

0476191

18mm 82 828's 3

ARREST / NOTICE TO APPEAR  
Juvenile Referral Report

1. Arrest 2. N.T.A. 3. Request for Warrant 4. Request for Capias  
1 Juvenile

|  |   |                                  |   |                               |  |   |  |         |
|--|---|----------------------------------|---|-------------------------------|--|---|--|---------|
| ADMINISTRATIVE   | OBTS Number   |                                  | Agency ORI Number<br><b>FLO 500000</b>  |                               | Agency Name<br><b>PALM BEACH COUNTY SHERIFF'S OFFICE</b>   |   | Agency Report Number (N.T.A.'s only)<br><b>06-18-097192</b>  |         |
|  | Charge Type:<br>Check as many as apply  |                                  | 1. Felony <input type="checkbox"/> 2. Traffic Felony <input type="checkbox"/> |                               | 3. Misdemeanor <input type="checkbox"/> 4. Traffic Misdemeanor <input checked="" type="checkbox"/> |   | 5. Ordinance <input type="checkbox"/> 6. Other <input type="checkbox"/>  |         |
|  | Location of Arrest (Including Name of Business)<br><b>16000 BLOCK SYCAMORE DR LOXAHATCHEE, FL 33470</b>                 |                                  | Location of Offense (Business Name, Address)                                  |                               | Weapon Seized / Type<br>1. Yes <input type="checkbox"/> 2. No <input checked="" type="checkbox"/>  |   | Multiple Clearance Indicator<br><b>03</b>  |         |
|  | Date of Arrest<br><b>07/14/2018</b>   | Time of Arrest<br><b>2324</b>    | Booking Date  | Booking Time                  | Jail Date  | Jail Time   | Location of Vehicle<br><b>All Time Towing</b>  |         |
| DEFENDANT  | Name (Last, First, Middle)<br><del>GARRETT</del> <b>Clement</b> <del>CLEMENT</del> <b>CHASE</b>                         |                                  | Sex<br><b>M</b>   |                               | Date of Birth<br><b>05-02-1991</b>   |   | Height<br><b>5-09</b>  |         |
|  | Race<br><b>W</b>  |                                  | Weight<br><b>225</b>  |                               | Eye Color<br><b>GRN</b>  |   | Hair Color<br><b>BRN</b>   |         |
|  | Complexion<br><b>FAIR</b>   |                                  | Build<br><b>LARGE</b>   |                               | Marital Status<br><b>Single</b>  |   | Religion<br><b>BAPTIST</b>   |         |
|  | Local Address (Street, Apt. Number)<br><b>16355 E DERBY DR</b>  |                                  | (City)<br><b>LOXAHATCHEE FL</b>   |                               | (Zip)<br><b>33470</b>  |   | Phone<br><b>(561) 719-7773</b>   |         |
|  | Permanent Address (Street, Apt. Number)   |                                  | (City)  |                               | (State)  |   | (Zip)  |         |
|  | Business Address (Name, Street)   |                                  | (City)  |                               | (State)  |   | (Zip)  |         |
|  | D/L Number, State<br><b>C455-283-91-162-4/FL</b>  |                                  | Sec. Sec. Number  |                               | INS Number   |   | Place of Birth (City, State)<br><b>BELL GLADE, FL</b>  |         |
|  | Co-Defendant Name (Last, First, Middle)   |                                  | Race  |                               | Sex  |   | Date of Birth  |         |
|  | Co-Defendant Name (Last, First, Middle)   |                                  | Race  |                               | Sex  |   | Date of Birth  |         |
|  | JUVENILE  | Parent / Legal Custodian / Other |   | Address (Street, Apt. Number) |  | (City)  |  | (State) |
| Notified by: (Name)  |   | Date                             |   | Time                          |  | Juvenile Disposition  |  |         |
| Released To: (Name)  |   | Relationship                     |   | Date                          |  | Time  |  |         |
| The above address provided by <input type="checkbox"/> defendant and / or <input type="checkbox"/> defendant's parents |   | School Attended                  |   | Grade                         |  | The child and / or parent was told to keep the Juvenile Court Clerk (Phone 358-2526) informed of any change of address. |  |         |
| Property Crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                    |   | Description of Property          |   | Value of Property             |  | Residence Phone   |  |         |
| Drug Activity  |   | Amount / Unit                    |   | Offense #                     |  | Status Violation Number   |  |         |
| Charge Description   |   | Counts                           |   | Domestic Violence             |  | Violation of ORD #  |  |         |
| Drug Activity  |   | Amount / Unit                    |   | Offense #                     |  | Warrant / Capias Number   |  |         |
| Charge Description   |   | Counts                           |   | Domestic Violence             |  | Violation of ORD #  |  |         |
| Drug Activity  |   | Amount / Unit                    |   | Offense #                     |  | Warrant / Capias Number   |  |         |
| NOTICE TO APPEAR   | PALM BEACH COUNTY COURTHOUSE CRIMINAL JUSTICE COMPLEX, 3228 GUN CLUB RD, WEST PALM BEACH, FL 33406 - PH: (561) 355-2996 |                                  |   |                               |  |   |  |         |
|  | Court Date and Time   |                                  | Month <b>08</b>   |                               | Day <b>09</b>  |   | Year <b>2018</b>   |         |
|  | Time <b>8:30</b>  |                                  | AM <input checked="" type="checkbox"/>  |                               | PM <input type="checkbox"/>  |   | I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED |         |
|  | Signature of Defendant (or Juvenile and Parent / Custodian)   |                                  | Date Signed   |                               | 07/14/2018   |   | Jul 15, 2018 02:31   |         |
|  | Name  |                                  | Signature of Arresting Officer  |                               | Name Verification (Printed by Arrestee)  |   | (PRINT)  |         |
|  | Name of Arresting Officer (Print)<br><b>Cpl. Thomas Walton #6942</b>  |                                  | ID #<br><b>6942</b>   |                               | Agency<br><b>PSO</b>   |   | PAGE   |         |
|  | Transporting Officer<br><b>Cpl. Thomas Walton</b>   |                                  | ID #<br><b>6942</b>   |                               | Agency<br><b>PSO</b>   |   | Witness here if subject signed with an "X"   |         |
|  | Witness here if subject signed with an "X"  |                                  | 1   |                               | OF 1   |   |  |         |

|   |  |  |         |  |                 |                                |
|---|--|--|---------|--|-----------------|--------------------------------|
| OBTS Number   |  | <b>PROBABLE CAUSE AFFIDAVIT</b>  |         |  | 1               | Juvenile                       |
| Agency ORI Number<br><b>FLO 5 0 0 0 0 0</b>   |  | Agency Name<br><b>PALM BEACH COUNTY SHERIFF'S OFFICE</b>   |         | Agency Report Number<br><b>06 - 18097192</b> |                 |                                |
| Charge Type: <input type="checkbox"/> 1. Felony <input type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 5. Ordinance<br>Check as many <input type="checkbox"/> 2. Traffic Felony <input checked="" type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 6. Other<br>as apply. |  |  |         | Special Notes:                               |                 |                                |
| Defendant's Name (Last, First, Middle)<br><b>Clement, Garrett Chase</b>   |  |  |         | Race<br><b>W</b>                             | Sex<br><b>M</b> | Date of Birth<br><b>5/2/91</b> |
| Charge Description<br><b>DUI</b>  |  | Charge Description   |         |  |                 |                                |
| Charge Description  |  | Charge Description   |         |  |                 |                                |
| Victim's Name (Last, First, Middle)<br><b>State Of FL</b>   |  |  |         | Race   | Sex             | Date of Birth                  |
| Victim's Local Address (Street, Apt. Number)  |  | (City)   | (State) | (Zip)  | Phone           | Address Source                 |
| Victim's Business Address (Name, Street)  |  | (City)   | (State) | (Zip)  | Phone           | Occupation                     |
| The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law. The Person taken into custody...   |  |  |         |  |                 |                                |
| <input checked="" type="checkbox"/> committed the below acts in my presence.  |  | <input type="checkbox"/> was observed by _____ who told _____ that he/she saw the arrested person commit the below acts. |         |  |                 |                                |
| <input type="checkbox"/> confessed to _____ admitting to the below facts.   |  | <input type="checkbox"/> was found to have committed the below acts, resulting from my (described) investigation.        |         |  |                 |                                |
| On the 14 <sup>th</sup> day of July, 20018 at 11:34 <input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M. (Specifically include facts constituting cause for arrest).  |  |  |         |  |                 |                                |

## NARRATIVE:

On July 14th, 2018 I was running stationary laser when I observed a black Ford truck bearing FL tag Z44EJT speeding northbound on Seminole Pratt Whitney Road in Loxahatchee, FL 33470. I locked my LTI 20/20 laser dot on the front of the vehicle and got a high pitch sound from its audio Doppler and a confirmation reading of 67mph in a 45 mph zone. I followed the vehicle over taking its speed and observed the vehicle go eastbound on E Sycamore Drive in the oncoming traffic lane. The vehicle then entered its proper lane and stopped for the stop sign at the intersection of E Sycamore and 162nd Drive North. At this time, I initiated my lights to do my traffic stop and the vehicle made a right hand turn onto 162nd drive and pulled to the right onto the grass shoulder. Prior making contact the Driver stumbled out of the driver's seat. The driver was later identified by his FL driver's license as Garrett Clement. At this time I advised Clement the reason for the stop. Mr. Clement smelled of unknown alcohol on his breathe when he was talking to me, I asked where he was coming from and he stated he came from the bar Gator Shack. I asked how many alcoholic beverages he consumed and he stated 5 beers. Clement also had red and glossy eyes, so I called for a DUI unit to my traffic stop for further investigation. Cpl. Walton arrived on scene and took over the case. This is a supplemental PC for this case.

Sworn and Subscribed before me

**NARRATIVE CONTINUATION**



|   |
|---|
| Signature Notary Public / Clerk of Court / Officer (F.S.S 117.10) |
| <i>Ch P. Smith 6942</i>   |
| Name of Notary Public / Clerk of Court / Officer (F.S.S 117.10)   |
| <i>7/15/18</i>  |
| Date  |

|  |
|--|
| Signature of Arresting / Investigating Officer |
| <b>D/S Tifani Liming 28279</b>                 |
| Name of Officer (Please Print)                 |
| <b>7/14/18</b>                                 |
| Date   |

NOT A CERTIFIED COPY

PROBABLE CAUSE AFFIDAVIT

1. Arrest  
2. N.T.A. 3. Request for Warrant  
4. Request for Copies

1 Juvenile

|             |  |  |  |                  |   |
|-------------|--|--|--|------------------|---|
| OBTS Number | Agency ORI Number<br><b>FLO 500000</b>   |  | Agency Name<br><b>PALM BEACH COUNTY SHERIFF'S OFFICE</b>                       |                  | Agency Report Number<br><b>06-18-097192</b> |
| ADMIN       | Charge Type:<br>Check as many as apply.  |  | Special Note:  |                  |   |
|             | <input type="checkbox"/> 1. Felony   | <input checked="" type="checkbox"/> 3. Misdemeanor | <input type="checkbox"/> 5. Ordinance  |                  |   |
|             | <input type="checkbox"/> 2. Traffic Felony   | <input type="checkbox"/> 4. Traffic Misdemeanor    | <input type="checkbox"/> 6. Other  |                  |   |
| DEF         | Name (Last, First, Middle)<br><b>GARRETT, CLEMENT, CHASE</b> <i>Law</i> <b>Clement, GARRETT C</b> <i>Alias</i> |  |  | Race<br><b>W</b> | Sex<br><b>M</b>                             |
| CHARGES     | Charge Description<br><b>DUI</b> <b>316.199(1)</b>   |  | Charge Description<br><b>POSS OF CANNABIS UNDER 20 GRAMS</b> <b>893.13(6B)</b> |                  |   |
|             | Charge Description<br><b>RESISTING ARREST WITHOUT VIOLENCE</b>   |  | Charge Description   |                  |   |
|             | Victim's Name (Last, First, Middle)  |  | Race   | Sex              | Date of Birth                               |
| VICTIM      | Local Address (Street, Apt. Number)  |  | (City)   | (State)          | (zip)                                       |
|             | Business Address (Name, Street)  |  | (City)   | (State)          | (zip)                                       |
|             | Phone  |  | Address Source   |                  | Occupation                                  |

The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.  
 The Person taken into custody  
 committed the below acts in my presence.  was observed by \_\_\_\_\_ who told \_\_\_\_\_ that he/she saw the arrested person commit the below acts.  
 confessed to \_\_\_\_\_ admitting to the below facts.  was found to have committed the below acts, resulting from my (described) investigation.  
 On the 14 day of JULY 2018 at 2235  A.M.  P.M. (Specifically include facts constituting cause for arrest.)

**Search incident to arrest while checking the def for any weapons before placing him in the rear of the vehicle two plastic tubes containing what appeared to be marijuana blunts where found in the def's left front pocket of the def. The marijuana blunts were field tested with a positive result for marijuana. The def once seeing we found the marijuana stated that we planted the drugs on him. The marijuana blunts were placed into evidence for further testing and trial.**

NOT A CERTIFIED COPY

PROBABLE CAUSE STATEMENT

ADMINISTRATIVE

STATE OF FLORIDA  
 COUNTY OF PALM BEACH *Walton* **Cpl. Thomas Walton #**  
 (Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 15 day of July 2018 by Cpl. Thomas Walton #6942  
 (Print name of Arresting/Investigative Officer, who is personally known to me and/or produced identification. Type of identification produced Known)

Notary Public, Clerk of Court, Officer (F.S.S. 101.01) **Samantha Palmer**  
 Commission # **FF 172377**  
 EXPIRES **OCT 18, 2018**  
 BONDED TRUSTEE - STATE ATTORNEY  
 1ST FLORIDA NOTARY, LLC

# D.U.I. PROBABLE CAUSE AFFIDAVIT

ON THE 14 DAY OF JULY 2018, AT 2235 AM  PM

SUBJECT: Clement GARRETT GARRETT CLEMENT CHASE CASE NUMBER: 18-097192

AGENCY: PALM BEACH COUNTY SHERIFF'S OFFICE ARRESTING OFFICER: Cpl. Thomas Walton #6942

## PERSONAL CONTACT

### DRIVING PATTERN: ACTUAL PHYSICAL CONTROL (PHYSICAL EVIDENCE OR STATEMENTS PUTTING DEF. BEHIND WHEEL OF VEHICLE)

On the above date and time I responded to 16000 Sycamore Dr Loxahatchee, FL in ref to a possibly impaired driver. Upon arrival I met with D/S Liming who stated in a supplemental P.C. the following: I was running stationary laser when I observed a black Ford truck bearing FL tag Z44EJT speeding northbound on Seminole Pratt Whitney Road in Loxahatchee, FL 33470. I locked my LTI 20/20 laser dot on the front of the vehicle and got a high pitch sound from its audio Doppler and a confirmation reading of 67mph in a 45 mph zone. I followed the vehicle over taking its speed and observed the vehicle go eastbound on E Sycamore Drive in the oncoming traffic lane. The vehicle then entered its proper lane and stopped for the stop sign at the intersection of E Sycamore and 162nd Drive North. At this time, I initiated my lights to do my traffic stop and the vehicle made a right hand turn onto 162nd drive and pulled to the right onto the grass shoulder. Prior making contact the Driver stumbled out of the driver's seat. The driver was later identified by his FL driver's license as Garrett Clement. At this time I advised Clement the reason for the stop. Mr. Clement smelled of unknown alcohol on his breathe when he was talking to me, I asked where he was coming from and he stated he came from the bar Gator Shack. I asked how many alcoholic beverages he consumed and he stated 5 beers. Clement also had red and glossy eyes, so I called for a DUI unit to my traffic stop for further investigation. Cpl. Walton arrived on scene and took over the case. This is a supplemental PC for this case.

### OBSERVATION OF DRIVER:

D/S Germain and I made contact with the def who was sitting on the sidewalk with no shoes on. The def was asked to stand up and walk out to the roadway in front of my patrol vehicle. The def had problems standing and stumbled in the grass as he walked. The def was unsteady on his feet and was being sarcastic. The def was asked several questions. The def was asked where he was coming from and he stated the bar and was heading home. The def was asked how much he had to drink and he stated 4 regular size beers. The def had slurred speech and had drool on his mustache. The def had red glossy eyes. The def was advised by D/S Germain that a DUI investigation was being completed and that we requested him to submit to SFST's. The def stated that he would submit to SFST's. The def began asking questions about walking the line and that he can't walk the line because he had ankle surgery before and there is no possible way he could do the task. The def then refused to do the task before we even got to that task. D/S Germain put the def in the instructional stance for the HGN task with the assistance of me. D/S Germain then began giving instructions for he task. The def began stating that he doesn't feel safe doing the task. D/S Germain asked the def if he was going to do the task and he stated No. The def was asked if he was going to do any of the tasks and he stated that he will do the walk and turn which he just told us he couldn't do. The def began avoiding D/S Germain's request to do the SFST's. I stepped in as

### DRIVER'S STATEMENTS:

I stepped in as the FTO and stated to the def that I have been doing the for a long time and stated he was avoiding the question of doing the task. The def asked to shake my hand and I stated No. The def began telling me its my job to protect and who I work for. I stated to the def that he is avoiding the question. The def asked what tasks he had to do for us. I told the def twice what tasks he had to do and he still was avoiding the question. I gave the def Taylor Warnings and he stated that he understood them. The def stated that he refused to do the SFST's. The def was told to turn around and the def began turning around refusing to follow commands. D/S Germain and I grabbed each arm when the def began resisting our attempts to place him in handcuffs. Cpl. Soriano, D/S Germain and I redirected the def to the ground where we were able to gain control of him and get the def handcuffed.

### ODORS:

Odor of an Unk Alcoholic beverage coming from his person

## GENERAL OBSERVATIONS

SPEECH: Slurred speech

ATTITUDE: Uncooperative, sarcastic

CLOTHING: Gry shorts, Blu shirt no shoes

MEDICAL/OTHER: None  
All ROADSIDES CAPTURED ON IN-CAR VIDEO

STATE OF FLORIDA  
COUNTY OF PALM BEACH

Cpl. Thomas Walton #6942

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to, affirmed and subscribed before me this 15 day of July 2018 by Cpl. Thomas Walton #6942

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced Known

Samantha Palmer  
Commission # FF 17237  
Expires: OCT 28, 2018  
BONDED THRU  
1ST FLORIDA NOTARY, LLC



**ROADSIDE TASKS**

**HORIZONTAL GAZE NYSTAGMUS:**

- |  |  |
|--|--|
| <input type="checkbox"/> LT EYE-LACK OF SMOOTH PURSUIT                           | <input type="checkbox"/> RT EYE-LACK OF SMOOTH PURSUIT                           |
| <input type="checkbox"/> LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION | <input type="checkbox"/> RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION |
| <input type="checkbox"/> LT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES          | <input type="checkbox"/> RT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES          |

**Other Observations:**

**Refused after Taylor Warnings**

**WALK & TURN:**

**Refused after Taylor Warnings**

**ONE LEG STAND:**

**Refused after Taylor Warnings**

**FINGER TO NOSE:**

**Refused after Taylor Warnings**

**ROMBERG ALPHABET:**

**Refused after Taylor Warnings**

**BREATH TEST RESULTS:**

STATE OF FLORIDA  
COUNTY OF PALM BEACH

**Cpl. Thomas Walton #6942** *T. Walton*

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 15 day of July 2018 by Cpl. Thomas Walton #6942

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced Known

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)



**Samantha Palmer**  
Commission # FF 7237  
Expires: OCT 28, 2018  
BONDED THRU  
1ST FLORIDA NOTARY, LLC

# WITNESS LIST

CASE NUMBER: 18-097192

ARRESTING OFFICER: Cpl. Thomas Walton #6942

ADDRESS: DUI Unit

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) 681-4500

CAN TESTIFY TO: DUI Investigation

NAME: Cpl R. Soriano 9418

ADDRESS: DUI Unit

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) 688-3000

CAN TESTIFY TO: Back up and assisting in handcuffing

NAME: D/S Germain 31848

ADDRESS FTO trainee

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) 688-3000

CAN TESTIFY TO: Back up and Trainee

NAME: D/S Liming 28279

ADDRESS Dist 15

PHONE NUMBERS (HOME) 0 (WORK) 688-3000

CAN TESTIFY TO: Driving pattern and driver contact

NAME: D/S D. Chase

ADDRESS Dist 15

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) 688-3000

CAN TESTIFY TO: Back up and tow slip

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

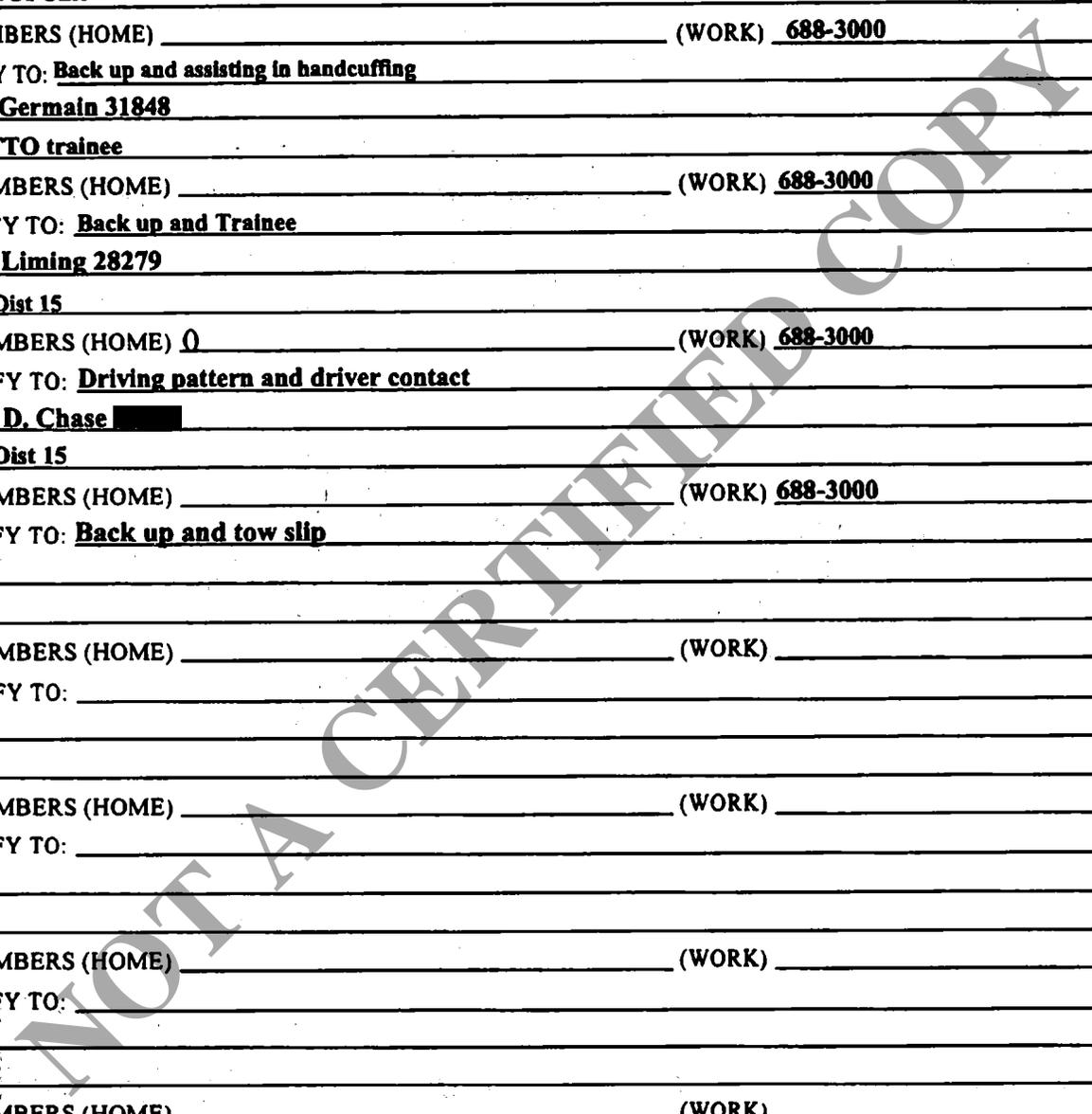
CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_



Clement, GARRETT

SUBJECT: ~~GARRETT, CLEMENT~~

CASE NUMBER: 18-097192

### QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? \_\_\_\_\_

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? \_\_\_\_\_

DIRECTION OF TRAVEL? \_\_\_\_\_ WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? \_\_\_\_\_ WHAT TIME IS IT NOW? \_\_\_\_\_

WHAT IS TODAY'S DATE? \_\_\_\_\_ WHAT DAY OF THE WEEK IS IT? \_\_\_\_\_

WHAT COUNTY AND CITY ARE YOU IN NOW? \_\_\_\_\_

WHEN DID YOU LAST EAT? \_\_\_\_\_ WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? \_\_\_\_\_ HAVE YOU BEEN DRINKING? \_\_\_\_\_ WHAT? \_\_\_\_\_

HOW MUCH? \_\_\_\_\_ WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? \_\_\_\_\_ ARE YOU UNDER THE INFLUENCE? \_\_\_\_\_

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? \_\_\_\_\_ WHEN DID YOU LAST WORK? \_\_\_\_\_

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? \_\_\_\_\_ WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? \_\_\_\_\_ WHAT'S WRONG? \_\_\_\_\_

DO YOU LIMP? \_\_\_\_\_ DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

WERE YOU IN AN ACCIDENT TODAY? \_\_\_\_\_

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? \_\_\_\_\_ WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? \_\_\_\_\_ WHAT? \_\_\_\_\_ WHEN? \_\_\_\_\_

DO YOU HAVE:

- EPILEPSY? \_\_\_\_\_
- GLASS EYE? \_\_\_\_\_
- FALSE TEETH? \_\_\_\_\_
- EAR INFECTION? \_\_\_\_\_
- INNER EAR TROUBLE? \_\_\_\_\_
- DIABETES? \_\_\_\_\_

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? \_\_\_\_\_

DO YOU TAKE INSULIN? \_\_\_\_\_ IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? \_\_\_\_\_ WHERE? \_\_\_\_\_

INTERVIEWER: Ch. + Wato #1042

SUBJECT: Clement, GARRETT  
GARRETT, CLEMENT

CASE NUMBER: 18-017192

## IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE

**NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.**

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

-OR-

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

-OR-

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

**NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.**

I am C. T. WILSON of the PD 50

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X) READ ON CAMERA

## CONSTITUTIONAL WARNINGS

**I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:**

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

SUSPECT'S SIGNATURE: (X) READ ON CAMERA

# TESTING FACILITY TASK REPORT

Clement, GARRETT

AGENCY: PIBSU

SUBJECT: GARRETT CLEMENT

CASE NUMBER: 18-097192

DATE: 7/15/18

VIDEO TAPE NUMBER: N/A

BEGINNING TIME: 00:24

ENDING TIME: 00:32

BREATH TESTS RESULTS: 1) R TIME 00:31 A.M./P.M. 2) N/A TIME — A.M./P.M.  
3) N/A TIME — A.M./P.M. 4) N/A TIME — A.M./P.M.

BREATH OPERATOR: P. POUND # 24639

MAINTENANCE TECHNICIAN: J. KARLECK # 2467

## TESTING OFFICER'S OBSERVATIONS

SPEECH: SLURRED

ATTITUDE: CALM, QUIET UPSET

CLOTHING: GRAY SHORTS, PINK COLLAR SHIRT, NO SHOES

MEDICAL CONDITIONS: NONE

MEDICATIONS: NONE

OTHER: EYES GLAZED AND BLOODSHOT

COMMENTS: ARRIVED AT CENTER A/P BEGAN THE 20  
MINUTE OBSERVATION PERIOD AT 00:08 HRS.

Δ. REFUSED TO TAKE TEST.

A/P READ I/P

Δ. STATED HE UNDERSTOOD I/P AND REFUSED TEST AGAIN

A/P READ RIGHTS

Δ. STATED HE UNDERSTOOD RIGHTS

A/P ATTEMPTED QUA

Δ. REFUSED QUESTIONS

**REFUSED**

**REFUSED**



**Palm Beach County Sheriff's Office – Arrests Only**

|   | X                                   | Florida State Statute                   | Description  | Page Number(s) |
|---|-------------------------------------|---|--|----------------|
| L/E Exemptions  | <input type="checkbox"/>            | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |
|   | <input type="checkbox"/>            | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.   |                |
|   | <input type="checkbox"/>            | 119.071(4)(c)                           | Undercover personnel.  |                |
|   | <input type="checkbox"/>            | 119.071(2)(f)                           | Confidential informants (CIs).   |                |
|   | <input type="checkbox"/>            | 119.071(2)(e)                           | Confession.  |                |
| Public Info. Exemptions                                     | <input type="checkbox"/>            | 985.04(1)                               | Juvenile offender records.   |                |
|   | <input type="checkbox"/>            | 119.071(h)(i)                           | Assets of a crime victim.  |                |
|   | <input type="checkbox"/>            | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.   |                |
|   | <input type="checkbox"/>            | 394.4615(7)                             | Mental health information.   |                |
|   | <input type="checkbox"/>            | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.  |                |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | <input checked="" type="checkbox"/> | (iii) 119.0714(1)(i)-(j),<br>2)(a)-(e)  | Social Security, bank account, charge, debit, and credit card numbers.   | 2              |
|   | <input type="checkbox"/>            | (viii) 394.4615(7)                      | Clinical records under the Baker Act.  |                |
|   | <input type="checkbox"/>            | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.  |                |
|   | <input type="checkbox"/>            | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.   |                |
|   | <input type="checkbox"/>            |   |  |                |
|   | <input type="checkbox"/>            |   |  |                |
|   | <input type="checkbox"/>            |   |  |                |
| Other   | <input type="checkbox"/>            |   | Other:   |                |
|   | <input type="checkbox"/>            |   | Other:   |                |

**REVIEW COMPLETED BY**

|                            |                                  |
|----------------------------|----------------------------------|
| Booking Number: 2018023533 | Date: 07/15/2018                 |
|                            | Specialist Name/ID: howardt/7185 |