

0487114

17CT 6744  
NOTICE TO APPEAR

478

**ARREST / NOTICE TO APPEAR**  
Juvenile Referral Report

## Juvenile Referral Report

## 1. Arrest

1. Atesi  
2. N.T.A

### 3. Request for Warrant

3. Request for Warrant
4. Request for Capias

### Juvenile

| OBTS Number   |  |                                 |  | ARREST / NOTICE TO APPEAR  |  |                            |  |  | Juvenile Referral Report           |   | 1. Arrest                               |  | 3. Request for Warrant             |  | 1 | Juvenile   |  |   |  |                               |  |  |  |
|---|--|---------------------------------|--|--|--|----------------------------|--|--|------------------------------------|---|---|--|------------------------------------|--|---|--|--|---|--|-------------------------------|--|--|--|
| Agency ORI Number   |  |                                 |  | Agency Name  |  |                            |  |  | PALM BEACH COUNTY SHERIFF'S OFFICE |   | Agency Report Number (N.T.A.'s only)    |  | 2. N.T.A.                          |  |   | 4. Request for Capias  |  |   |  |                               |  |  |  |
| FLO 500000  |  |                                 |  |  |  |                            |  |  |                                    |   | 06-                                     |  | 17-065388                          |  |   |  |  |   |  |                               |  |  |  |
| ChargeType:<br>Check as many as apply:<br>1. Felony<br>2. Traffic Felony  |  |                                 |  | 3. Misdemeanor<br>4. Traffic Misdemeanor                                       |  |                            |  |  | 5. Ordinance<br>6. Other           |   | Weapon Seized / Type<br>1. Yes<br>2. No |  | Multiple Clearance Indicator<br>01 |  |   |  |  |   |  |                               |  |  |  |
| Location of Arrest (Including Name of Business)<br>LAKE WORTH RD/PINEHURST DR PBC   |  |                                 |  | Location of Offense (Business Name, Address)<br>LAKE WORTH RD/PINEHURST DR PBC |  |                            |  |  |                                    |   |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |
| Date of Arrest<br>04/16/2017  |  | Time of Arrest<br>1845          |  | Booking Date   |  | Booking Time               |  | Jail Date                                |                                    | Jail Time   |   | Location of Vehicle<br>Blakes Towing   |                                    |  |   |  |  |   |  |                               |  |  |  |
| Name (Last, First, Middle)<br>Betancourt, Guadalupe   |  |                                 |  |  |  |                            |  |  |                                    | Alias (Name, DOB, Soc. Sec. #, Etc.)  |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |
| Race<br>W - White 1 - American Indian<br>B - Black 0 - Oriental/Asian   |  | Sex<br>W                        |  | Date of Birth<br>12/30/1982  |  | Height<br>5-02             |  | Weight<br>134                            |                                    | Eye Color<br>Brn  |   | Hair Color<br>Brn  |                                    | Complexion<br>Tan  |   | Build<br>Med   |  |   |  |                               |  |  |  |
| Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)   |  |                                 |  |  |  |                            |  |  |                                    | Marital Status<br>Single  |   | Religion<br>CATHOLIC   |                                    | Indication of<br>Alcohol Influence<br>Drug Influence                   |   | Y<br>N<br>Unk.   |  |   |  |                               |  |  |  |
| Local Address (Street, Apt. Number)<br>400 Perry Ave Greenacres, FL 33463   |  |                                 |  |  |  |                            |  |  |                                    | (City)  |   | (State)  |                                    | (Zip)  |   | Phone<br>(561) 602-9310  |  | Residence Type<br>1. City<br>2. County  |  | 3. Florida<br>4. Out of State |  |  |  |
| Permanent Address (Street, Apt. Number)   |  |                                 |  |  |  |                            |  |  |                                    | (City)  |   | (State)  |                                    | (Zip)  |   | Phone<br>( )   |  | Address Source<br>FL DL   |  |                               |  |  |  |
| Business Address (Name, Street)   |  |                                 |  |  |  |                            |  |  |                                    | (City)  |   | (State)  |                                    | (Zip)  |   | Phone<br>( )   |  | Occupation<br>Book Keeper   |  |                               |  |  |  |
| D/L Number, State<br>FL/B352-280-82-970-0   |  |                                 |  | Soc. Sec. Number<br>[REDACTED]   |  |                            |  | INS Number                               |                                    |   |   | Place of Birth (City, State)<br>Mexico   |                                    | Citizenship<br>USA   |   |  |  |   |  |                               |  |  |  |
| Co-Defendant Name (Last, First, Middle)   |  |                                 |  |  |  |                            |  |  |                                    | Race  |   | Sex  |                                    | Date of Birth  |   | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large |  | <input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |  |                               |  |  |  |
| Co-Defendant Name (Last, First, Middle)   |  |                                 |  |  |  |                            |  |  |                                    | Race  |   | Sex  |                                    | Date of Birth  |   | <input type="checkbox"/> 1. Arrested<br><input type="checkbox"/> 2. At Large |  | <input type="checkbox"/> 3. Felony<br><input type="checkbox"/> 4. Misdemeanor<br><input type="checkbox"/> 5. Juvenile |  |                               |  |  |  |
| <input type="checkbox"/> Parent<br><input type="checkbox"/> Legal Custodian<br><input type="checkbox"/> Other   |  |                                 |  |  |  |                            |  |  |                                    | Name (Last)<br>[REDACTED]   |   | (First)<br>[REDACTED]  |                                    | (Middle)<br>[REDACTED]   |   | Residence Phone<br>( )   |  |   |  |                               |  |  |  |
| Address (Street, Apt. Number)   |  |                                 |  |  |  |                            |  |  |                                    | (City)  |   | (State)  |                                    | (Zip)  |   | Business Phone<br>( )  |  |   |  |                               |  |  |  |
| Notified by: (Name)   |  |                                 |  |  |  |                            |  |  |                                    | Date  |   | Time   |                                    | Juvenile Disposition<br>1. Handled/processed within Dept. and Released |   | 2. TOT HRS / DYS<br>3. Incarcerated  |  |   |  |                               |  |  |  |
| Released To: (Name)   |  |                                 |  |  |  |                            |  |  |                                    | Relationship  |   |  |                                    | Date   |   | Time   |  |   |  |                               |  |  |  |
| The above address provided by <input type="checkbox"/> defendant and / or <input type="checkbox"/> defendant's parents The child and / or parent was told to keep the Juvenile Court Clerk (Phone 355-2526) informed of any change of address<br><input type="checkbox"/> Yes, by: (Name) <input type="checkbox"/> No: (Reason) |  |                                 |  |  |  |                            |  |  |                                    | School Attended   |   |  |                                    | Grade  |   |  |  |   |  |                               |  |  |  |
| Property Crime?<br><input type="checkbox"/> Yes <input type="checkbox"/> No   |  | Description of Property         |  |  |  |                            |  |  |                                    | Value of Property   |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |
| Drug Activity<br>N/A<br>P. Possess  |  | S. Sell<br>B. Buy<br>T. Traffic |  | R. Smuggle<br>D. Deliver<br>E. Use   |  | K. Dispense/<br>Distribute |  | M. Manufacture/<br>Produce/<br>Cultivate |                                    | Z. Other  |   | Drug Type<br>N/A<br>A. Amphetamine   |                                    | B. Barbiturate<br>C. Cocaine<br>E. Heroin                              |   | H. Hallucinogen<br>M. Marijuana<br>O. Opium/Derv.                            |  | P. Paraphernalia/<br>Equipment<br>S. Synthetics   |  | U. Unknown<br>Z. Other        |  |  |  |
| Charge Description<br>DUI   |  |                                 |  |  |  |                            |  |  |                                    | Counts<br>1   |   | Domestic<br>Violence<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N |                                    | Statute Violation Number<br>316.193(1)                                 |   | Violation of ORD #   |  |   |  |                               |  |  |  |
| Drug Activity<br>N  |  | Drug Type<br>N                  |  | Amount / Unit  |  | Offense #<br>17-065388     |  | Counts                                   |                                    | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N |   | Warrant / Capias Number  |                                    | Bond   |   |  |  |   |  |                               |  |  |  |
| Charge Description  |  |                                 |  |  |  |                            |  |  |                                    | Counts  |   | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            |                                    | Statute Violation Number   |   | Violation of ORD #   |  |   |  |                               |  |  |  |
| Drug Activity   |  | Drug Type                       |  | Amount / Unit  |  | Offense #                  |  | Counts                                   |                                    | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N |   | Warrant / Capias Number  |                                    | Bond   |   |  |  |   |  |                               |  |  |  |
| Charge Description  |  |                                 |  |  |  |                            |  |  |                                    | Counts  |   | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            |                                    | Statute Violation Number   |   | Violation of ORD #   |  |   |  |                               |  |  |  |
| Drug Activity   |  | Drug Type                       |  | Amount / Unit  |  | Offense #                  |  | Counts                                   |                                    | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N |   | Warrant / Capias Number  |                                    | Bond   |   |  |  |   |  |                               |  |  |  |
| Charge Description  |  |                                 |  |  |  |                            |  |  |                                    | Counts  |   | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N            |                                    | Statute Violation Number   |   | Violation of ORD #   |  |   |  |                               |  |  |  |
| Drug Activity   |  | Drug Type                       |  | Amount / Unit  |  | Offense #                  |  | Counts                                   |                                    | Domestic<br>Violence<br><input type="checkbox"/> Y <input type="checkbox"/> N |   | Warrant / Capias Number  |                                    | Bond   |   |  |  |   |  |                               |  |  |  |
| Location (Court, Room Number, Address)<br>3228 GUN CLUB RD WEST PALM BEACH, FL 33406  |  |                                 |  |  |  |                            |  |  |                                    |   |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |
| Court Date and Time<br>Month 05 Day 11 Year 2017 Time 8:30 AM ✓   |  |                                 |  |  |  |                            |  |  |                                    | 2017 APR 17 AM 7:18   |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED                  |  |                                 |  |  |  |                            |  |  |                                    |   |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |
| Signature of Defendant (or Juvenile and Parent /Custodian)  |  |                                 |  |  |  |                            |  |  |                                    | Date Signed<br>SCANNED APR 18 2017  |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |
| HOLD for other Agency<br>Name:<br>X   |  |                                 |  |  |  |                            |  |  |                                    | Signature of Arresting Officer<br>Name:<br>CPL THOMAS WALTON I.D. # 6942      |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |
| Intake Deputy I.D. # Pouch #  |  |                                 |  |  |  |                            |  |  |                                    | Name of Arresting Officer (Print)<br>CPL T. WALTON ID # Agency<br>PBSO        |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |
|   |  |                                 |  |  |  |                            |  |  |                                    | Witness here if subject signed with am -X*                                    |   |  |                                    |  |   |  |  |   |  |                               |  |  |  |

Signature of Defendant (or Juvenile and Parent /Custodian)

Date Signed

I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED.

5

Date Signed

5

www.english-test.net

Preemptive  Resisted Arrest Name of Arresting Officer (Print) \_\_\_\_\_ ID # \_\_\_\_\_ APP NT 18 2017

bus

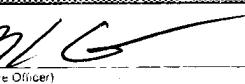
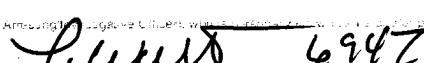
卷之三

GREEN - STATE ATTORNEY

YELLOW - AGENCY

PINK - AGENCY

**GOLD - DEFENDANT (N.T.A.'s ONLY)**

| OBTC Number              |   | PROBABLE CAUSE AFFIDAVIT           |                    |                  |               |                       | 1 Arrest<br>2 NTA | 5 Request for Warrant<br>4 Request for Copies | 1             | 1 Juvenile |  |
|--------------------------|---|------------------------------------|--------------------|------------------|---------------|-----------------------|-------------------|---|---------------|------------|--|
| ADMIN                    | Agency ORI Number   | Agency Name                        |                    |                  |               |                       |                   | Agency Report Number                          |               |            |  |
|                          | FL02 5 0 0 0 0 0  | PALM BEACH COUNTY SHERIFF'S OFFICE |                    |                  |               |                       | 17-065388         |   |               |            |  |
|                          | Charge Type<br>Check as many as apply   |                                    | 1 Felony           | 2 Traffic Felony | 3 Misdemeanor | 4 Traffic Misdemeanor | 5 Ordinance       | 6 Other                                       | Special Notes |            |  |
| DEF                      | Name (Last, First, Middle)  |                                    | Alias              |                  |               | Race                  | Sex               | Date of Birth                                 |               |            |  |
|                          | Betancourt, Guadalupe   |                                    |                    |                  |               | W                     | F                 | 12/30/81                                      |               |            |  |
| CHARGES                  | Charge Description  |                                    | Charge Description |                  |               |                       |                   |   |               |            |  |
|                          | DUI   |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | Charge Description  |                                    | Charge Description |                  |               |                       |                   |   |               |            |  |
| VICTIM                   | Victim's Name (Last, First, Middle)<br>State of Florida   |                                    |                    |                  |               |                       | Race              | Sex   | Date of Birth |            |  |
|                          | Local Address (Street, Apt Number)  |                                    | (City)             | (State)          | (Zip)         | Phone                 | Address Source    |   |               |            |  |
|                          | Business Address (Name, Street)   |                                    | (City)             | (State)          | (Zip)         | Phone                 | Occupation        |   |               |            |  |
|                          | The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named defendant committed the following violation of law. The Person taken into custody.   |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | <input checked="" type="checkbox"/> I committed the below acts in my presence<br><input type="checkbox"/> I witnessed the below acts in my presence<br><input type="checkbox"/> I was present when the below acts were committed<br><input checked="" type="checkbox"/> that he/she saw the arrested person commit the below acts<br>was found to have committed the below acts, resulting from my (described) investigation  |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | On the 16th day of April 2017 at 6:06 <input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M. (Specify time and date for issuing cause for arrest)   |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | ***Supplemental PC***   |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | On 4/16/17 at approximately 1806hrs I was traveling east on Lake Worth Road approaching the Florida Turnpike in my marked patrol car.   |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | I observed a silver Lexus (tag GRX A 99) traveling east in the left lane. I noticed the Lexus was swerving continuously in the lane and on three (3) separate occasions both left tires came within inches of striking the median. On five (5) additional occasions both right tires crossed the right lane line and once almost struck a silver 4-door car. I activated my emergency lights, but the Lexus passed two turn lanes and continued east. I activated my siren and air horn several times and was finally able to get the Lexus to stop approximately a 1/2 mile later.                                     |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | I approached the car and made contact with the driver and sole occupant W.E. Guadalupe Betancourt. I observed that Betancourt's actions seemed very slow and that she appeared to have vomited on herself, the steering wheel, and the dash board. I asked her for her driver's license which she had a difficult time finding. I then asked her how much she had to drink and she said "not that much". I asked for a DUI unit to respond to conduct an investigation and while waiting I saw Betancourt putting gum into her mouth. I approached the car a few minutes later and found Betancourt asleep in the seat. |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | D/S Walton #6942 arrived a few minutes later and began a DUI investigation.   |                                    |                    |                  |               |                       |                   |   |               |            |  |
| PROBABLE CAUSE STATEMENT |   |                                    |                    |                  |               |                       |                   |   |               |            |  |
| ADMINISTRATIVE           | STATE OF FLORIDA<br>COUNTY OF PALM BEACH<br><br>(Signature of Arresting/Investigative Officer)   |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | <b>SCANNED</b><br>16th April 17 by Sgt. Brandon Aultman<br>APR 18 2017<br>Known<br>Notary Public, Clerk of Court, Officer (F.S.S) 117 10<br>   |                                    |                    |                  |               |                       |                   |   |               |            |  |
|                          | Distribution: WHITE - Court Copy<br>GREEN - State Attorney<br>YELLOW - Agency<br>PINK - Agency<br>PAGE 1 OF 1   |                                    |                    |                  |               |                       |                   |   |               |            |  |

# D.U.I. PROBABLE CAUSE AFFIDAVIT

ON THE 16 DAY OF APRIL 20 17, AT 1808 AM PM  
SUBJECT: Betancourt, Guadalupe CASE NUMBER: 17-065388  
AGENCY: PALM BEACH COUNTY SHERIFF'S OFFICE ARRESTING OFFICER: CPL T. WALTON #6942  
PERSONAL CONTACT

DRIVING PATTERN: ACTUAL PHYSICAL CONTROL (PHYSICAL EVIDENCE OR STATEMENTS PUTTING DEF. BEHIND WHEEL OF VEHICLE)

On the above date and time I responded to Lake Worth Rd and Pinehurst Rd in reference to a possible impaired driver. Upon arrival I met with Sgt. Aultman who stated was traveling east on Lake Worth Road approaching the Florida Turnpike, in my marked patrol car.

I observed a silver Lexus (tag GRXA99) traveling east in the left lane. I noticed the Lexus was swerving continuously in the lane and on three (3) separate occasions both left tires came within inches of striking the median. On five (5) additional occasions both right tires crossed the right lane line and once almost struck a silver 4door car. I activated my emergency lights, but the Lexus passed two turn lanes and continued east. I activated my siren and air horn several times and was finally able to get the Lexus to stop approximately a 1/2 mile later.

I approached the car and made contact with the driver and sole occupant W/F Guadalupe Betancourt. I observed that Betancourt's actions seemed very slow and that she appeared to have vomited on herself, the steering wheel, and the dash board. I asked her for her drivers license which she had a difficult time finding. I then asked her how much she had to drink and she said "not that much". I asked for a DUI unit to respond to conduct an investigation and while waiting I saw Betancourt putting gum into her mouth. I approached the car a few minutes later and found Betancourt asleep in the seat.

## OBSERVATION OF DRIVER:

I made contact with the def who was sitting in her vehicle. I noticed that strong odor of vomit and an unk odor of alcohol coming from the vehicle. I noticed that the def had rd glassy eyes and a glazed look on her face. I noticed vomit all over the dashboard, steering wheel and her dress. I asked the def where she was coming from and she stated Polo. I asked the def how much she had to drink and she stated 4-6 drinks. I asked what type alcohol or beer. The def stated champagne. I asked the def to step out of the vehicle. The def got out of the vehicle holding onto to the door frame for balance. The def's dress had vomit and also a brown stain on the back of her dress. I noticed on the drivers seat that there what appeared to be fecal matter. I asked the def is she pooped herself and she stated I don't think so. I asked the def again how much she had to drink and she stated 4-6 drinks. The def asked if she could call for someone to come pick her up but I stated that we were past that point of calling someone. I notified the def that I was conducting a DUI Investigation and requesting her to do SFST's. The def stated ok.

## DRIVER'S STATEMENTS:

The def put her hand on the car to catch her balance. The def asked if she could lean on car. I stated no and advised her to take shoes off because she was swaying while standing still. The def was having problems following directions and I had to tell her several times where to stand. The def stated she had no physical problems but stated she was diabetic.

Dress belonging to the def was placed in bio-hazard and placed for destruction due to fecal matter.

## ODORS:

**ODOR OF AN UNK ALCOHOLIC BEVERAGE COMING FROM THE MOUTH.**

## **GENERAL OBSERVATIONS**

SPEECH: **SLURRED, mumbling**

ATTITUDE: **Cooperative**

CLOTHING: **Flower dress and red heel shoes**

MEDICAL/OTHER: **Diabetic**  
ALL ROADSIDES CAPTURED ON IN-CAR VIDEO

**SCANNED**

**APR 18 2017**

STATE OF FLORIDA  
COUNTY OF PALM BEACH

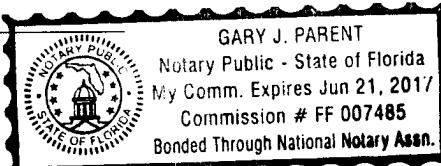
CPL T. WALTON #6942

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 16 day of April 20 17 by CPL T. WALTON #6942

(Print name of Arresting/Investigative Officer), who is personally known to me and/or produced identification. Type of identification produced **KNOWN**

Notary Public, Clerk of Court, Officer (F.S.S. 117.10)



## ROADSIDE TASKS

HORIZONTAL GAZE NYSTAGMUS: LT EYE-LACK OF SMOOTH PURSUIT RT EYE-LACK OF SMOOTH PURSUIT LT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION RT EYE-DISTINCT & SUSTAINED NYSTAGMUS AT MAX. DEVIATION LT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES RT- EYE-ONSET OF NYSTAGMUS PRIOR TO 45 DEGREES**Other Observations:****swaying in circle motion, having problems following stimulus, VGN detected.****WALK & TURN:**

THE DEF WAS PLACED INTO THE INSTRUCTIONAL STANCE FOR THE WALK AND TURN AND GIVEN INSTRUCTIONS. THE DEF STATED THAT HE UNDERSTOOD THE INSTRUCTIONS. THE DEF WAS UNABLE TO REMAIN IN THE INSTRCUTIONAL STANCE USING THE VEHICLE FOR SUPPORT, THE DEF STARTED TASK COUNTING RIGHT FOOT FIRST AND I CORRECTED HER AND SHE DID IT AGAIN. THE DEF TOOK 8 STEPS FORWARD AND 9 BACK. THE DEF LOST BALANCE ON TURN STEPPING OFF THE LINE. THE DEF MISSED HEEL TO TOE ON ALL STEPS.

**ONE LEG STAND:**

THE DEF WAS PLACED INTO THE INSTRUCTIONAL STANCE FOR THE ONE LEG STAND AND GIVEN INSTRUCTIONS. THE DEF STATED THAT HE UNDERSTOOD THE INSTRUCTIONS. THE DEF WAS SWAYING DURING THE TASK, SET FOOT DOWN 4 TIMES DURING THE TASK, FAILED TO LOOK AT FOOT AS INSTRUCTED AND HOPPED.

**FINGER TO NOSE:**

THE DEF WAS PLACED INTO THE INSTRUCTIONAL STANCE FOR THE FINGER TO NOSE AND GIVEN INSTRUCTIONS. THE DEF STATED THAT HE UNDERSTOOD THE INSTRUCTIONS. THE DEF FAILED TO KEEP HEAD TILTED BACK DURING THE TASK, MISSED THE TIP OF HER NOSE 5 TIMES, FAILED TO RETURN ARM TO SIDE ON ALL TRIES AND WAS SWAYING DURING THE TASK.

**ROMBERG ALPHABET:**

THE DEF WAS PLACED INTO THE INSTRUCTIONAL STANCE FOR THE ROMBERG ALPHABET AND GIVEN INSTRUCTIONS. THE DEF STATED THAT HE UNDERSTOOD THE INSTRUCTIONS. SWAYING DURING THE TASK BUT CORRECLY RECITED THE ALPHABET.

**SCANNED****APR 18 2017****BREATH TEST RESULTS:**

|         |         |    |    |
|---------|---------|----|----|
| 1) .140 | 2) .135 | 3) | 4) |
|---------|---------|----|----|

**STATE OF FLORIDA  
COUNTY OF PALM BEACH****CPL T. WALTON #6942**

(Signature of Arresting/Investigative Officer)

The foregoing instrument was sworn to or affirmed and subscribed before me this 16 day of April 2017 by **CPL T. WALTON #6942**

(Print name of Arresting/Investigative Officer), who is personally known to me and/or whose signature is acknowledged by me. Type of identification produced

**GARY J. PARENT****KNOWN**

Notary Public - State of Florida  
My Comm. Expires Jun 21, 2017  
Commission # FF 007485  
Bonded Through National Notary Assn.

# WITNESS LIST

17-065388

CASE NUMBER:

ARRESTING OFFICER: **CPL T. WALTON #6942**

ADDRESS: DUI UNIT

PHONE NUMBERS (HOME): \_\_\_\_\_ (WORK) **681-4500**

CAN TESTIFY TO: DUI INVESTIGATION

NAME: D/S McClay 26710

ADDRESS: FTO trainee

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) **688-3000**

CAN TESTIFY TO: Back up/trainee

NAME: Inv White 7209

ADDRESS: DUI Unit

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) **688-3000**

CAN TESTIFY TO: Tow Slip and back up

NAME: Sgt Aultman

ADDRESS: Dist 16

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) **688-3000**

CAN TESTIFY TO: Driving pattern and driver contact

NAME: D/S Guyden 24975

ADDRESS: Dist 16

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) **688-3000**

CAN TESTIFY TO: Female pat down

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBERS (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

CAN TESTIFY TO: \_\_\_\_\_

SCANNED

APR 18 2017

# TESTING FACILITY TASK REPORT

AGENCY: FBI CASE NUMBER: 17-01-0288  
SUBJECT: John Doe DATE: 04/17/17 VIDEO TAPE NUMBER: 0238  
BEGINNING TIME: 1940 ENDING TIME: 1951  
BREATH TESTS RESULTS: 1) 14.0 TIME 1940 A.M./P.M. 2) 12.5 TIME 1950 A.M./P.M.  
3) 11.0 TIME — A.M./P.M. 4) 11.0 TIME — A.M./P.M.

BREATH OPERATOR: G. Foster

MAINTENANCE TECHNICIAN: John Doe # 1237

## TESTING OFFICER'S OBSERVATIONS

SPEECH: Normal COUGH: None

ATTITUDE: Normal Demeanor: Relaxed COOPERATIVE

CLOTHING: Blue shirt and tie

MEDICAL CONDITIONS: None

MEDICATIONS: None

OTHER: EYES CLOSED RECENTLY EYES CLOSED

TO BREATHING RECENTLY BREATHING NO SMOKE NO DRINK

WASHED HANDS NO FRESH COOKED MEAL

ADMINISTERED BREATH TEST NO MEDICATIONS

COMMENTS: NO DRINKS OR SMOKING SINCE 04/16/17

DETERMINED 1940 1951

A MILD COUGH NO DRINK NO COOKED MEAL

NO RECENT DRINKS

A Slight COUGH NO DRINK NO COOKED MEAL

NO RECENT DRINKS

A Slight COUGH NO DRINK

**SCANNED**

**APR 18 2017**

FEW RECENT DRINKS NO COOKED MEAL NO SMOKING  
NO RECENT DRINKS

NO COOKED MEAL

PBSO #0129A REV.11/02

WHITE - STATE ATTY.

YELLOW - DHSMV

PINK - CENTRAL RECORDS

GOLD - JAIL

SUBJECT: Reagan, Guanaju CASE NUMBER: 17-065388

## **IMPLIED CONSENT FOR DUI IN A MOTOR VEHICLE**

**NOTE: READ ONLY THE PARAGRAPH APPLICABLE TO THE TYPE OF TEST YOU ARE REQUESTING.**

I am now requesting that you submit to a lawful test of your BREATH for the purpose of determining its alcohol content.

-OR-

I am now requesting that you submit to a lawful test of your URINE for the purpose of detecting the presence of chemical or controlled substances.

-OR-

I am now requesting that you submit to a lawful test of your BLOOD for the purpose of detecting its alcohol content and the presence of chemical or controlled substances.

**NOTE: READ ONLY IF THE SUBJECT DOES NOT COMPLY WITH YOUR REQUEST.**

I am \_\_\_\_\_ of the \_\_\_\_\_

If you fail to submit to the test I have requested of you, your privilege to operate a motor vehicle will be suspended for a period of one (1) year for a first refusal, or eighteen (18) months if your privilege has been previously suspended as a result of a refusal to submit to a lawful test of your breath, urine or blood. Additionally, if you refuse to submit to the test I have requested of you and if your driving privilege has been previously suspended for a prior refusal to submit to a lawful test of your breath, urine or blood, you will be committing a misdemeanor. Refusal to submit to the test I have requested of you is admissible into evidence in any criminal proceeding.

SUBJECT'S SIGNATURE: (X) Reagan on Cancer

## **CONSTITUTIONAL WARNINGS**

**I AM REQUIRED TO WARN YOU BEFORE YOU MAKE ANY STATEMENTS THAT YOU HAVE THE FOLLOWING RIGHTS:**

1. You have the right to remain silent and not answer any questions.
2. Any statement must be freely and voluntarily given.
3. You have the right to the presence of a lawyer of your choice before you make any statement and during any questioning.
4. If you cannot afford a lawyer, you are entitled to the presence of a court appointed lawyer before you make any statements and during any questioning.
5. If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
6. I can make no threats or promises to induce you to make a statement. This must be of your own free will.
7. Any statement can and will be used against you in a court of law.

**SCANNED**  
**APR 18 2017**

SUSPECT'S SIGNATURE: (X) Reagan on Cancer

## QUESTIONS AND ANSWERS

I AM NOW GOING TO ASK YOU SOME QUESTIONS. WITH THESE RIGHTS IN MIND, YOU MAY ANSWER SOME OF, ALL OF, OR NONE OF THE FOLLOWING QUESTIONS AS YOU LIKE.

WERE YOU OPERATING A MOTOR VEHICLE AT THE TIME OF THE STOP/ACCIDENT? \_\_\_\_\_

WHERE WERE YOU GOING? \_\_\_\_\_

WHAT STREET OR HIGHWAY WERE YOU ON? \_\_\_\_\_

DIRECTION OF TRAVEL? E WHERE DID YOU START? \_\_\_\_\_

WHAT TIME DID YOU START? 6:00 WHAT TIME IS IT NOW? 6:15

WHAT IS TODAY'S DATE? 6/15/17 WHAT DAY OF THE WEEK IS IT? Wednesday

WHAT COUNTY AND CITY ARE YOU IN NOW? Los Angeles, CA

WHEN DID YOU LAST EAT? 6:00 WHAT DID YOU EAT? \_\_\_\_\_

WHAT HAVE YOU BEEN DOING FOR THE LAST THREE HOURS? \_\_\_\_\_

HOW MUCH DO YOU WEIGH? 175 HAVE YOU BEEN DRINKING? Yes WHAT? \_\_\_\_\_

HOW MUCH? 1/2 WHERE? \_\_\_\_\_ WITH WHOM? \_\_\_\_\_

WHEN DID YOU HAVE YOUR FIRST DRINK? \_\_\_\_\_ AND YOUR LAST DRINK? \_\_\_\_\_

HOW DID YOU CONSUME YOUR LAST TWO DRINKS? \_\_\_\_\_

CAN YOU FEEL THE EFFECTS OF THE ALCOHOL? No ARE YOU UNDER THE INFLUENCE? No

HAVE YOU CONSUMED ANY ALCOHOL SINCE THE ACCIDENT? \_\_\_\_\_ HOW MUCH? \_\_\_\_\_

WHAT? \_\_\_\_\_ WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

WHAT LINE OF WORK ARE YOU IN? Construction WHEN DID YOU LAST WORK? 7:00

DO YOU HAVE ANY PHYSICAL DEFECTS OR INJURIES? No WHAT? \_\_\_\_\_

ARE YOU SICK OR INJURED? No WHAT'S WRONG? \_\_\_\_\_

DO YOU LIMP? No DID YOU RECEIVE A BUMP ON THE HEAD RECENTLY? \_\_\_\_\_

WERE YOU IN AN ACCIDENT TODAY? No

HAVE YOU TAKEN ANY DRUGS OR SMOKED ANY MARIJUANA TODAY? No WHEN? \_\_\_\_\_

HAVE YOU SEEN A DOCTOR OR DENTIST TODAY? No WHO? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU TAKING ANY PRESCRIPTION MEDICINES? No WHAT? Medications WHEN? 5:00

DO YOU HAVE: EPILEPSY? No

GLASS EYE? No

FALSE TEETH? No

EAR INFECTION? No

INNER EAR TROUBLE? No

DIABETES? No

DO YOU HAVE ANY PROBLEMS WITH YOUR EYES THAT ARE NOT CORRECTED BY GLASSES? No

DO YOU TAKE INSULIN? No IF SO, WHEN WAS YOUR LAST INJECTION? \_\_\_\_\_

HAVE YOU EVER HAD A DRIVER'S LICENSE IN ANY OTHER STATE? No WHERE? \_\_\_\_\_

INTERVIEWER: \_\_\_\_\_

SCANNED  
APR 18 2017

NOT A CERTIFICATE

SCANNED  
APR 18 2017