE | | | Location of Offense (Business Name, Address) 5301 S CONGRESS AVE, ATLANTIS, FL 33462 | | | | | | | | |
| C O D E S | Date of Arrest | Time of Arrest | Booking Date | Booking Time | Jail Date | Jail Time | Location of Vehicle | | | | | | |
| | 04/18/2018 | 08:30 | 04/18/2018 | 08:40 | 04/18/2018 | 09:20 | | | | | | | |
| | Name (Last, First, Middle) PEDROZA, ESTEBAN | | | | Alias: | | | | Name (Last, First, Middle, Soc. Sec. #, Etc.) | | | | |
| | Race | Sex | Date of Birth | Height | Weight | Eye Color | Hair Color | Complexion | Build | | | | |
| | W - White B - Black | I - American Indian O - Oriental/Asian | M | 12/16/1974 | 5'09 | 185 | BROWN | BROWN | MEDIUM | Medium | | | |
| | Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description) | | | | Marital Status M | Religion CHRISTIAN | Indication of: Alcohol Influence Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unk. <input type="checkbox"/> Drug Influence Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unk. <input type="checkbox"/> | | | | | | |
| | Local Address (Street, Apt. Number) (City) (State) (Zip) | | | | Phone | | Residence Type: 1. City 3. Florida 2. County 4. Out of State | | | | | | |
| | 4576 HOLLY LAKE DR, LAKE WORTH, FL 33463 | | | | (561) 768-2443 | | 2 | | | | | | |
| | Permanent Address (Street, Apt. Number) (City) (State) (Zip) | | | | Phone | | Address Source | | | | | | |
| | 4576 HOLLY LAKE DR, LAKE WORTH, FL 33463 | | | | (561) 768-2443 | | | | | | | | |
| Business Address (Name, Street) (City) (State) (Zip) | | | | Phone | | Occupation | | | | | | | |
| JFK HOSPITAL, 5301 S CONGRESS AVE | | | | (561) 965-7300 | | Material Worker | | | | | | | |
| D/L Number, State | | INS Number | | Place of Birth (City, State) | | Citizenship | | | | | | | |
| P362200744560 / FL | | | | MENDOZA, Argentina | | US | | | | | | | |
| C O D E S | Co-Defendant Name (Last, First, Middle) | | | | Race | Sex | Date of Birth | <input type="checkbox"/> 1. Arrested <input type="checkbox"/> 3. Felony <input type="checkbox"/> 5. Juvenile <input type="checkbox"/> 2. At Large <input type="checkbox"/> 4. Misdemeanor | | | | | |
| | Co-Defendant Name (Last, First, Middle) | | | | Race | Sex | Date of Birth | <input type="checkbox"/> 1. Arrested <input type="checkbox"/> 3. Felony <input type="checkbox"/> 5. Juvenile <input type="checkbox"/> 2. At Large <input type="checkbox"/> 4. Misdemeanor | | | | | |
| J U V E N I L E | Parent <input type="checkbox"/> Other: _____ Name (Last, First, Middle) | | | | Residence Phone | | | | | | | | |
| | Legal Custodian <input type="checkbox"/> _____ Name (Last, First, Middle) | | | | Business Phone | | | | | | | | |
| | Address (Street, Apt. Number) (City) (State) (Zip) | | | | | | | | | | | | |
| | Notified by: (Name) | | | | Date | Time | JUVENILE DISPOSITION 1. Handled/Processed within Department and Released 2. TOT JAC 3. Incarcerated | | | | | | |
| Released To: (Name) | | | | Relationship | Date | Time | | | | | | | |
| The above address was provided by <input type="checkbox"/> defendant and/or <input type="checkbox"/> defendant's parents. The child and/or parent was told to keep the Juvenile Court Clerk's Office (Phone 355-2526) informed of any change of address. | | | | School Attended | | Grade | | | | | | | |
| Property Crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | Description of Property | | Value of Property | | | | | | | |
| C O D E S | Drug Activity | | | | Drug Type | | U. Unknown | | | | | | |
| | S. Sell N. N/A P. Possess | | | | R. Smuggle D. Deliver T. Traffic | | K. Disperses/ Distribute | | Z. Other | | | | |
| C H A R G E | Charge Description BATTERY - ON 65 YOA/OLDER | | | | State Violation Number 784.08(2)(C) | | Violation of ORD # | | | | | | |
| | Drug Activity | Drug Type | Amount / Unit | Offense # | Counts | Domestic Violence | Warrant / Capias Number | | | | | | |
| | | N | | | 1 | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | | | | | |
| | Charge Description | | | | State Violation Number | | Violation of ORD # | | | | | | |
| Drug Activity | Drug Type | Amount / Unit | Offense # | Counts | Domestic Violence | Warrant / Capias Number | | | | | | | |
| | | | | | <input type="checkbox"/> Y <input type="checkbox"/> N | | | | | | | | |
| C H A R G E | Charge Description | | | | State Violation Number | | Violation of ORD # | | | | | | |
| | Drug Activity | Drug Type | Amount / Unit | Offense # | Counts | Domestic Violence | Warrant / Capias Number | | | | | | |
| | | | | | <input type="checkbox"/> Y <input type="checkbox"/> N | | | | | | | | |
| I N T A K E | Health / Apparent Physical Condition of Defendant | | | | Any knowledge of the following: <input type="checkbox"/> Mental <input type="checkbox"/> Escape Risk <input type="checkbox"/> Medication <input type="checkbox"/> Deformities <input type="checkbox"/> Injuries | | | | | | | | |
| | Check which applies: <input type="checkbox"/> Released O.R. <input type="checkbox"/> Released to Parent/Guardian <input type="checkbox"/> T.O.T. County Jail | | | | PROPERTY - Received By | | Released By | | Released To | | | | |
| | <input type="checkbox"/> Posted Bond <input type="checkbox"/> South County Mental Health | | | | | | | | 2018 APR 18 8 AM | | | | |
| N O T I C E T O A P P E A R | <input checked="" type="checkbox"/> INSTRUCTION NO. 1 - Mandatory appearance in court | | | | Location (Court, Room) | | | | | | | | |
| | <input type="checkbox"/> INSTRUCTION NO. 2 - You need not appear in Court but must comply with instructions on Page 2. | | | | Court Date and Time | | | | | | | | |
| | I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. | | | | | | | | | | | | |
| Signature of Defendant (or Juvenile and Parent/Custodian) | | | | Date Signed | | | | No Photo Available | | | | | |
| my | | | | APR 18 AM 11:20 | | | | PAGE 1 OF 1 | | | | | |
| A D M I N | HOLD for Other Agency | | | | Signature of Arresting Officer | | Name Verification (Printed by Arrestee) | | | | | | |
| | <input type="checkbox"/> Dangerous <input type="checkbox"/> Resisted Arrest <input type="checkbox"/> Suicidal <input type="checkbox"/> Other | | | | Name of Arresting Officer (Print) I.D. # | | (PRINT) APR 18 AM 11:20 | | | | | | |
| Intake Deputy D/S [Signature] I.D. # | | | | Pouch # | | Transporting Officer I.D. # Agency | | | | | | | |
| | | | | CUSSON, M. 140 | | ATLAN | | | | | | | |
| | | | | Witness here if subject is held with an "X" | | SCANNED | | | | | | | |

APR 18 2018

PROBABLE CAUSE AFFIDAVIT

1. Arrest 2. N.T.A. 3. Request for Warrant 4. Request for Capias

1 JUVENILE

Agency ORI Number: FL FLO500900, Agency Name: ATLANTIS POLICE DEPARTMENT, Agency Report Number: 18-000164

Name (Last, First, Middle): PEDROZA, ESTEBAN, Race: W, Sex: M, Date of Birth: 12/16/1974

Charge Description: 784.08(2)(C) BATTERY - ON 65 YOA/OLDER

Victim's Name (Last, First, Middle): REID, RONALD, Local Address: 4306 EMPIRE WAY, LAKE WORTH, FL 33463, Business Address: JFK HOSPITAL, 5301 S CONGRESS AVE

The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law. On the 18 day of April, 2018 at 09:46

On 18 April 2018, I Officer Matthew Cusson ID#140, of the Atlantis Police Department, City of Atlantis, Palm Beach County, Florida was dispatched to JFK Hospital at 5301 South Congress Avenue, Atlantis Florida in reference to a battery of one employee to another. Upon arrival to the JFK Hospital security office, where I was met by hospital security and the victim, the victim who is identified by his Florida Driver's License Ronald E. Reid (DOB 4/4/48). At this point I identified myself and asked Mr. Reid if he would like to explain to myself what had happened earlier that morning. Mr. Reid explained to me that while driving into work the suspect, Esteban Pedroza (DOB 12/16.1974) was closely following him on South Congress Avenue in a road rage manner, where they both were going to JFK Hospital to work for the day. At that time the VICTIM was trying to pull into the west parking garage at JFK Hospital and the SUSPECT cut the victim off and exited his vehicle. The suspect then exited his vehicle and proceeded to walk towards the victims' vehicle. The suspect is then seen entering his upper body and arms into the victims' vehicle. The victim stated he had leaned into his vehicle and slapped victim on the left side of his face. This action is also visible on JFK Security tape footage. JFK Security looked through footage and was able to identify who the suspect was and where he worked inside the hospital. The victim also 100% identified the suspect through the hospital security ID Card information picture. SGT Mahoney, JFK Security and I then proceeded to the materials working location and found Pedroza standing outside in the loading dock. I then made contact with Pedroza, Identified myself, and read Pedroza his Miranda Rights before asking any questions. Pedroza agreed to answer questions and understood his rights. I explained to him that he is the suspect of a battery case from earlier and asked him if he could explain to me what had happened. He explained that the victim was shouting

SWORN AND SUBSCRIBED BEFORE ME, SIGNATURE OF ARRESTING/INVESTIGATING OFFICER: CUSSON, MATTHEW (140), DATE: 04/18/2018

PROBABLE CAUSE AFFIDAVIT
SUPPLEMENT

1. Arrest
2. N.T.A. 3. Request for Warrant
4. Request for Capias

1 JUVENILE

| | | |
|---|--|--|
| OBTS Number | | |
| Agency ORI Number FL FL0500900 | Agency Name ATLANTIS POLICE DEPARTMENT | Agency Report Number 18-000164 |
| Charge Type: Check as many as apply. <input checked="" type="checkbox"/> 1. Felony <input type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 5. Ordinance <input type="checkbox"/> 2. Traffic Felony <input type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 6. Other | | Special Notes: |

| | | | | |
|---|-------|------------------|-----------------|------------------------------------|
| Name (Last, First, Middle) PEDROZA, ESTEBAN | Alias | Race W | Sex M | Date of Birth 12/16/1974 |
|---|-------|------------------|-----------------|------------------------------------|

racial remarks while driving down South Congress Avenue and the victim took offense to it with his wife being inside the vehicle. The suspect stated that he did not put any extremities inside victims` vehicle.

These statements contradict what video evidence shows and according to Mr. Reid`s statement.

With all evidence collected I find that there is enough probable cause to charge the suspect, Pedroza, Esteban (DOB 12/16/1074) with Felony Battery IAW:FSS 784.08(2)(c). Assault or Battery on persons 65 years of age or older; (1) A person who is convicted of an aggravated assault or aggravated battery upon a person 65 years of age or older.

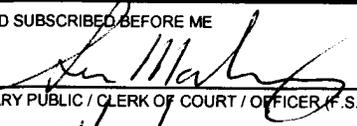
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|---|---|-----------------------|
| SWORN AND SUBSCRIBED BEFORE ME  NOTARY PUBLIC / CLERK OF COURT / OFFICER (F.S.S. 117.10) 4/18/18 DATE |  SIGNATURE OF ARRESTING / INVESTIGATING OFFICER CUSSON, MATTHEW (140) NAME OF OFFICER (PLEASE PRINT) 04/18/2018 DATE | PAGE 2 OF 2 |
|---|---|-----------------------|